05/09/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 22-600

NAME AND ADDRESS:

LUDWIG LONG
PO BOX 1170
WILSON WY 83014

ANNETTE LONG
PO BOX 1170
WILSON WY 83014

PRIME PROPERTIES OF JACKSON HOLE, LLC
PO BOX 1170
WILSON WY 83014

RENDEZVOUS LLC
PO BOX 1170
WILSON WY 83014

ROBERT BROOKS
PO BOX 1170
WILSON WY 83014

FYC PROPERTIES, LLC
PO BOX 1170
WILSON WY 83014

SOURCE: SOUTH LEIGH CREEK TRIBUTARY: TETON RIVER

QUANTITY: 0.600 CFS

The quantity of water diverted under this water right shall be from the portion awarded to Idaho and deducted there from as set forth in Roxana Canal Co. v. Daniels, Equity No. 2447 (D. Wy. Feb. 4, 1941).

PRIORITY DATE: 06/01/1897

POINT OF DIVERSION:

T06N R46E S32 NWNWSW Within TETON County

T06N R46E S32 NWNWSE Lot 3 Within TETON County

The point of diversion for this water right is in Wyoming, T44N, R118W, Sec. 5 SENWNW LT 4, 6PM for the Hog Canal.
The point of diversion shown above is where the conveyance system enters Idaho for the diversion in Section 32 NWNWSE lot 3

PURPOSE AND PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|---|---|---|
| IRRIGATION | 04/15 10/31 | 0.600 CFS |

PLACE OF USE: IRRIGATION in TETON County

| | | | | | |
|---|---|---|---|---|---|
| T05N R45E S04 | NENE | 40.00 | T05N R45E S04 | NWNE | 40.00 |
| T06N R45E S33 | SWSE | 29.00 | T06N R45E S33 | SESE | 34.00 |

143 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 143 acres in a single irrigation season. Combined Right Nos.: 22-600, 22-601.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

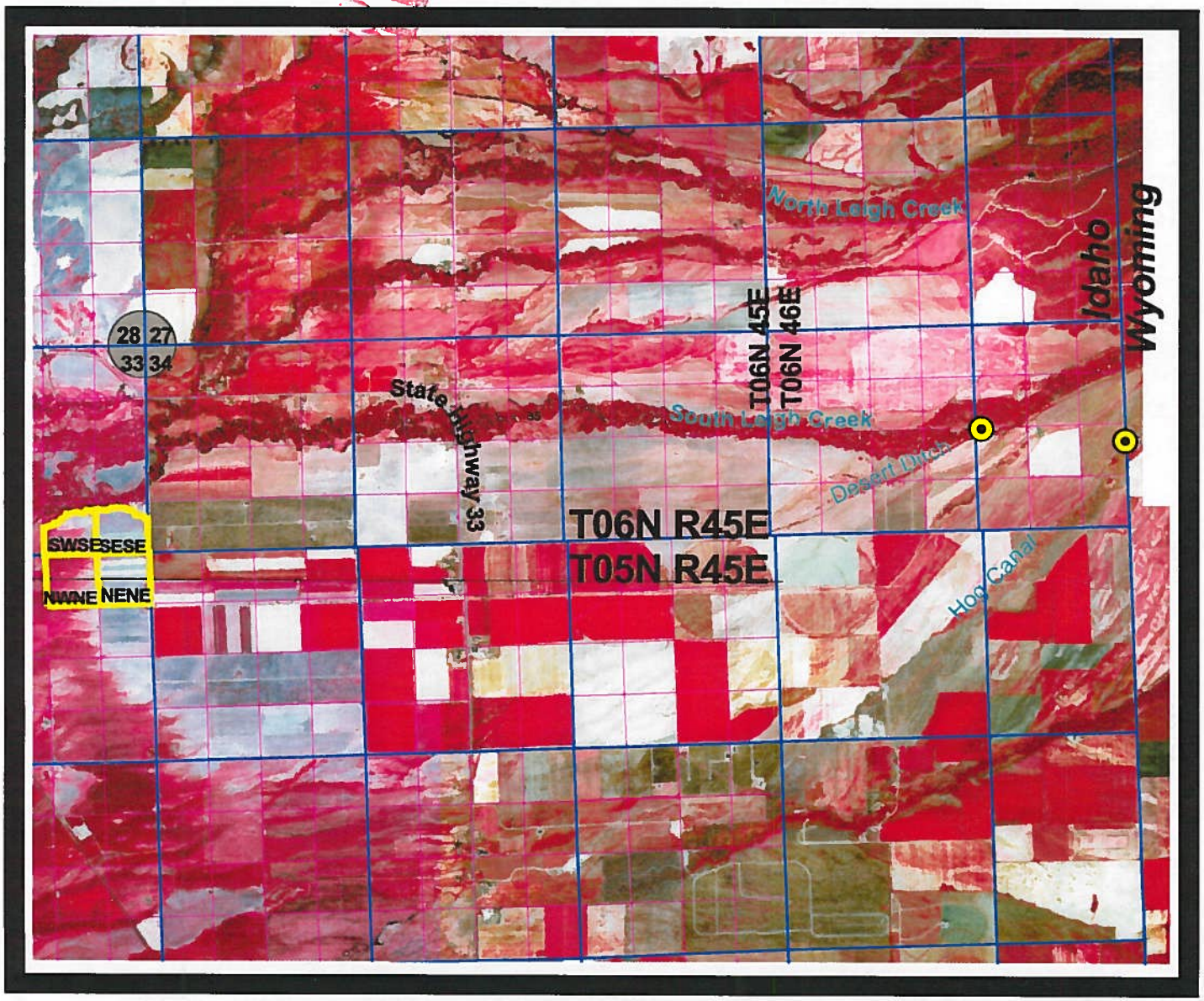
This water right is subject to the delivery provisions contained in Roxana Canal Co. v. Daniels, Equity No. 2447 (D. Wy. Feb. 4, 1941) ("Roxana decree"). Nothing in this Partial Decree is intended to relieve or alter the state of Idaho nor the state of Wyoming from their obligations contained in the Roxana decree.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Desert Ditch for the diversion in NWSW of section 32 and Hog Canal for the diversion in NWSE lot 3 of section 32.

# State of Idaho
## Department of Water Resources
### Eastern Region

SCANNED MAY 23 2005




**Water Right(s):**
**22-600**
**22-601**

Point(s) of Diversion:
T06N 46E
Sec. 32 NWNWSW
T06N 46E (Idaho)
Sec. 32 NWNESE
T44N R118W (Wyoming)
Sec. 5 SENWNW

Place of Use (parts of):
T05N R45E
Sec. 4 NENE, NWNE
T06N R45E
Sec. 33 SWSE, SESE

Delivered by the Desert and Hog Canal

## LEGEND

- Point of Diversion
- Place of Use
- Section
- Quarter-Quarter

N W E S

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: S. Porter
Date: April 2005

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

| | | |
|---|---|---|
| In Re SRBA | ) | **Water Rights: 22-600, 22-601** |
| Case No. 39576 | ) | **NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING** |

IDWR has completed the following Administrative proceeding:

[] Address change

[X] Substitution of Party

[] I.C. § 42-222 transfer

| | | | |
|---|---|---|---|
| [] | point of diversion | [] | place of use |
| [] | period of use | [] | nature of use |
| [] | split of water right | [] | change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 18, 2007

Ernest Carlson
Signature of IDWR Representative

SCANNED
JUN 01 2007

## CERTIFICATE OF MAILING

I certify that on May 29, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:
   Clerk of the District Court
   Snake River Basin Adjudication
   PO Box 2707
   Twin Falls ID 83303-2707

2. One copy to:
   Claimant/Seller for Substitution of Party or attorney of record:
   Donald W & Rayola J Lundblade
   2510 E Lincoln Rd
   Idaho Falls ID 83401

3. One copy to:
   Claimant/Purchaser for Substitution of Party, or attorney of record:
   Ludwig M. & Annette Long, Robert Brooks, FYC Properties, LLC,
   Prime Properties of Jackson Hole, LLC, Rendezvous, LLC
   PO Box 1170
   Wilson WY 83014

4. One copy to:
   Each party in the subcase, or attorney of record
   N/A

5. One copy each to:
   Chief Natural Resources Division
   Office of the Attorney General
   PO Box 44449
   Boise ID 83711-4449

6. One Copy to:
   United States Dept of Justice
   Environment & Natural Resource Div
   550 West Fort Street MSC 033
   Boise ID 83724

