

10/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-613D
NAME AND ADDRESS: LOUIS SKAAR
413 N 3200 E
ROBERTS ID 83444

KENT SKAAR
413 N 3200 E
ROBERTS ID 83444

DELORES SKAAR
413 N 3200 E
ROBERTS ID 83444

SOURCE: SOUTH LEIGH CREEK TRIBUTARY: TETON RIVER

QUANTITY: 0.780 CFS

The rights listed below are limited to a total combined diversion rate of 1.78 cfs. Combined Right Nos.: 22-303D, 22-304D, 22-613D, 22-2149B

PRIORITY DATE: 01/22/1916

POINT OF DIVERSION:

T06N R45E S35 SWSNW Within TETON County

T06N R46E S32 NENWNE Lot 1 Within TETON County

The point of diversion for this water right is in Wyoming, T44N, R118W, Sec. 6 NESENE, LT 2 6PM for the Kilpack Ditch in section 32.

The point of diversion shown above is where the conveyance system enters Idaho.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.780 CFS

PLACE OF USE: IRRIGATION Within TETON County

T06N R45E S34	SENE	12.00	T06N R45E S34	NESE	27.00
---------------	------	-------	---------------	------	-------

39 ACRES TOTAL

39 The rights listed below are limited to the irrigation of a combined total of acres in a single irrigation season. Combined Right Nos.: 22-303D, 22-304D, 22-613D, and 22-2149B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

10/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This water right is also recorded as Wyoming Certificated Water Right No. _____.

This water right is subject to the delivery provisions contained in Roxana Canal Co. v. Daniels, Equity No. 2447 (D. Wy. Feb. 4, 1941) ("Roxana decree"). Nothing in this Partial Decree is intended to relieve or alter the state of Idaho nor the state of Wyoming from their obligations contained in the Roxana decree.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Kilpack ditch and or Fullmer 1 ditch.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

September 24, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

DAVID M AND LORI A HEAD
PO BOX 2042
NOME AK 99762

RE: Notice of Change of Water Right Ownership (NCO) for 22-2149B, 22-303D, 22-304D & 22-613D and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

The Idaho Department of Water Resources (IDWR) acknowledges receipt of an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Bobby Kern
Office Specialist II

Enclosure

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 22-303D, 22-304D,
22-613D & 22-2149B

Case No. 39576

)

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party **SKAAR - HEAD**
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Sept. 25, 2008

Ernest Carlson

Signature of IDWR Representative

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CERTIFICATE OF MAILING

I certify that on September 30, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
DELORES SKAAR
KENT SKAAR
LOUIS SKAAR
413 N 3200 E
ROBERTS ID 83444

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
DAVID M HEAD
PO BOX 2042
NOME AK 99762
LISA A HEAD
PO BOX 2042
NOME AK 99762

4. One copy to:

Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Bobby Kern

Signature of person or attorney mailing the form

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09/24/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-613D
NAME AND ADDRESS: DAVID M HEAD
PO BOX 2042
NOME AL 99762

LISA A HEAD
PO BOX 2042
NOME AL 99762

SOURCE: SOUTH LEIGH CREEK TRIBUTARY: TETON RIVER

QUANTITY: 0.780 CFS

1.78 The rights listed below are limited to a total combined diversion rate of
cfs. Combined Right Nos.: 22-303D, 22-304D, 22-613D, 22-2149B

PRIORITY DATE: 01/22/1916

POINT OF
DIVERSION:

T06N R45E S35 SWSENW Within TETON County
T06N R46E S32 NENWNE Lot 1 Within TETON County
The point of diversion for this water right is in Wyoming, T44N, R118W, Sec.
6 NESENE, LT 2 6PM for the Kilpack Ditch in section 32.

The point of diversion shown above is where the conveyance system
enters Idaho.

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	0.780 CFS
PLACE OF USE:	<u>IRRIGATION in TETON County</u>		
	T06N R45E S34 SENE 12.00	T06N R45E S34 NESE	27.00
	39 ACRES TOTAL		

The rights listed below are limited to the irrigation of a combined total of 39
acres in a single irrigation season. Combined Right Nos.: 22-303D, 22-304D,
22-613D, and 22-2149B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This water right is subject to the delivery provisions contained in Roxana
Canal Co. v. Daniels, Equity No. 2447 (D. Wy. Feb. 4, 1941) ("Roxana
decree"). Nothing in this Partial Decree is intended to relieve or alter the
state of Idaho nor the state of Wyoming from their obligations contained
in the Roxana decree.

