

05/09/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-601

NAME AND ADDRESS: LUDWIG LONG
PO BOX 1170
WILSON WY 83014

PRIME PROPERTIES OF JACKSON HOLE, LLC
PO BOX 1170
WILSON WY 83014

RENDEZVOUS LLC
PO BOX 1170
WILSON WY 83014

ANNETTE LONG
PO BOX 1170
WILSON WY 83014

ROBERT BROOKS
PO BOX 1170
WILSON WY 83014

FYC PROPERTIES, LLC
PO BOX 1170
WILSON WY 83014

SOURCE: SOUTH LEIGH CREEK TRIBUTARY: TETON RIVER
QUANTITY: 2.600 CFS

The quantity of water diverted under this water right shall be from the portion awarded to Idaho and deducted there from as set forth in Roxana Canal Co. v. Daniels, Equity No. 2447 (D. Wy. Feb. 4, 1941).

PRIORITY DATE: 06/01/1898

POINT OF
DIVERSION: T06N R46E S32 NWNWSW Within TETON County
T06N R46E S32 NWNWSE Lot 3 Within TETON County
The point of diversion for this water right is in Wyoming, T44N, R118W, Sec. 5 SENWNW LT 4, 6PM for the Hog Canal.
The point of diversion shown above is where the conveyance system enters Idaho for the diversion in Section 32 NWNWSE lot 3

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	2.600 CFS

PLACE OF USE: IRRIGATION in TETON County

T05N R45E S04 Lot 1 NENE	40.00	T05N R45E S04 Lot 2 NWNE	40.00
T06N R45E S33 SWSE	29.00	T06N R45E S33 SESE	34.00

143 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 143 acres in a single irrigation season. Combined Right Nos.: 22-600, 22-601.

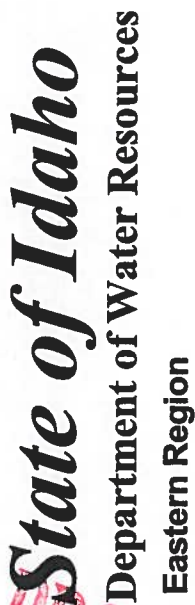
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This water right is subject to the delivery provisions contained in Roxana Canal Co. v. Daniels, Equity No. 2447 (D. Wy. Feb. 4, 1941) ("Roxana decree"). Nothing in this Partial Decree is intended to relieve or alter the state of Idaho nor the state of Wyoming from their obligations contained in the Roxana decree.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Desert Ditch for the diversion in NWSW of section 32 and Hog Canal for the diversion in NWSE lot 3 of section 32.



Water Right(s):

22-600

22-601

Point(s) of Diversion:

T06N 46E

Sec. 32 NWNWSW

T06N 46E (Idaho)

Sec. 32 NWNSE

T44N R18W (Wyoming)

Sec. 5 SENW

Place of Use (parts of):

T05N R45E

Sec. 4 NENE, NWNE

T06N R45E

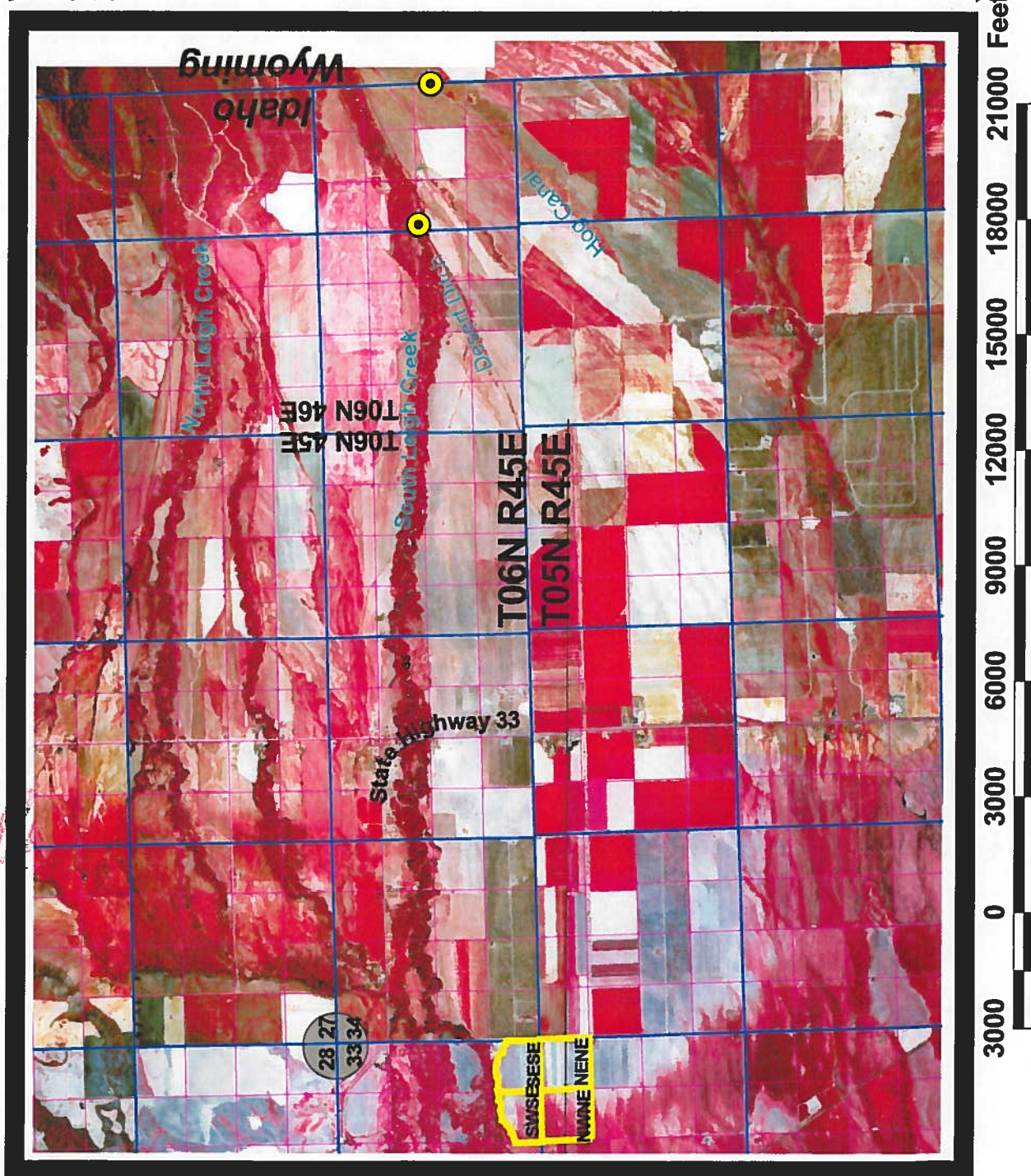
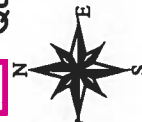
Sec. 33 SWSE, SESE