Jennifer Crabtree
Signature of person or attorney mailing the form

SCANNED
JUN 01 2007

Form 42-248/42-1409(6) July, 2000

3/29/07

RECEIVED
MAR 26 2007
Department of Water Resources
Eastern Region

# STATE OF IDAHO
# IDAHO DEPARTMENT OF WATER RESOURCES
# NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water Right No(s). | Adjudication Claim No(s). | Split | Water Right No(s). | Adjudication Claim No(s). | Split |
|---|---|---|---|---|---|
| 22-600 | | | | | |
| 22-601 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

meeds NCAP

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE.** See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
**OR**
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant: Donald W. Lundblade & Rayola J. Lundblade

✓ CM 5-9-07

4. New Owner/Claimant(s): Ludwig M. Long & Annette Long, Robert Brooks, FYC Properties, LLC, Prime Properties of Jackson Hole, LLC, Rendezvous, LLC

Name connector (check one): [ ] and [ ] or, [ ] and/or

New Mailing Address: PO Box 1170

City, State and ZIP Code: Wilson, WY 83014

New Telephone Number:

5. Date you acquired the property: August 8, 2005

SCANNED
JUN 01 2007

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

| Water Use | Diversion Rate or Volume (cubic feet per second or acre-feet per annum) | Description (acres, number and type of stock, homes, etc.) |
|---|---|---|
| Irrigation | | |
| Stock | | |
| Domestic | | |
| Other _____ | | |
| **TOTAL** | | |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

| Water Use | Diversion Rate or Volume (cubic feet per second or acre-feet per annum) | Description (acres, number and type of stock, homes, etc.) |
|---|---|---|
| Irrigation | | |
| Stock | | |
| Domestic | | |
| Other _____ | | |
| **TOTAL** | | |

7. Signature of New Owner(s) Or Claimant(s) (include title if applicable) Robert L. Harris, Attorney for Prime Properties of Jackson Hole

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

**For Office Use Only**
Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ Date _____ WR _____ Date _____



SCANNED
JUN 01 2007

RECEIVED
AUG 12 2005
TETON CO., ID
CLERK RECORDER

170175

# WARRANTY DEED

RECEIVED
AUG 12 2005
TETON CO., ID
CLERK RECORDER

Order No.:3050413084-T

FOR VALUE RECEIVED

Instrument # 170175
DRIGGS, TETON, IDAHO
2005-08-12 02:19:58 No. of Pages: 2
Recorded for : ALLIANCE TITLE & ESCROW
NOLAN G. BOYLE Fee: 6.00
Ex-Officio Recorder Deputy
Index to: DEED, WARRANTY

D Diamond LLC, an Idaho limited liability company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Ludwig M. Long and Annette Long, Husband and Wife as to an undivided 25% interest, Robert Brooks, a married man as his sole & separate property as to an undivided 25% interest, FYC Properties, LLC, a Utah limited liability company as to an undivided 12.5% interest, Prime Properties of Jackson Hole, LLC, a Wyoming limited liability company as to an undivided 12.5% interest, Rendezvous, LLC, an Idaho limited liability company as to an undivided 25% interest

whose current address is

PO Box 1170, Wilson, WY 83014

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

**Parcel 1: Beginning at the Northeast corner of Section 4, Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence West 160 rods, thence South 30 rods, thence East 160 rods, thence North 30 rods to the place of beginning.**

**Parcel 2: Beginning at the Southeast corner of Section 33, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence West 160 rods, thence North 160 rods, thence East 80 rods, thence South 80 rods, thence East 80 rods, thence South 16 rods, thence West 80 rods, thence South 20 rods, thence East 80 rods, thence South 44 rods, to the place of beginning.**

**Parcel 3: Beginning at the Southeast corner of Lot 1, Section 4, Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho, thence West 160 rods, thence North 50 rods, thence East 160 rods, thence South 50 rods to the place of beginning.**

**Parcel 4: Beginning 16 rods South of the Northeast corner of the SE ¼ of the SE ¼ of Section 33, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, thence West 80 rods, thence South 20 rods, thence East 80 rods, thence North 20 rods to the place of beginning.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8/8/05

D Diamond LLC

John Lundblade

By: John Lundblade, Managing Member

State of Idaho )
)ss.
County of Bonneville )

On this 8th day of August 2005, before me, a Notary Public in and for said state, personally appeared John Lundblade known or identified to me to be the Managing Member of the Limited Liability Company known as D Diamond, LLC who executed the foregoing instrument, and acknowledged to me that he executed the same in said LLC name.

170175

SCANNED
JUN 01 2007

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of
Residing at: Idaho Falls
Commission Expires: 8-27-2005

NANCI L. CUTLER
NOTARY
PUBLIC
STATE OF IDAHO

SCANNED
JUN 01 2007

RECEIVED
DEC 26 2000
TETON CO., ID
CLERK RECORDER

140835

# WARRANTY DEED

DONALD W. LUNDBLADE and RAYELLA J. LUNDBLADE, husband and wife, as GRANTORS, of Bonneville County, State of Idaho, for good and valuable considerations, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto D DIAMOND, LLC, whose address is 2510 East Lincoln Road, Idaho Falls, Bonneville County, State of Idaho, as GRANTEE, and to its successors and assigns forever, all of the following described real estate situated in the State of Idaho, County of Teton to-wit:

Tax No. 1089:

Beginning at the Northeast corner of Section Four, Township Five North, Range 45, E. B. M., and running thence West 160 rods, thence South 30 rods, thence East 160 rods, thence North 30 rods to the place of beginning.

Tax No. 1091:

Beginning at the Southeast corner of Section 33, Township 6 North, Range 45, E. B. M., and running thence West 160 rods, thence North 160 rods, thence East 80 rods, thence South 80 rods, thence East 80 rods, thence South 16 rods, thence West 80 rods, thence South 20 rods, thence East 80 rods, thence South 44 rods, to the place of beginning.

Tax No. 1088:

Beginning at the Southeast corner of Lot One, Section Four, Township Five North, Range 45, E. B. M., thence West 160 rods, thence North 50 rods, thence East 160 rods, thence South 50 rods, to the place of beginning

Tax No. 1090:

Beginning 16 rods South of the Northeast corner of Southeast Quarter of the Southeast Quarter of Section Thirty-three, Township Six North, Range 45, E. B. M., thence West 80 rods, thence South 20 rods, thence East 80 rods, thence North 20 rods, to the place of beginning.

Together with all decreed water rights;

Instrument # 140835
DRIGGS, TETON, IDAHO
2000-12-26 02:30:03 No. of Pages: 3
Recorded for : SIMPSON & GAUCHAY
NOLAN G. BOYLE Fee: 9.00
Ex-Officio Recorder Deputy
Index to: DEED, WARRANTY

SCANNED
NOV 01 2007

All the above described property being: The Northwest Quarter of the Southeast Quarter (NW1/4SE1/4); South Half of the Southeast Quarter (S1/2SE1/4), Section Thirty-three (33), Township Six (6) North, Range forty-five (45) E. B. M.; and Lots 1 and 2, of Section Four (4), Township 5 North, Range 45. E. B. M.

TOGETHER WITH any and all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Grantors, for themselves, their successors and assigns, do hereby warrant and agree to forever defend the Grantee, its successors and assigns, in the quiet and peaceable possession of said premises forever against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

IN WITNESS WHEREOF, the Grantors hereunto have set their hands and seal the 26th day of December, 2000.

Donald W Lundblade
DONALD W. LUNDBLADE

Rayola J Lundblade
RAYOLA J. LUNDBLADE

SCANNED
JUN 01 2007

STATE OF IDAHO )
) ss.
County of Bonneville )

On this 20th day of December, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared DONALD W. LUNDBLADE and RAYOLA J. LUNDBLADE known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