This partial decree is subject to such general provisions necessary for

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the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Kilpack ditch and or Fullmer 1 ditch.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
22-2149B					
22-303D	} Combined Rights				
22-304D					
22-613D					

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SEP 23 2008

2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources
 Eastern Region

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	<u>DELORES SKARR, KENT SKARR, LOUIS SKARR</u>	
	<u>413 NORTH 3200 EAST, ROBERTS, ID 83444</u>	
4. New Owner/Claimant(s)	<u>DAVID M. HEAD LORI A. HEAD</u>	
	Name Connector (Check one): ☐ and, ☐ or, ☒ and/or	
New Mailing Address	<u>P.O. BOX 2042</u>	
City, State and ZIP Code	<u>NOME, ALASKA 99762</u>	
New Telephone Number	<u>(907) 443-5261</u>	Email: <u></u>

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OCT 24 2008

5. Date you acquired the property OCTOBER 30, 1992
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) David Head 9-15-08
Rori Head (title if applicable)
9/15/08 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Received by _____ Date _____
 Processed by _____ AJ Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

NOV 10 1992

American Land Title Co.
P.O. Box 644
Driggs, ID 83422

TETON Co. Id.
Clerk Recorder
For Value Received

WARRANTY DEED

Louis S. Skaar and Delores Skaar and Kent L. Skaar
the grantor s, do hereby grant, bargain, sell and convey unto
David M. Head and Lori A. Head, HUSBAND AND WIFE.

whose current address is

P.O. Box 2042, Nome, Ak 99762

COPY

~~the grantee s, the following described premises, in~~ Teton ~~County Idaho, to wit:~~

SEE EXHIBIT "A"
ATTACHED HERETO AND BY THIS REFERENCE
MADE A PART HEREOF

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OCT 24 2008

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that t hey the owner s in fee simple of said premises; that they are free from all incumbrances except: Subject to all existing patent reservations, easements, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: October 30, 1992

Louis S. Skaar
Louis S. Skaar
Kent L. Skaar
Kent L. Skaar

Delores Skaar
Delores Skaar

STATE OF IDAHO, COUNTY OF Teton
On this 3rd day of Nov, 19 92,
before me, a notary public in and for said State, personally
appeared

Louis S. Skaar
Delores Skaar
Kent L. Skaar

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

W. Tibbitts
Notary Public
, Idaho

Residing at
Comm. Expires
W. TIBBITTS, NOTARY PUBLIC
RESIDING AT RIGBY, IDAHO
COMMISSION EXPIRES 8-29-97

111484

FILED

AT THE REQUEST OF

American Land

AT 15 MINUTES PAST 1 P M

DATE Nov. 10, 1992

Asa J. Drake
CLERK OF RECORDER

BY Nora Rigby
DEPUTY

RECORDED
INDEXED
SERIALIZED

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

SCANNED

OCT 24 2008

DATED _____

Purchase

TIME _____

Purchase

© 1987 Wyoming Association of Registers

Copyright © 1987 by the Wyoming Association of Registers, 1015 E. 10th St., Casper, WY 82401 (307) 235-8101

Form AR-700-01

ROCKEFELLER & ASSOCIATES TEL No. 208 354 8588 Jun 27, 92 12:48 P.02/02

and other good and valuable consideration, the receipt whereof is hereby acknowledged, have granted, bargained, and (sold,) and do hereby grant, bargain, sell, convey, and confirm unto grantees and their heirs and assigns forever, all the following described real estate situated in Teton County, Idaho:

Beginning at the northeast corner of Section 34, Township 6 North, Range 45 East, E.M., Teton county, Idaho, an running thence south 00°09'22" west for a distance of 1381.59 feet to the true point of beginning; thence south 00°09'22" west for a distance of 930.76 feet; thence north 88°39'54" west for a distance of 262.83 feet; thence south 01°20'06" west for a distance of 181.50 feet; thence south 36°17'16" west for a distance of 433.48 feet; thence south 68°30'32" east for a distance of 54.26 feet; thence south 75°30'00" east for a distance of 79.98 feet; thence north 4°42" east for a distance of 54.65 feet; thence north 78°33'37" east for distance of 70.96 feet; thence north 85°06'01" east for a distance of 247.69 feet; thence south 80°31'19" east for a distance of 23.08 feet; thence south 00°11'45" west for a distance of 1122.57 feet; thence south 89°58'49" west for a

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distance of 989.18 feet; thence north 00°11'11" east for a distance of 1064.7 feet; thence north 89°55'00" east for a distance of 140.11 feet; thence north 00°11'31" east for a distance of 892.10 feet; thence north 89°52'31" east for a distance of 24.96 feet; thence north 00°10'51" east for a distance of 625.21 feet; thence north 89°51'31" east for a distance of 823.64 feet to the true point of beginning.

