

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

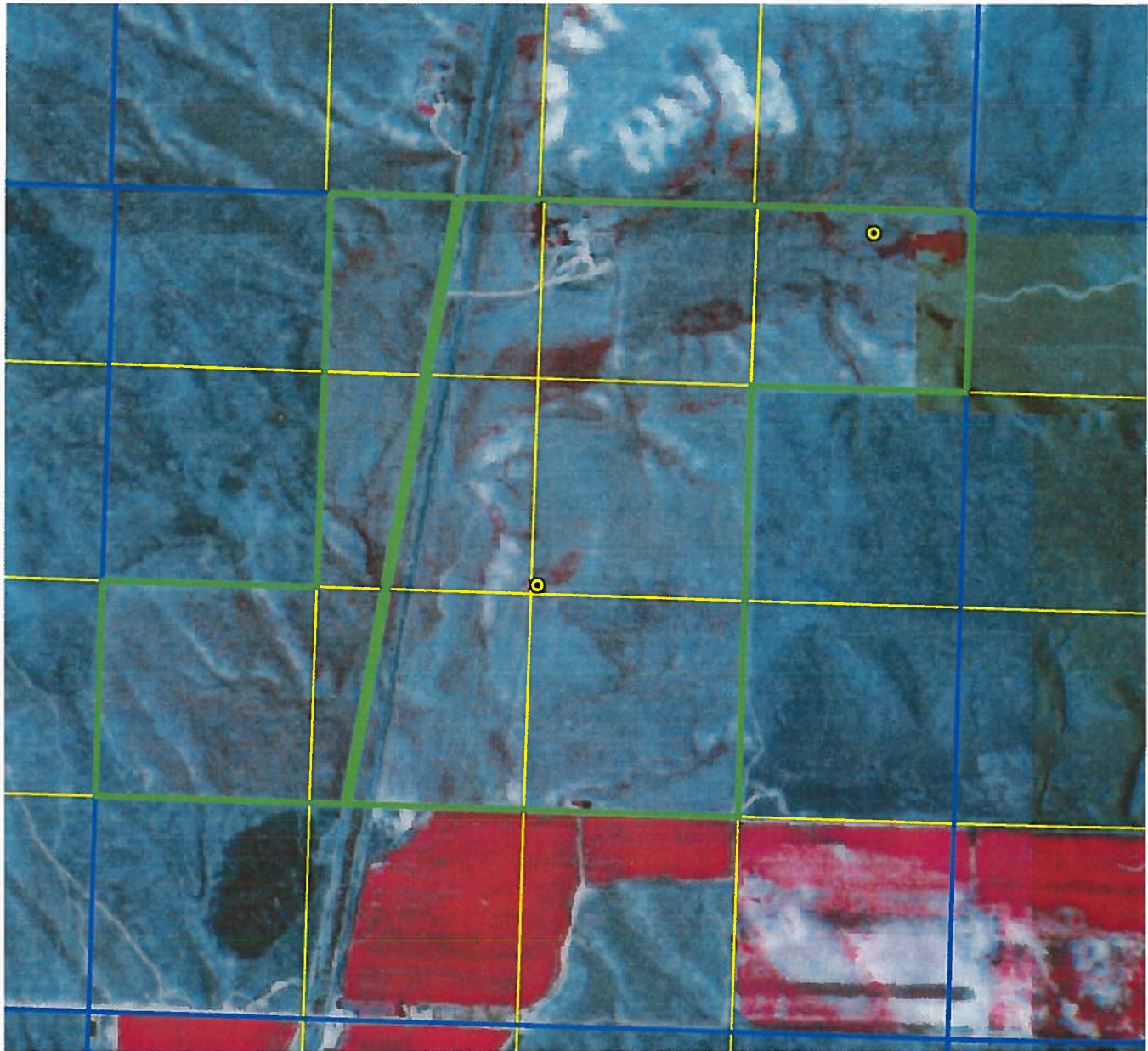
Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

63-8349

05N 03W Section 1



-  POU
-  POD
-  Sections
-  Quarter/Quarter

Total Irrigated
Acres: 296

1000 0 1000 2000 Feet



IDWR
Prepared by: Lori Graves
Date: 3-31-06
1986-87 Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8349 V1