Delivered by the Desert and Hog Canal:

LEGEND

- Point of Diversion
Place of Use
Section
Quarter-Quarter

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: S. Porter
Date: April 2005





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

MAY 9, 2007

LUDWIG M & ANNETTE LONG,
ROBERT BROOKS,
FYC PROPERTIES, LLC,
PRIME PROPERTIES OF JACKSON HOLE, LLC,
RENDEZVOUS, LLC
PO BOX 1170
WILSON WY 83014

RE: Notice of Change of Address for 22-600 & 22-601 and Notice of Completed Administrative Proceeding (NCAP)

Dear Claimants:

On May 9, 2007, the Idaho Department of Water Resources (IDWR) received a change of address for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

SCANNED

JUN 6 1 1307

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 22-600, 22-601

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party
- ☐ I.C. § 42-222 transfer

- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 18, 2007

Ernest Collier

Signature of IDWR Representative

SCANNED

JUN 11 2007

CERTIFICATE OF MAILING

I certify that on May 29, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Donald W & Rayola J Lundblade
2510 E Lincoln Rd
Idaho Falls ID 83401

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
Ludwig M. & Annette Long, Robert Brooks, FYC Properties, LLC,
Prime Properties of Jackson Hole, LLC, Rendezvous, LLC
PO Box 1170
Wilson WY 83014

4. One copy to:

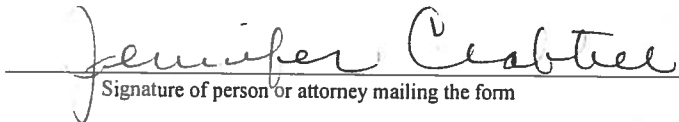
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

SCANNED

JUN 01 2007

05/09/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-601

RAYOLA J LUNDBLADE
2510 E LINCOLN RD
IDAHO FALLS ID 83401
Telephone Number: (208)522-2693

DONALD W LUNDBLADE
2510 E LINCOLN RD
IDAHO FALLS ID 83401
Telephone Number: (208)522-2693

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/29/05 SIGNATURE: Donald W Lundblade

Please print your name: Donald W. Lundblade
Witnessed By Donald W. Lundblade
IDWR Regional Office,

RECEIVED

JUL 07 2005

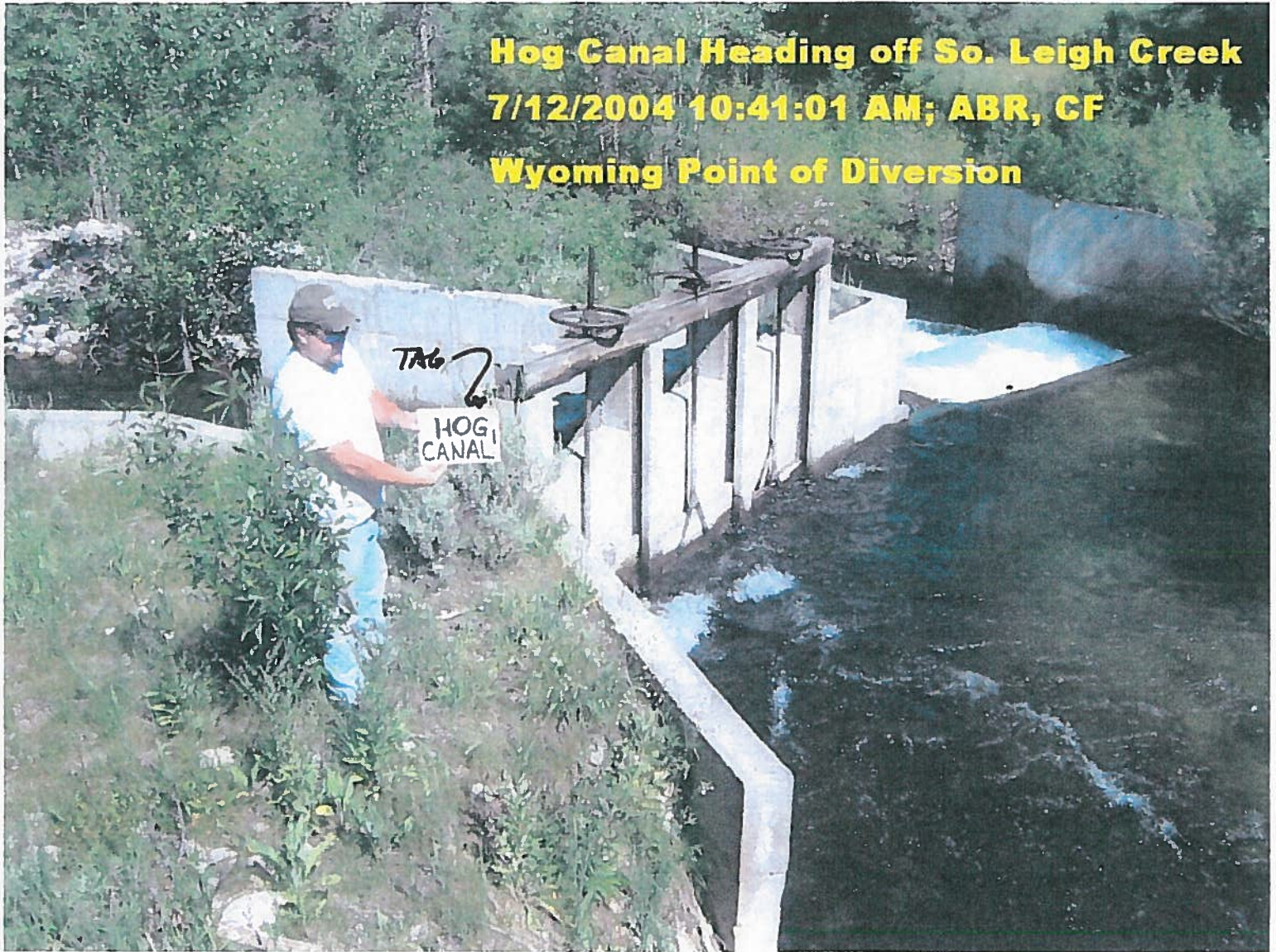
Department of Water Resources
Eastern Region

FILED

SCANNED
JUL 08 2005

105
118

Hog Canal Heading off So. Leigh Creek
7/12/2004 10:41:01 AM; ABR, CF
Wyoming Point of Diversion



LEIGH CREEK CANAL (AKA Hog Canal)

GPS TAG # A0014205

Wyoming Diversion: T44N, R11BW Sec. 5 SWNWNW(24), 6 PM

SCANNED

MAY 23 2005

PROFILE



WYOMING DIVERSION

LEIGH CROSS CANAL (AKA HOGG CANAL)

GPS TAG # A0013700

IDAHO/WYOMING STATE LINE: T6N, R46E, SEC. 32 NE1/4SE(23)

PROFILED

SCANNED

MAY 23 2005

Desert Canal Heading.
7/12/2004 10:16:18 AM; ABR, CF
Diversion off So. Leigh Creek.