SUBJECT to all easements, rights of way, covenants and restrictions of record.

TOGETHER with all water rights appurtenant thereto, including, but not limited to the following:

(1) Swan Falls Adjudication No. A22-00303A - 24.94 miners inches (.50 cfs) of the waters of South Leigh Creek decreed to Alvira E. Hendrickson, with a priority date of June 1, 1896, to be taken from the headgate Pullmer No. 1, for use on that part of the above described premises located south of South Leigh Creek, and also from the Hansen ditch, for use on that part of the above described

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OCT 24 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

JAMES E. RISCH
Governor

KARL J. DREHER
Director

LORI & DAVID HEAD
PO BOX 2042
NOME AK 99762

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 22-303D, 22-304D, 22-613D, 22-2149B

Dear Mr. & Mrs. Head:

It has come to our attention that you may have recently purchased a tract of land in Teton County, Idaho. The property to which I am referring was most recently owned by the Skaar family. The legal description is as follows:

T06N, R45E, S34, NESE

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist
Enclosure(s)

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402

ADDRESS SERVICE
REQUESTED

LOKI H Head
David M Head
P.O. Box 2042
NOME AK 99762

POFO

Change of
Address



TRY Lewisville ID
83431

LOUIS SKAAR
DELORES SKAAR
KENT SKAAR
413 N 3200 E
ROBERTS ID 83444

22-303D
304P
613D
2149B

U.S. POSTAGE
1431
8942 \$01.110 NOV 28
6146 MAILED FROM ZIP CODE 83431
PB3521



Idaho Department of Water Resources

Adjudication Claim:

