

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-216

RIGHT NUMBER: 37-12585

NAME & ADDRESS: Y-3 RANCH
PO BOX 5405
BOISE ID 83705

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

PRIORITY DATE: 06/15/1984

POINT OF DIVERSION: T01S R18E S32 SNNW ✓ Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER S/100 CATTLE	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T01S R18E S32 SNNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

DWR NOTE

SOURCE AND TYPE OF DIVERSION DO NOT MATCH.

IF SOURCE IS SURFACE WATER WITH A PRIORITY DATE OF 06-15-1984

APPLICATION FOR PERMIT MAY BE REQUIRED.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 015180320880

Verified by: h. D. L. Date: 10/9/98
Verification Source: Coy Parcel Rpt

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12585
Date Received: 10/18/1988
Receipt No: C004067
Received By: ✓ SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: Y-3 RANCH 208-342-8901
Address: P.O. BOX 5405
BOISE, ID 83705

2. Date of Priority: JUN 15, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	18E	32	SW	NW			BLAINE

5. Description of diverting works:
DUG SPRING WITH 20'X 15' POND FLOWING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	18E	32	SW	NW		STOCK	

11. Place of use in counties: BLAINE

A37-12585

Page 1

Date: 07/25/89

MICROFILMED
FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DWR NOTE

SOURCE AND TYPE OF DIVERSION DO NOT MATCH.

IF SOURCE IS SURFACE WATER WITH A PRIORITY DATE OF 06-15-1984

APPLICATION FOR PERMIT MAY BE REQUIRED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12585Date Received 10-18-88Receipt Number 0004067

RECEIVED

OCT 18 1988

Department of Water Resources
Southern Region OfficeNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

OCT 18 1988

Department of Water Resources
Western-Regional Office

Please type or print clearly

1. Name of Claimant (s) Y-3 RANCH Phone 208 342 8901Mailing Address P.O. Box 5405 Boise ID Zip 837052. Date of Priority (Only one (1) per claim) 15 JUNE 19843. Source of water supply (a) GROUNDWATER
which is tributary to (b) -4. Location of point of diversion is: Township 01S Range 18ESection 32, 1/4 of SW 1/4 of NW 1/4, Govt. Lot -, B.M.,County of BLAINEAdditional points of diversion if any: NONE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Dug Spring with
20' x 15' Pond Flowing

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For Stockwater purposes from JAN 1 to DEC 31 amount 0.02For purposes from to amount 7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Stockwater only - 100 Head

Copies: White-Slate, Yellow-Claymant

FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
015	18E	32							S									

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
See enclosed or None ☒

14. Remarks: NONE

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number
Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Date

Date

For Organizations: I do solemnly swear or affirm that I am A PARTNER
Title

of Y-3 RANCH
Organization

document in the space below as PARTNER of Y-3 RANCH
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ronald C Yanke

Title and Organization PARTNER - Y-3 RANCH Date Oct 18, 1988
RONALD C YANKE

State of Idaho/or IDAHO)

County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 18th day of October 19 88

SEAL

Notary Public Keith E. Stokes

Residing at Boise IDAHO

My Commission Expires APR 3 1992

Last Name Ident No.

MICROFILMED
Copies White-State, Yellow-Chief
FEB 26 1993

AJ0749NP
No. R37-12585

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/10/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	Y-3 RANCH PO BOX 5405 BOISE ID 83705 (208) 342-8901	06/15/1984	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01S R18E S32

SWNW

BLAINE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
01S	18E	32	:					:					:					:					:	

POU County: BLAINE

Non-Irrigation Uses: (STOCKWATER 100 CATTLE)

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP01S180320880

Dates: Exam Made Date:

Verified Date:

12/10/1998

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

DATA ENTERED BY *SW*
DATE *2-4-99*