WATER RIGHT NUMBER: 63-8349 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LAMMERT G DE BOER 2169 VICTORIA PARK TERRACE ALPINE, CA 92001 (619)445-0264
Original Owner	EDWARD EMBLY 2169 VICTORIA PARK TERR ALPINE, CA 92001 (619)445-0264
Original Owner	DALE LONG 2169 VICTORIA PARK TERR ALPINE, CA 92001 (619)445-0264
Current Owner	LAURIEANN B SHOEMAKER 29862 EMMETT RD CALDWELL, ID 83605 (208)454-6853
Original Owner	ELVIN EMBLY 2169 VICTORIA PARK TERR ALPINE, CA 92001 (619)445-0264

Priority Date: 08/03/1976

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	4.220 CFS	1,332.00 AF
	<u>Total Diversion:</u>	4.220 CFS	1,332.00 AF

Location of Point(s) of Diversion

GROUND WATER	L1 (NE1/4NE1/4)	Sec. 1, Twp 05N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SW1/4NE1/4	Sec. 1, Twp 05N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	03W	1	33.0	33.0	40.0		32.0			39.0	39.0	40.0				40.0			296.0
			L 1	L 2			L 3												

Total Acres: 296

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8349 V1

Total Acres: 296

Conditions of Approval:

1. E60 Right Nos. 63-8349 and 63-7088 are limited to a total combined diversion rate of 5.92 cfs and to a total combined annual diversion volume of 1332 AF.
2. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
3. E55 Right Nos. 63-8349 and 63-7088 are limited to the irrigation of a combined total of 296 acres in a single irrigation season.
4. X36 Right 63-7088 is also diverted through the points of diversion described above.
5. R01 A measuring device of a type approved by the Department shall maintained as a part of the diverting works.
6. S39 The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.
7. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
8. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Remarks:Comments:

1. Igraves 4/1/2006 P/U

Comment: Gov lots were not accounted for in the original field exam. Acres were adjusted to match total licensed acres.

2. Igraves 4/1/2006 P/D

Comment: License exam for this right indicates that the well in NENE was abandoned. Claimant stated per telecon 3/30/06 that the NENE well does provide water to the sprinkler irrigation system and has not been abandoned. The NENE well was originally licensed for right associated 63-7088. The SWNE well was then added to the system per approved transfer no. 2011. The system was then expanded and additional acres brought into production per right 63-8349.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

REAL PROPERTY INQUIRY

+++++

01 6R37631-000- -0 031-00	SCH134+	01	82,200	147.20
+++++		05	700	2.60
SHOEMAKER, LAURIEANN B	+	10	24,000	1.00
	+	31	95,800	
	+	32	35,100	
	+			
	+			

29862 EMMETT RD

CALDWELL ID 83607

+++++

01-5N-3W NE	+	TOTAL	237,800	150.80
-------------	---	-------	---------	--------

LOTS 1 & 2, SWNE, NWSE

+++++

+ SURVEY INST 9318957

+ DRAIN DR VALUE APPR WLK

+ CLASS +2 REAP 03 MAN 02 UNIT 1

+ PARCEL 6R05N03W010100 H/O N C/B N

+ PRIOR ACCOUNT 5R37631-000- -0

+ 02 MH on Property NO

SEE R37633

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

System User- IDWRR

Date 03/28/2006

Time 8:06

REAL PROPERTY INQUIRY

+++++

01 6R37633-000- -0 031-00	SCH134+	01	71,900	129.65
+++++		05	100	2.25
SHOEMAKER, LAURIEANN B	+	19		17.43
	+			
	+			
	+			
	+			

29862 EMMETT RD

CALDWELL ID 83607

+++++

01-5N-3W NW	+	TOTAL	72,000	149.33
-------------	---	-------	--------	--------

LOT 3, SENW, N1/2SW

+++++

+ SURVEY INST 9318957

+ DRAIN DR VALUE APPR WLK

+ CLASS REAP 03 MAN UNIT 0

+ PARCEL 6R05N03W012400 H/O N C/B N

+ PRIOR ACCOUNT 5R37633-000- -0

+ 02 MH on Property NO

SEE R37631

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

System User- IDWRR

Date 03/28/2006

Time 8:07

REAL PROPERTY INQUIRY

+++++

01 6R38067-000- -0 082-00	SCH135+	01	48,800	72.73
+++++		05	100	2.44
MARCHBANKS, CLYDE L	+	19		2.28
& MARCHBANKS, PEGGY G	+			
	+			
	+			
	+			

