

02/15/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-612B

NAME AND ADDRESS: KAY FULLMER
3380 RICH LN
IDAHO FALLS ID 83406

LARRY R FULLMER
3380 RICH LN
IDAHO FALLS ID 83406

SOURCE: SOUTH LEIGH CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.800 CFS

PRIORITY DATE: 01/22/1916

POINT OF DIVERSION:

T06N R45E S34 SESWNW Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.800 CFS

PLACE OF USE: IRRIGATION Within TETON County

T06N R45E S33 NESE 17.0

17 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right is a split from former right 22-612.



State of Idaho

Department of Water Resources

Eastern Region

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PROFILE



Water Right(s): 22-00612B

Point(s) of Diversion:

T6N, R45E

Sec. 34 SESWNW

Place of Use: (part of)

T6N, R45E

Sec. 33 NESE

LEGEND



Point of Diversion



Place of Use

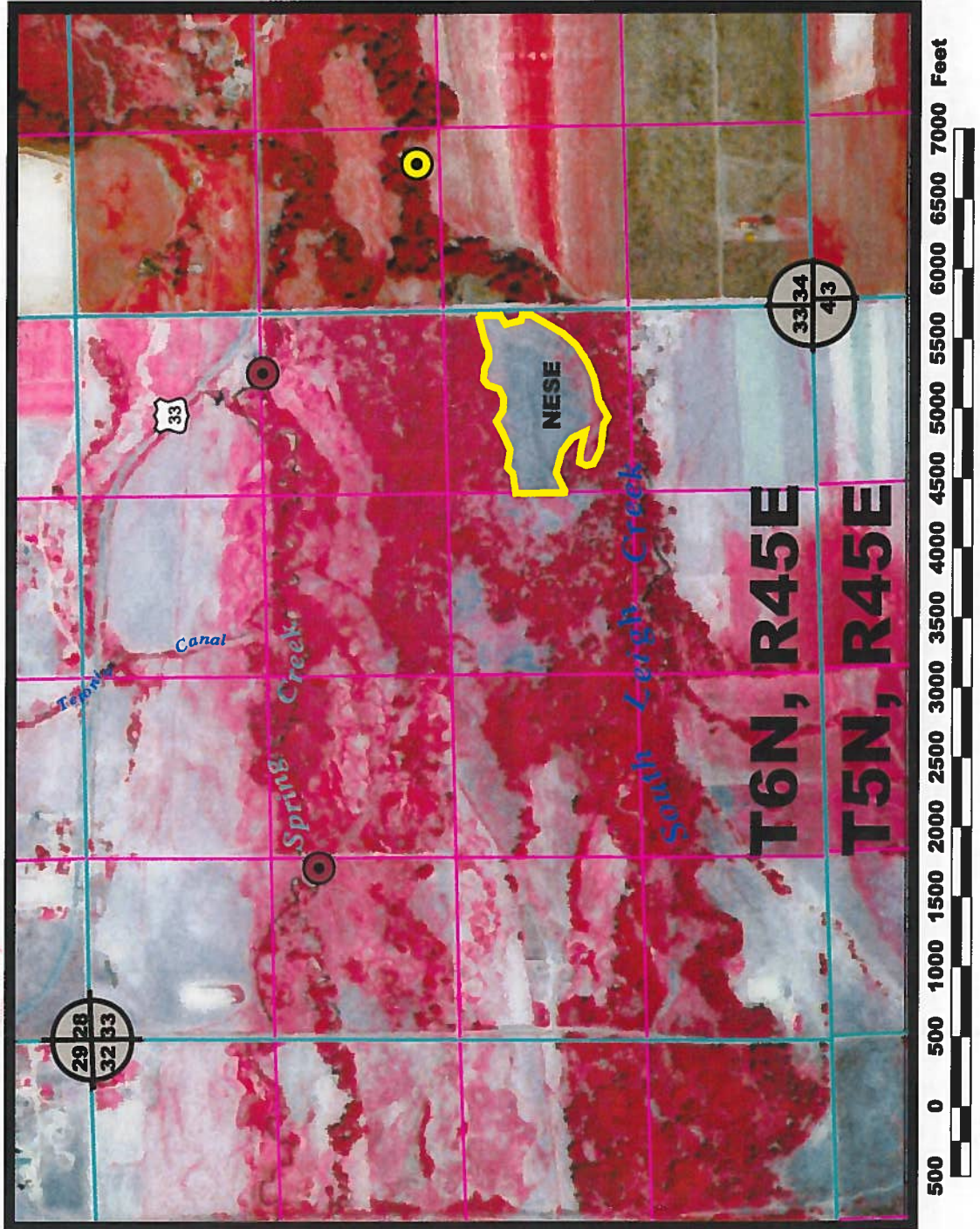


Section



Quarter-Quarter

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: February 2005



Amend TO Enlargement Claim
FOR Sprinkler grounds FOR Claim# 22-00260
22-00259.