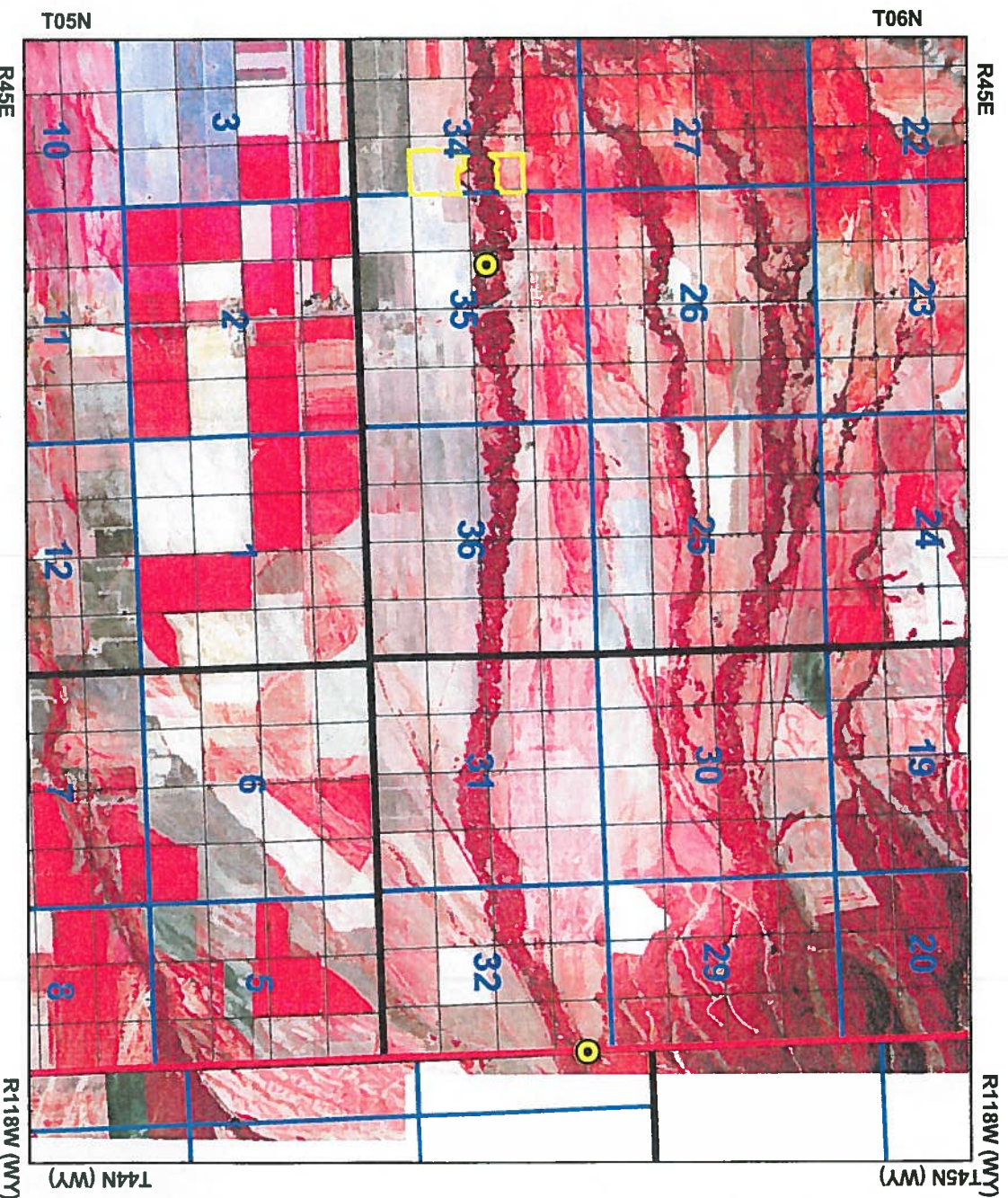
22-303D
22-304D
22-613D

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Teton County
IDWR Basin 22



Prepared by K. Moore
On Wednesday, June 28, 2006
1987/88 Aerial Photography

Claim No. 22-6130