PROTECTED
MAY 23 2005
SCANNED

GPS TAG #
A0Φ142Φ6

DESERT
CANAL

SCANNED

Contacts Data Entry Form

Claim Number: 22-601

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

DISPOSED UNDER ROXBURG TRING vs TOLON TRING. 1910 AS:
22-601, TO EVEL EMMORMAN. 6/01/1898, 2.60cts, FROM
Sec. Leigh OK

SEE TX 2779 - ADDS POD IN DESERT CANAL AT SEC. 32
NWNW/4SW

FE: POD's / POI, System / Conveyance
Quotations w/ 22-600-
Fremont Madison Tring. Spans

Romanh

Reviewer: _____ Date: _____

PROFILED

SCANNED

MAY 23 2005

Priority Date Data Entry Form

Claim Number: 22-601

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: June 1, 1898 Recommended Basis: Desert

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Matches decree.

Reviewer: _____

Date: _____

PROFILED

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MAY 23 2005

Water Right No(s). _____

GPS DATA:

Tag # _____ Location: _____

Diversion Data:

Source: S. Leigh Creek Trib to: Tedon River

MOTOR

Make: _____ Model: _____ Hp: _____
SN: _____

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

Field Exam Date: _____ Agent: _____

PROFILE

SCANNED
MAY 23 2005

Point of Diversion and Source Data Entry Form

Claim Number: 22-601Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

	Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
1.	06N	46E	32		NW NW SW	Teton	S. Leigh	Teton River
2.	06N	46E	32	3	NW NE SE	Teton	S. Leigh	Teton River

Recommended Point(s) of Diversion and Source.

	Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
1.	06N	46E	32		NW NW SW	Teton	S. Leigh	Teton River
2.	06N	46E	32		NW NE SE	Teton	S. Leigh	Teton River

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

1. Desert Ditch Headgate
2. Hog Canal enters Idaho.

Reviewer: _____ Date: _____

SCANNED

MAY 23 2005

PROVIDED

Place Of Use Data Entry Form

Claim Number: 22-601

Claimed Place Of Use

<u>Claimed Place Of Use</u>						Purpose of Use	
Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres
05N	4SE	4	NW NE		Teton		40
"	"	"	NENE		Teton		40
06N	4SE	33	SWSE		Teton		40
"	"	"	SESE		Teton		40

Total acres 160.

Recommended Place of Use

Recommended Place or Use							Purpose of Use
Twp	Rge	Sec	QA	Q	County	Lot Num	Acre s
5N	4SE	4	NWNE		Tehun		40
"	"	"	NENE		"		40
6N	4SE	33	SWSE		"		29
"	"	"	SESE		"		33

Total acres 142

Pending or approved Transfers: _____

Overlapping rights: 22-600

Document how the POU was verified:

Reviewer: _____ Date: _____

SCANNED
MAY 23 2005

PROFILE

Season of Use and Quantity Data Entry Form

Claim Number: 22-601Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	04/15	10/15	2.6	

Overall Diversion Rate 2.6

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	04/15	10/31	2.6	

Overall Diversion Rate 2.6

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:Sou changed to IDWR SOU standards.

Reviewer: _____

SCANNED

Date: _____

MAY 23 2005

PROF

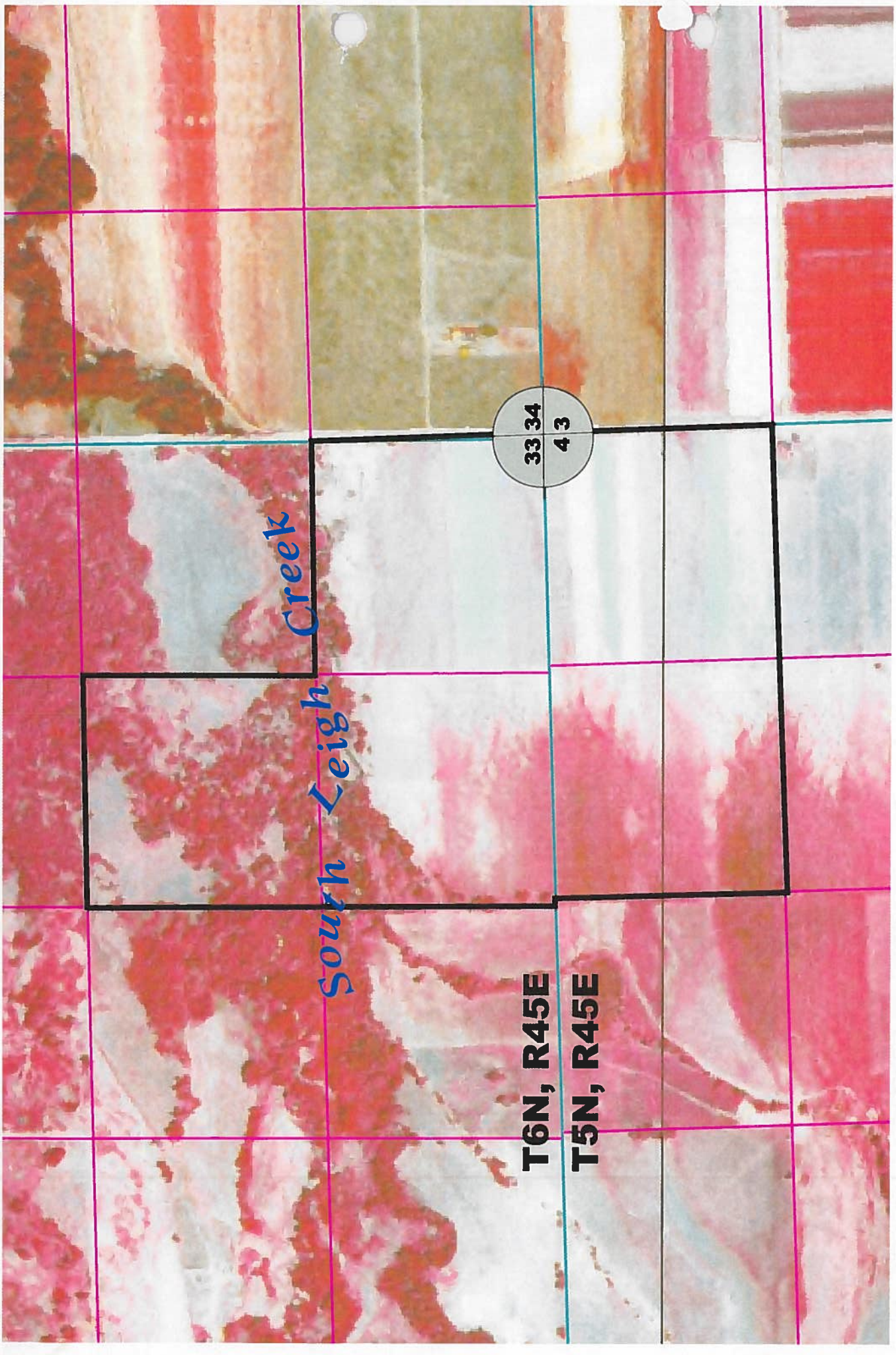
Document Checklist

- ☐ Copy License/Decree Revised
- ☒ Copy Transfer 277a
- ☐ Copy Licensing Field Exam _____
- ☐ Check if Ownership/Address Change is Required _____
- ☐ Generate, mail and file "Evidence of Priority" letter _____
- ☒ Generate Arcview Map

