

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-3307, 63-8244,
63-8387

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☐ Address change

☐ Substitution of Party

XX IC § 42-222 transfer

☐ Point of diversion XX Place of use

☐ Period of use ☐ Nature of use

☐ Split of water right ☐ Change in ownership

XX Other-Conditions & Remarks

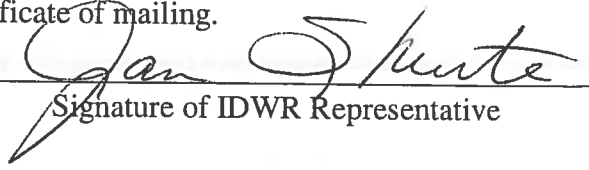
☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/29/10


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 30, 2010, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Director of IDWR
PO Box 83720
Boise ID 83720

☒ hand-delivered

3. Copies to all parties to the subcase:

Gregory Troost
Joyce Troost
30540 Sabin Rd
Parma ID 83660

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile

Joni Harris
Signature of person mailing this document

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8387

NAME AND ADDRESS: GREGORY TROOST
30540 SABIN RD
PARMA ID 83660

JOYCE TROOST
30540 SABIN RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.460 CFS
2,030.000 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-3307, 63-8244, 63-8387, 63-33289 and 63-33291 when combined shall not exceed a total diversion rate of 9.52 cfs, a total annual maximum diversion volume of 2209.5 af at the field headgate, and the irrigation of 491 acres.

~~The rights listed below are limited to a total combined diversion rate of 8.84 cfs and to a total combined annual diversion volume of 2038.5 AF. Combined Right Nos.: 63-3307, 63-8387 and 63-8244.~~

PRIORITY DATE: 11/17/1976

POINT OF DIVERSION:

T06N R05W S26 SWNW Within CANYON County

T06N R05W S26 SWSW Within CANYON County

T06N R05W S26 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

4.460 CFS
2,030.00 AFY

~~The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.~~

PLACE OF USE:

IRRIGATION in PAYETTE County

T06N R05W S26	SWNE	40.00	27.00	T06N R05W S26	SENE	40.00	32.00
T06N R05W S26	SWNW	40.00		T06N R05W S26	SENW	40.00	25.00
T06N R05W S26	NESW	40.00	39.00	T06N R05W S26	NWSW	40.00	37.00
T06N R05W S26	SWSW	40.00	39.00	T06N R05W S26	SESW	40.00	38.00
T06N R05W S26	NESE	40.00		T06N R05W S26	NWSE	40.00	
T06N R05W S26	SWSE	40.00		T06N R05W S26	SESE	40.00	25.00
T06N R05W S35	NENE	40.00		T06N R05W S35	NWNE	40.00	
T06N R05W S35	NENW	40.00	30.00	T06N R05W S35	NWNW	40.00	39.00

640 ACRES TOTAL ~~451 ACRES TOTAL~~

This right is limited to the irrigation of 451 acres within the place of use described above in a single irrigation season.

~~The rights listed below are limited to the irrigation of a combined total of 453 acres in a single irrigation season. Combined Right Nos.: 63-3307, 63-8387 and 63-8244.~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by Transfer 73902 within one year of the date of the approval.

Right Nos. 63-3307, 63-8244, 63-8387, 63-33289 and 63-33291 are diverted through the points of diversion described above.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.

~~Right Nos. 63-3307 and 63-8244 are also diverted through point of diversion described above.~~

WATER RIGHT NO. 63-8387
As Modified by Transfer No. 73902

In accordance with the approval of Transfer No. 73902, Water Right No. 63-8387 is now described as follows.

Right Holder: JOYCE OR GREGORY TROOST
 30540 SABIN RD
 PARMA ID 83660

Priority Date: November 17, 1976

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	4.46 CFS	2,030.0 AF
			4.46 CFS	2,030.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWNW	Sec. 26 Twp 06N	Rge 05W PAYETTE County
GROUND WATER	SWSW	Sec. 26 Twp 06N	Rge 05W PAYETTE County
GROUND WATER	SWSE	Sec. 26 Twp 06N	Rge 05W PAYETTE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05W	26			40.0	40.0			40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	480.0
					27	32			25	39	27	39	27	39					
06N	05W	35	40.0	40.0			40.0	40.0											160.0
			*	*			30	39											

Total Acres: 640

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
5. This right is limited to the irrigation of 451 acres within the place of use described above in a single irrigation season.

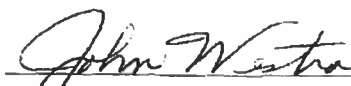
WATER RIGHT NO. 63-8387
As Modified by Transfer No. 73902

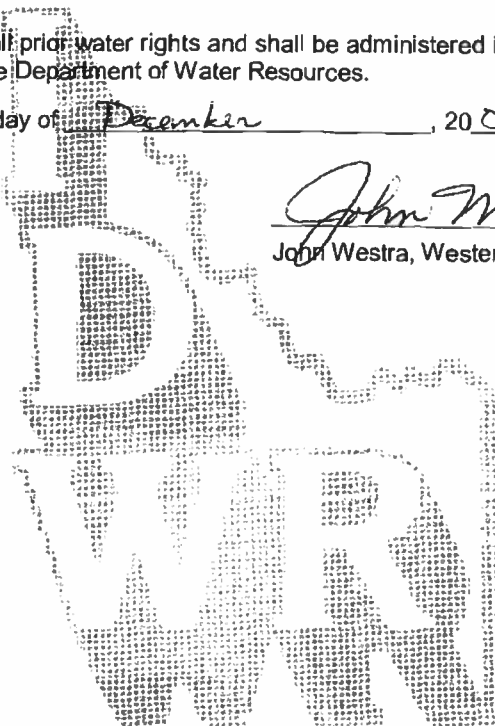
CONDITIONS OF APPROVAL

6. Rights 63-3307, 63-8244, 63-8387, 63-33289 and 63-33291 when combined shall not exceed a total diversion rate of 9.52 cfs, a total annual maximum diversion volume of 2209.5 af at the field headgate, and the irrigation of 491 acres.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
8. Right Nos. 63-3307, 63-8244, 63-8387, 63-33289 and 63-33291 are diverted through the points of diversion described above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 31st day of December, 2009


John Westra, Western Regional Manager



**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**Water Rights: 63-3065, 63-3307,
63-3315, 63-3547, 63-3581, 63-8244
63-8387, 63-9279
NOTICE OF ADMINISTRATIVE
PROCEEDING**

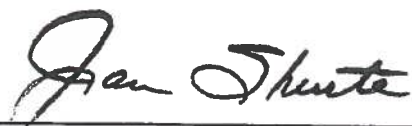
IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

- ☐ Substitution of Party (waiting for documentation)
- ☐ Substitution of Party/Split Water Right
- ☒ Amended Transfer Pending

IDWR projects the Administrative Proceeding shall be completed not later than: July 23, 2009

Dated July 23, 2008



Signature of IDWR Representative

INSTRUCTIONS FOR MAILING

Mail this form to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

CERTIFICATE OF MAILING

I certify that on July 23, 2008, I mailed the original and copies of this form to the following persons, postage prepaid, and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls ID 83303-2707
2. One copy to Claimant:
Gregory Troost
Joyce Troost
30540 Sabin Rd.
Parma ID 83660
3. One copy to:
Each party in the subcase, or attorney of record:



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

July 23, 2008

GREGORY TROOST
JOYCE TROOST
30540 SABIN RD
PARMA ID 83660

Re: Water Right Nos. 63-3065, 63-3307, 63-3315, 63-3547, 63-3581, 63-8244,
63-8387, 63-9279

Dear Mr. & Mrs. Troost:

Enclosed is a copy of the Notice of Administrative Proceeding regarding your water right(s) that have been sent to the Snake River Basin Adjudication Court in Twin Falls. This document is required to be filed by the Department in order to notify the Court of any contemplated changes to your water right(s).

The SRBA Court or Water Resources will notify you of any future action on your water right(s).

Please contact this office if you have any questions concerning this notification.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

LH:l
Enclosure

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-8387

GREGORY T TROOST
30540 SABIN RD
PARMA ID 83660
Telephone Number: (208)722-7325

JOYCE K TROOST
30540 SABIN RD
PARMA ID 83660
Telephone Number: (208)722-7325

RECEIVED

OCT 19 2006

**WATER RESOURCES
WESTERN REGION**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.
DATE: 10/12/06 SIGNATURE: [Signature]
Please print your name: GREG TROOST

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

AT - 3307 - 8244 - 8387 = DENISE? down change.
- 3065 - 9279 = Shelvis

Transfer No. 546108

Should questions arise during the processing of this application please contact:
Steven Hannula ERO Resources Corp. (208) 373-7983

RECEIVED

JUN 30 2005

WATER RESOURCES
WESTERN REGION

WR = DAN
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

1 of 2

*transfer hold
pending
ISSUANCE OF SRWA
partial approval.*

Name of applicant Gregory and/or Joyce Troost

Phone (208) 722-7325

Post Office address 30540 Sabin Rd, Parma ID 83660

A. Purpose of Transfer

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes To arrange water rights into a Permissible Place of Use and to include a portion of 63-3065 into the system.

3. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
<u>63-3307</u>	<u>10/02/1962</u>	<u>3.73 / 954</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>	<u>- Payette</u>
<u>63-8244</u>	<u>12/30/1975</u>	<u>0.65 / 292.5</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>	<u>- Canyon</u>
<u>63-8387</u>	<u>11/17/1976</u>	<u>4.46 / 2030</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>	<u>- Canyon</u>
<u>63-3065</u>	<u>11/01/1955</u>	<u>0.51 / 171</u>	<u>Irrigation</u>	<u>3/01</u> to <u>11/15</u>	<u>- Payette</u>
<u>63-9279</u>	<u>09/07/1979</u>	<u>0.175 / 89.7</u>	<u>Irrigation</u>	<u>3/01</u> to <u>11/15</u>	<u>- Payette</u>

2. Total amount of water being transferred 9.53* cubic feet per second and/or 2209.5* acre-feet per annum.

3. Source of water Ground Water tributary to N/A

4. Point(s) of Diversion:

*The totals represent the total diversion rate and annual volume associated with the irrigation of 491 acres. Only 0.69 cfs is being transferred into this system and is the basis for calculating the fee.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	26	6N	5W	PAYETTE	
		SW	SW	26	6N	5W	PAYETTE	
		SW	SE	26	6N	5W	PAYETTE	

Proposed P/D Payette Co.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	26			40	40			40	40	40	40	40	40	40	40	40	40	480
		35	40	40			40	40											160

Total acres: 491 acres in 640 acre PPU

Transfer No. 34-95Water Right No. 63-3307/63-8387

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Lonnie D. &/or Linda L. Skogsberg Phone 466-1006
Post Office address Route # ¹ Box ¹¹⁷⁸ ~~7200~~ ^{PARMA} ⁶⁵⁰ ~~Idaho~~ ID 83651

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 63-3307/63-8387 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Right
appurtenant to land when purchased - see attached.

3. Source of water groundwater tributary to _____

4. Date of priority 10/2/1962 (63-3307) 11/17/1976 (63-8387)

5. Water is used for the following purposes:

63-3307 amount 3.73 cfs for irrigation purposes from March 15 to November 15
63-8387 amount 4.46 cfs for irrigation purposes from March 15 to November 15
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 8.19 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26
Township 6N Range 5W, B.M., in Canyon County
Additional points of diversion, if any 63-8387 -- SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Twp. 6N, Rge. 5W

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
63-3307										25	39		39	40					143
6N	5W	26																	69
		35					30	39											212
63-8387										25	39	37	39	38	40	40	40	25	382
6N	5W	26			27	32													69
		35					30	39											451

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above _____
Permit No. 63-8244

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years _____
REMARKS

B. DESCRIPTION OF PORTION RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
- ✓ Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 4.46
3.73 c.f.s. &/or _____ acre feet
- b. Description of diverting works Wells and Pumps.

- c. Describe the reasons for the proposed changes Have interconnected 3 wells for better utilization of water for irrigation of crops.

2. Change in point of diversion

Point of diversion SW ¼ SE ¼, Section 26 Township 6N
Range 5W, B.M., Canyon County
Additional points SWNW, SW¼SW¼, Sec. 26, Twp. 6N, Rge. 5W

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
n/a

MICROFILMED

c. Describe the land or place of use to which the right will be transferred:

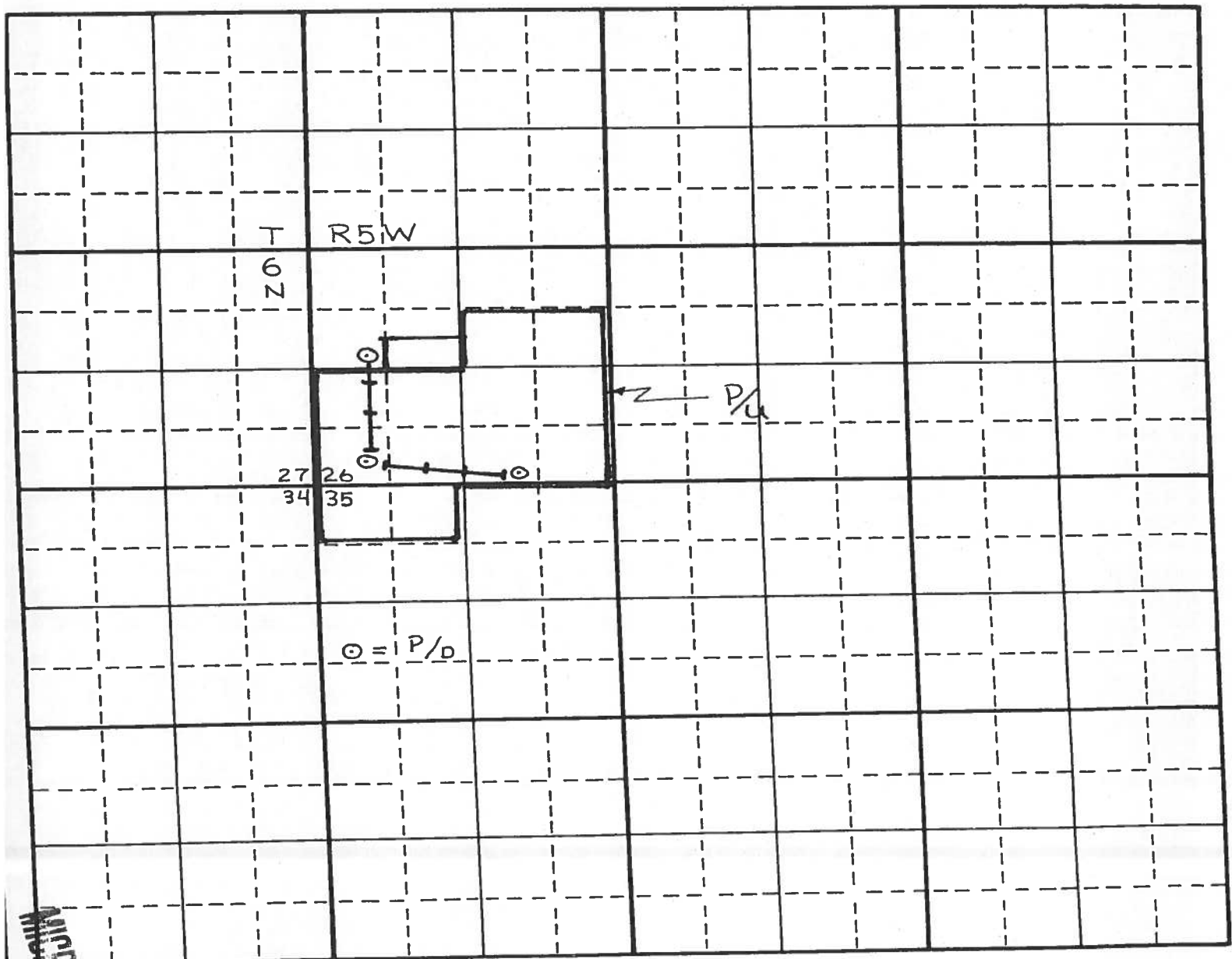
NO CHANGE

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. n/a

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILM

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 30th day of March, 1982

X Lorraine Skaggsberg
(Signature of Applicant)

Randall C. Hillier
(Notary Public)

My commission expires 11-18-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3307 and 63-8387 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 3rd day of August, 1982

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by Juni^{1P} Date 3-30-82
Prelim. check by Juni Fee 50.00
Receipted by Juni Date 3-30-82
Published in Idaho Press Tribune
Pub. dates 4/29, 5/6/82
Watermaster recommendation requested on _____
_____ rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial
by DBS Juni DET

MICROFILM

07/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8387

NAME AND ADDRESS: GREGORY T TROOST
30540 SABIN RD
PARMA ID 83660

JOYCE K TROOST
30540 SABIN RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.460 CFS
2,030.000 AFY

The rights listed below are limited to a total combined diversion rate of 8.84 cfs and to a total combined annual diversion volume of 2038.5 AF. Combined Right Nos.: 63-3307, 63-8387 and 63-8244.

PRIORITY DATE: 11/17/1976

POINT OF DIVERSION:

T06N R05W S26 SWNW Within CANYON County

T06N R05W S26 SWSW Within CANYON County

T06N R05W S26 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

4.460 CFS
2,030.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T06N R05W S26	SWNE	27.00	T06N R05W S26	SENE	32.00
T06N R05W S26	SENE	25.00	T06N R05W S26	NESW	39.00
T06N R05W S26	NWSW	37.00	T06N R05W S26	SWSW	39.00
T06N R05W S26	SESW	38.00	T06N R05W S26	NESE	40.00
T06N R05W S26	NWSE	40.00	T06N R05W S26	SWSE	40.00
T06N R05W S26	SESE	25.00	T06N R05W S35	NENW	30.00
T06N R05W S35	NWNW	39.00			

451 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 453 acres in a single irrigation season. Combined Right Nos.: 63-3307, 63-8387 and 63-8244.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

07/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

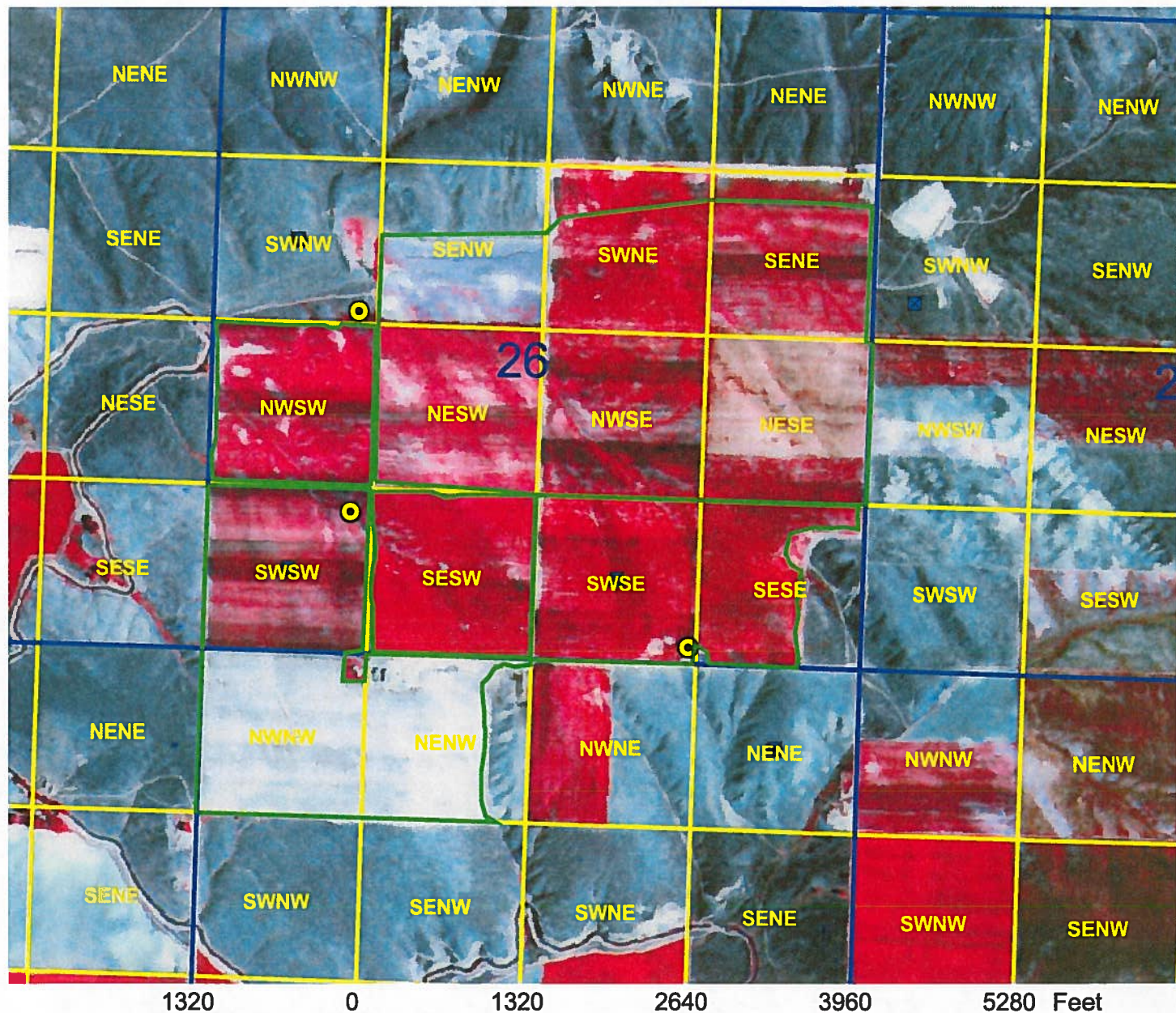
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right Nos. 63-3307 and 63-8244 are also diverted through point of diversion described above.