HOLLY R. PATTEE NOTARY PUBLIC STATE OF IDAHO

Holly R. Pattee

Notary Public Idaho
Residing at: Idaho Falls
My Commission Expires: 4-30-2005

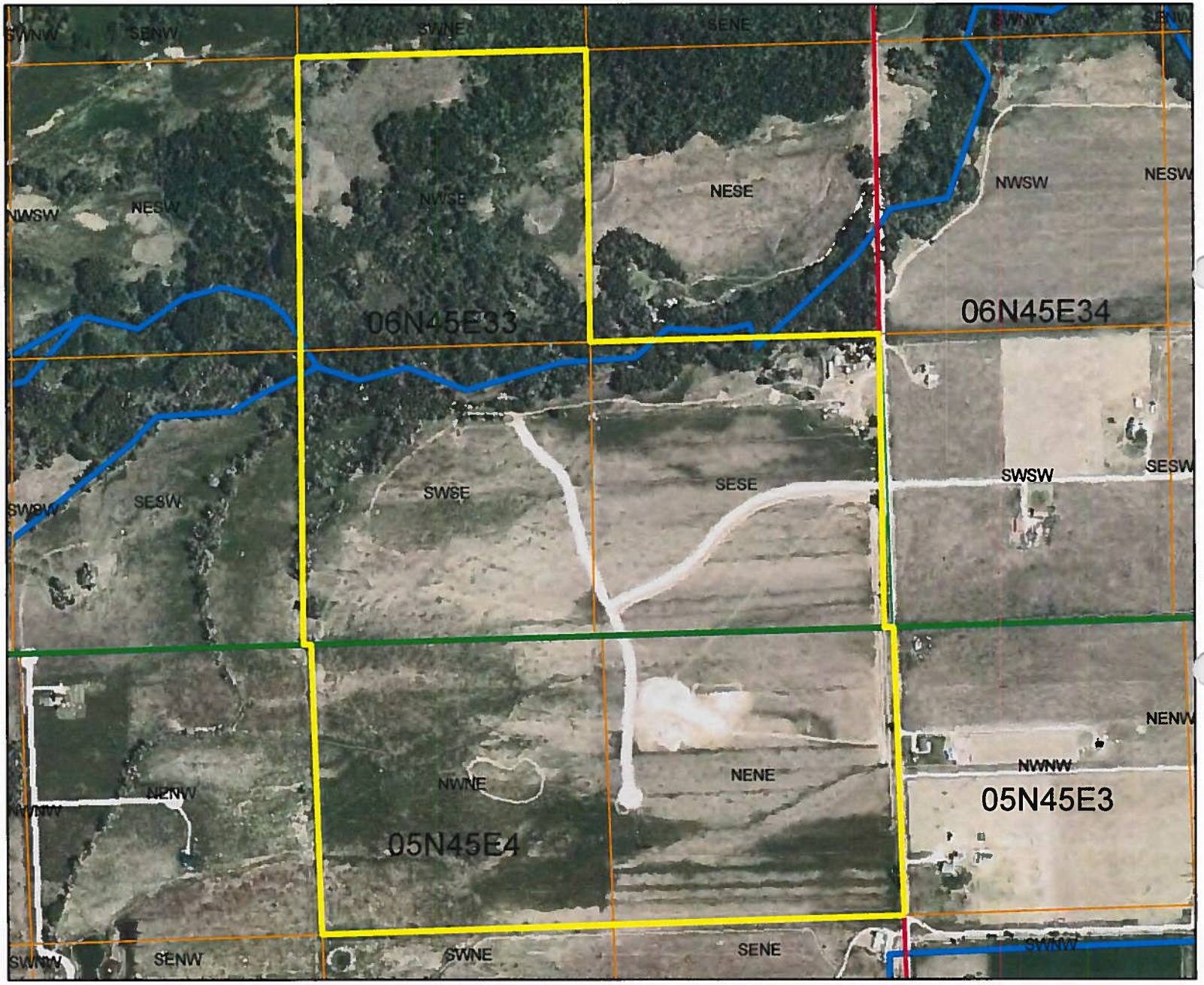
kwg-aw-lundblade warranty deed

SCANNED
JUN 01 2007



110835

# D DIAMOND RANCH




**Legend**

- Property_Line
- Township_Lines
- Section_Lines
- Quarter-quarters
- Rivers

Prepared by:
Robert L. Harris

SCANNED
JUN 01 2007

Law Offices
**HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.**

KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
CHARLES A. HOMER
GARY L. MEIKLE
DONALD L. HARRIS
DALE W. STORER
MARIE T. TYLER
FREDERICK J. HAHN, III
KARL R. DECKER
SHAN B. PERRY
DeANNE CASPERSON*
AMELIA A. SHEETS
JAN N. ALLRED**
ROBERT L. HARRIS
DEBORAH S. O'MALLEY

*Also Licensed in Missouri & Kansas
**Also Licensed in Utah & Colorado

1000 RIVERWALK DRIVE, SUITE 200
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
FACSIMILE (208) 523-9518
E-MAIL KFOSTER@HOLDENLEGAL.COM

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

Of Counsel
Fred J. Hahn

RECEIVED
MAR 2 6 2007
Department of Water Resources
Eastern Region

March 23, 2007

Jennifer Crabtree
Idaho Department of Water Resources
900 N. Skyline Dr., Ste. A
Idaho Falls, ID 83402

Re: Notice of Change of Water Right Ownership
Water Right Nos. 22-600 and 22-601

Dear Jennifer:

Enclosed please find a Notice of Change of Water Right Ownership for Water Right Nos. 22-600 and 22-601. The water rights are they are currently listed are held in the name of Donald and Rayola Lundblade. The Lundblades then conveyed their property to an entity known as D Diamond, LLC. On August 8, 2005, D Diamond, LLC conveyed the property to a number of individuals and entities, each containing an undivided interest in the property. These individuals are contained on Instrument No. 170175, one of the deeds included with this letter. If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

Robert L. Harris
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

Enclosures

G:\WPDATA\RLH\9691-0 Prime Properties, D Diamond Ranch\Jennifer Crabtree ltr 032307.wpd cdv

SCANNED
JUN 0 1 2007

05/09/2005

**NOTICE OF ERROR**
**REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:**

Water right number: 22-600

RAYOLA J LUNDBLADE
2510 E LINCOLN RD
IDAHO FALLS ID 83401
Telephone Number: (208)522-2693

DONALD W LUNDBLADE
2510 E LINCOLN RD
IDAHO FALLS ID 83401
Telephone Number: (208)522-2693

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ **I AGREE with this proposed recommendation: no changes need to be made.**

**DATE:** 6/29/05 **SIGNATURE:** Donald W Lundblade

Please print your name: Donald W. Lundblade

Witnessed by Rayola Lundblade IDWR Regional Office

RECEIVED
JUL 07 2005
Department of Water Resources
Eastern Region

SCANNED
JUL 08 2005

PROFILED

State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718
PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 15, 2006

ANNETTE LUDWIG LONG
PO BOX 1170
WILSON WY 83014

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 22-600

Dear Ms. Long:

It has come to our attention that you may have recently purchased a tract of land in Teton County. The property to which I am referring was most recently owned by Donald & Rayola Lundblade. The legal description is as follows:

T06N, R45E, S33, and T05N, R45E, S04

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

**Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.**

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree

Jennifer Crabtree
Technical Records Specialist
Enclosure(s)

EASTERN DISTRICT OFFICE
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402

PITNEY BO
U.S. POSTAGE
1251 PB35239
8922 $00.870 NOV 28 20
5902 MAILED FROM ZIP CODE 834

ADDRESS SERVICE
REQUESTED

LUND510 T834012024 1606 03 12/01/05
LUNDBLADE Donald W is deceased
PO BOX 3502
IDAHO FALLS ID 83403-3502