Document Checklist

☒ Copy License/Decree

Reign Creek Canal V Crandall

☐ Copy Transfer

☐ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

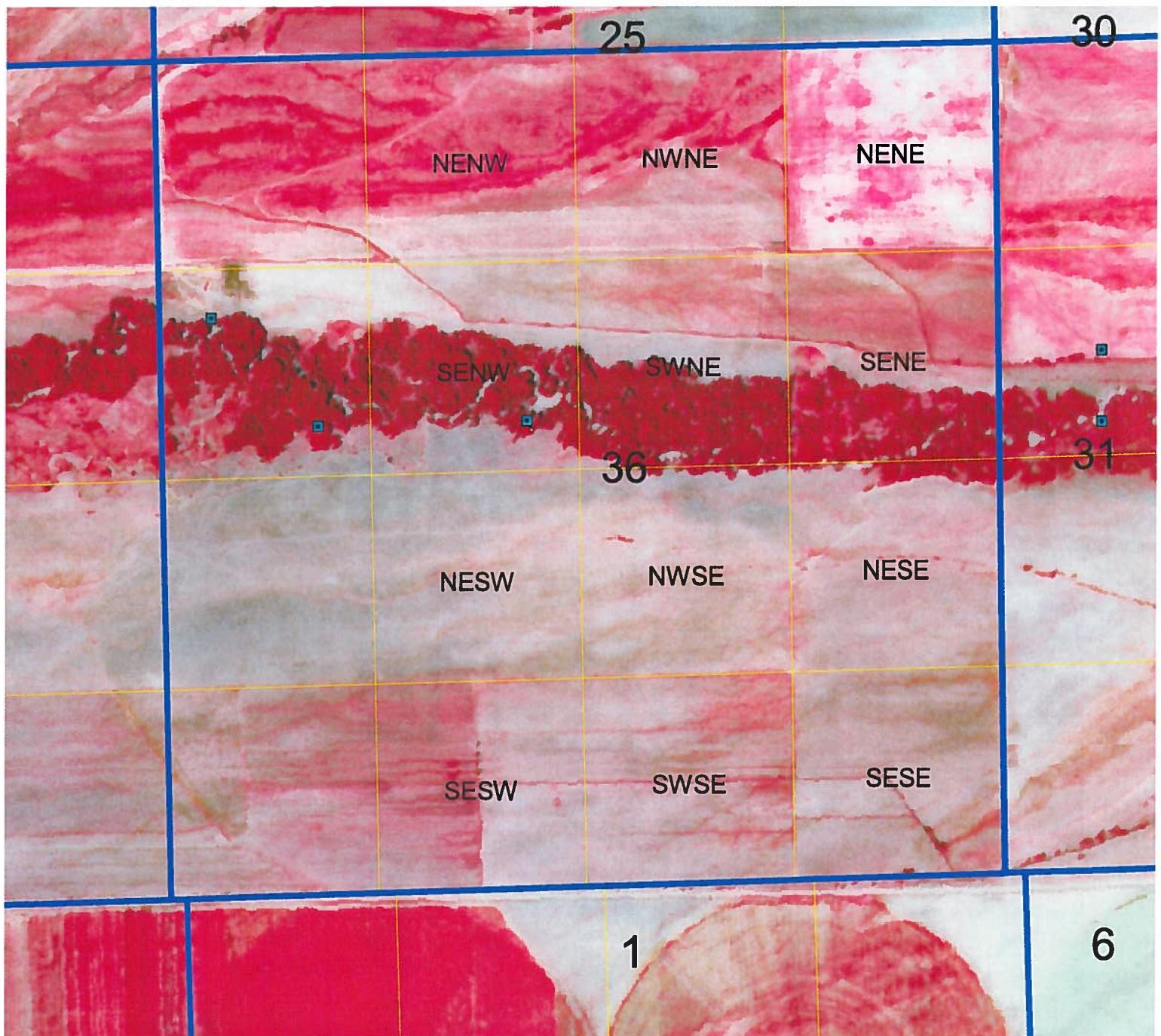
☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