State of Idaho
Idaho Department of Water Resources
Western Region

T6N R5W SECTIONS 26 and 35
Water Right (s): 63-8387



TOTAL IRRIGATED ACRES = 451



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: July 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8387 V1

WATER RIGHT NUMBER: 63-8387 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LONNIE D SKOGSBERG 30932 SHELTON RD PARMA, ID 83660 (208)722-5470
Original Owner	LINDA L SKOGSBERG 30932 SHELTON RD PARMA, ID 83660 (208)722-5470
Original Owner	TERRY L HIPWELL 30932 SHELTON RD PARMA, ID 83660 (208)722-7223
Current Owner	GREGORY T TROOST 30540 SABIN RD PARMA, ID 83660 (208)722-7325
Current Owner	JOYCE K TROOST 30540 SABIN RD PARMA, ID 83660 (208)722-7325

Priority Date: 11/17/1976

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	4.460 CFS	2,030.00 AF
	<u>Total Diversion:</u>	4.460 CFS	2,030.00 AF

Location of Point(s) of Diversion

GROUND WATER CANYON County	SW1/4SW1/4	Sec. 26, Twp 06N, Rge 05W, B.M.
GROUND WATER CANYON County	SW1/4NW1/4	Sec. 26, Twp 06N, Rge 05W, B.M.
GROUND WATER CANYON County	SW1/4SE1/4	Sec. 26, Twp 06N, Rge 05W, B.M.

Place of UseIRRIGATION Within CANYON County

T06N R05W S26	SWNE	27.0	T06N R05W S26	SENE	32.0
T06N R05W S26	SENE	25.0	T06N R05W S26	NESW	39.0
T06N R05W S26	NWSW	37.0	T06N R05W S26	SWSW	39.0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8387 V1

T06N R05W S26	SESW	38.0	T06N R05W S26	NESE	40.0
T06N R05W S26	NWSE	40.0	T06N R05W S26	SWSE	40.0
T06N R05W S26	SESE	25.0	T06N R05W S35	NENW	30.0
T06N R05W S35	NWNW	39.0			

Total Acres: 451

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. S39 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
3. E61 The rights listed below are limited to a total combined diversion rate of 8.84 cfs and to a total combined annual diversion volume of 2038.5 AF. Combined Right Nos.: 63-3307, 63-8387 and 63-8244.
4. F05 Right Nos. 63-3307 and 63-8244 are also diverted through point of diversion described above.
5. E56 The rights listed below are limited to the irrigation of a combined total of 453 acres in a single irrigation season. Combined Right Nos.: 63-3307, 63-8387 and 63-8244.

Remarks:Comments:

1. vmusic 7/17/2006 RECOMMENDATION

Comment: CLAIMED AS LICENSED AND RECOMMENDED PER 1982 TRANSFER 2698 WHICH ADDS PODS AND COMBINES 3 WELLS FROM LICENSES 63-3307, 63-8387 AND PERMIT 63-8244 INTO COMBINED SYSTEM.

2. vmusic 7/17/2006 2005 TRANSFER

Comment: TRANSFER FILED IN JUNE 2005 PUT ON SRBA HOLD UNTIL PARTIAL DECREES ENTERED. TRANSFER SEEKS TO CREATE PPU WITH 63-3307, 8244, 8387, 3065 AND 9279.

3. vmusic 7/17/2006 SURFACE RTS

Comment: NOT MENTIONED IN CLAIM OR LICENSE FILE.

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	5/22/2006 11:41:11 AM	scurtis	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8387 V1

Contacts	7/17/2006 4:48:22 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: LICENSE
POD	7/17/2006 4:59:14 PM	vmusic	Updated shape
POD	7/17/2006 4:59:50 PM	vmusic	Updated shape
POD	7/17/2006 5:00:28 PM	vmusic	Updated shape
Source	7/17/2006 5:01:39 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	7/17/2006 5:02:16 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
General	7/17/2006 4:49:16 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	7/17/2006 4:54:56 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (Yes) 10. Is a POD remark and/or condition required?
Use	7/17/2006 5:27:08 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License?
Season	7/17/2006 5:27:09 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License?
Quantity	7/17/2006 5:27:09 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8387 V1

Use	7/18/2006 8:59:06 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	7/18/2006 9:00:03 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	7/18/2006 9:00:32 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM
Summary	7/18/2006 9:12:16 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	7/18/2006 8:58:22 AM	vmusic	Updated shape for Active POU

Water Supply Bank:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 9, 2004

Gregory & Joyce Troost
30540 Sabin
Parma, ID 83660

Re: Notice of Claim to a Water Right No. 63-03307, 63-08244 & 63-08387

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 23, 1994

Re: Notices of Claim to a Water Right Nos. A63-03307, A63-08244,
A63-08387

Terry L. Hipwell
30932 Shelton Road
Parma, ID 83660

Mr. Hipwell:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

cc: Renee Weihe

MICROFILMED
OCT 08 1996

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
THOMAS J. RYAN
GARY L. QUIGLEY
JOHN K. SIMPSON
PATRICK D. MADIGAN
PAUL W. SAMUELSON
TIMOTHY J. STOVER
NORMAN M. SEMANKO
ERIK P. SMITH

Boise Office
1221 W. IDAHO, SUITE 600
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

Twin Falls Office
142 3rd AVENUE NORTH
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

RECEIVED
JAN 18 1995

Department of Water Resources

January 17, 1995

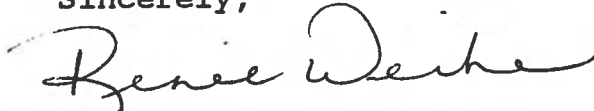
Idaho Department of
Water Resources
1301 No. Orchard
Boise, ID 83706

Dear Sir or Madam:

Enclosed please find an original and one copy of a Notice of Change of Water Right Ownership. Please file the original and return a conformed copy to me in the enclosed envelope.

Thank you kindly for your assistance in this matter.

Sincerely,



Renee G. Weihe, Paralegal

RGW

Enclosures

cc: Karen Micheli

RECEIVED

JAN 20 1995

WATER RESOURCES
WESTERN REGION

MICROFILMED
OCT 08 1996

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-8387

WATER RIGHT NUMBER: 63-8387

Owner Type Name and Address

Original Owner LONNIE D SKOGSBERG
30932 SHELTON RD
PARMA, ID 83660
(208)722-5470

Original Owner LINDA L SKOGSBERG
30932 SHELTON RD
PARMA, ID 83660
(208)722-5470

Original Owner TERRY L HIPWELL
30932 SHELTON RD
PARMA, ID 83660
(208)722-7223

Current Owner GREGORY T TROOST
30540 SABIN RD
PARMA, ID 83660
(208)722-7325

Current Owner JOYCE K TROOST
30540 SABIN RD
PARMA, ID 83660
(208)722-7325

Priority Date: 11/17/1976

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate

4.460 CFS

Annual Volume

2,030.00 AF

Total Diversion:

4.460 CFS

2,030.00 AF

Location of Point(s) of Diversion

GROUND WATER
CANYON County

SW1/4SE1/4

Sec. 26, Twp 06N, Rge 05W, B.M.

Place of UseIRRIGATION Within CANYON County

T06N R05W S26	SWNE	27.0	T06N R05W S26	SENE	32.0
T06N R05W S26	SENE	25.0	T06N R05W S26	NESW	39.0
T06N R05W S26	NWSW	37.0	T06N R05W S26	SWSW	39.0
T06N R05W S26	SESW	38.0	T06N R05W S26	NESE	40.0
T06N R05W S26	NWSE	40.0	T06N R05W S26	SWSE	40.0
T06N R05W S26	SESE	25.0	T06N R05W S35	NENW	30.0

surface rts - ? unknown - no mention of surface rts in
claim or license file.