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MAY 23 2005

PROFILED



Water Right(s): 22-00600, 22-00601

NOTES:

EXAM MAP
Basin 22 Project

Examiner: _____

Date: _____

SCANNED
MAY 23 2005

PRD

Mary E.; July 15, 1896; Trail Creek	40
Thomas; July 30, 1896; Trail Creek	80
Ir, Jesse; Aug. 13, 1896; Trail Creek	160
W, William; Apr. 1, 1897; South Leigh Creek	160
ms, Charles; May 15, 1897; South Leigh Creek	60
; B. F.; June 1, 1897; Fox Creek	120
son, Abraham; June 1, 1897; North Leigh Creek	80
d, Algeroy; June 1, 1897; Fox Creek	100
d, Farley; June 1, 1897; Fox Creek	100
b, A. C.; June 1, 1897; Darby Creek	20
son & Egbert; June 1, 1897; North Leigh Creek	70
D. G. S.; June 1, 1897; South Leigh Creek	120
V. C.; June 1, 1897; Fox Creek	120
V. C.; June 1, 1897; Fox Creek	100
man, L. C.; June 1, 1897; South Leigh Creek	120
ns, D. H.; June 1, 1897; South Leigh Creek	60
ing & Darby Bench Canal Co., Ltd.; June 1, 1897;	1,380
erman, Zuel; June 1, 1897; South Leigh Creek	30
George A.; June 1, 1897; North Leigh Creek	120
George E.; June 1, 1897; South Leigh Creek	80
, Andrew; June 1, 1897; South Leigh Creek and	140
ramps	80
Jeremiah C.; June 1, 1897; North Leigh	90
re, Jacob; June 1, 1897; North Leigh Creek	150
, John; June 1, 1897; North Leigh Creek	120
, Joseph O.; June 1, 1897; South Leigh Creek	75
lbett; June 1, 1897; Darby Creek	40
Joseph; June 1, 1897; South Leigh and Swamps	10
Charles; June 1, 1897; Fox Creek	80
on, J. H.; June 1, 1897; South Leigh Creek	20
ill, H. L.; June 1, 1897; Darby Creek	100
n, Harry L.; June 1, 1897; Darby Creek	20
Geo. W.; June 1, 1897; Darby Creek	50
, William; June 1, 1897; Trail Creek	160
Isaac T.; June 1, 1897; Cherry Creek; all of the	50
iter of Cherry Creek Springs	50
n, Edward; June 10, 1897; South Leigh Creek	120
, John; June 15, 1897; Trail Creek	75
, Mary; June 15, 1897; Leigh Creek	80
cken, John; June 15, 1897; South Leigh Creek	160
ken, James; June 15, 1897; South Leigh Creek	156
iven, William; June 15, 1897; South Leigh Creek	160
, James D.; June 20, 1897; Leigh Creek	130
, Willard G.; June 24, 1897; South Leigh Creek	160
Joshua; Oct. 28, 1897; Trail Creek	100
& Houghton; Apr. 1, 1898; Teton River	200
uck Canal Co.; Apr. 1, 1898; Teton River	1,300
itch Co.; Apr. 1, 1898; Teton River	600
Reuben H., and Morris McCormick; Apr. 1, 1898;	430
ton River. (Through McCormick & Rowe Ditch)	40
Wallace; Apr. 1, 1898; North Leigh Creek	8,500
g Irrigation Co.; Apr. 1, 1898; Teton River	900
r Ditch Co.; Apr. 1, 1898; Teton River	700
k Byington Ditch Co.; Apr. 1, 1898; Teton River	
ill, Richard, and Richard Withers and Oscar B.	
ung; Apr. 1, 1898; Teton River. (Eckersell	
nal)	434
d Irrigation & Manufacturing Co.; Apr. 1, 1898;	

163 Stewart, Samuel (deceased), Estate of, by Mary H. Birch, Adminx., and Mary H. Birch; Apr. 1, 1898; Teton River	6,608
163 Walters, William; Apr. 1, 1898; Teton River. (Stewart & Walters Ditch.) (Joint appropriation with Mons H. Anderson)	500
163 Siddoway Irrigation and Manufacturing Co.; Apr. 1, 1898; Teton River	332
163 Teton Island Canal Co.; Apr. 1, 1898; Teton River	765
163 Bird, Martin L., F. W. Garner and George A. Pincock; Apr. 1, 1898; Pincock-Garner Ditch	7,982
163 Eames, John S.; Apr. 1, 1898; Teton River	800
163 Nelson, David; Apr. 1, 1898; Teton River. (Through Nelson-Jacobs Ditch.)	50
163 Mortensen, Christian; Apr. 1, 1898; Teton River. (Through the Nelson-Jacobs Ditch.)	434
163 Woodmansee-Johnson Ditch; Apr. 1, 1898; Teton River	218
163 City of Rexburg; Apr. 1, 1898; Teton River. (For power and municipal purposes.)	1,380
163 Huskinson, William J.; Apr. 1, 1898; Teton River	1,650
164 Nelson, Fritz E.; Apr. 15, 1898; Spring Creek	50
165 Lamoreaux, Francis A., and Ann.; May 1, 1898; South Leigh Creek	120
166 Hendrickson, Frank; May 1, 1898; Badger Creek	25
167 Clark, H. J.; May 15, 1898; Teton River	160
168 Wait, F. A.; May 25, 1898; Leigh Creek	160
169 Edwards, Andrew; June 1, 1898; Trail Creek	160
169 Edwards, Andrew; June 1, 1898; Trail Creek	40
169 Felt, Clara V.; June 1, 1898; Badger Creek	40
169 Bruce, Daniel C.; June 1, 1898; Teton Creek	50
169 Black, Joseph A.; June 1, 1898; South Leigh Creek	160
169 Allen, Amos; June 1, 1898; Fox Creek	150
160 Cherry, Thomas; June 1, 1898; Trail Creek	50
169 Crandall, H. L.; June 1, 1898; Darby Creek	80
169 Crandall, Ira; June 1, 1898; Darby Creek	60
169 Davidson, J. H.; June 1, 1898; South Leigh Creek	20
169 Cluff, Charles; June 1, 1898; Fox Creek	80
169 Hamilton, Robert; June 1, 1898; Badger Creek	150
169 Guyman, Edward; June 1, 1898; South Leigh Creek	160
169 Fullmer, H. D.; June 1, 1898; North Leigh Creek	40
169 Fullmer, Almond L.; June 1, 1898; North Leigh Creek	160
160 Hendrickson, Alvira E.; June 1, 1898; South Leigh Creek	120
169 Hendrickson, Alfred; June 1, 1898; Badger Creek	60
169 Hearst, H. T.; June 1, 1898; Leigh Creek	40
169 Hanson, Alfred; June 1, 1898; North Leigh Creek	160
169 Poulson, J. C.; June 1, 1898; North Leigh Creek	40
169 Rammell, George; June 1, 1898; Badger Creek	130
169 Merrill, Sam J.; June 1, 1898; Leigh Creek	20
169 Ramell, C. H.; June 1, 1898; Badger Creek	160
169 Little, George E.; June 1, 1898; North Leigh Creek	30
169 Hopkins, Ezekiel; June 1, 1898; North Leigh Creek	80
169 Zimmerman, Zuel; June 1, 1898; South Leigh Creek	130
169 Hopkins, D. H.; June 1, 1898; South Leigh Creek	60
169 Hoozier, John L.; June 1, 1898; Spring Creek	120
169 Homer, Benjamin P.; June 1, 1898; Mahogany Creek	15
169 Holden, E. H.; June 1, 1898; Darby Creek	160
169 Hochstrasser, R. H.; June 1, 1898; Spring Creek	40
169 Hochstrasser, N. W.; June 1, 1898; Spring Creek	50