25254 WAGNER RD

CALDWELL ID 83607

+++++

29-5N-3W SW	+	TOTAL	48,900	77.45
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S 1/2 SW LS TX 96337 & TX 96338

+++++

+ SURVEY INST 9013046

+ DRAIN DR VALUE APPR DYW

+ CLASS REAP 04 MAN UNIT 0

+ PARCEL 6R05N03W296001 H/O N C/B N

+ PRIOR ACCOUNT 5R38067-000- -0

PURPLE SAGE RD, CA

Receipt Details for ID W011714

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/26/1990 1:23:37 PM	3/26/1990	Western	\$346.00	Check
Payer		DE BOER, BETTY A.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
135			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$346.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8349		\$346.00	Claim

[Print Report](#)

Idaho Dept. of Water Resources Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Rec	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	05N03W1	X	X			X	X	X	X	X	X	X	X			X	X	0
Rec	63 2322	UNITED STATES OF AMERICA ACTING THROUGH,	ELIJAH SLOUGH, WILSON SLOUGH	05N03W1	X	X			X	X	X	X	X	X	X	X			X	X	0
Claim	63 7088	LAURIEANN B SHOEMAKER,	GROUND WATER	05N03W1	23	20	1		17			28	22								111
Claim	63 8349	LAURIEANN B SHOEMAKER,	GROUND WATER	05N03W1	40	35	40		35			35	36	35				40			296
Rec	63 31896	GUY L WONG, LUCINDA K WONG,	GROUND WATER	05N03W1																5.5	5.5
Rec	63 31897	HIGH PLAINS LLC,	GROUND WATER	05N03W1																5.5	5.5
Rec	63 31902	HIGH PLAINS LLC,	GROUND WATER	05N03W1																6	6
Rec	63 31903	HIGH PLAINS LLC,	GROUND WATER	05N03W1																5.5	5.5
Rec	63 7088	LAURIEANN B SHOEMAKER,	GROUND WATER	05N03W1	23	20	1		17			28	22								111
Rec	63 8349	LAURIEANN B SHOEMAKER,	GROUND WATER	05N03W1	40	35	40		35			35	36	35				40			296
Right	63 24113	LAMMERT G DE BOER, EDWARD EMBLY, DALE LONG, ELVIN EMBLY,	GROUND WATER	05N03W1	X																0
Right	63 26755	CHARLES G WEBER,	GROUND WATER	05N03W1												X					0
Right	63 26755	CHARLES G WEBER,	GROUND WATER	05N03W1												X					0
Right	63 7088	GENE DE BOER,	GROUND WATER	05N03W1	23	20	1		17			28	22								111
Right	63 8349	GENE DE BOER,	GROUND WATER	05N03W1	40	35	40		35			35	36	35				40			296
TClaim	63 31213	CHRISTOPHER E DOYLE, TRACY DOYLE,	GROUND WATER	05N03W1																38	38
TClaim	63 31896	LUCINDA K WONG, GUY L WONG,	GROUND WATER	05N03W1																5.5	5.5
TClaim	63 31897	HIGH PLAINS LLC,	GROUND WATER	05N03W1																5.5	5.5
TClaim	63 31902	HIGH PLAINS LLC,	GROUND WATER	05N03W1																6	6
TClaim	63 31903	HIGH PLAINS LLC,	GROUND WATER	05N03W1																5.5	5.5
TClaim	63 7421		GROUND WATER	05N03W1																38	38
Rec	65 2433	UNITED STATES OF AMERICA ACTING THROUGH,	PAYETTE RIVER	05N03W1	X	X			X	X	X	X	X	X	X	X			X	X	0

3/28/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page2

[illegible]