(claimed) \$ recommended per
as lic trx 2698

need shoulder remark
for 3/15

add 2
add per
trx
2698

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8387

T06N R05W S35 NWNW 39.0 ✓

Total Acres: 451 ✓

Conditions of Approval:

1. TRANS. 2698.
OWNERSHIP CHANGED BY LH 1/23/95.
2. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
3. CHANGE IN OWNERSHIP 12/8/04

Remarks:

Comments:

G29 ECU shoulder for 311
F05 63-3073307, 8244 also diverted thru POD.
E56 Limited to 453 acres w/ 3307, 8244
E61 Limited to 8.84 cfs & 2038.5 afa w/
63-3307, 63-8244

Water Supply Bank:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8387**

07/17/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8387	Claim	06N	05W	26	SW	NE		IRRIGATION	27/451	GREGORY T TROOST
8387	Water Right	06N	05W	26	SW	NE		IRRIGATION	27/451	LONNIE D SKOGSBERG
8387	Claim	06N	05W	26	SE	NE		IRRIGATION	32/451	GREGORY T TROOST
8387	Water Right	06N	05W	26	SE	NE		IRRIGATION	32/451	LONNIE D SKOGSBERG
3307	Claim	06N	05W	26	SE	NW		IRRIGATION	25/212	GREGORY T TROOST
8387	Claim	06N	05W	26	SE	NW		IRRIGATION	25/451	GREGORY T TROOST
3307	Water Right	06N	05W	26	SE	NW		IRRIGATION	25/212	LINDA L SKOGSBERG
8387	Water Right	06N	05W	26	SE	NW		IRRIGATION	25/451	LONNIE D SKOGSBERG
3307	Claim	06N	05W	26	NE	SW		IRRIGATION	39/212	GREGORY T TROOST
8387	Claim	06N	05W	26	NE	SW		IRRIGATION	39/451	GREGORY T TROOST
3307	Water Right	06N	05W	26	NE	SW		IRRIGATION	39/212	LINDA L SKOGSBERG
8387	Water Right	06N	05W	26	NE	SW		IRRIGATION	39/451	LONNIE D SKOGSBERG
8244	Claim	06N	05W	26	NW	SW		IRRIGATION	37/65	GREGORY T TROOST
8387	Claim	06N	05W	26	NW	SW		IRRIGATION	37/451	GREGORY T TROOST
8244	Water Right	06N	05W	26	NW	SW		IRRIGATION	37/65	THE TRAVELERS INSURANCE CO
8387	Water Right	06N	05W	26	NW	SW		IRRIGATION	37/451	LONNIE D SKOGSBERG
3307	Claim	06N	05W	26	SW	SW		IRRIGATION	39/212	GREGORY T TROOST
8244	Claim	06N	05W	26	SW	SW		IRRIGATION	25/65	GREGORY T TROOST
8387	Claim	06N	05W	26	SW	SW		IRRIGATION	39/451	GREGORY T TROOST
3307	Water Right	06N	05W	26	SW	SW		IRRIGATION	39/212	LINDA L SKOGSBERG
8244	Water Right	06N	05W	26	SW	SW		IRRIGATION	25/65	THE TRAVELERS INSURANCE CO
8387	Water Right	06N	05W	26	SW	SW		IRRIGATION	39/451	LONNIE D SKOGSBERG
3307	Claim	06N	05W	26	SE	SW		IRRIGATION	40/212	GREGORY T TROOST
8244	Claim	06N	05W	26	SE	SW		IRRIGATION	3/65	GREGORY T TROOST
8387	Claim	06N	05W	26	SE	SW		IRRIGATION	38/451	GREGORY T TROOST
3307	Water Right	06N	05W	26	SE	SW		IRRIGATION	40/212	LINDA L SKOGSBERG
8244	Water Right	06N	05W	26	SE	SW		IRRIGATION	3/65	THE TRAVELERS INSURANCE CO
8387	Water Right	06N	05W	26	SE	SW		IRRIGATION	38/451	LONNIE D SKOGSBERG

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8387**

07/17/2006

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8387	Claim	06N	05W	26	NE	SE		IRRIGATION	40/451	GREGORY T TROOST
8387	Water Right	06N	05W	26	NE	SE		IRRIGATION	40/451	LONNIE D SKOGSBERG
8387	Claim	06N	05W	26	NW	SE		IRRIGATION	40/451	GREGORY T TROOST
8387	Water Right	06N	05W	26	NW	SE		IRRIGATION	40/451	LONNIE D SKOGSBERG
8387	Claim	06N	05W	26	SW	SE		IRRIGATION	40/451	GREGORY T TROOST
8387	Water Right	06N	05W	26	SW	SE		IRRIGATION	40/451	LONNIE D SKOGSBERG
8387	Claim	06N	05W	26	SE	SE		IRRIGATION	25/451	GREGORY T TROOST
8387	Water Right	06N	05W	26	SE	SE		IRRIGATION	25/451	LONNIE D SKOGSBERG
3307	Claim	06N	05W	35	NE	NW		IRRIGATION	30/212	GREGORY T TROOST
8387	Claim	06N	05W	35	NE	NW		IRRIGATION	30/451	GREGORY T TROOST
3307	Water Right	06N	05W	35	NE	NW		IRRIGATION	30/212	LINDA L SKOGSBERG
8387	Water Right	06N	05W	35	NE	NW		IRRIGATION	30/451	LONNIE D SKOGSBERG
3307	Claim	06N	05W	35	NW	NW		IRRIGATION	39/212	GREGORY T TROOST
8387	Claim	06N	05W	35	NW	NW		IRRIGATION	39/451	GREGORY T TROOST
3307	Water Right	06N	05W	35	NW	NW		IRRIGATION	39/212	LINDA L SKOGSBERG
8387	Water Right	06N	05W	35	NW	NW		IRRIGATION	39/451	LONNIE D SKOGSBERG

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8387

07/17/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-3307	Claim	06N	05W	26	SW	SE		GROUND WATER	GREGORY T TROOST
63-8244	Claim	06N	05W	26	SW	SE		GROUND WATER	GREGORY T TROOST
63-8387	Claim	06N	05W	26	SW	SE		GROUND WATER	GREGORY T TROOST
63-3307	Water Right	06N	05W	26	SW	SE		GROUND WATER	LINDA L SKOGSBERG
63-8244	Water Right	06N	05W	26	SW	SE		GROUND WATER	THE TRAVELERS INSURANCE CO
63-8387	Water Right	06N	05W	26	SW	SE		GROUND WATER	LONNIE D SKOGSBERG

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8387

WATER RIGHT NUMBER: 63-8387

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LONNIE D SKOGSBERG 11263 LASTER LN NAMPA, ID 83687 (208)467-7506
Current Owner	LINDA L SKOGSBERG 11263 LASTER LN NAMPA, ID 83687 (208)467-7506

Priority Date: 11/17/1976

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	4.460 CFS	2,030.00 AF
	<u>Total Diversion:</u>	4.460 CFS	2,030.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 26, Twp 06N, Rge 05W, B.M.
CANYON County		

Place of UseIRRIGATION Within CANYON County

T06N R05W S26	SWNE	27.0	T06N R05W S26	SENE	32.0
T06N R05W S26	SENE	25.0	T06N R05W S26	NESW	39.0
T06N R05W S26	NWSW	37.0	T06N R05W S26	SWSW	39.0
T06N R05W S26	SESW	38.0	T06N R05W S26	NESE	40.0
T06N R05W S26	NWSE	40.0	T06N R05W S26	SWSE	40.0
T06N R05W S26	SESE	25.0	T06N R05W S35	NENW	30.0
T06N R05W S35	NWNW	39.0			

Total Acres: 451

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
2. TRANS. 2698.

Remarks:

5/23/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page1

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 21700		GROUND WATER	06N05W26							X										0
Claim	63 3307	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W26								25	39		39	40					143
Claim	63 8244	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W26										37	25	3					65
Claim	63 8387	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W26			27	32				25	39	37	39	38	40	40	40	25	382
Rec	63 21700		GROUND WATER	06N05W26							X										0
Rec	63 3307	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W26								25	39		39	40					143
Rec	63 8244	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W26										37	25	3					65
Rec	63 8387	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W26			27	32				25	39	37	39	38	40	40	40	25	382
Right	63 3307	LINDA L SKOGSBERG, LONNIE D SKOGSBERG,	GROUND WATER	06N05W26								25	39		39	40					143
Right	63 8244	THE TRAVELERS INSURANCE CO, LINDA L SKOGSBERG, LONNIE D SKOGSBERG,	GROUND WATER	06N05W26										37	25	3					65
Right	63 8387	LONNIE D SKOGSBERG, LINDA L SKOGSBERG,	GROUND WATER	06N05W26			27	32				25	39	37	39	38	40	40	40	25	382