Refer to claim #22003030 for map of POD
and POU and for GPS info.

22-613D

6N 45E



CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A22-00303A, A22-00304A, A22-00131

[] Name and Address of
Former Claimant: A22-02149-Well, A22-12938
Martha J Bradley, Sarah Haugh and
Leon Haugh, Veda Strikeela and K.A.
Strikeela

[] New Claimant(s): Louis Skaar, Delores Skaar, and
Kent Skaar

[] New Mailing Address: 413 N 3200 E Roberts Ida
83444

New Telephone Number: (208) 254-4366

[] Does the change in ownership result in a splitting of the
water right claimed? yes no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

100%

[] Attach proof of ownership
Describe proof attached: Warranty Deed

[] Signature of New Claimant(s): _____

Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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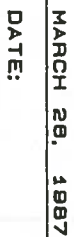
SCALE 1" = 200'

☐ EXISTING REBAR

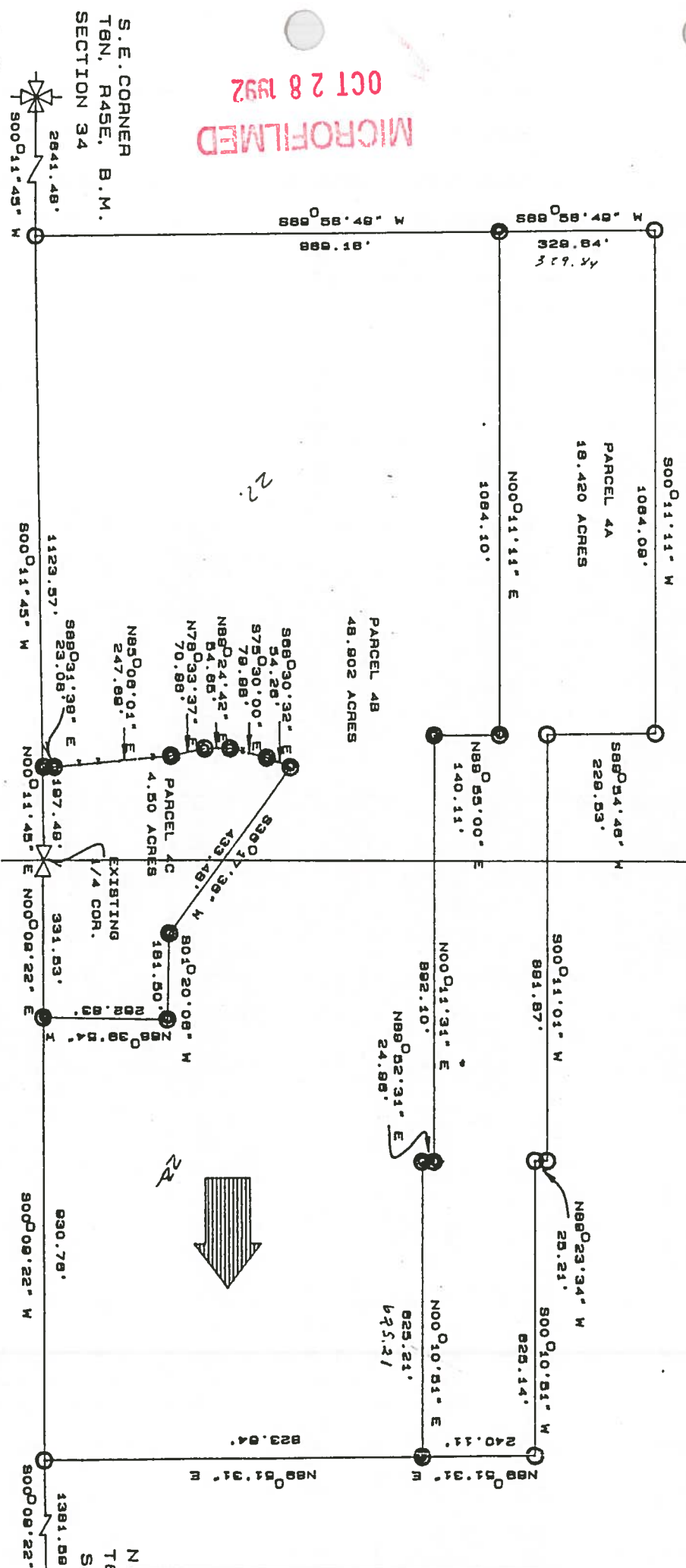
☒ SET REBAR

—X— FENCE

LYLE I. THOMPSON DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO. THAT THE ATTACHED PLAN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY.



BS4
LICENSE NO.



COPY Skaar

WARRANTY DEED

Warranty deed made this _____ day of _____, 1990, between MARTHA J. BRADLEY, a widow, of 1475 Jefferson, Idaho Falls, Idaho; SARAH HAUGH and LEON HAUGH, husband and wife, of 254 N. 3900 E., Rigby, Idaho; and VEDA M. STRIKWERDA and K. A. STRIKWERDA, husband and wife, of 1915 Pike, Richland, Washington, referred to as Grantors, and LOUIS S. SKAAR and DELORES SKAAR, husband and wife, of 415 N. 3200 E, Roberts, Idaho, and KENT L. SKAAR, a single man, of 413 N 3200 E, Roberts, Idaho, as tenants-in-common, referred to as Grantees.

Grantors in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, have granted, bargained, and sold, and do hereby grant, bargain, sell, convey, and confirm unto Grantees and their heirs and assigns forever, all the following described real estate situated in Teton County, Idaho:

Beginning at the northeast corner of Section 34, Township 6 North, Range 45 East, B.M., Teton county, Idaho, an running thence south 00°09'22" west for a distance of 1381.59 feet to the true point of beginning; thence south 00°09'22" west for a distance of 930.76 feet; thence north 88°39'54" west for a distance of 262.83 feet; thence south 01°20'06" west for a distance of 181.50 feet; thence south 36°17'36" west for a distance of 433.48 feet; thence south 68°30'32" east for a distance of 54.26 feet; thence south 75°30'00" east for a distance of 79.98 feet; thence north 89°24'42" east for a distance of 54.65 feet; thence north 78°33'37" east for distance of 70.96 feet; thence north 85°06'01" east for a distance of 247.69 feet; thence south 89°31'39" east for a distance of 23.08 feet; thence south 00°11'45" west for a distance of 1123.57 feet; thence south 89°58'49" west for a

MICROFILMED

OCT 28 1992

distance of 989.18 feet; thence north 00°11'11" east for a distance of 1064.10 feet; thence north 89°55'00" east for a distance of 140.11 feet; thence north 00°11'31" east for a distance of 892.10 feet; thence north 89°52'31" east for a distance of 24.96 feet; thence north 00°10'51" east for a distance of 625.21 feet; thence north 89°51'31" east for a distance of 823.64 feet to the true point of beginning.

SUBJECT to all easements, rights of way, covenants and restrictions of record.