(see map)

9-14-04

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Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
06N	45E	34		NW NW SW	Teton	South Seigh	Teton River

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
06N	45E	34		SE SW NW	Teton	South Seigh	Teton River

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

SOUTH TETON IS THE ONLY SOURCE DOCUMENTED UNDER THIS RIGHT.

The POD is 06N 45E 34 SE SW NW From Field Exam
Blockage in South Seigh Diverted North Into Hargate.

There was no Explanation about North Seigh Being a Source
in Rexburg Decree.

9-18-04 'CL

Reviewer: _____ Date: _____

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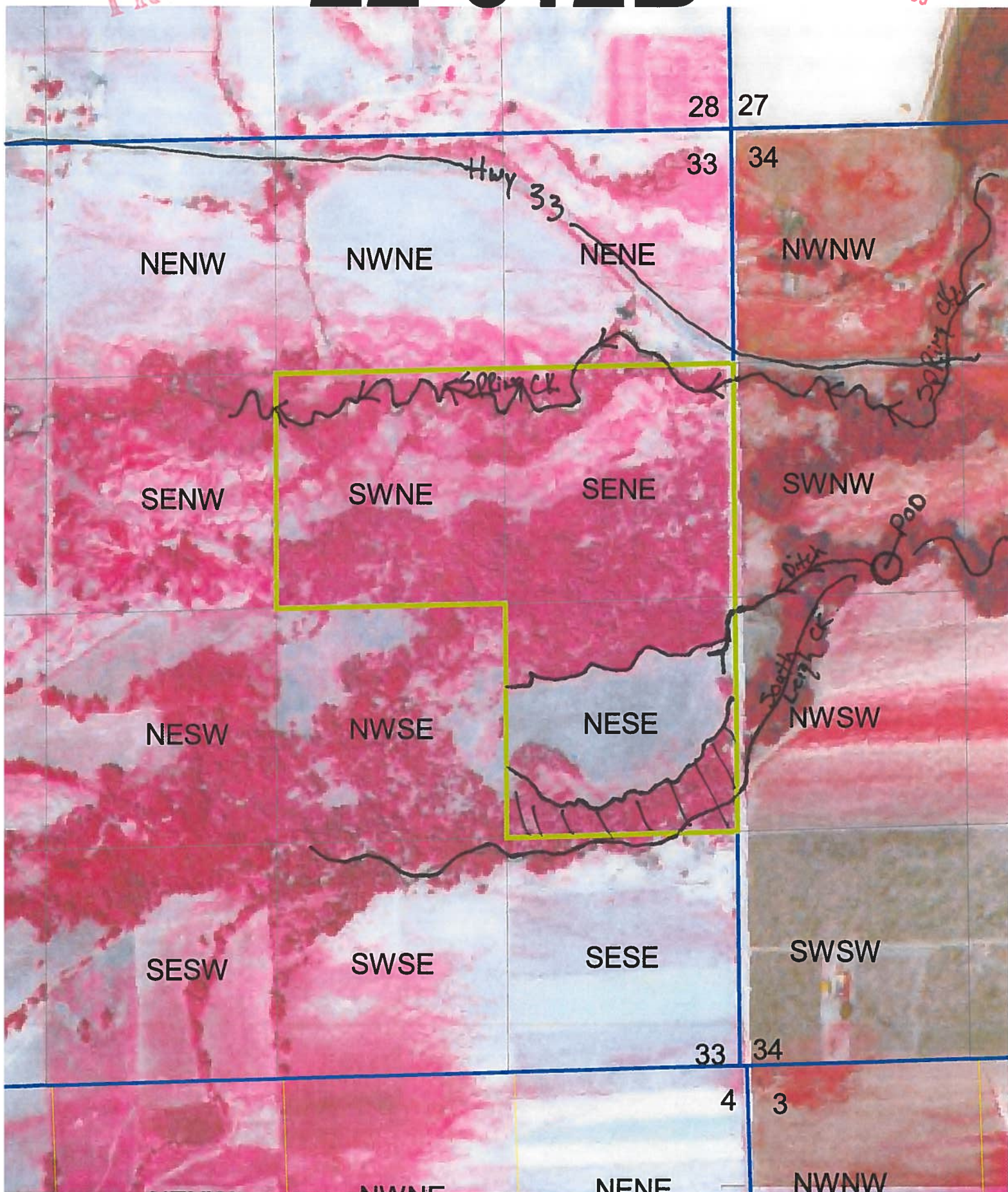
PROFILE