27 32

25 39 37 39 40 40 40 40 25

~~384~~

+ 64 ac sec. 35

~~453~~

453 ac

w/ 63' 3307, 63' 8244

5/23/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page1

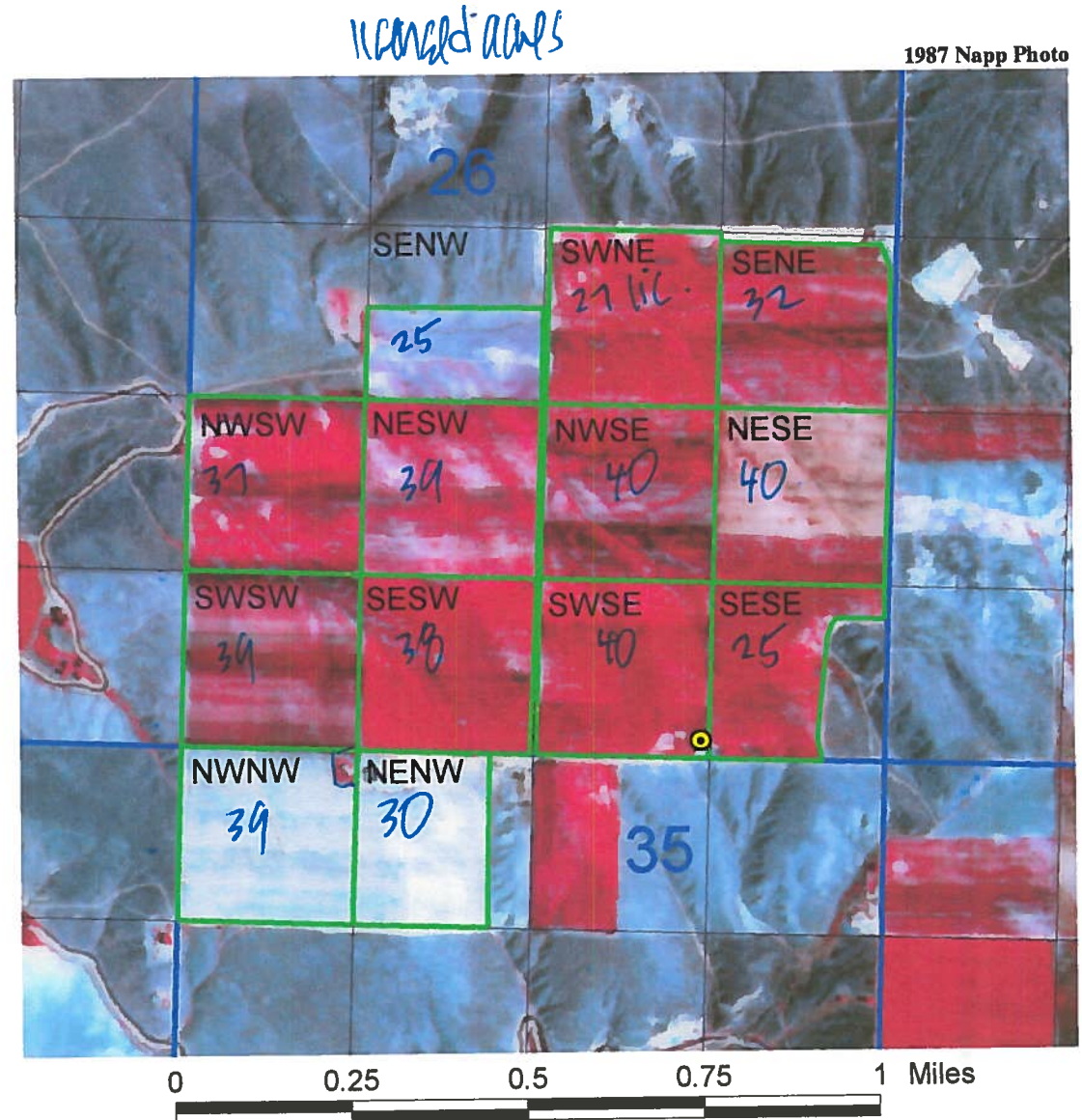
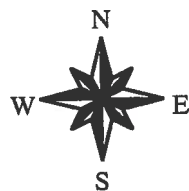
Type	JWR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Rec	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	06N05W35			X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 2322	UNITED STATES OF AMERICA ACTING THROUGH,	ELIJAH SLOUGH, WILSON SLOUGH	06N05W35			X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Claim	63 3307	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W35					30	39											69
Claim	63 8387	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W35					30	39											69
Rec	63 3307	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W35					30	39											69
Rec	63 8387	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W35					30	39											69
Right	63 23410	JOHN M FINLEY, RUBY E FINLEY,	GROUND WATER	06N05W35											X						0
Right	63 27026	LEONARD B WEBER,	GROUND WATER	06N05W35										X							0
Right	63 27026	LEONARD B WEBER,	GROUND WATER	06N05W35										X							0
Right	63 3307	LINDA L SKOGSBERG, LONNIE D SKOGSBERG,	GROUND WATER	06N05W35					30	39											69
Right	63 8387	LONNIE D SKOGSBERG, LINDA L SKOGSBERG,	GROUND WATER	06N05W35					30	39											69
Rec	65 2433	UNITED STATES OF AMERICA ACTING THROUGH,	PAYETTE RIVER	06N05W35			X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Claim	65 2900	BLACK CANYON IRRIGATION DIST,	TUNNEL NO 2 DRAIN	06N05W35			X						X	X	X	X		X			0
Rec	65 2900	BLACK CANYON IRRIGATION DIST,	TUNNEL NO 2 DRAIN	06N05W35			X	X	X	X	X	X	X	X	X	X	X	X	X	X	0

30 39

Idaho Department of Water Resources

Claim Number: 63-08387
Legal: T06N, R05W, S26 & 35
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8387 Priority November 17, 1976 Amount 4.46 cfs

THIS IS TO CERTIFY, that Lonnie D. &/or Linda L. Skogsberg and Travelers Insurance
of Nampa, Idaho Company, has complied with the terms and conditions of Permit
No. 63-8387 issued pursuant to Application for Permit dated November 17, 1976,
and has submitted proof to the Department of Water Resources on January 3, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.13 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>4.46</u> cfs and	<u>2030.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 4.46 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2030.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 26, Twp.
6N, Rge. 5W in the County of _____ Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
6N	5W	26			27	32					25	39	37	39	38	40	40	40	25	382
		35					30	39												69

Total number of acres irrigated 451

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
December, 19 81.

Director

Identification No. _____

Application No. 63-8387

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

ASSIGNED TO:

Travelers Insurance Co.

Lonnie D. & Linda L. Skogsberg

Route 7, Box 7200

Nampa, ID 83651

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Lonnie &/or Linda L. Skogsberg Phone: 466-1006
post office address Route 7, Box 7200, Nampa, ID 83651
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 6 N
Range 5 W B.M. Payette County; additional points of diversion if any: _____
-or- SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 26, Twp. 6 N, Rge. 5 W, B.M.
(one well on subdivision line)
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.46 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.46 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 450 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 N	5 W	26			40	40			40	40	40	40	40	40	40	40	40	40	480 (Paye
		35					40	40											80 (Cany

Total number of acres to be irrigated 560

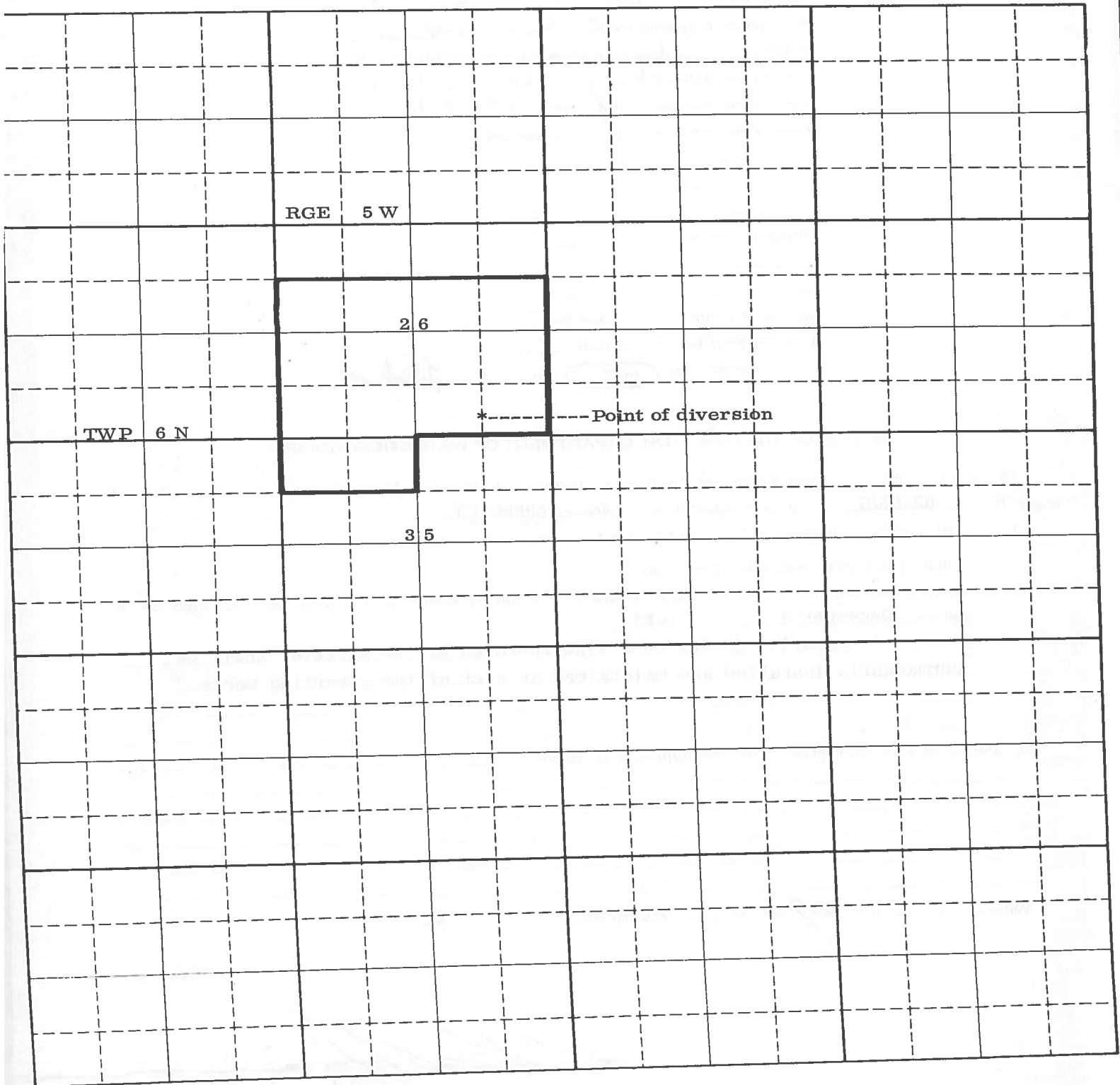
c. Describe any other water rights used for the same purposes as described above.

License No. 63-3307 and 63-8244

9. a. Who owns the property at the point of diversion _____
- b. Who owns the land to be irrigated or place of use _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lennie Skaggs
(Applicant)

Proposed Priority 11-17-76

Received by Date 11-17-76 Time 2:45 pm

Preliminary check by Fee \$ 65.00

Receipted by Bur Date 11/17 # 5963

Publication prepared by CS Date 11-24-76

Published in The Independent Enterprise

Publication dates Dec 2 & Dec 9, 1976

Publication approved rf Date 12-17-76

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by SSS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8387, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1981.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 27 day of December 1976.