PROFILED

SCANNED

MAY 23 2005

JUN 24 1983

STATE OF IDAHO

APPROVED

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Irrigation District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Donald W. and/or Rayola J. Lundblade Phone 522-2693 Work 522-2693Post Office address 2450 E. Lincoln, Idaho Falls, Idaho 83401

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

22-0600a. Decree No. 22-0601 Decreed to Zuel Zimmerman (Name)in case of Rexburg Irr. Company et al vs Teton Irr. Canal Co et aldated in 12/16/1910 in Sixth Judicial county of Fremont
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

Applicant has acquired the decreed right through the purchase of real property3. Source of water South Leigh Creek tributary to Teton River4. Date of priority (A) June 1, 1897 (B) June 1, 1898

5. Water is used for the following purposes:

22-0600 (A) amount .60 cfs for Irrigation purposes from _____* to _____*22-0601 (B) amount 2.60 cfs for Irrigation purposes from _____* to _____*amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 3.2 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is _____* % of _____* % of Section _____*
Township _____* Range _____*, B.M., in _____* CountyAdditional points of diversion, if any Note: Water has historically been diverted only at the headworks of the Hog Canal located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T.44N8. 118W. Teton County, Wyoming
Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	45E	4	40	40															80
6N	45E	33															40	40	80

* Not stated in decree

Total number of acres to be irrigated 1609. Describe any other water rights used for the same purpose as described above 40 acre feet of storage water from Fremont Madison Irrigation District10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D. REMARKS.

D. REMARKS

Applicant is presently diverting most of his water through the

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a _____ cubic feet per second
&/or
b. _____ acre feet per annum
- Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information (A) .60 - 6/1/1897
a. Amount of water to be diverted (B) 2.60-6/1/1898, &/or _____
- Notary Public for State of _____
Residing at _____

No. _____

OIL AND GAS LEASE
FROM

TO

State of _____ } ss.
County _____

This instrument was filed for record on the
_____ day of _____, 19_____,
at _____ o'clock, _____ M., and duly recorded
in Book _____, Page _____, of the records
of this office.

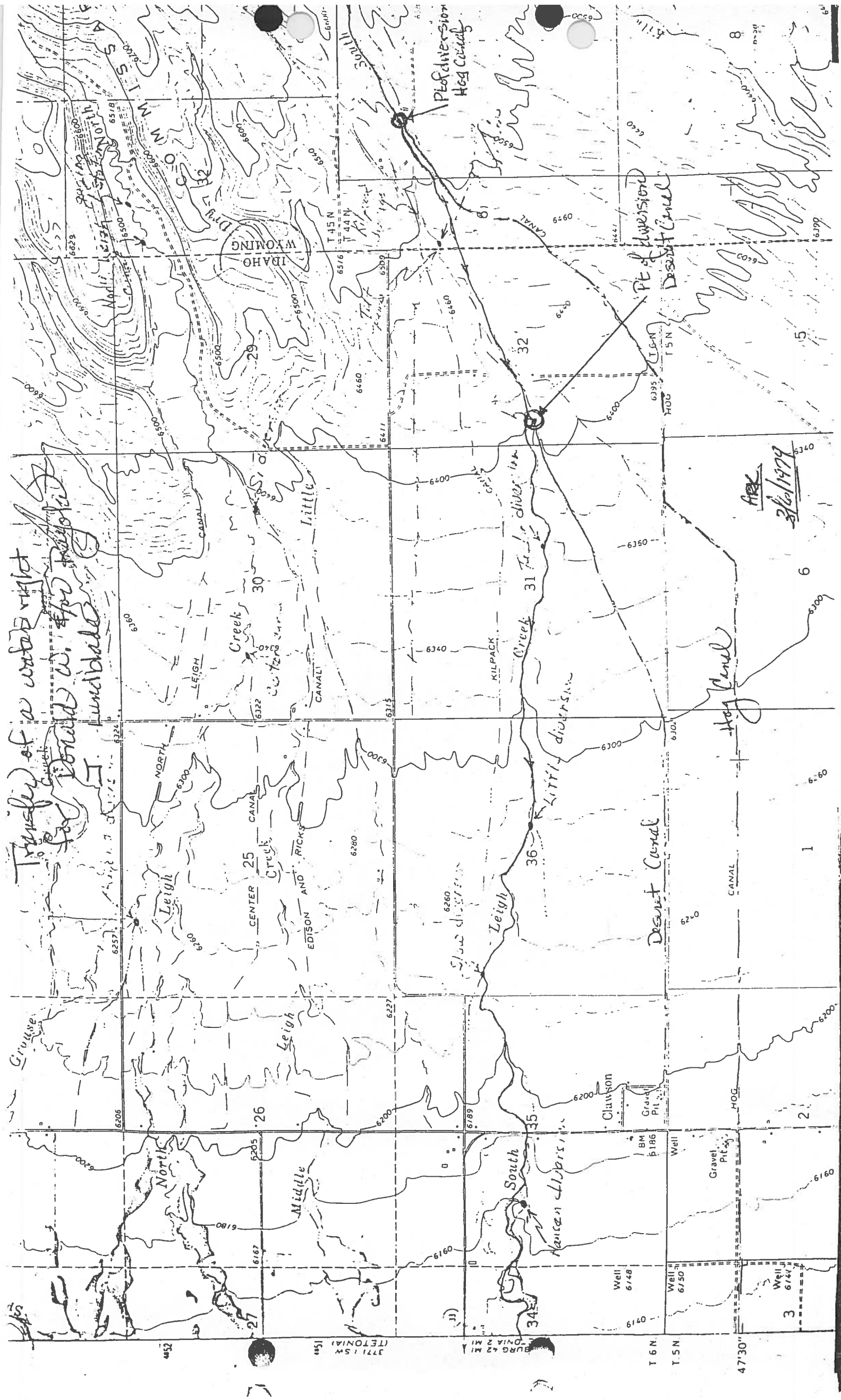
County Clerk—Register of Deeds.
By _____ Deputy.
When recorded return to

THE SHARPO-ROBINSON PTO. CO., DENVER

CORPORATION ACKNOWLEDGMENT

On this _____ day of _____, in the year of 19_____, before me, _____
_____ a notary public, personally appeared _____
_____, known to me to be the _____
of the corporation that executed the within instrument and acknowledged to me that such corporation executed the same.
Given under my hand and official seal the date above written.