Please return to Sender

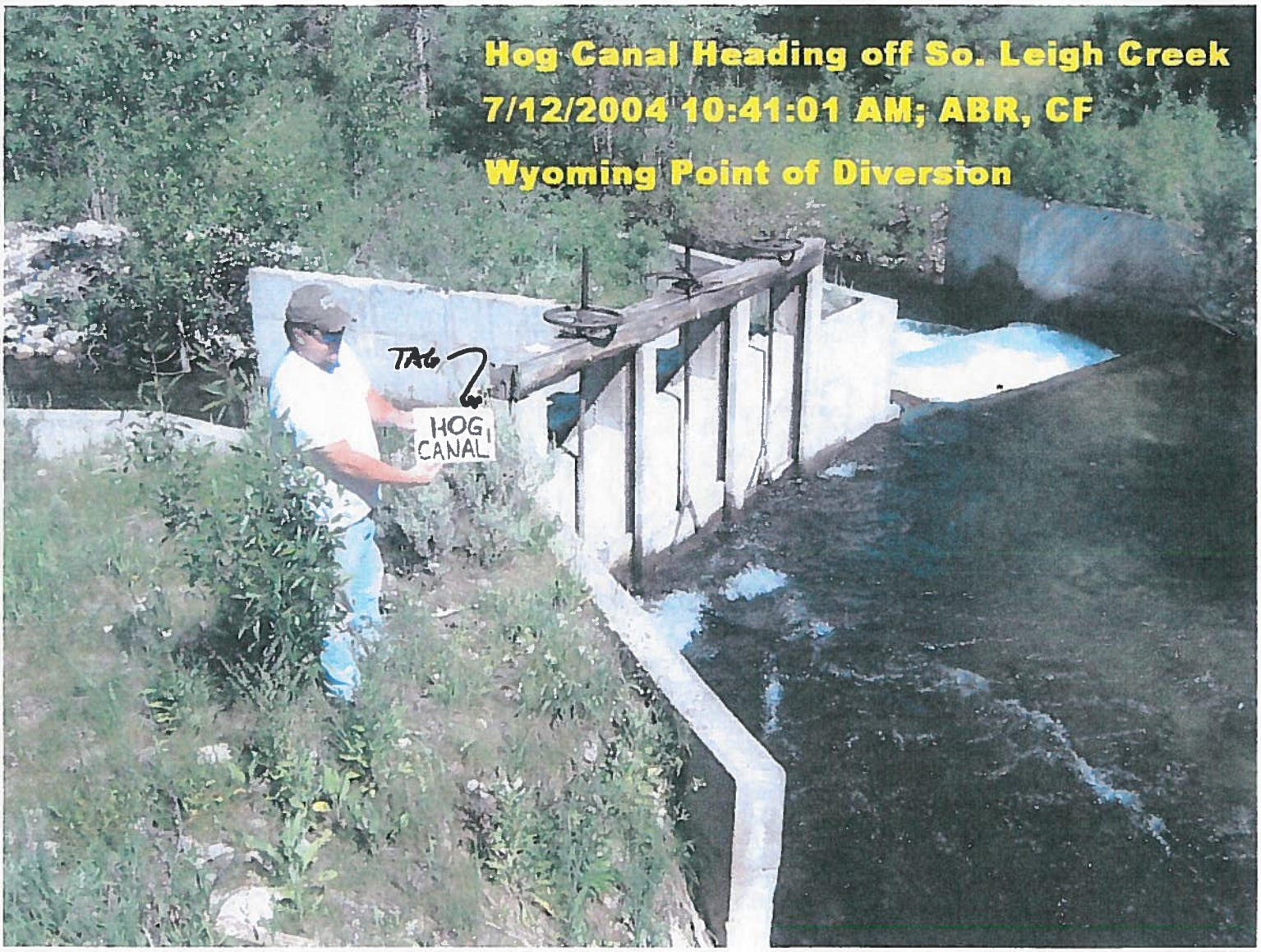
RAYOLA J LUNDBLADE
DONALD W LUNDBLADE
2510 E LINCOLN RD
IDAHO FALLS ID 83401

DJD

3014

P.O. Box 1170
Wilson Wy 83014

Desert Canal Heading.
7/12/2004 10:16:18 AM; ABR, CF
Diversion off So. Leigh Creek.
DESERT CANAL
GPS TAG #
A0Φ142Φ6
SCANNED
MAY 23 2005




Leigh Creek Canal (AKA Hog Canal)

GPS Tag # A0014205

Wyoming Diversion: T44N, R11BW Sec. 5 SWNWNW(L4), 6PM

SCANNED
MAY 23 2005
PROFILED

WYOMING DIVERSION
LEIGH CREEK CANAL (AKA HOGG CANAL)
GPS TAG # A0013700
IDAHO/WYOMING STATELINE: T6N, R46E, Sec. 32 NENWSE(L3)

SCANNED
MAY 23 2005
PROFILED

IDWR Field Exam Form

02/26/2004

# Contacts Data Entry Form

Claim Number: 22-6600

| Owner Type | Full Name | Address | City | State | Zip |
|---|---|---|---|---|---|

Current Owner: DON LUNDBLADE Phone No.:

Current Owner: Phone No.:

Current Owner: Phone No.:

Name connector: and _____, or _____, and/or _____.

Representing Attorney: Phone No.:

Accompanied By: Phone No:

Relationship to Claimant: Date of Field Exam:

Discussion of right origin and split history. Questions and problems.

DECREED UNDER TOXBURG DITCH VS TETON DITCH, 1910 AS: 22-600 TO EMIL ZIMMERMAN, 6/01/1897, 0.60 cfs FROM SOUTH LEIGH CREEK

FEI: POD=PDIV, SYSTEM/CONVEYANCE OVERLAPS W/ 22-661 FROM MT MADISON DITCH SHARE

Reviewer: Date:

PROFILED

SCANNED

MAY 23 2005

IDWR Field Exam Form

02/26/2004

# Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 6/01/1897 Claimed Basis: DECREE

Recommended Priority Date: " Recommended Basis: "

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

MATCHES DECREE

Reviewer: _____

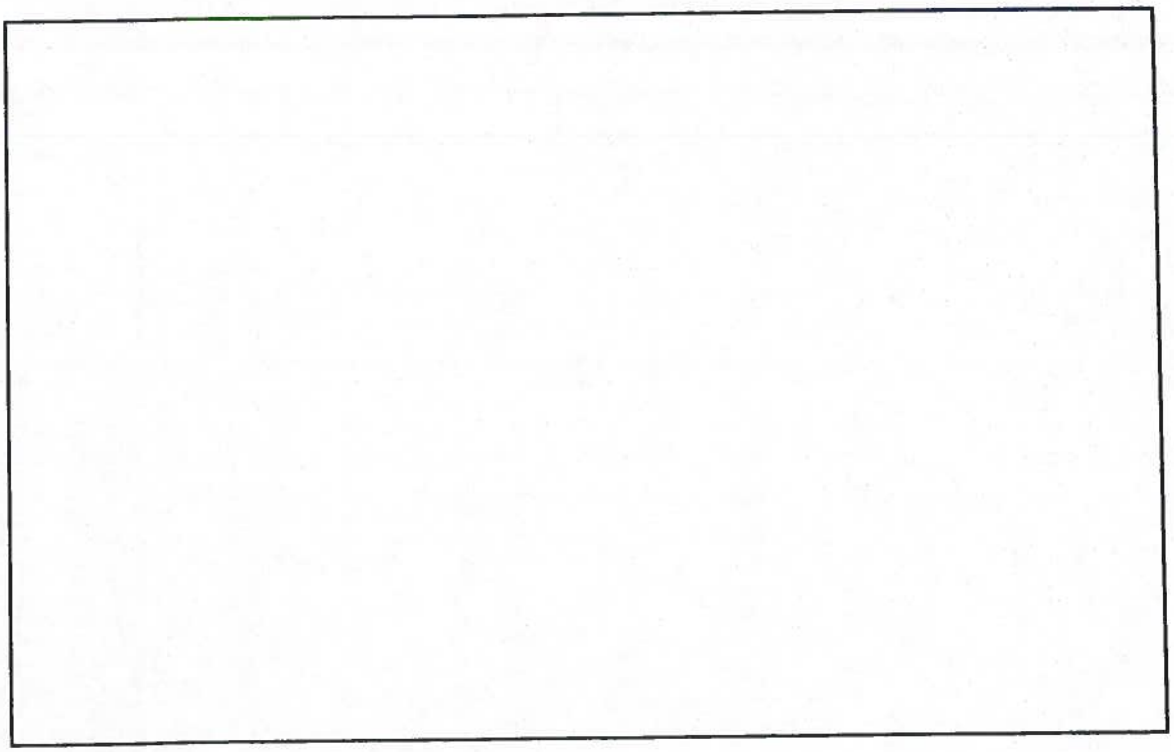
Date: _____

PROFILED

SCANNED

MAY 23 2005

Water Right No(s). _____



***GPS DATA:***

Tag # _____ Location: _____

***Diversion Data:***

Source: S. Leigh Creek Trib to: Teton River

**MOTOR**
Make: _____ Model: _____ Hp: _____
SN: _____

**PUMP**
Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

_____
_____
_____
_____
_____

Field Exam Date: _____ Agent: _____

PROFILED

SCANNED
MAY 2 3 2005

IDWR Field Exam Form

02/26/2004

# Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T ____, R ____, Sec. ____, ____, ____, ____, County: _____

Source: _____ Tributary to : _____

Water Right Point of Diversion: T ____, R ____, Sec. ____, ____, ____, ____, County: _____

Source: _____ Tributary to : _____

Claimed Point(s) of Diversion and Source.

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source | Tributary to |
|---|---|---|---|---|---|---|---|
| 6N | 46E | 32 | | NWNWSW | Teton | So. Leigh Ck | Teton Riv. |
| | | 3 | | NWNESE | " | " | " POE-IDAHO |
| | | | | | | | |

Recommended Point(s) of Diversion and Source.

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source | Tributary to |
|---|---|---|---|---|---|---|---|
| 6N | 46E | 32 | | NWNWSW | Teton | S. Leigh Ck | Teton River |
| " | " | " | 3 | NWNESE | " | " | " |
| | | | | | | | |
| | | | | | | | |

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified: Claims Two PODs: Canal/Ditch Names?