CONVERSATION MEMO

Date: 3/29/2006

Agent: Lori Graves

With: Laurieann Shoemaker

Subject: Wells Used For Irrigation

Claim No.(s): 63-7088, 63-8349

Laurieann stated per tele-con that the well in the NENE was not abandoned as referenced in the field report for license 63-8349. This well and the well in the SWNE can and do provide water to the sprinkler system for irrigation of the 296 acres. Laurieann stated that both wells should be listed on both rights.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 29, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Laurieann Shoemaker
29862 Emmett Rd
Caldwell ID 83605

Re: Adjudication Claims 63-7088, 63-8349

Dear Laurieann Shoemaker:

Currently I am reviewing the above referenced claims and have a question regarding the claimed points of diversion. The claims were originally licensed in the name of Gene De Boer for irrigation of 296 total acres.

I have tried numerous times to reach you by telephone but only get a busy signal. Please call me ASAP so that these claims can be finalized and recommended for decree. My phone number is 208-334-2190. Thank you.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Lori Graves', is written over a horizontal line.

Lori Graves
Sr. Water Resource Agent

Encl: Claim copies



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 14, 1994

Re: Notices of Claim to a Water Right Nos. A63-07088, A63-08349

Laurieann B. Shoemaker
29862 Emmett Road
Caldwell, ID 83605

Ms. Shoemaker:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

cc: Lammert DeBoer, Elvin Embly, Dale Long, Edward Embly

MICROFILMED
OCT 08 1996



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 8, 1978

Re: Permit No. 63-8349

Gene DeBoer
Route 7
Caldwell, Idaho 83605

Dear Mr. DeBoer:

A representative of this Department made an examination of the works covered by your Permit No. 63-8349 on June 29, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 4.22 Source: groundwater

The maximum quantity diverted shall not exceed 1332 acre feet per year.

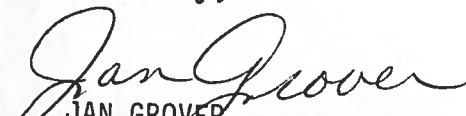
Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, Twp. 5N, Rge. 3W, B. M.

Beneficial use: Irrigation of 296 acres within the N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, Twp. 5N, Rge. 3W, B. M.

Priority date established: August 3, 1976

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,


JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED

AUG 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8349 Priority August 3, 1976 Amount 4.22 cfs

THIS IS TO CERTIFY, that GENE DeBOER
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8349 issued pursuant to Application for Permit dated August 3, 1976,
and has submitted proof to the Department of Water Resources on December 9, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.70 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>4.22</u> cfs and	<u>1332 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 4.22 of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1332 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, Twp. 5N,
Rge. 3W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	3W	1	40	35	40	35				35	36	35				40			296

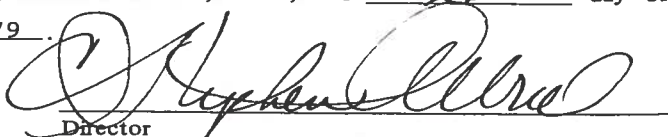
Total number of acres irrigated 296

The maximum volume of water diverted under this License and License No.
63-7088 shall not exceed 1332 acre feet per year.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
February, 19 79.


Director

MICROFILMED

Identification No. _____

Application No. 63-8349

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Gene DeBoer Phone: 459-3716
post office address Rt. 7, Caldwell, Idaho 83605
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 5N
Range 3W B.M. Canyon County; additional points of diversion if any: _____
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T5N, R3W
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.22 for Irrigation purpose from March 15 to November 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.22 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 40,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