Transfer of a water right
for Donald W. for right of
I. Lundblad



3/6/1979
AK

Hog Canal

Desert Canal

Pt of diversion
Hog Canal

Pt of diversion
Desert Canal

Creek 31
Little diversion

Leigh
Little diversion

Sluiceway

Little

Creek

Center Creek

North

North

Leigh

Middle

South

Nansen Sluiceway

Clawson

BM 1186

Well 6148

Well 6150

Well 6164

Gravel Pit

Hog

Canal

Hog Canal

AK

T. 45 N.

R. 44 W.

T. 46 N.

R. 45 W.

47°30"

3

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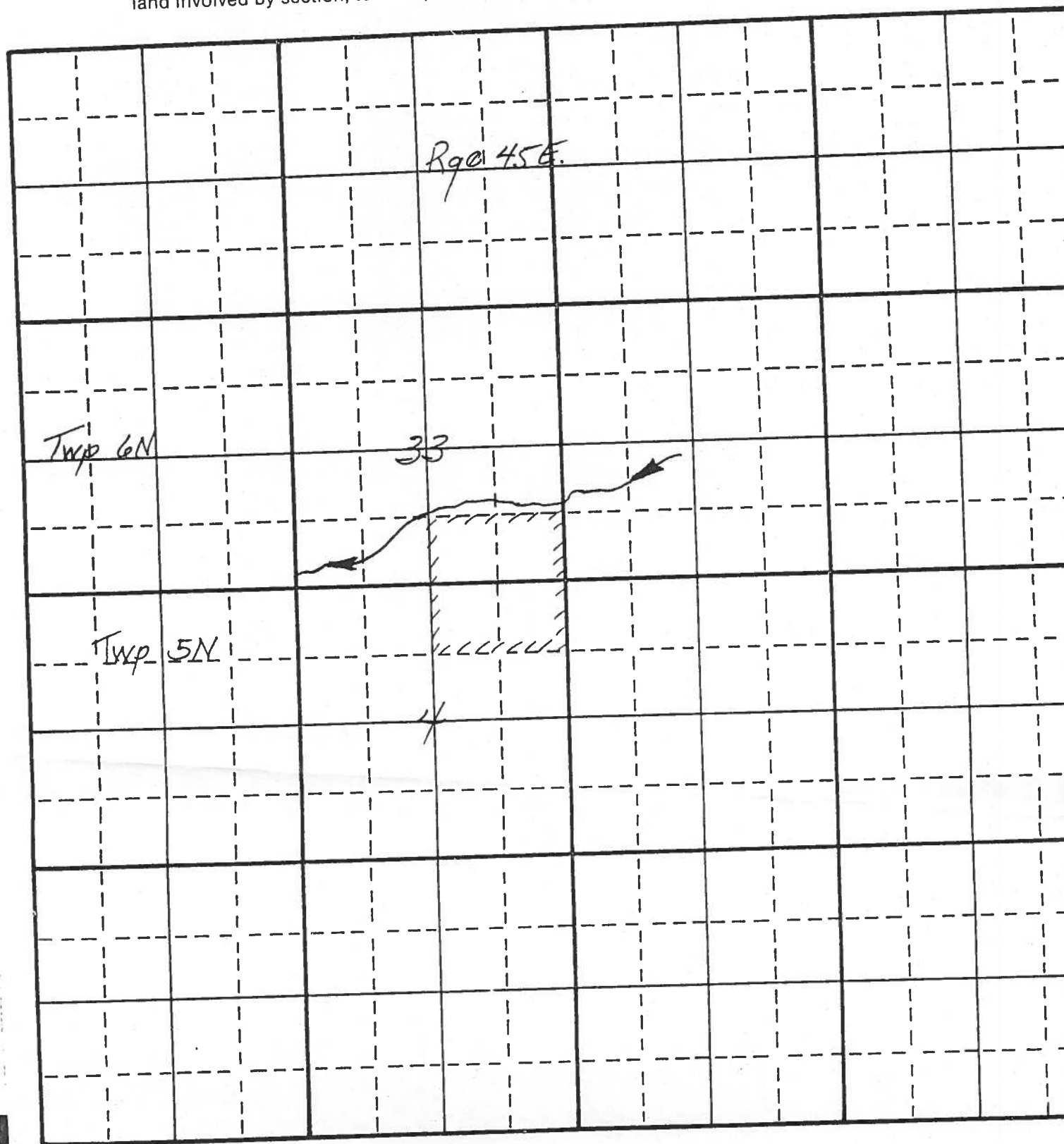
6300

c. Describe the lands

TWP.	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
5N	45E	4	40	40															80
6N	45E	33															40	40	80

Total number of acres to be irrigated 160

- Describe any other water rights used for the same purpose as described above. _____
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



REMARKS

Applicant is presently diverting most of his water through the

Deseret Ditch based on a verbal agreement with water users in the canal.

It is his desire to legally establish the new additional point of diversion for his decreed right. Enclosed, find copies of a written

agreement between the applicant and water users in the Deseret Ditch

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement

in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Donald W. Lundblade
(Signature of Applicant)

Subscribed and sworn to before me this 1st day of September, 19 81

Quellen Wray
(Notary Public)

My commission expires 6/15/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-0600, 22-0601

and said application is hereby approved, subject to the following limitations and conditions:

Measuring devices and lockable controlling works of a type acceptable to the

Department shall be permanently installed and maintained as part of the diverting works.

Use of water under this right is subject to control by the watermaster of State Water District No. 01, Snake River.

The watermaster of water district 01, Snake River, must be notified at the

beginning of each season of the quantities that will be diverted at each diversion point.