NWNWSW: Desert Canal

NWNESE (Lot 3): Hog Canal - Point of Entry into Idaho - Remark

Actual POD is in Wyoming @ T.44N, R118W, Sec. 5 SENWNW

off So. Leigh Ck

GPS Tag # - Desert Canal - A00/14206 (on So. Willow Feeder)

" " Hog - A00/14205 Wyoming (on S. Abbott)

A00/13700 Idaho (Bridge So. Abbott)

Reviewer: _____ Date: _____

PROFILE

SCANNED

MAY 23 2005

IDWR Field Exam Form

02/26/2004

# Place Of Use Data Entry Form

Claim Number: 22-1600

**Claimed Place Of Use**

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|---|---|---|---|---|---|---|---|---|
| 05N | 45E | 4 | NENE | | Teton | | 40.0 | Irrigation |
| " | " | " | NWNE | | " | | 40.0 | " |
| 06N | 45E | 33 | SESE | | " | | 40.0 | " |
| " | " | " | SWSE | | " | | 40.0 | " |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Total acres 160

**Recommended Place of Use**

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acre s | Purpose of Use |
|---|---|---|---|---|---|---|---|---|
| 05N | 45E | 4 | NENE | | Teton | | 40.0 | Irrigation |
| " | " | " | NWNE | | " | | 40.0 | " |
| 06N | 45E | 33 | SESE | | " | | 33.0 | " |
| " | " | " | SWSE | | " | | 29.0 | " |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Total acres 142

Pending or approved Transfers:

Overlapping rights: 22-601

**Document how the POU was verified:** Claims 160ac; 40ac Por IMAGE; So. Leigh Ck Runs through N½N½S½SE Sec. 33 T. 6N, R46E.

Field exam + GIS.

Reviewer: _____ Date: _____

SCANNED

MAY 23 2005

PROFILED

IDWR Field Exam Form

02/26/2004

# Season of Use and Quantity Data Entry Form

Claim Number: _____

**Water Right Period of Use and Diversion Rate**

| Water Use | Start | End | Rate | Volume |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |

Overall Diversion Rate _____ Overall Diversion Volume _____

**Claimed Period of Use and Diversion Rate**

| Water Use | Start | End | Rate | Volume |
|---|---|---|---|---|
| Irrig. | 4/15 | 10/15 | 0.60 | |
| | | | | |
| | | | | |

Overall Diversion Rate _____ Overall Diversion Volume _____

**Recommended Period of Use and Diversion Rate**

| Water Use | Start | End | Rate | Volume |
|---|---|---|---|---|
| Irrig. | 04/15 | 10/31 | 0.60 | |
| | | | | |
| | | | | |

Overall Diversion Rate .60 Overall Diversion Volume _____

**Document how the Period of Use and/or Diversion Rate were verified:**

Remarks

Overlaps w/ 22-601

SOU changed to IDWR SOU standards.

Reviewer: _____

SCANNED

Date: MAY 23 2005

PROFILED

| | | |
|---|---|---|
| | Mary E.; July 15, 1896; Trail Creek | 40 |
| | y, Thomas; July 30, 1896; Trail Creek | 80 |
| | ir, Jesse; Aug. 13, 1896; Trail Creek | 160 |
| | ıy, William; Apr. 1, 1897; South Leigh Creek | 160 |
| | ms, Charles; May 15, 1897; South Leigh Creek | 60 |
| | ; B. F.; June 1, 1897; Fox Creek | 120 |
| | ton, Abraham; June 1, 1897; North Leigh Creek | 80 |
| | d, Algeroy; June 1, 1897; Fox Creek | 100 |
| | d, Farley; June 1, 1897; Fox Creek | 100 |
| | ı, A. C.; June 1, 1897; Darby Creek | 20 |
| | ɔson & Egbert; June 1, 1897; North Leigh Creek | 70 |
| | D. G. S.; June 1, 1897; South Leigh Creek | 120 |
| | V. C.; June 1, 1897; Fox Creek | 120 |
| | V. C.; June 1, 1897; Fox Creek | 100 |
| | man, L. C.; June 1, 1897; South Leigh Creek | 120 |
| | ns, D. H.; June 1, 1897; South Leigh Creek | 60 |
| | ing & Darby Bench Canal Co., Ltd.; June 1, 1897; | |
| | ɔy Creek | 1,380 |
| | rman, Zuel; June 1, 1897; South Leigh Creek | 30 |
| | George A.; June 1, 1897; North Leigh Creek | 120 |
| | George E.; June 1, 1897; South Leigh Creek | 80 |
| | , Andrew; June 1, 1897; South Leigh Creek and | |
| | vamps | 140 |
| | Jeremiah C.; June 1, 1897; North Leigh | 80 |
| | ıe, Jacob; June 1, 1897; North Leigh Creek | 90 |
| | , John; June 1, 1897; North Leigh Creek | 150 |
| | , Joseph O.; June 1, 1897; South Leigh Creek | 120 |
| | lbert; June 1, 1897; Darby Creek | 75 |
| | Joseph; June 1, 1897; South Leigh and Swamps | 40 |
| | Charles; June 1, 1897; Fox Creek | 10 |
| | on, J. H.; June 1, 1897; South Leigh Creek | 80 |
| | ıll, H. L.; June 1, 1897; Darby Creek | 20 |
| | n, Harry L.; June 1, 1897; Darby Creek | 100 |
| | Geo. W.; June 1, 1897; Darby Creek | 20 |
| | s, William; June 1, 1897; Trail Creek | 160 |
| | ds, Andrew; June 1, 1897; Trail Creek | 50 |
| | Isaac T.; June 1, 1897; Cherry Creek; all of the | |
| | ıter of Cherry Creek Springs | 50 |
| | ın, Edward; June 10, 1897; South Leigh Creek | 120 |
| | , John; June 15, 1897; Trail Creek | 75 |
| | , Mary; June 15, 1897; Leigh Creek | 80 |
| | cken, John; June 15, 1897; South Leigh Creek | 160 |
| | cken, James; June 15, 1897; South Leigh Creek | 156 |
| | euven, William; June 15, 1897; South Leigh Creek | 160 |
| | , James D.; June 20, 1897; Leigh Creek | 130 |
| | , Willard G.; June 24, 1897, South Leigh Creek | 160 |
| | Joshua; Oct. 28, 1897; Trail Creek | 100 |
| | & Houghton; Apr. 1, 1898; Teton River | 200 |
| | Cuck Canal Co.; Apr. 1, 1898; Teton River | 1,300 |
| | itch Co.; Apr. 1, 1898; Teton River | 600 |
| | Reuben H., and Morris McCormick; Apr. 1, 1898; | |
| | ton River. (Trough McCormick & Rowe Ditch) | 430 |
| | Wallace; Apr. 1, 1898; North Leigh Creek | 40 |
| | g Irrigation Co.; Apr. 1, 1898; Teton River | 8,500 |
| | r Ditch Co.; Apr. 1, 1898; Teton River | 900 |
| | k Byington Ditch Co.; Apr. 1, 1898; Teton River | 700 |
| | ıill, Richard, and Richard Withers and Oscar B. | |
| | ung; Apr. 1, 1898; Teton River. (Eckersell | |
| | nal) | 434 |
| | d Irrigation & Manufacturing Co.; Apr. 1, 1898; | |

