

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1365

RIGHT NUMBER: 37-12568

NAME & ADDRESS: JANET OYEN
HARALD OYEN
81 ELM AVE
MILL VALLEY CA 94941

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/15/1977

POINT OF DIVERSION: T04N R17E S15 SWNESW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.03 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S15 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP00C090000530A

Claim proofread by: NW

Date: 1103

D 7-29-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12568
Date Received: 9/12/1988
Receipt No: S002420
Received By: ✓ SEC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JANET OYEN 415-383-1622
Address: 81 ELM AVENUE
MILL VALLEY, CA 94941

OR

Name: HARALD OYEN 415-383-1622
Address: 81 ELM AVENUE
MILL VALLEY, CA 94941

2. Date of Priority: JUL 15, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	15	SW	NE	SW		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	15	NE	SW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

LESSEE.

BOARD'S MILL & SUNSET RANCHES, INC. (OWNER)

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

SP

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 437-12568
Date Received 9-12-88
Receipt Number 5002420

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

SEP 13 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Department of Water Resources
Southern Region Office

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Janet or Harald Oyen Phone 415 383-1622
Mailing Address 81 Elm Avenue, Mill Valley, Ca. Zip 94941

2. Date of Priority (Only one (1) per claim) July 15, 1977

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. Location of point of diversion is: Township 4 North Range 17 East
Section 15, SW 1/4 of NE 1/4 of SW 1/4, Govt. Lot East, B.M.,
County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

Well - pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)
For domestic purposes from Jan 1 to Dec 31 amount 0.03 (cfs)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.03 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 1 Domestic

MICROFILMED

Copies: White State, Yellow Claimant
FEB 26 1989

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	17E	15									D							

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes _____ No ✓
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Lessee
_____ or None (✓)

14. Remarks: Board's Mill & Sunset Ranches Inc.
P.O. Box 4393, Ketchum, Idaho, 83340

15. Basis of Claim (check one) Beneficial Use ✓ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

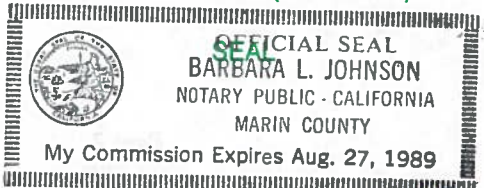
Signature of Claimant (s) Janet Oyen Date 9/6/88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of California)
Idaho)
County of Marin) SS.

Subscribed and sworn (or affirmed) before me this 6th day of September 1988



Notary Public Barbara L. Johnson
Residing at Mill Valley, California
My Commission Expires August 27, 1989

Last Name Oyen, H & J Ident No. _____

MICROFILMED
Copies White-State, Yellow-Claimant
FEB 26 1993

9/6/88

Dear WaterResource person,

Included is the description of our well as given to us by Board's Mill & Sunset Ranches. I am including this as I was unsure how to complete item ten. Please check this and correct if needed. Thank you.

Sincerely

Janet Oyer

RECEIVED

SEP 22 1988

Department of Water Resources
Southern Region Office

MICROFILMED

FEB 26 1993

BOARD'S MILL & SUNSET RANCHES, Inc.

P.O. Box ~~4040~~ 4393
Ketchum, Idaho 83340

RECEIVED

SEP 18 1988

Department of Water Resources
Southern Region Office

August 25, 1988

TO: ALL LEASEES ON THE BOARD RANCHES

RE: The General Adjudication of Rights to the Use of
Water from the Snake River Basin Water System.

Most of you have no doubt received the official Commencement Notice from the Idaho Department of Water Resources Adjudication Bureau and know you must file a notice of claim on your domestic wells before the deadline of October 26, 1988. This is a must unless you want to pay a penalty for late filing. Each of you as a Lessee must make the filing and pay the filing fee of \$25.00. The Lessor (Board's Ranches, Inc.) cannot make this filing for you.

For information you can call the toll-free hotline 1-800-451-4122. In this area we are encouraged to make our filing at the Southern Regional Office, 2148 4th Avenue East, Twin Falls, Idaho (208) 734-3573. The necessary forms and instructions will be sent to you upon your request.

This notice is primarily to give you the proper description of the location of your well on the Board Ranch. With reference to Item 4 on the form your location is:

Township 4 North Range 17 East Section 15
SW 1/4 of NE 1/4 of SW 1/4 ✓

Govt. Lot _____ East, B.M., County of Blaine.

We urge you to file as soon as possible since the deadline of October 26, 1988 is coming soon.

Cordially yours.

BOARD'S MILL & SUNSET RANCHES, INC.

Frances B. Naser
Secretary

H. Dyer

MICROFILMED

FEB 26 1993

WATER RIGHT NUMBER - A37-12568

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/24/89 SRBA 07/25/89 CLELLAND 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/12/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S002420	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERRDR FLG	-	PDU OWNERSHIP FLAG	- N	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP00C090000530A

PROOF

JAN 06 1992

DATA ENTRY

ENTERED 11-4-93 NS

CHECKED 2/3/94 DW

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

MAR 01 1992

CERTIFIED
MAR 27 1992
WATER EXAMINER