TOGETHER with all water rights appurtenant thereto, including, but not limited to the following:

(1) Swan Falls Adjudication No. A22-00303A - 24.94 miners inches (.50 cfs) of the waters of South Leigh Creek decreed to Alvira E. Hendrickson, with a priority date of June 1, 1896, to be taken from the headgate Fullmer No. 1, for use on that part of the above described premises located south of South Leigh Creek, and also from the Hansen ditch, for use on that part of the above described premises located north of South Leigh Creek.

(2) Swan Falls Adjudication No. A22-00304A - 24.94 miners inches (.50 cfs) of the waters of South Leigh Creek decreed to Alvira E. Hendrickson, with a priority date of June 1, 1898, to be taken from headgate Fullmer No. 1, for use on that part of the above described premises located south of South Leigh Creek, and also from the Hansen ditch, for use on that part of the above described premises located north of South Leigh Creek.

(3) Swan Falls Adjudication No. A22-00613-B - 49.88 miners inches (.9976 cfs) of the waters of Wouth Leigh Creek decreed to Charles M. Fullmer, with a priority date of January 22, 1916, to be taken from headgate Fuller No. 1 for use on that part of the above described premises located south of South Leigh Creek, and also from the Hansen ditch, for use on that part of the above described premises located north of South Leigh Creek.

(4) Swan Falls Adjudication No. A22-02149 - 22.5 miners inches (.45 cfs) of underground water by virtue of a well, pursuant to Idaho

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Department of Water Resources, license number G-24154, with a priority date of May 6, 1953.

(5) Swan Falls Adjudication No. A22-12038 - 64.22 miners inches (1.28 cfs) of waters of South Leigh Creek with a priority date of June 1, 1897, and claimed by the users of the water of 1988, to be taken from headgate Fullmer No. 1 for use on that part of the above described premises located south of South Leigh Creek.

(6) Also 22.44 miners inches (.45 cfs) from the Hansen Ditch for use on that part of the above described premises located north of the South Leigh Creek.

Grantors warrant that there are no existing leases on the subject property.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantees and their heirs and assigns forever.

And Grantors and their heirs, successors and assigns shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantees, their heirs, and assigns against Grantors and their heirs and assigns and against all and every person and persons whomsoever, lawfully claiming the same.

Grantors have hereunto set their hands on the day and year first above written.

MARTHA F. BRADLEY

SARAH HAUGH

LEON HAUGH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00613D

Date Received: 6/05/1990

Receipt No: E002902

Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENT SKAAR 208-754-4366
Address: 413 N. 3200 E.
ROBERTS, ID 83444
OR
Name: LOUIS SKAAR 208-754-4366
Address: 413 N. 3200 E.
ROBERTS, ID 83444
OR
Name: DELORES SKAAR 208-754-4366
Address: 413 N. 3200 E.
ROBERTS, ID 83444

A2200613D



2. Date of Priority: JAN 22, 1916

3. Source: SOUTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	35	SW	SE	NW		TETON
		36	SE	SE	NW		TETON

5. Description of diverting works:

TWO DITCH HEADINGS - FULLMER #1, AND HANSEN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.000		

7. Total Quantity Appropriated is:

1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 122.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A22-00613D

Page 1

Date: 06/05/90

MICROFILMED

OCT 28 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	34	SE	NE		IRR	22.0
			NE	SE		IRR	27.0
Section Acres							49.0
Total Acres							49.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A22-00303D, A22-00304D, A2212038B, A22-02149B.

14. Remarks:

LAND WITH IN PLACE OF USE AND NORTH OF SOUTH LEIGH CREEK IS
IRRIGATED WITH WATER DIVERTED AT HEADING IN SE1/4NW1/4
SECTION 36, TWN 6N, RGE 45E (HANSEN DITCH).

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/24/1938

LEIGH CREEK CANAL CO.
Decree Plaintiff

vs

LYNN CRANDALL, W. M.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

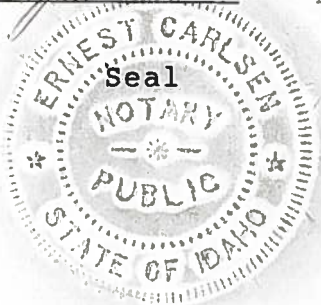
Signature of Claimant(s): Kent Shaw Date: 6-5-90

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of June 19 90.

Ernest Carlsen
Notary Public



Residing at Adelphi Falls, ID.
My Commission Expires 6-14-1994