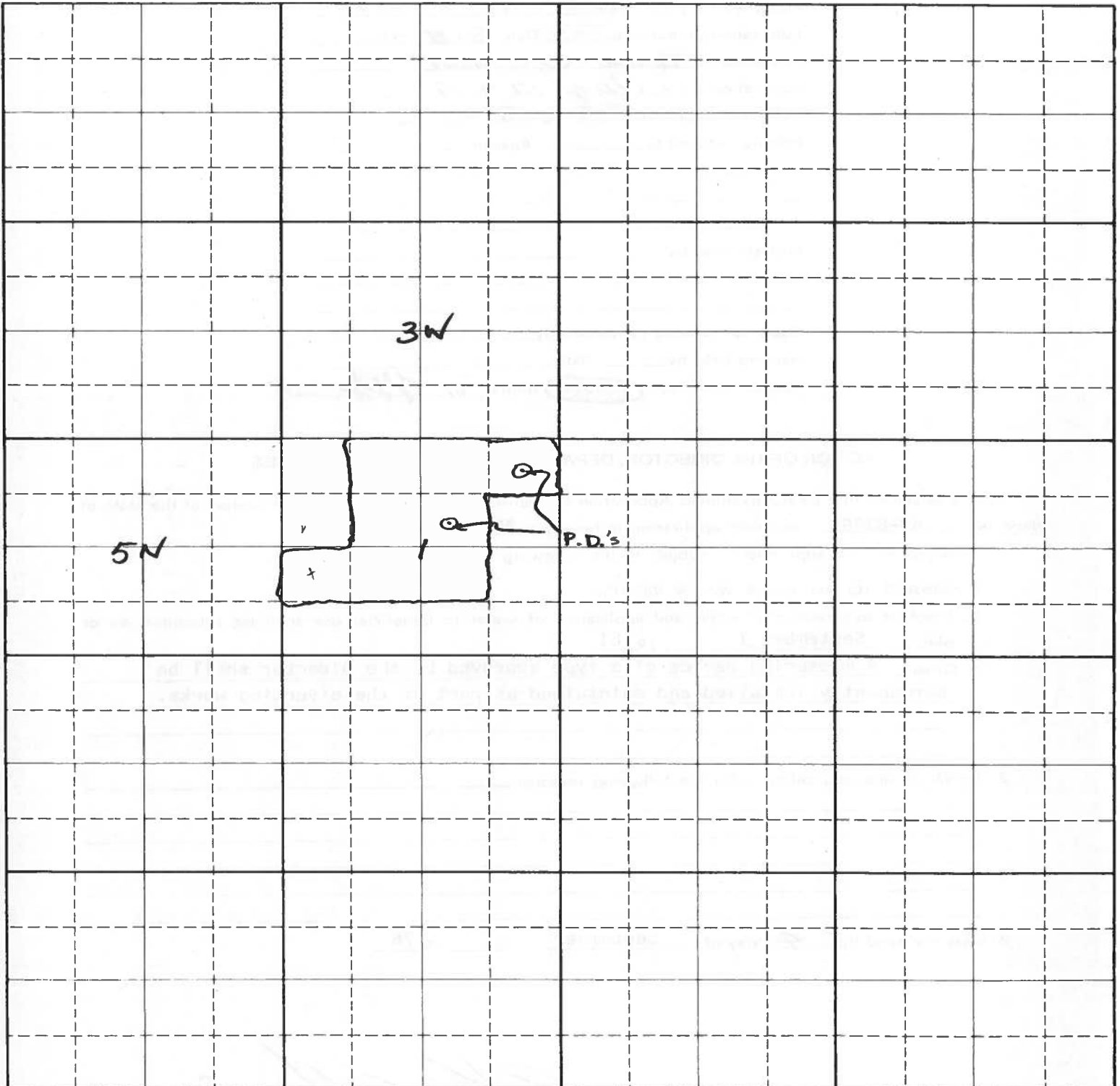
Total number of acres to be irrigated 300

c. Describe any other water rights used for the same purposes as described above. License 63-7088 has same P.D., and 1.78 c.f.s for 111 of the above acres

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gene R. Boen
(Applicant)

Proposed Priority 8-3-76

Received by DT Date 8-3-76 Time 4:45 P.M.
Preliminary check by DT Fee \$ 65.00
Receipted by DT Date 8-3-76 # 5327
Publication prepared by RB Date 8-5-76
Published in News - Tribune
Publication dates Aug 12 & 19
Publication approved RF Date 8-23-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RF SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8349, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 81.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of September, 19 76.