R. K. H. H.
Director

142
722-6154

RECEIVED
(nature, spring, stream, etc.)
JAN 17 1916

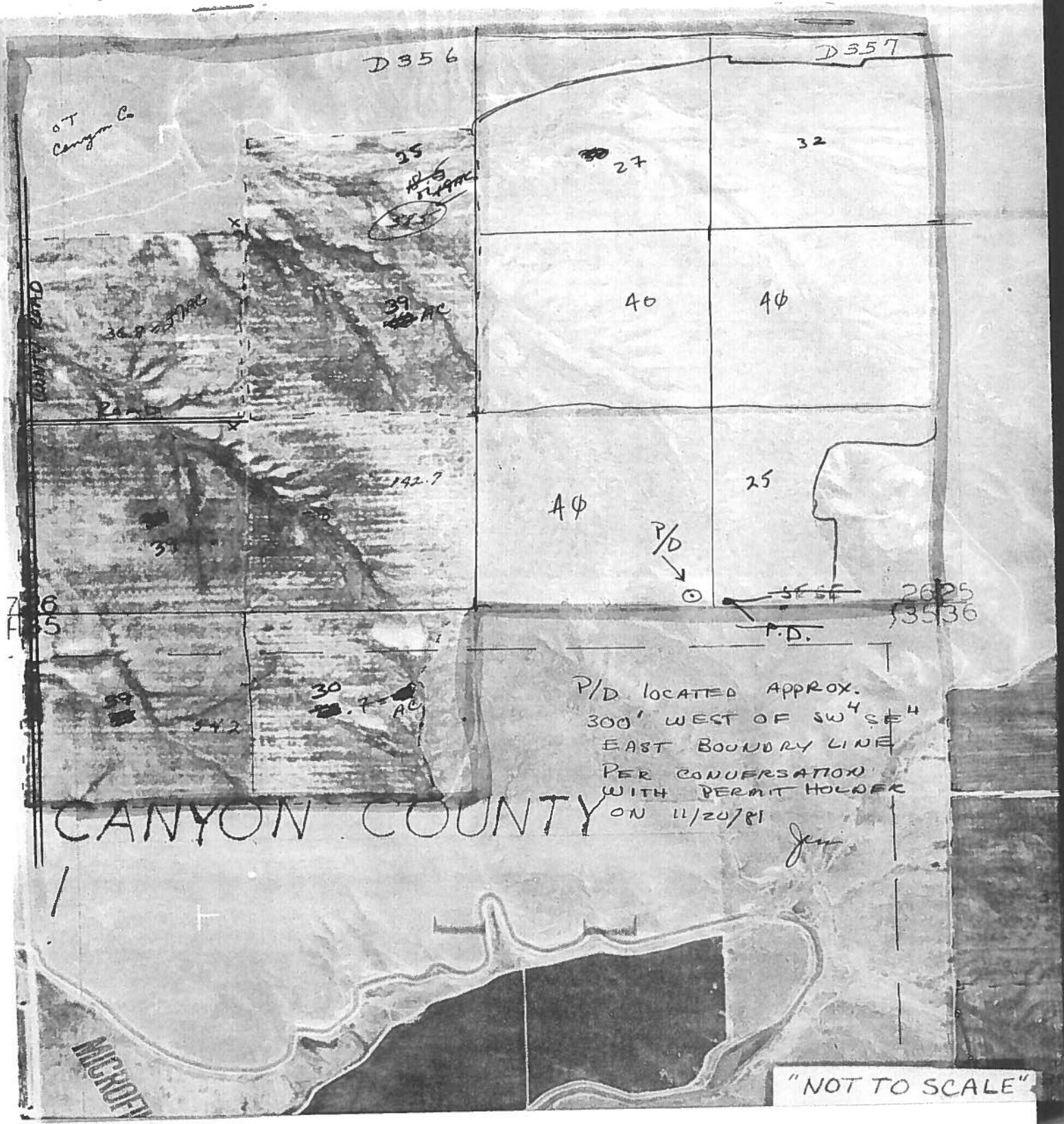
JAN 10 1910

Department of Water Resources
Western Regional Office

Permit No. 63-8387
Examination for 6/24

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

TOTAL ACREAGE 60 ⁴⁵¹ ~~443~~ _{1.21 2 ACRES}



OT Canyon Co

D356

D357

35

27

32

39 AC

40

40

142.7

40

25

P/D

SESE

2625

3536

P.D.

P/D LOCATED APPROX.
300' WEST OF SW⁴ SE⁴
EAST BOUNDARY LINE
PER CONVERSATION
WITH PERMIT HOLDER
ON 11/20/81

CANYON COUNTY

"NOT TO SCALE"

Checked by DBJ
Approved by Robyn Jari 11/24/81 Date 1/14/1981



STATE OF IDAHO

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 30, 1981

RE: Permit Nos. 63-3307 and 63-8387

Lonnie D. Skogsberg
Route #7, Box 7200
Nampa, ID 83651

Dear Mr. Skogsberg:

Per our discussion last week I have reviewed further the situation which you have described. It appears that perhaps the most economical way to reflect your irrigation system is to file one transfer of water that includes both water rights 63-8387 and 63-3307. We first have to license 63-8387 as it was shown to be in use by our field examiner.

To expedite this I am enclosing our normal form letter which describes what we will license. If it is ok then a license will be issued in December and I will send you the transfer application thereafter.

The remaining permit 63-8244 still needs to have a field exam conducted and will reflect your system in operation at the time of the field exam. An amendment will be necessary before we could license it, however, you will then have 3 rights which will properly describe the system you are using with adequate water being recognized. The field exam probably will not be scheduled until next spring at the earliest.

If you have any questions, please let me know.

I enjoyed your visit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure: 10-day letter

RECEIVED

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-08387

Date: 3-23-02

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	6N	5W	26			27	32				25	39	37	39	38	40	40	40	25	382
GIS						39	37				22	40	40	40	40	39	39	39	28	403
Claim																				
GIS																				
Claim			35					30	39											69
GIS								30	40											70
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 451

Overlapping FOU Claim #'s:

63-03307, 63-08244

Total GIS Acres: 473

COMMENTS:

pod per image interpretation & claim map

pod per claim map

Idaho Department of Water Resources

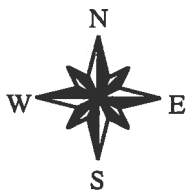
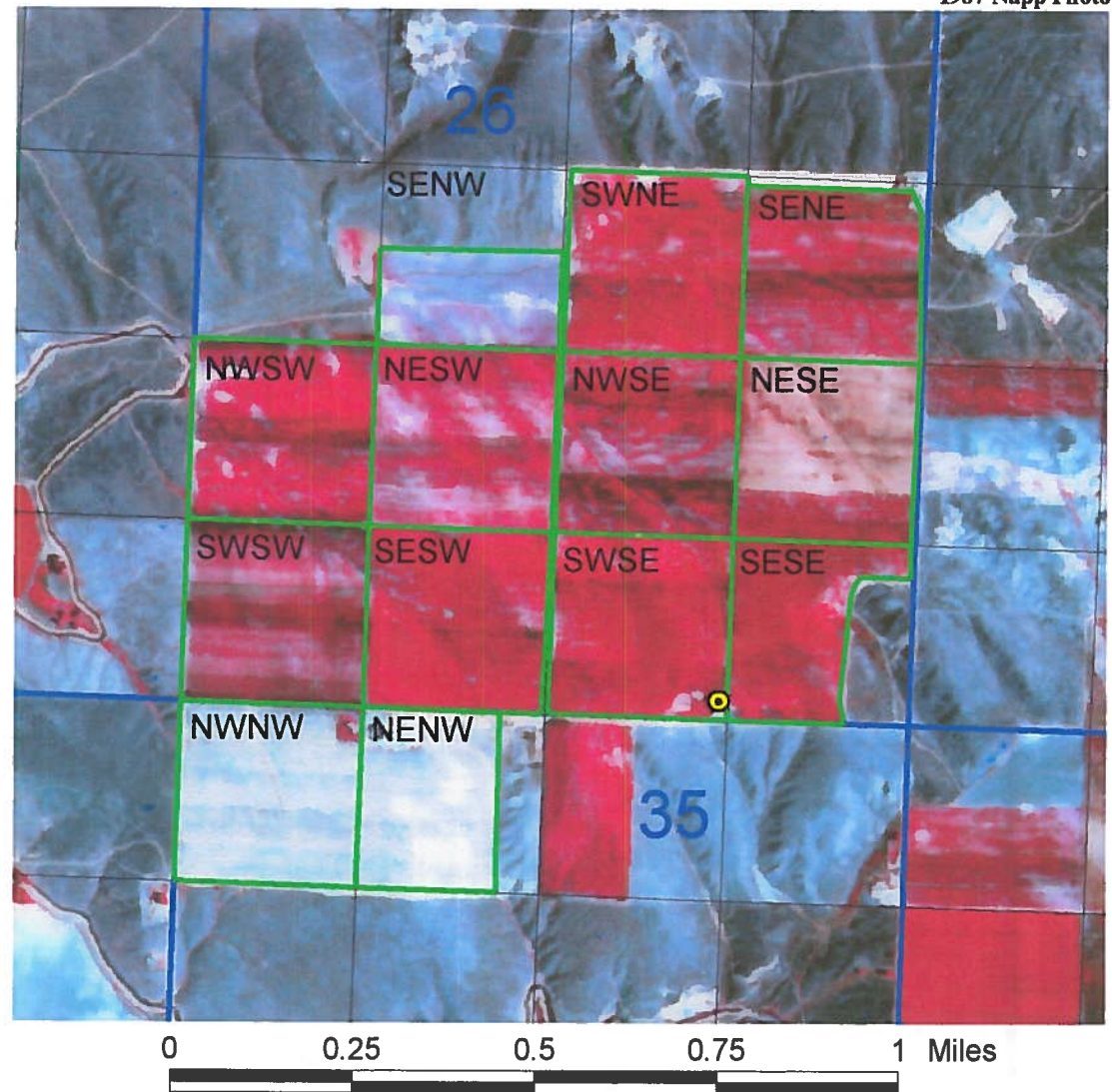
Claim Number: 63-08387

Legal: T06N, R05W, S26 & 35

Reviewed By:

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8387
Date Received: 2/2/1990
Receipt No: W008276
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GREGORY T TROOST Phone: (208) 722-7325

30540 SABIN RD
PARMA ID USA 83660

JOYCE K TROOST Phone: (208) 722-7325

30540 SABIN RD
PARMA ID USA 83660

2. Date of Priority: 11/17/1976

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	05W	26	SW SE	CANYON	

5. Description of diverting works:

400' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	4.46	2030

7. Total Quantity Appropriated is:
4.46 C.F.S. and/or 2030 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres		
06N	05W	26	SW	NE	IRRIGATION	27		
			SE	NE	IRRIGATION	32		
			SE	NW	IRRIGATION	25		
			SW	SW	IRRIGATION	39		
			SE	SW	IRRIGATION	38		
			NE	SW	IRRIGATION	39		
			NW	SW	IRRIGATION	37		
			NE	SE	IRRIGATION	40		
			NW	SE	IRRIGATION	40		
			SW	SE	IRRIGATION	40		
			SE	SE	IRRIGATION	25		
							Section Acres	382
			06N	05W	35	NE	NW	IRRIGATION
NW	NW	IRRIGATION				39		
				Section Acres	69			
				Total Acres	451			

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE IN OWNERSHIP 12/8/04

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

TRANS. 2698.