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22-612B

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22-0611^{ok}

4. That the plaintiffs M. H. Bahr and Paul Hansen are awarded a right to the use of ⁴ cubic feet per second or 200 miners inches of the waters of South Leigh Creek with a priority date of January 22nd, 1916, and with point of diversion and for the irrigation of the lands described in paragraph X of the findings of fact.

22-0612

5. That the plaintiffs William Brown, Miller & Viele, a corporation, General American Life Insurance Company, a corporation, Spencer Little and State of Idaho are awarded the right to the use of 11.2 cubic feet per second or 560 miners inches of the waters of South Leigh Creek with a priority date of January 22nd, 1916, with point of diversion and for the irrigation of the lands described in paragraph XI of the findings of fact.

22-0613

6. That the plaintiff Charles Fullmer is awarded the right to the use of 2.4 cubic feet per second or 120 miners inches of the water of South Leigh Creek with priority date of January 22nd, 1916, and with point of diversion and for the irrigation of the lands described paragrph xii of the findings of fact.

22-0614

7. That the plaintiff Joseph Rammell is awarded the right to the use of 3.2 cubic feet per second or 160 miners inches of the waters of South Leigh Creek with priority date of January 22, 1916, with point of diversion and for the irrigation of the lands described in paragraph xiii of the findings of fact.

22-0615

8. That the plaintiff Eph Taylor is awarded the right to the use of 8 cubic feet per second or 400 miners inches of the waters of South Leigh Creek with date of priority of January 22, 1916, with point of diversion and for the irrigation of the lands described in paragraph XIV of the findings of fact.

22-0616

TRANS.
#2135

9. That the plaintiff Prudential Insurance Company of America, a corporation is awarded the right to the use of 8 cubic feet per second or 400 miners inches of the waters of South Leigh Creek with priority date of January 22, 1916, with diversion point and for the irrigation of the lands described in XV of the findings of fact.

22-0617

10. That the plaintiff Wanda Ricks is awarded the right to the use of .8 of a cubic foot per second or 40 miners inches of the waters of

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00612B
Date Received: 9/22/1988
Receipt No: E002534
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY R. FULLMER 208-522-3893
Address: 3380 RICH LANE
IDAHO FALLS, ID 83406

OR
Name: KAY FULLMER 208-522-3893
Address: 3380 RICH LANE
IDAHO FALLS, ID 83406

2. Date of Priority: JAN 22, 1916

3. Source: SOUTH LEIGH CREEK Trib. to: TETON RIVER
NORTH LEIGH CREEK TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	34	NW	SW	NW		TETON
			NW	NW	SW		TETON

5. Description of diverting works:
HEADGATES/ DITCHES TO FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 80.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A22-00612B

Page 1

Date: 04/11/90

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OCT 28 1992

A2200612B



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	45E	33	SW		NE		IRR	15.0
			SE		NE		IRR	10.0
			NE		SE		IRR	15.0
							Section Acres	40.0
							Total Acres	40.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

LEIGH CREEK CANAL CO.
Decree Plaintiff

vs

LYNN CRANDALL, W. M.
Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A22-~~5113~~00612BDate Received 9-22-88Receipt Number E002534
EA

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) LARRY R. FULLMER OR KAY FULLMER Phone (208) 522-3893Mailing Address 3380 RICH LANE, IDAHO FALLS, ID Zip 834062. Date of Priority (Only one (1) per claim) 1/22/19163. Source of water supply (a) SOUTH LEECH CREEK / NORTH LEECH CREEK
which is tributary to (b) TETON RIVER4. a. Location of existing point of diversion is: Township 6N Range 45E Section 34,
NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of TETONAdditional points of diversion if any: NW 1/4 NW 1/4 SW 1/4 SEC 34 T6N R45E

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. HEADGATE IN STREAM TO DITCHES TO
POU FOR FLOOD IRRIGATION. USED IS HIGH WATER RIGHT.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/15 to 10/15 amount 0.80 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.80 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 80 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	45E	33			15	10									15				40