RELEASED
SCANNED
MAY 23 2005



| | | |
|---|---|---|
| | Teton River | 6,608 |
| 163 | Stewart, Samuel (deceased), Estate of, by Mary H. Birch, Adminx., and Mary H. Birch; Apr. 1, 1898; Teton River | 500 |
| 163 | Walters, William; Apr. 1, 1898; Teton River. (Stewart & Walters Ditch.) (Joint appropriation with Mons H. Anderson) | 332 |
| 163 | Siddoway Irrigation and Manufacturing Co.; Apr. 1, 1898; Teton River | 766 |
| 163 | Teton Island Canal Co.; Apr. 1, 1898; Teton River | 7,982 |
| 163 | Bird, Martin L., F. W. Garner and George A. Pincock; Apr. 1, 1898; Pincock-Garner Ditch | 800 |
| 163 | Eames, John S.; Apr. 1, 1898; Teton River | 50 |
| 163 | Nelson, David; Apr. 1, 1898; Teton River. (Through Nelson-Jacobs Ditch.) | 434 |
| 163 | Mortensen, Christian; Apr. 1, 1898; Teton River. (Through the Nelson-Jacobs Ditch.) | 218 |
| 163 | Woodmansee-Johnson Ditch; Apr. 1, 1898; Teton River | 1,380 |
| 163 | City of Rexburg; Apr. 1, 1898; Teton River. (For power and municipal purposes.) | 1,650 |
| 163 | Huskinson, William J.; Apr. 1, 1898; Teton River | 50 |
| 164 | Nelson, Fritz E.; Apr. 15, 1898; Spring Creek | 120 |
| 165 | Lamoreaux, Francis A., and Ann.; May 1, 1898; South Leigh Creek | 25 |
| 166 | Hendrickson, Frank; May 1, 1898; Badger Creek | 160 |
| 167 | Clark, H. J.; May 15, 1898; Teton River | 160 |
| 168 | Wait, F. A.; May 25, 1898; Leigh Creek | 160 |
| 169 | Edwards, Andrew; June 1, 1898; Trail Creek | 40 |
| 169 | Edwards, Andrew; June 1, 1898; Trail Creek | 40 |
| 169 | Felt, Clara V.; June 1, 1898; Badger Creek | 50 |
| 169 | Bruce, Daniel C.; June 1, 1898; Teton Creek | 160 |
| 169 | Black, Joseph A.; June 1, 1898; South Leigh Creek | 150 |
| 169 | Allen, Amos; June 1, 1898; Fox Creek | 50 |
| 160 | Cherry, Thomas; June 1, 1898; Trail Creek | 80 |
| 169 | Crandall, H. L.; June 1, 1898; Darby Creek | 60 |
| 169 | Crandall, Ira.; June 1, 1898; Darby Creek | 20 |
| 169 | Davidson, J. H.; June 1, 1898; South Leigh Creek | 80 |
| 169 | Cluff, Charles; June 1, 1898; Fox Creek | 150 |
| 169 | Hamilton, Robert; June 1, 1898; Badger Creek | 160 |
| 169 | Guyman, Edward; June 1, 1898; South Leigh Creek | 40 |
| 169 | Fullmer, H. D.; June 1, 1898; North Leigh Creek | 160 |
| 169 | Fullmer, Almond L.; June 1, 1898; North Leigh Creek | 120 |
| 160 | Hendrickson, Alvira E.; June 1, 1898; South Leigh Creek | 60 |
| 169 | Hendrickson, Alfred; June 1, 1898; Badger Creek | 40 |
| 169 | Hearst, H. T.; June 1, 1898; Leigh Creek | 160 |
| 169 | Hanson, Alfred; June 1, 1898; North Leigh Creek | 40 |
| 169 | Poulson, J. C.; June 1, 1898; North Leigh Creek | 130 |
| 169 | Rammell, George; June 1, 1898; Badger Creek | 20 |
| 169 | Merrill, Sam J.; June 1, 1898; Leigh Creek | 160 |
| 169 | Ramell, C. H.; June 1, 1898; Badger Creek | 30 |
| 169 | Little, George E.; June 1, 1898; North Leigh Creek | 80 |
| 169 | Hopkins, Ezekiel; June 1, 1898; North Leigh Creek | 80 |
| 169 | Zimmerman, Zuel; June 1, 1898; South Leigh Creek | 130 |
| 169 | Hopkins, D. H.; June 1, 1898; South Leigh Creek | 60 |
| 169 | Hoozier, John L.; June 1, 1898; Spring Creek | 120 |
| 169 | Homer, Benjamin P.; June 1, 1898; Mahogany Creek | 15 |
| 169 | Holden, E. H.; June 1, 1898; Darby Creek | 160 |
| 169 | Hochstrasser, R. H.; June 1, 1898; Spring Creek | 40 |
| 169 | Hochstrasser, N. W.; June 1, 1898; Spring Creek | 50 |

SCANNED
MAY 2 3 2005

# 22-600

RECEIVED
1/12/04

Form No. 222 10/80

RECEIVED
JUN 24 1983
Department of Water Resources
Eastern District Office

Transfer No. 2779 (22-2601)
Water Right No. 22-0600

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# APPLICATION FOR TRANSFER OF WATER RIGHT

## To Change the Point of Diversion and/or the Place of Use

Name of applicant Donald W. and/or Rayola J. Lundblade Phone 522-2693 Work [redacted]

Post Office address 2450 E. Lincoln, Idaho Falls, Idaho 83401

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 22-0600 22-0601 Decreed to Zuel Zimmerman (Name)

in case of Rexburg Irr. Company et al vs Teton Irr. Canal Co et al

dated in 12/16/1910 in Sixth Judicial (Name of court) county of Fremont

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

Applicant has acquired the decreed right through the purchase of real property

3. Source of water South Leigh Creek tributary to Teton River

4. Date of priority (A) June 1, 1897 (B) June 1, 1898

5. Water is used for the following purposes:

22-0600 (A) amount .60 cfs for Irrigation purposes from * to *

22-0601 (B) amount 2.60 cfs for Irrigation purposes from * to *

amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)

6. Total amount of water under right: a. 3.2 cubic feet per second &/or

b. _____ acre feet per annum

7. Location of original point of diversion is * ¼ of * ¼ of Section *

Township * Range *, B.M., in * County

Additional points of diversion, if any Note: Water has historically been diverted only at the headworks of the Hog Canal located in the NW¼NW¼, Sec. 5, T.44N 118W. Teton County, Wyoming

8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 5N | 45E | 4 | 40 | 40 | | | | | | | | | | | | | | | 80 |
| 6N | 45E | 33 | | | | | | | | | | | | | | | 40 | 40 | 80 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated 160

* Not stated in decree

9. Describe any other water rights used for the same purpose as described above 340 acre feet of storage water from Fremont Madison Irrigation District

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D. REMARKS.

D. REMARKS

Applicant is presently diverting most of his water through the

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. ____ _____ cubic feet per second &/or
b. ____ ____ acre feet per annum

Point of diversion _____ ¼ _____ ¼, Section _____ Township _____

Range _____, B.M., _____ County

Additional points _____

3. Place of use:

| TWP. | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information (A) .60 - 6/1/1897

a. Amount of water to be diverted (B) 2.60-6/1/1898 c.f.s. &/or

.....

Notary Public for State of.....

Residing at.....

No.....

OIL AND GAS LEASE

FROM

TO

State of ..... } ss.
County }

This instrument was filed for record on the ..... day of ....., 19....., at ..... o'clock, .....M., and duly recorded in Book ....., Page ....., of the records of this office.

County Clerk—Register of Deeds.

By ..... Deputy.

When recorded return to

THE BRADFORD-ROBINSON PTG. CO., DENVER

CORPORATION ACKNOWLEDGMENT

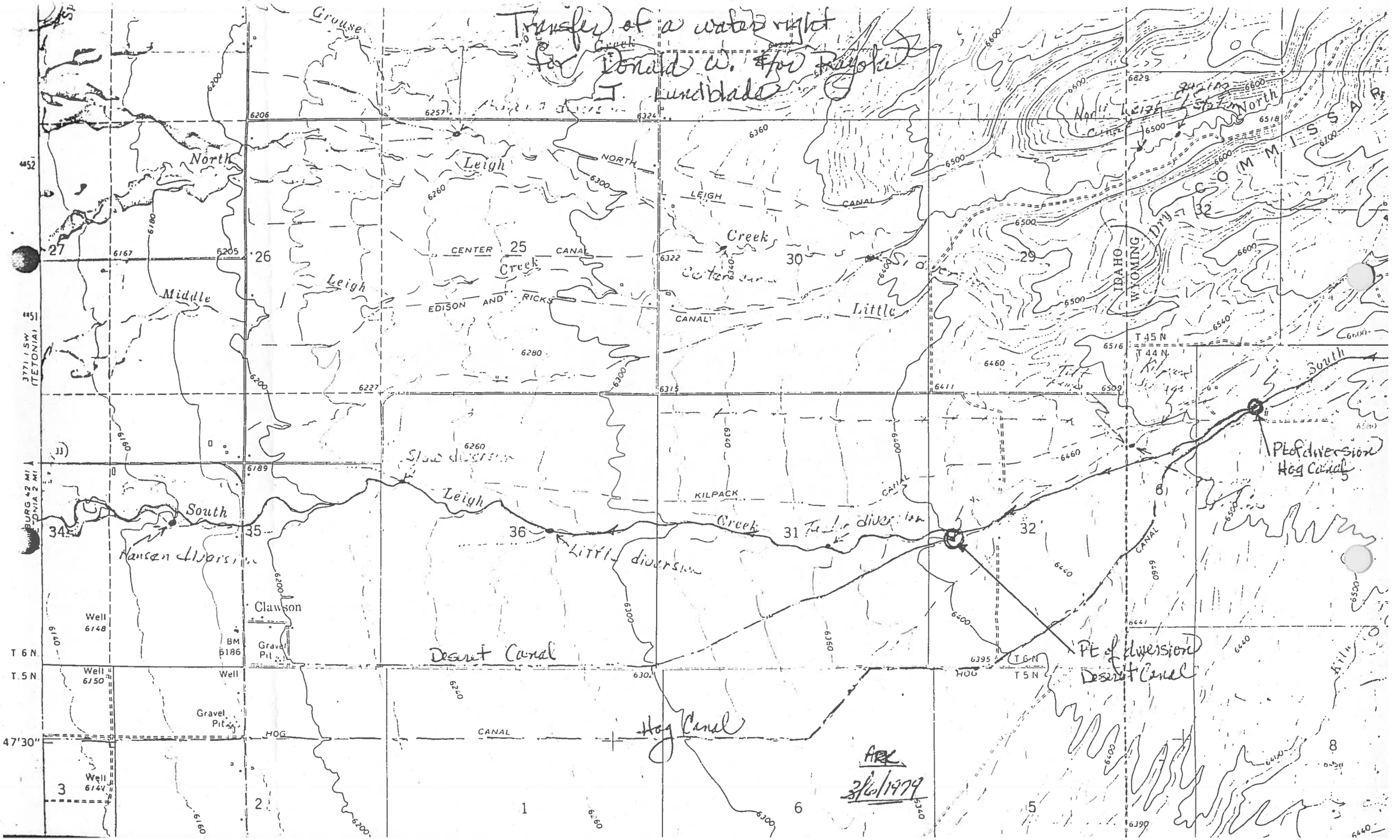
On this.....day of....., in the year of 19....., before me,.....