Director

Not pumping yet
13 April 77 EEB
Will call

- Permit No. 63-8349
Examination for b/u

Measuring device required: yes ☒ no ☐

- [illegible]

Rge. 3W

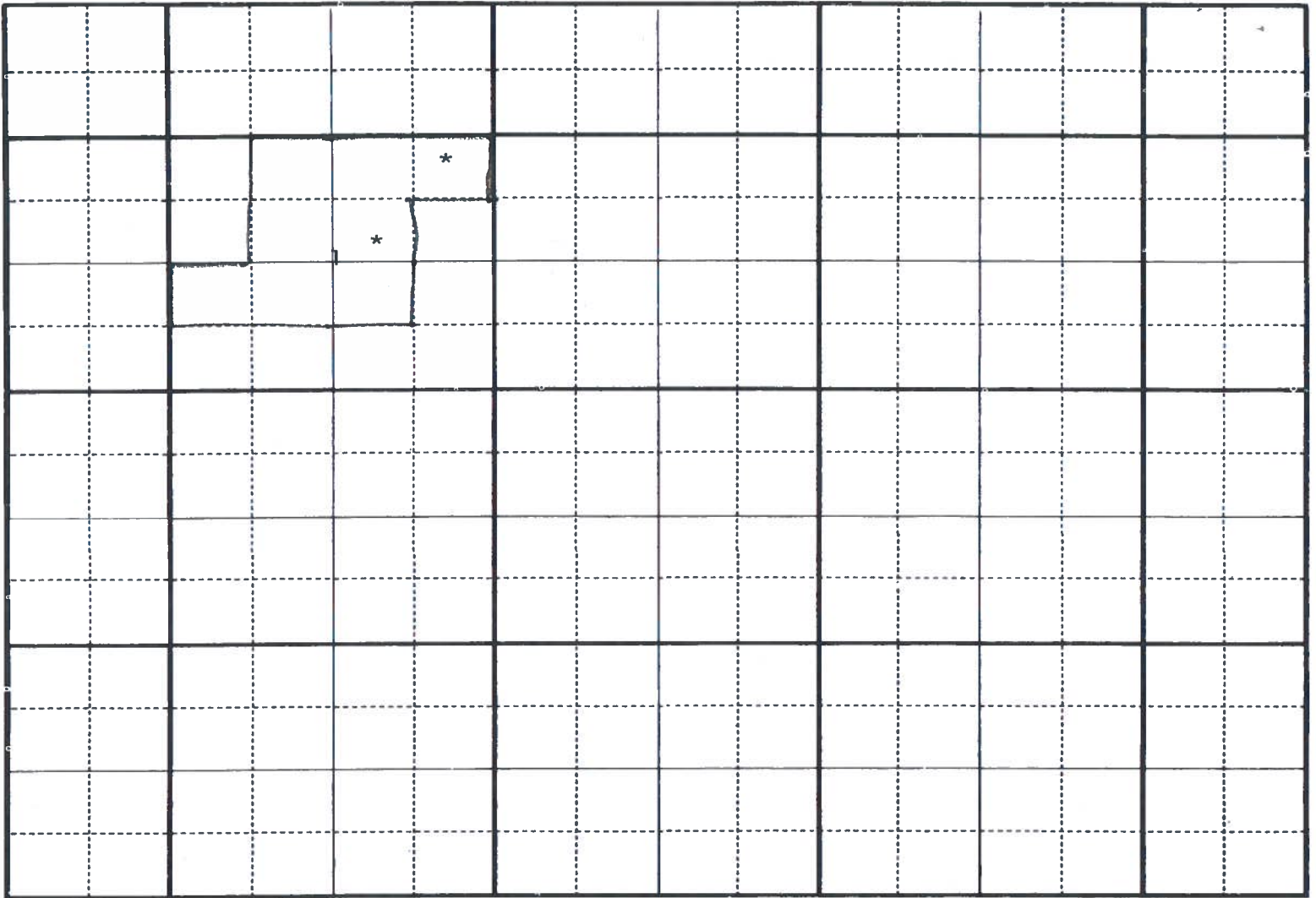


Diagram of System

DATE OF EXAM 29 June 77

ACREAGE

Found _____

Recommended _____

380

296

see aerial photo

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 4.22 c.f.s.