Total number of acres irrigated 40

11. In which county (ies) are lands listed above as place of use located? TETON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 22-00612B
Court _____ Case Number _____ Decree Date 1-24-1938
Plaintiff vs Defendant LEIGH CREEK CANAL Co. Vs. LYNN CRANDAL, U.M.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date April 10 1990
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 10 day of April 1990

SEAL

Notary Public [Signature]

Residing at Idaho Falls, ID

My Commission Expires 22 Aug 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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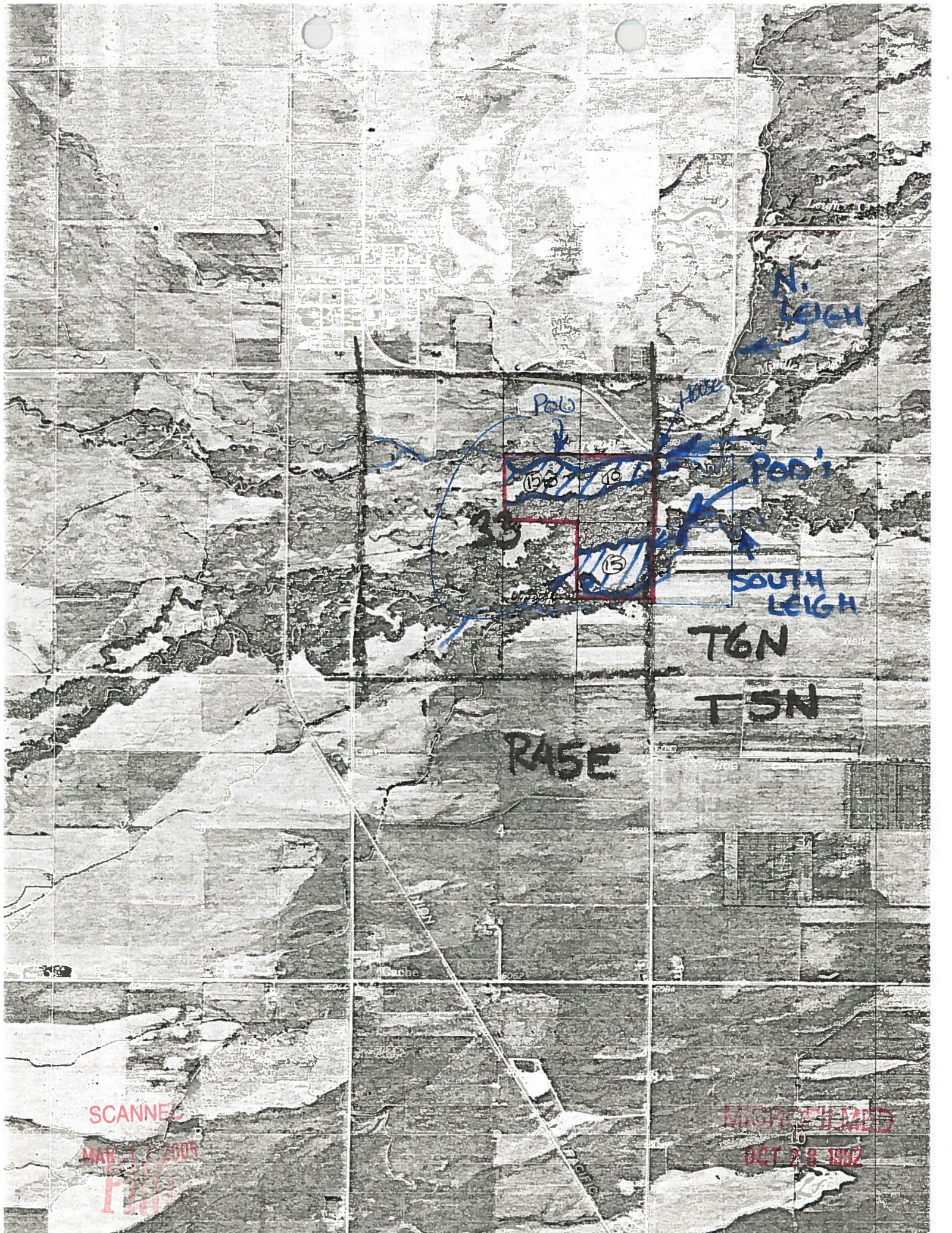
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Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



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