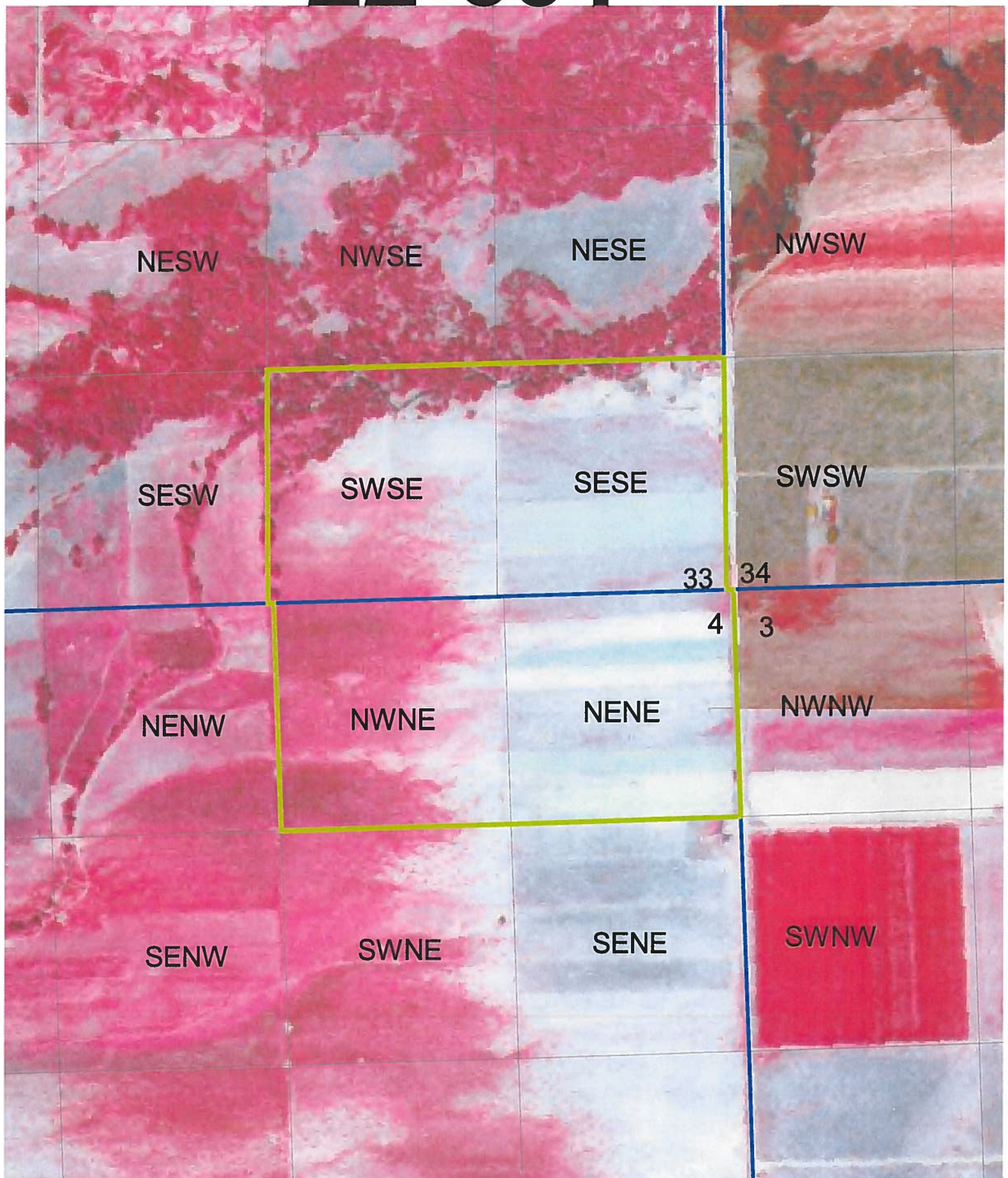
Witness my hand this 14th day of June, 19 83

L. Glen Saxton
L. GLEN SAXTON, Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>HCJT</u>	Date <u>1-28-83</u>	Protest filed by _____
Prelim. check by <u>Rao</u>	Fee <u>\$50.00</u>	_____
Received by <u>CL</u>	Date <u>1-28-83</u>	_____
Published in <u>Teton Valley News</u>	<u>5-23-83</u>	Copies of protest forwarded by _____
Pub. dates <u>2/10 - 2/17/83</u>		Hearing held by _____ Date _____
Watermaster recommendation requested on _____		Recommended for <u>approval</u> denial
<u>WD For</u> rec'd. <u>2-25-83</u>		by <u>Eric</u> <u>John DRT</u>

22-601



08/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-601

NAME AND ADDRESS: RAYOLA J LUNDBLADE
2510 E LINCOLN RD
IDAHO FALLS ID 83401

DONALD W LUNDBLADE
2510 E LINCOLN RD
IDAHO FALLS ID 83401

SOURCE: SOUTH LEIGH CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 2.600 CFS

The quantity of water diverted under this water right shall be from the portion awarded to Idaho and deducted there from as set forth in Roxana Canal Co. v. Daniels, Equity No. 2447 (D. Wy. Feb. 4, 1941).

PRIORITY DATE: 06/01/1898

POINT OF DIVERSION:

T06N R46E S32 NWNWS Within TETON County
T06N R46E S32 NWNWE Lot 3 Within TETON County

The point of diversion for this water right is in Wyoming, T44N, R118W, Sec. 5 SENWNW LT 4, 6PM for the Hog Canal.

The point of diversion shown above is where the conveyance system enters Idaho for the diversion in Section 32 NWNWE lot 3

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	2.600 CFS
PLACE OF USE:	<u>IRRIGATION Within TETON County</u>		
	T05N R45E S04 Lot 1 NENE	40.00	T05N R45E S04 Lot 2 NWNE 40.00
	T06N R45E S33 SWSE	29.00	T06N R45E S33 SESE 34.00
	143 ACRES TOTAL		

143

The rights listed below are limited to the irrigation of a combined total of acres in a single irrigation season. Combined Right Nos.: 22-600, 22-601.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This water right is subject to the delivery provisions contained in Roxana Canal Co. v. Daniels, Equity No. 2447 (D. Wy. Feb. 4, 1941) ("Roxana decree"). Nothing in this Partial Decree is intended to relieve or alter the state of Idaho nor the state of Wyoming from their obligations contained in the Roxana decree.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This water right is also recorded as Wyoming Certificated Water Right No. _____.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Desert Ditch for the diversion in NWSW of
section 32 and Hog Canal for the diversion in NWSE lot 3 of section 32.

05/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-601

NAME AND ADDRESS: RAYOLA J LUNDBLADE
2510 E LINCOLN RD
IDAHO FALLS ID 83401

DONALD W LUNDBLADE
2510 E LINCOLN RD
IDAHO FALLS ID 83401

SOURCE: SOUTH LEIGH CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 2.600 CFS

This right when combined with Right Nos. 22-600 and 22-601 shall provide no more than .02 cfs per acre.

Use of this right with Right Nos. 22-600 and 22-601 are limited to a total combined diversion rate of 2.84 cfs.

PRIORITY DATE: 06/01/1898

POINT OF DIVERSION:

T06N R46E S32 NWNWSW Within TETON County

T06N R46E S32 NWNESE Lot 3 Within TETON County

The point of diversion for this water right is in Wyoming, T44N, R118W, Sec. 5 SENWNW, 6PM.