V = 1332

AF/Ann. from _____

to _____

Domestic Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

Livestock Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

Is water co-mingled? yes _____ no ☒

Name source: _____

twp. _____

N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____

twp. _____

N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Point of injection:

twp. _____

N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Point of exchange:

twp. _____

N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Total Q measured 2600 gpm = 5.7 cfs Method of measurement gpm

Total Q recommended 4.22 cfs Meter No. 40320 Type Monometer Condition New

Total V recommended 1328

Recommended Amendments:

P.D. None only

Place of Use _____

Other _____

None _____

MEASUREMENT CALCULATION:

$$295(4.5) = 1327.5 \rightarrow 1328$$

$$296(4.5) = 1332 \text{ see photo}$$

jc

SYSTEM DESCRIPTION:

16 well 465' deep w/ 250 HP well line pump No. 4584 w/
250 HP weaver pump motor No. H002901 into 12" to 10" main
line w/ 3' 4" lateral

REMARKS:

System in operation Mr. DeBoer present during exam

Examiner's Signature _____

James E. DeBoer

Date _____

29 June 77

Checked by _____

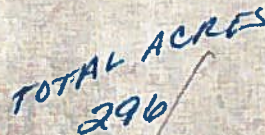
JLS

Date _____

7-7-77

Approved by _____

Date _____



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08349
Date Received: 3/26/1990
Receipt No: W011714
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LAURIEANN B SHOEMAKER 208-454-6853
Address: 29862 EMMETT ROAD
CALDWELL ID 83605

2. Date of Priority: AUG 3, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	03W	1	NE	NE	NE		CANYON
			SW	NE	NE		CANYON

5. Description of diverting works:
WELL, PUMP, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.220		1332.00

7. Total Quantity Appropriated is:
4.220 C.F.S. (and/or) 1332.00 A.F.A.

8. Total consumptive use is 1036.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	03W	1	NE	NE		IRR	40.0
			NW	NE		IRR	35.0
			SW	NE		IRR	40.0
			NE	NW		IRR	35.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	03W	1	SE	NW		IRR	35.0
			NE	SW		IRR	36.0
			NW	SW		IRR	35.0
			NW	SE		IRR	40.0

Section Acres 296.0

Total Acres 296.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-07088

14. Remarks:

LISTED 2ND P/D IN NENE. LICENSED FOR ONLY SWNE P/D.
POSTMARKED 3/22/1990, NO LATE FEE DUE. LW
OWNERSHIP CHANGED BY LH 7/14/94.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



8/11/91 ← LS (91) Please print or type
(see instructions on back of page)

DATE OF CLOSING: 7/31/91

RECEIVED

JUL 12 1994

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 3W Section 1, 1/4 of 1/4 of 1/4, Govt. Lot 1, Block 1, Subdivision/Townsite 1.
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

RECEIVED

JUL 13 1994

WATER RESOURCES
WESTERN REGION

**[] Water Right Number(s)
Assigned by IDWR:**

AG3-8349 & AG3-7088

[] Name and Address of Former Owner/Claimant(s)(Seller):

Lammert G. De Boer, ^{Embley}sluvin ~~long~~, DATE long #
Edward Embley 2169 Victoria Park Terrace
Alpine CA 92001

**[] New Owner/Claimant
(Purchaser):**

Laurieann B. Shoemaker

[] New Mailing Address:

29862 Emmett Road
Caldwell, ID 83605

[] **New Telephone Number:**

(208) 454 - 6853

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: _____

Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)

* Laurian B. Housh

Date 6/16/94

Date _____

[] Signature of Former Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-14-94 By: JH

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 7-14-94 By: JST

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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OCT 28 1996
Water Resources

9318956

WARRANTY DEED

DALE W. LONG, M. JUNE LONG, ELVIN H. EMBLY, MARY M. EMBLY, EDWARD E. EMBLY, JEANNINE EMBLY, GENE DEBOER, and BETTY DEBOER, as GRANTORS, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto LAURIEANN B. SHOEMAKER, whose current address is 29862 Emmett Road, Middleton, Idaho, as GRANTEE, and to GRANTEE'S heirs and assigns forever, all of the following described real property located in Canyon County, Idaho:

Lots 1 and 2 and the Southwest Quarter of the Northeast Quarter and the Northwest Quarter of the Southeast Quarter of Section 1, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

AND

Lot 3 and the Southeast Quarter of the Northwest Quarter and the North Half of the Southwest Quarter of Section 1, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho. (commonly referred to as 29862 Emmett Road, Middleton, Canyon County, Idaho)

EXCEPT the right of way of the Idaho and Northern Railroad, ALSO road rights of way.