OWNERSHIP CHANGED BY LH 1/23/95.

15. Basis of Claim: License

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 29 2003

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
A63-08387					
A63 08244					
A63 03307					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Elden and Melba Jean Lind
16 South 950 East Declo, Idaho

4. New Owner/Claimant(s)

GREGORY T. & JOCKE K TRONST 83323

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

30540 SABIN RD.

City, State and ZIP Code

PARMA ID 83660

New Telephone Number

208) 722 7325

5. Date you acquired the property

11/24/03

Form 42-248/42-1409(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Sherry T. Trust
Julia K. Trust

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee NO Fee DAV 12-29-03
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

314588

Original Warranty Deed
Recorded:
Instrument No.

PIONEER-CALDWELL
REQUEST
TYPE Deed FEE 15.00

CANYON COUNTY RECORDER
G. NOEL HALE
[Signature]

2003 NOV 25 PM 2 40

RECORDED

200372769

WARRANTY DEED

*AKA R. ELDEN LIND

FOR VALUE RECEIVED, ELDEN AND MELBA JEAN LIND, husband and wife,

Grantors herein, do hereby grant, bargain, sell and convey unto GREGORY T. AND JOYCE K. TROOST, ~~husband and wife~~, TRUSTEES OF THE TROOST FAMILY LIVING TRUST AGREEMENT DATED 4/28/97, whose mailing address is 30540 Sabin Road, Parma, Idaho 83660, the

Grantee herein, the property described on Exhibit "A" located in both Payette County and Canyon County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and their heirs and assigns forever. The said Grantors do hereby covenant to and with the Grantee that they are the owner in fee of said premises, that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

ADDITIONAL PROBATION BEING TRANSFERRED.

All water rights of whatever kind or nature, including but not limited to the below:

<u>Water Right</u>	<u>Cubic Feet Per Second</u>	<u>Total Acres</u>
A63-08387	4.46	451
A63-08244	0.65	65
A63-03307	3.73	212

Instrument # 314588

PAYETTE COUNTY

2003-11-26

04:46:00 No. of Pages: 5

Recorded for : AMERITITLE

BETTY J DRESSEN

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

[Signature]
[Signature]

WARRANTY DEED - 1

314588

DATED this 24 day of Nov, 2003.

Elden Lind
ELDEN LIND

Melba Jean Lind
MELBA JEAN LIND

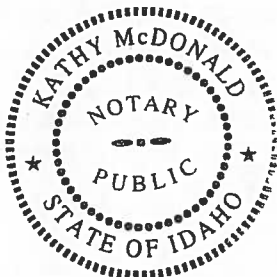
Gregory T. Troost - TRUSTEE
GREGORY T. TROOST

Joyce K. Troost - Trustee
JOYCE K. TROOST

STATE OF IDAHO)
County of ~~Cassia~~ Canyon) ss.

On this 24 day of Nov, 2003, before me, a Notary Public in and for said State, personally appeared ELDEN AND MELBA JEAN LIND, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



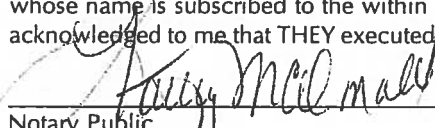
Kathy McDonald
NOTARY PUBLIC FOR IDAHO
Residing at: Valdado
My Commission Expires: 5-27-05

314588

STATE OF IDAHO

COUNTY OF CANYON

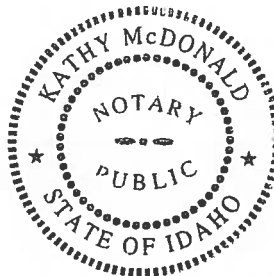
On this 24 day of NOVEMBER in the year 2003, before me, a Notary Public, in and for the said State, personally appeared GREGORY T. TROOST AND JOYCE K. TROOST known to me to be the person whose name is subscribed to the within instrument as TRUSTEES and acknowledged to me that THEY executed the same as such TRUSTEES.



Notary Public

Residing at CALDWELL

My commission expires 5/27/05





7

26

25

4

35

36

PC 54269

Exhibit "A"

Parcel 1

Southwest Quarter; Southeast Quarter; South Half of the Northwest Quarter; South Half of the Northeast Quarter, Section 26, Township 6 North, Range 5 West, Boise Meridian, Payette County, Idaho.

Parcel 2

Land situated in the County of Canyon, State of Idaho, described as follows:

The North One-Half of the Northwest Quarter of Section 35, Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM the following parcel:

2,266,088.47 easting 1,406,409.90 northing.

COMMENCING at the West 1/16 corner common to Section 26 and 35 of Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho; thence

North 90° 00' 00" East a distance of 323.00 feet along the North line of said Section 35 and the centerline of Shelton Lane to a point; thence

South 0° 00' 00" East a distance of 250.00 feet at right angles with the centerline of said Shelton Lane and the North line of said Section 35 to a point; thence

North 90° 00' 00" West a distance of 523.00 feet along a line parallel with the North line of said Section 35 to a point; thence

North 0° 00' 00" East a distance of 250.00 feet, more or less, to the centerline of said Shelton Lane and the North line of said Section 35; thence

North 90° 00' 00" East a distance of 200.00 feet, more or less, along the centerline of said Shelton Lane and the North line of said Section 35 to the TRUE POINT OF BEGINNING.

Parcel 3

Land situated in the County of Canyon, State of Idaho, described as follows:

COMMENCING at the West 1/16 corner common to Sections 26 and 35 of Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho; thence

(continued)

63-03307

314588

Form No. 1343(1982)
ALTA Plain Language Commitment

North 90° 00' 00" East a distance of 323.00 feet along the North line of said Section 35 and the centerline of Shelton Lane to a point; thence

South 0° 00' 00" East a distance of 250.00 feet at right angles with the centerline of said Shelton Lane and the North line of said Section 35 to a point; thence

North 90° 00' 00" West a distance of 523.00 feet along a line parallel with the North line of said Section 35 to a point; thence

North 0° 00' 00" East a distance of 250.00 feet, more or less, to the centerline of said Shelton Lane and the North line of said Section 35; thence

North 90° 00' 00" East a distance of 200.00 feet, more or less, along the centerline of said Shelton Lane and the North line of said Section 35 to the TRUE POINT OF BEGINNING.

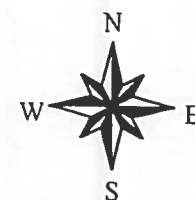
Parcel 4

Land situated in the County of Canyon, State of Idaho, described as follows:

The Northwest Quarter of the Northeast Quarter of Section 35, Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

Elden Lind
Canyon County
Idaho
May 6, 1999

Transportation.shp
Hydrology
Elden Lind



Simplot Soilbuilders
GIS Lab
Caldwell, Idaho

Simplot

Pearl Rd

Boehm Ln

#1
3.91

#2
19.64

#3
37.84

#4
36.64

#5 N
76.93

#6 N
81.55

#5 S
80.35

#6 S
66.45

#7
36.04

#8
65.54

D-Line Canal

Shelton Rd

2640

0

2640 Feet

MAP C-11-B

LIND OW

T565

Beats

2-A 30 SWW

well
63-8244
SWW
3-20.0

HEL

10-37.7

SWW

NHEL
4-20.0well
63-3307

HEL 76.9

HEL

6-83.2

81.5 Beats

SWW

27 26

HEL
5-79.9

HEL

34 35

T8656

well
63-8387

SWW

HEL
8-35.4

1989

1-26.9

Beats

CANYON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08387
Date Received: 2/ 2/1990
Receipt No: W008276
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TERRY L HIPWELL 208-722-7223
Address: 30932 SHELTON ROAD
PARMA ID 83660

2. Date of Priority: NOV 17, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	26		SW	SE		CANYON

5. Description of diverting works:
400' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.460		2030.00

7. Total Quantity Appropriated is:
4.460 C.F.S. (and/or) 2030.00 A.F.A.

8. Total consumptive use is 1578.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	26	SW	NE		IRR	27.0
			SE	NE		IRR	32.0
			SE	NW		IRR	25.0
			NE	SW		IRR	39.0
			NW	SW		IRR	37.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	05W	26	SW		SW		IRR	39.0
			SE		SW		IRR	38.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	25.0
							Section Acres	382.0
		35	NE		NW		IRR	30.0
			NW		NW		IRR	39.0
							Section Acres	69.0
							Total Acres	451.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-08244, A63-03307

14. Remarks:
TRANS. 2698.
OWNERSHIP CHANGED BY LH 1/23/95.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JAN 18 1995

DATE OF CLOSING: 12/20/94

LEGAL DESCRIPTION OF PROPERTY: Township 6 North Range 5 West Department of Water Resources
Section 26, 1/4 of 1/4 of 1/4 Govt. Lot BM.
Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet. LEGAL DESCRIPTION ATTACHED

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: 63=03307, 63-08244, 63-08387

RECEIVED

JAN 20 1995

[] Name and Address of Former Owner/Claimant(s)(Seller): Lonnie D. Skogsberg & Linda L. Skogsberg WATER RESOURCES
11263 Iaster Ln. WESTERN REGION

Nampa, ID 83687

[] New Owner/Claimant (Purchaser): Terry L. Hipwell

[] New Mailing Address: 30932 Shelton Road
Parma, Idaho 83660

[] New Telephone Number: (208) 722-7223

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe Warranty Deed, recorded Feb. 25, 1994 as Inst. No. 9406165, Canyon proof attached: County, Idaho.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s)

Terry L. Hipwell

Date 12-8-94

Date

[] Signature of Former Owner/Claimant(s)

Lonnie D. Skogsberg

Date 12/20/94

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-23-95 By: AD

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 1-23-95 By: AD

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

JAN 18 1995

EXHIBIT "A"

Department of Water Resources

PARCEL A:

Land situated in the County of Payette, State of Idaho, described as follows:

Township 6 North, Range 5 West, Boise Meridian, Section 26: S $\frac{1}{2}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; and SE $\frac{1}{4}$.