The point of diversion shown above is where the conveyance system enters Idaho.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	2.600 CFS

PLACE OF USE:

IRRIGATION Within TETON County

T05N R45E S04 Lot 1 NENE	40.0	T05N R45E S04 Lot 2 NWNE	40.0
T06N R45E S33 SWSE	29.0	T06N R45E S33 SESE	33.0

142 ACRES TOTAL

This right is limited to the irrigation of 130.0 acres within the place of use described above in a single irrigation season.

Use of this right with Right Nos. 22-600 and 22-601 are limited to the irrigation of a combined total of 142 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

TRANS. #2779.
DESERT CANAL HEADS IN NW1/4SW1/4 SECTION 32. THE SOUTH LEIGH CANAL (HOG CANAL) HEADS IN SE1/4NW1/4NW1/4 SECTION 5, TWP 44N, RGE 118W, TETON COUNTY, WYOMING. IT ENTERS IDAHO IN LOT 3 SECTION 32.

05/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: Decreed

Water is delivered through Desert and Hog Canals.

Use of this right is combined with water from Femont Madison Irrigation.

Right Nos. ~~22-600~~ and 22-601 are also diverted through point of diversion described ~~above~~.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00601
Date Received: 9/26/1988
Receipt No: E. 002606
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAYOLA J. LUNDBLADE 208-522-2693
Address: 2510 E. LINCOLN RD.
IDAHO FALLS, ID 83401
OR
Name: DONALD W. LUNDBLADE
Address: 2450 E. LINCOLN
IDAHO FALLS, ID 83401

2. Date of Priority: JUN 01, 1898

3. Source: SOUTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	46E	32	NW	NW	SW		TETON
			NW	NE	SE	3	TETON

5. Description of diverting works:
CEMENT HEADINGS WITH SCREW GATES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.600		

7. Total Quantity Appropriated is:
2.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 320.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A22-00601

Page 1

Date: 09/26/88

PROFILED

SCANNED
MAY 23 2005

MICROFILMED
OCT 28 1992



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	4	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
					Section Acres	80.0	
06N	45E	33	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres	80.0	
						Total Acres	160.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-00600

14. Remarks:

TRANS. #2779.

DESERT CANAL HEADS IN NW1/4SW1/4 SECTION 32. THE SOUTH LEIGH CANAL (HOG CANAL) HEADS IN SE1/4NW1/4NW1/4 SECTION 5, TWP 44N, RGE 118W., TETON COUNTY, WYOMING. IT ENTERS IDAHO IN LOT 3 SECTION 32.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL
Decree Defendant

PROFILED

SCANNED
MAY 23 2005

MICROFILMED
OCT 28 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald W. Lundblade Date: Sept. 26, 1988

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 26 day

of Sept. 19 88

Ernest Carlson
Notary Public

Seal

Residing at Blake Falls, ID

My Commission Expires 14 June 1994

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A22-11820

A22-00600

A22-00601

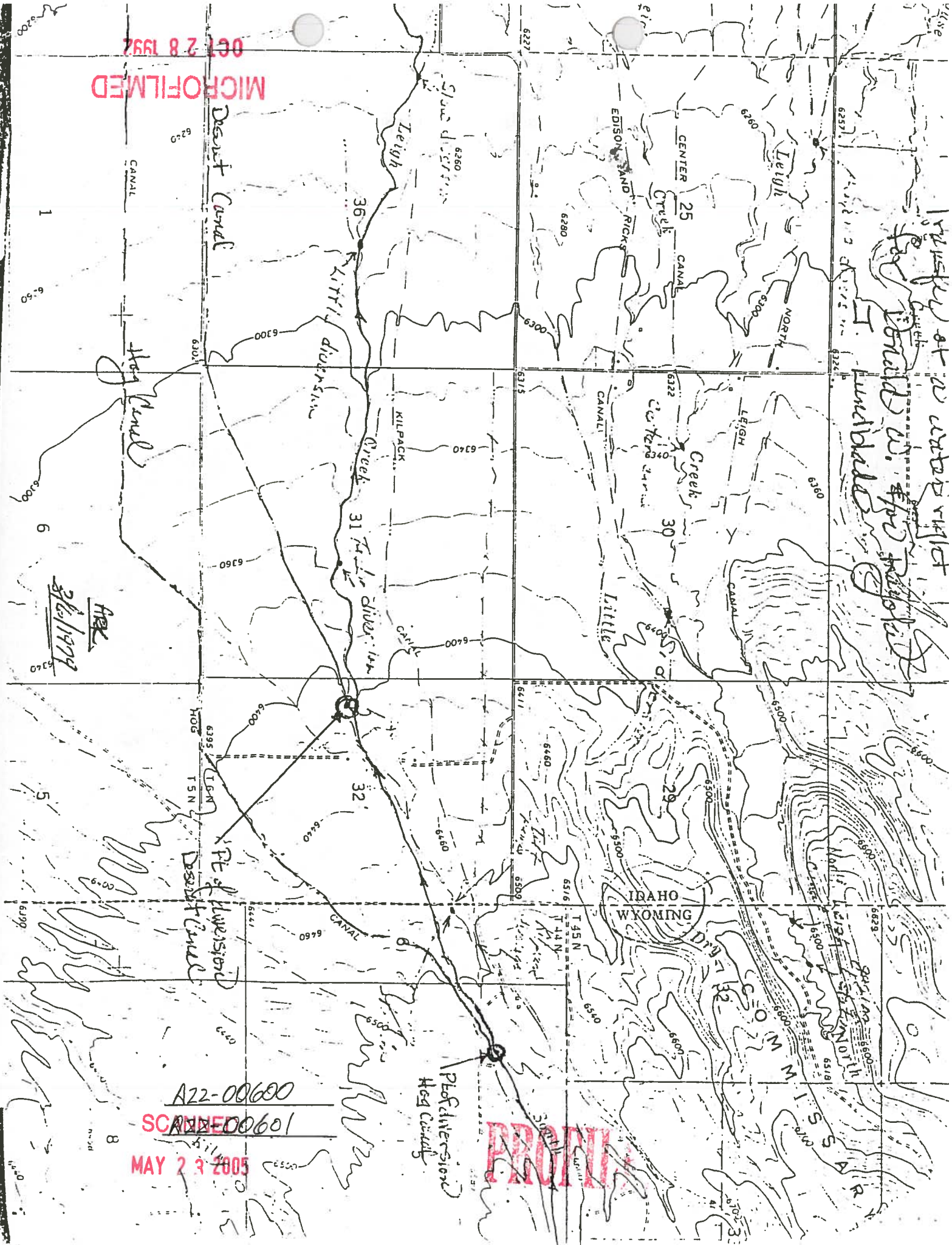
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MICROFILMED
OCT 20 1982
MAY 23 2005

MICROFILMED
OCT 28 1992

Map at a water right
for Donald W. Fox Ranch
Lumbago Creek



A22-00600
SCANNED 00601
MAY 23 2005