.....a notary public, personally appeared.....

....., known to me to be the .....

of the corporation that executed the within instrument and acknowledged to me that such corporation executed the same.

Given under my hand and official seal the date above written.


Transfer of a water right
for Donald W. & Joy Boyle
J. Lundblade
Grouse Creek
North Leigh Creek
North Leigh Creek
Middle Leigh Creek
South Leigh Creek
Little Leigh Creek
NORTH LEIGH CANAL
CENTER CANAL
EDISON AND RICKS CANAL
KILPACK CANAL
Slide diversion
Hansen diversion
Little diversion
Pt of diversion Hog Canal
Pt of diversion Desert Canal
Desert Canal
Hog Canal
HOG CANAL
Clawson
Well 6148
Well 6150
Well 6144
Gravel Pit
BM 6186
IDAHO
WYOMING
T 6 N.
T. 5 N.
T 45 N
T 44 N
47'30"
3771 I SW (TETONIA)
BURG 42 MI
ONIA 2 MI
ARK
3/6/1979

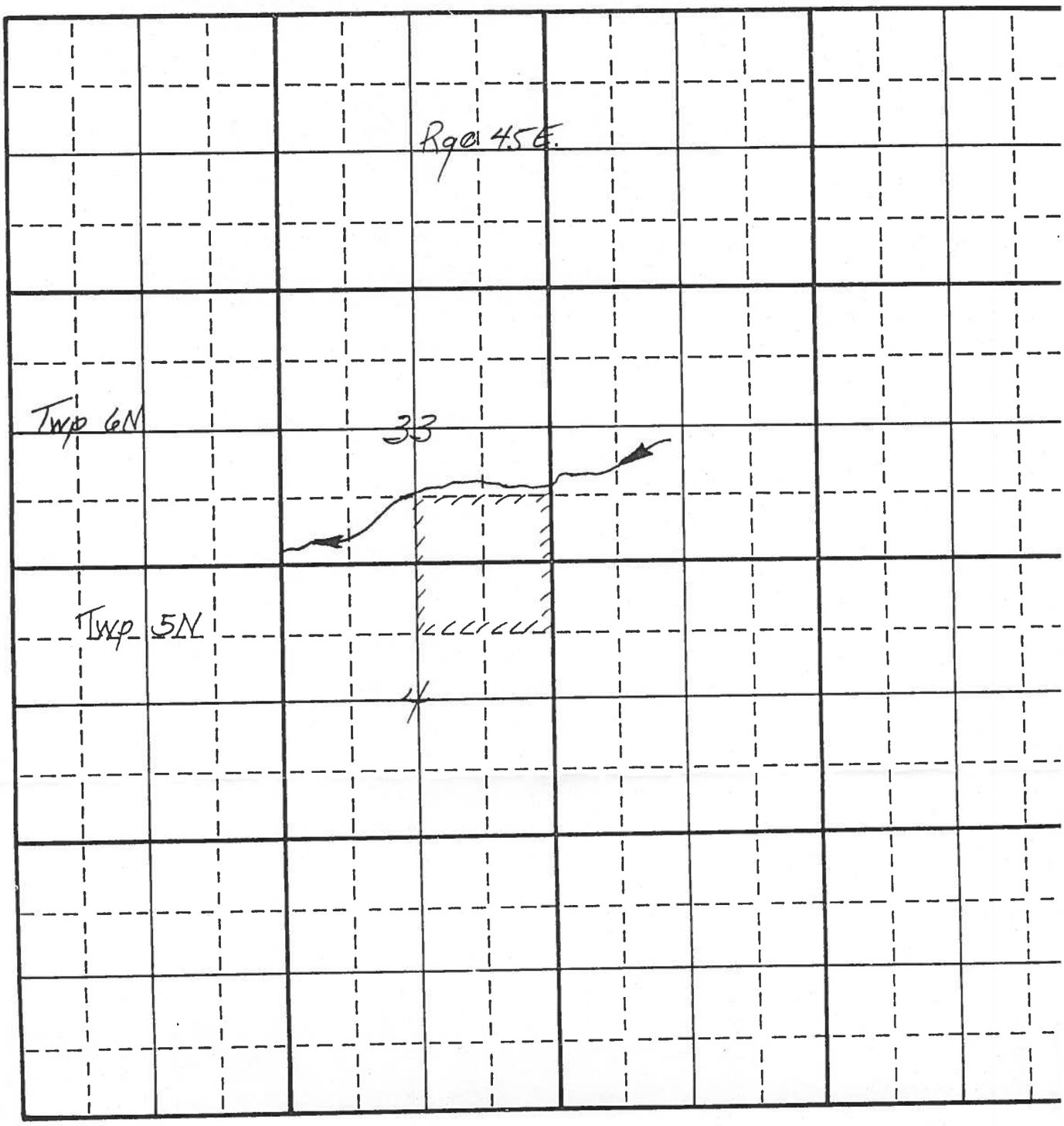
c. Describe the lands [illegible] erred:

| TWP. | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 5N | 45E | 4 | 40 | 40 | | | | | | | | | | | | | | | 80 |
| 6N | 45E | 33 | | | | | | | | | | | | | | | 40 | 40 | 80 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated 160

4. Describe any other water rights used for the same purpose as described above. _____

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.




SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

Applicant is presently diverting most of his water through the Deseret Ditch based on a verbal agreement with water users in the canal. It is his desire to legally establish the new additional point of diversion for his decreed right. Enclosed, find copies of a written agreement between the applicant and water users in the Deseret Ditch

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Donald W Lundblade
(Signature of Applicant)

Subscribed and sworn to before me this 19th day of September, 1981.

Colleen Wray
(Notary Public)

My commission expires 6/15/85

---

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-0600, 22-0601 and said application is hereby approved, subject to the following limitations and conditions:

Measuring devices and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Use of water under this right is subject to control by the watermaster of State Water District No. 01, Snake River.

The watermaster of water district 01, Snake River, must be notified at the beginning of each season of the quantities that will be diverted at each diversion point.

Witness my hand this 14th day of June, 1983.

L. Glen Saxton
L. GLEN SAXTON, Chief, Operations Bureau

---

FOR DEPARTMENT USE ONLY

Received by HCJ Date 1-28-83 Protest filed by _____

Prelim. check by KCW Fee $50.00 _____

Receipted by CL Date 1-28-83 _____

Published in Teton Valley News Copies of protest forwarded by _____

Pub. dates 2/10 - 2/17/83 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for approval denial

_____ rec'd. 2-25-83 by [illegible] DRT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00600
Date Received: 9/26/1988
Receipt No: E002606
Received By: EMC

**NOTICE OF CLAIM TO A WATER RIGHT**
**ACQUIRED UNDER STATE LAW**

1. Name: DONALD W. LUNDBLADE 208-522-2693
   Address: 2510 E. LINCOLN RD.
   IDAHO FALLS, ID 83401
   OR
   Name: RAYOLA J. LUNDBLADE
   Address: 2510 E. LINCOLN RD.
   IDAHO FALLS, ID 83401

2. Date of Priority: JUN 01, 1897

3. Source: SOUTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 | of 1/4 | of 1/4 | Lot | County |
|---|---|---|---|---|---|---|---|
| 06N | 46E | 32 | NW | NW | SW | | TETON |
| | | | NW | NE | SE | 3 | TETON |

5. Description of diverting works:
   CEMENT HEADINGS WITH SCREW GATES.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|---|---|---|---|---|---|
| IRRIGATION | 04/15 | 10/15 | 0.600 | | |

7. Total Quantity Appropriated is:
   0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:



PROFILED
MAY 23 2005
SCANNED
MICROFILMED
OCT 28 1992

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | | Lot | Use | Acres |
|---|---|---|---|---|---|---|---|
| 05N | 45E | 4 | NE | NE | | IRR | 40.0 |
| | | | NW | NE | | IRR | 40.0 |
| | | | | | Section Acres | | 80.0 |
| 06N | 45E | 33 | SW | SE | | IRR | 40.0 |
| | | | SE | SE | | IRR | 40.0 |
| | | | | | Section Acres | | 80.0 |
| | | | | | Total Acres | | 160.0 |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-00601

14. Remarks:
TRANS. #2779.
DESERT CANAL HEADS IN NW1/4SW1/4 SECTION 32. THE SOUTH LEIGH CANAL (HOG CANAL) HEADS IN SE1/4NW1/4NW1/4 SECTION 5, TWP 44N., RGE 118W. TETON COUNTY, WYOMING. IT ENTERS IDAHO IN LOT 3 SECTION 32.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL
Decree Defendant