PARCEL B:

Land situated in the County of Canyon, State of Idaho, described as follows:

The N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 35, T.6N., R.5W., B.M., Canyon County, Idaho, excepting therefrom the following parcel:

Commencing at the West 1/16 corner common to Section 26 and 35 of T.6N., R.5W., B.M., Canyon County, Idaho;

thence N. 90°00'00" E. 323.00 feet along the North line of said Section 35 and the center line of Shelton Lane to a point;

thence S.0°00'00" E. 250.00 feet at right angles with the center line of said Shelton Lane and the North line of said Section 35 to a point;

thence N. 90°00'00" W. 523.00 feet along a line parallel with the North line of said Section 35 to a point;

thence N. 0°00'00" E. 250.00 feet, more or less, to the center line of said Shelton Lane and the North line of said Section 35;

thence N. 90°00'00" E. 200.00 feet, more or less, along the center line of said Shelton Lane and the North line of said Section 35 to the TRUE POINT OF BEGINNING.

PARCEL C:

Land situated in the County of Canyon, State of Idaho, described as follows:

The NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 35, T.6N., R.5W., B.M., Canyon County, Idaho.

MICROFILMED
OCT 08 1996

9416155
WARRANT DEED
LONNIE SKOGSBERG and LINDA SKOGSBERG, husband and wife,
Grantors, hereby convey, grant and warrant to TERRY L. HIPWELL, a
single person, Grantee, whose address is 30902 Shafter Blvd, Elmer,
ID 89600, for the sum of TEN DOLLARS and other good and valu-
able consideration, the following described real property, to-wit:

In Section 35, T6N, R5W, S4N., Canyon County, Idaho,
N1/4, and NW1/4.

SUBJECT TO that certain mortgage in favor of
Travelers Insurance Company, recorded as instrument
187244A records of Canyon
County, Idaho, and as instrument #17116 and
amended by agreement recorded as instrument
#22055, records of Payette County, Idaho, which
Grantee herein assumes and agrees to pay in full
according to the terms and conditions thereof.

SUBJECT TO taxes and assessments for the year 1991
and all subsequent years, together with any and all
existing easements, rights-of-way, reservations,
restrictions and encumbrances of record, to any
existing tenancies, to all zoning laws and
ordinances, and to any state of facts an accurate
survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, ten-
ements, hereditaments, reversions, remainders, easements, rights-of-
way and water rights in anywise appertaining to the property herein
described.

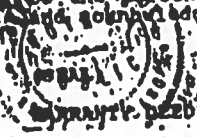
The Grantor covenants to the Grantee that they are the owners
in fee simple of said premises; that the premises are free from all
encumbrances, excepting those as may be herein set forth, and
excepting those of record, and that they will warrant and defend
the same from all lawful claims.

IN WITNESS WHEREOF, the Grantors have executed this instru-
ment on this 2nd day of February, 1994.

Lonnie Skogsberg
Lonnie Skogsberg
Linda Skogsberg
Linda Skogsberg

STATE OF IDAHO)
County of Canyon) ss

On this 2nd day of February, in the year 1994, before me, the
undersigned, a Notary Public, personally appeared LONNIE SKOGSBERG
and LINDA SKOGSBERG, husband and wife, known or identified to me to
be the persons whose names are subscribed to the within instrument,
and acknowledged to me that they executed the same.



[Signature]
Notary Public for Idaho
Commission Expires 8/22/97

9406155
RECORDED
FILED 25: PM 4 31
CANYON CO. RECORDS
Valle Drive
ACQUITT - MARR
TR. D. M. RE 30

MICROFILMED
MICROFILMED
001 08 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08387
Date Received: 2/02/1990
Receipt No: W8276
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LINDA L. SKOGSBERG
Address: 30932 SHELTON RD.
PARMA, ID 83660
OR
Name: LONNIE D. SKOGSBERG 208-722-5470
Address: 30932 SHELTON RD.
PARMA, ID 83660

2. Date of Priority: NOV 17, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	26	SW	SE			CANYON

5. Description of diverting works:
400' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.460		2030.00

7. Total Quantity Appropriated is:
4.460 C.F.S. (and/or) 2030.00 A.F.A.

8. Total consumptive use is 1578.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	05W	26	SW		NE		IRR	27.0
			SE		NE		IRR	32.0
			SE		NW		IRR	25.0
			NE		SW		IRR	39.0
			NW		SW		IRR	37.0
			SW		SW		IRR	39.0
			SE		SW		IRR	38.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	25.0
							Section Acres	382.0
		35	NE		NW		IRR	30.0
			NW		NW		IRR	39.0
							Section Acres	69.0
							Total Acres	451.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-08244, A63-03307

14. Remarks:
TRANS. 2698.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Lamin Skogshug* Date: 2/2/90
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of Feb. 19 90 *Linda Werner*
Notary Public

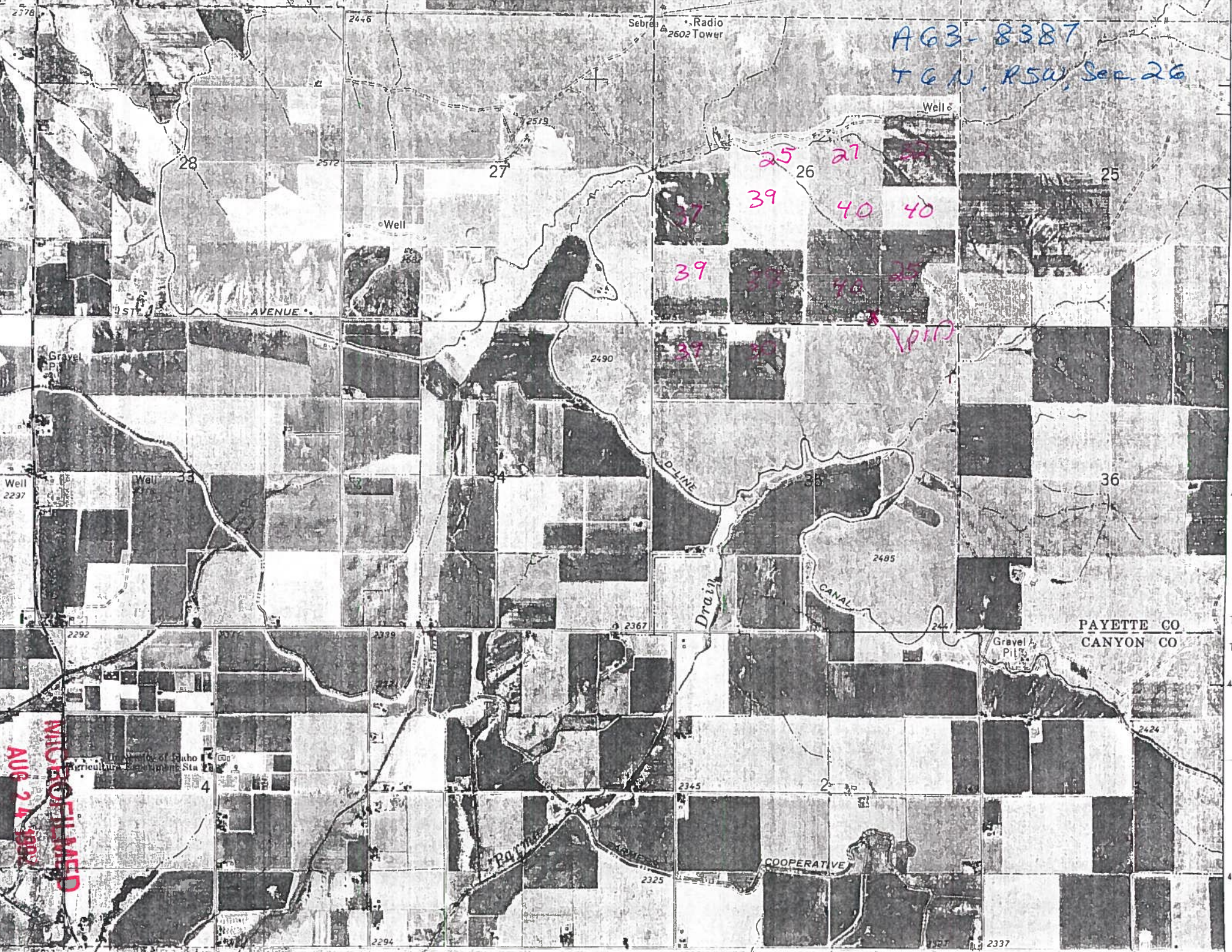
Seal

Residing at LINDA WERNER
RESIDING AT EAGLE, IDAHO
My Commission Expires DEC 8, 1994



AG3-8387

T6N, R5W, Sec. 26



PAYETTE CO
CANYON CO

MICROFILMED
AUG 24 1982

Receipt Details for ID W008276

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/2/1990 2:32:37 PM	2/2/1990	Western	\$601.00	Check
Payer		SKOGSBERG, LINDA L.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
372			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$601.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8387		\$501.00	Claim
63	3307		\$50.00	Claim
63	8244		\$50.00	Claim

Print Report