PROFILED
SCANNED
MAY 23 2005
MICROFILMED
OCT 28 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald W Lundblade Date: Sept 26, 1988

_____ Date: _____

State of Idaho )
) SS.
County of Bonneville )

Subscribed and sworn (or affirmed) before me this 26 day of Sept. 19 88

Ernest Carlson.
Notary Public

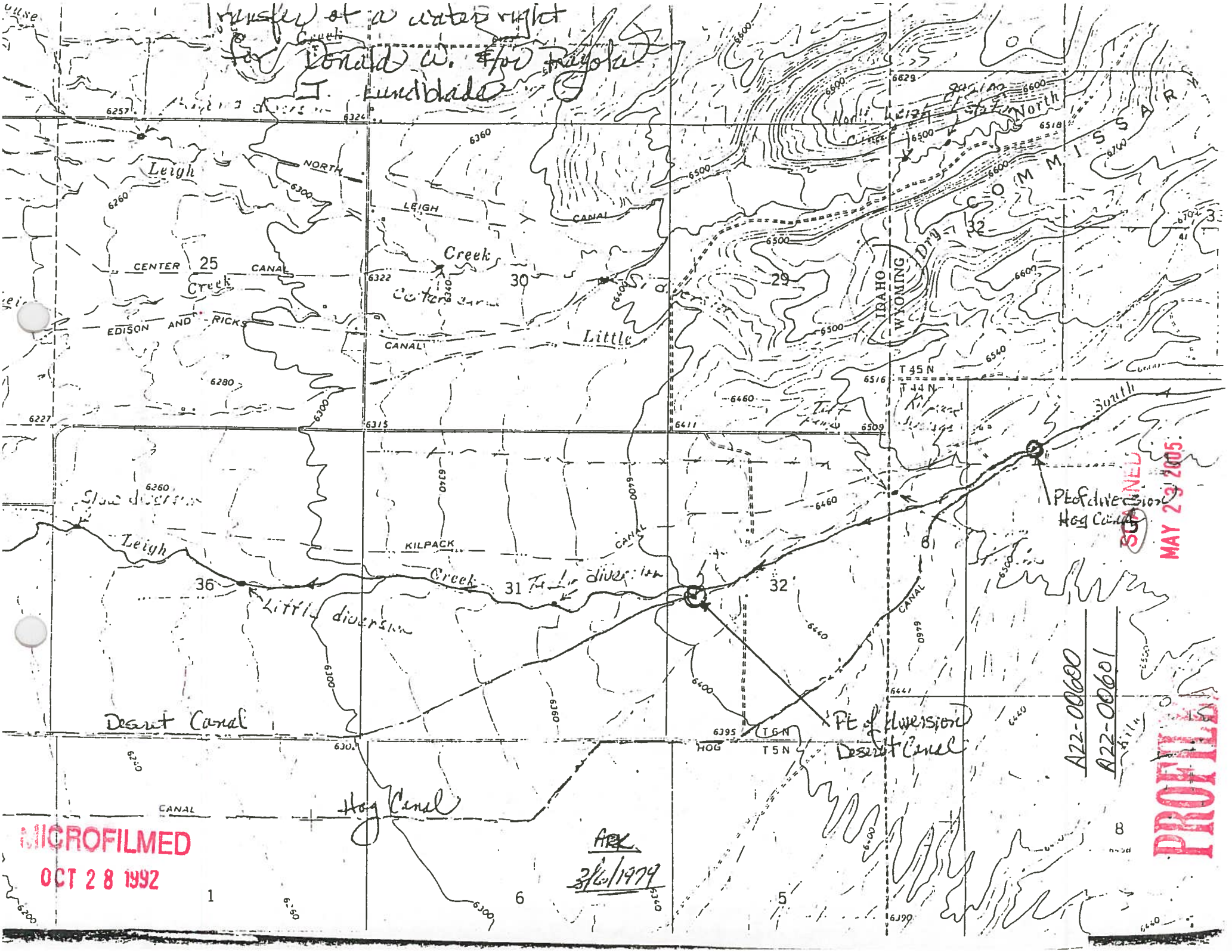
Seal

Residing at Idaho Falls ID

My Commission Expires 14 June 1994



SCANNED
MAY 23 2005
PROFILM
MICROFILMED
OCT 28 1992


transfer of a water right
for Donald W. & Joy Taylor
J. Lundblad
Leigh
NORTH
LEIGH
CANAL
Creek
CENTER
25
CANAL
Creek
EDISON AND RICKS
CANAL
30
29
Little
IDAHO
WYOMING
Dry
32
T 45 N
T 44 N
Tie
Fork
South
Fork
Pt of diversion
Hog Canal
KILPACK
CANAL
Leigh
Creek
36
31
Little diversion
32
CANAL
Desert Canal
Pt of diversion
Desert Canal
T 5 N
HOG
T 5 N
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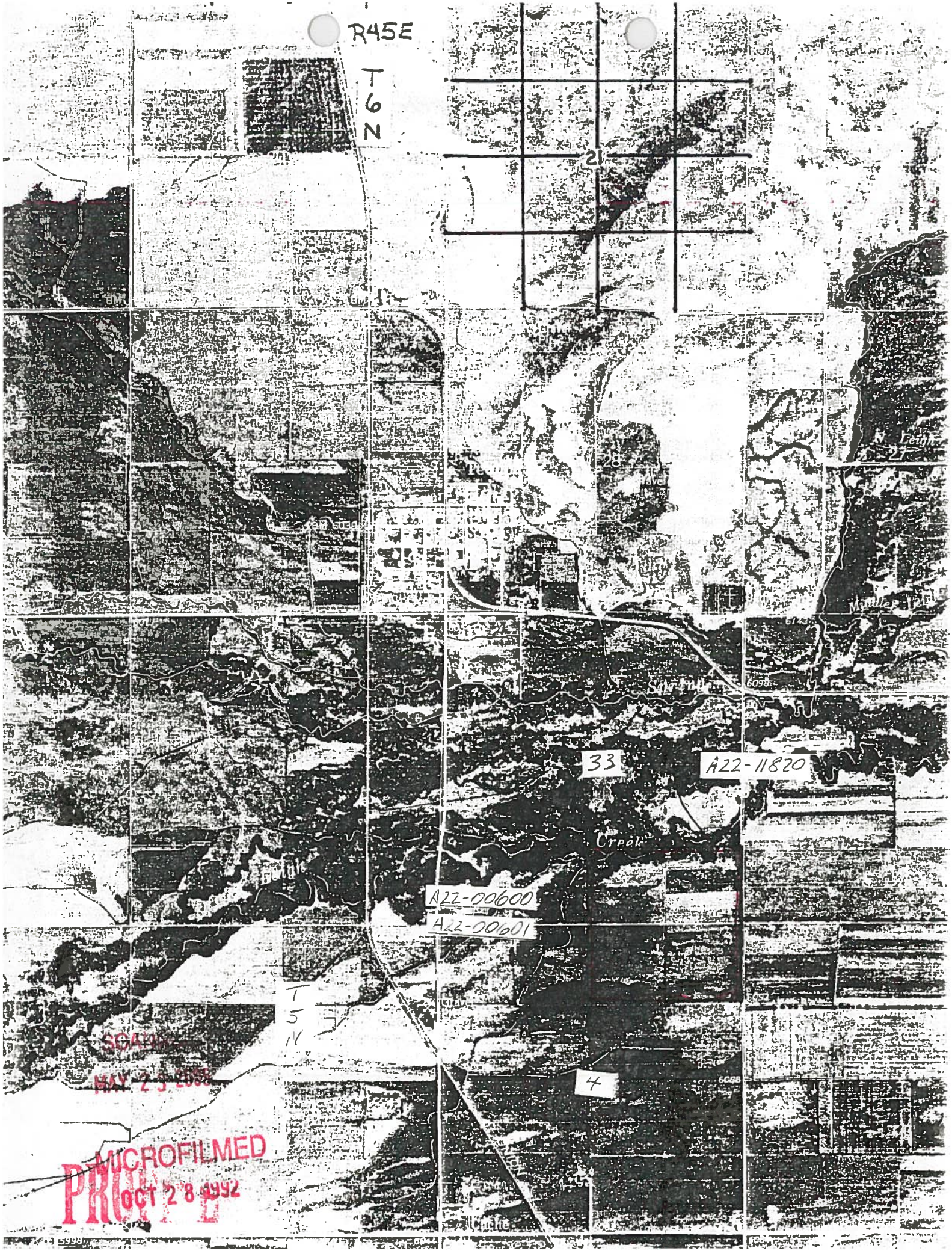
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MICROFILMED
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PROJECT