GRANTORS, for themselves, their heirs and assigns do hereby covenant, warranty, and shall defend the quiet and peaceable possession of said premises by the GRANTEE, her heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their name to this instrument this 3 day of August, 1991.

Elvin H. Embly
Elvin H. Embly

Dale W. Long
Dale W. Long

Mary M. Embly
Mary M. Embly

M. June Long
M. June Long

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Edward E. Embly
Edward E. Embly

Gene DeBoer
Gene DeBoer

Jeannine Embly
Jeannine Embly

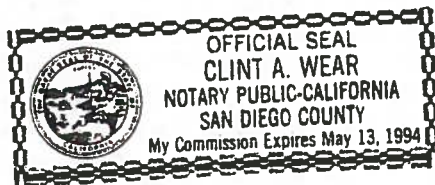
Betty DeBoer
Betty DeBoer

STATE OF Ca)
COUNTY OF San Diego : ss.

On this 3 day of August, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared ELVIN H. EMBLY and MARY M. EMBLY, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Clint A. Wear
Notary Public for Ca
Residing at Alhambra Ca
Expires: May 13 1994



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

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Ident. Number: A63-08349
Date Received: 3/26/1990
Receipt No: W011714
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAMMERT G. DE BOER 619-445-0264
Address: 2169 VICTORIA PARK TERRACE
ALPINE, CA 92001
OR
Name: ELVIN EMBLY 619-445-0264
Address: 2169 VICTORIA PARK TERRACE
ALPINE, CA 92001
OR
Name: DALE LONG 619-445-0264
Address: 2169 VICTORIA PARK TERRACE
ALPINE, CA 92001
OR
Name: EDWARD EMBLY 619-445-0264
Address: 2169 VICTORIA PARK TERRACE
ALPINE, CA 92001

2. Date of Priority: AUG 3, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	03W	1	NE	NE			CANYON
			SW	NE			CANYON

5. Description of diverting works:
WELL, PUMP, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.220		1332.00

7. Total Quantity Appropriated is:
4.220 C.F.S. (and/or) 1332.00 A.F.A.

8. Total consumptive use is 1036.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	03W	1	NE		NE		IRR	40.0
			NW		NE		IRR	35.0
			SW		NE		IRR	40.0
			NE		NW		IRR	35.0
			SE		NW		IRR	35.0
			NE		SW		IRR	36.0
			NW		SW		IRR	35.0
			NW		SE		IRR	40.0

Section Acres 296.0

Total Acres 296.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-07088

14. Remarks:
LISTED 2ND P/D IN NENE. LICENSED FOR ONLY SWNE P/D.
POSTMARKED 3/22/1990, NO LATE FEE DUE. LW

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 463-08349Date Received postmarked 3/22/90Receipt Number W011714

RECEIVED
MAR 26 1990

**NOTICE OF CLAIM
TO A**

WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Elvin Emblyor / Iammert G De Boer Phone (619) 445-0264
or Edward Emblyor / Dale Long
Mailing Address 2169 Victoria Park Terrace, Alpine, CA 92001

2. Date of Priority (Only one (1) per claim) August 3, 1976

3. Source of water supply (a) ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5N Range 3W Section 1,
SW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Canyon.

Additional points of diversion if any: NE 1/4 NE 1/4, Sec. 1, T5N, R3W

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well + pump +

sprinkler system

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APR 24 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation ~~Domestic~~ purposes from 3-05 to 11-15 amount 4.22 or 1332

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.22 (cfs) and/or (b) 1332 (acre feet)

8. Total consumptive use claimed is 1036.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	3W	1	40	35	40		35			35	36	35				40			296

Total number of acres irrigated 296

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
License of Water Right # 63-7088 or None ()

14. Remarks:

Last Name Embly Ident No. _____
DeBoer

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Copies: White - State, Yellow - Claimant
AUG 24 1992

Scale: 2 inches equals 1 mile

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The grid is composed of 16 columns and 16 rows of these squares.

Embl
DeBoer

Ident No.

MICROFILMED

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit 63-8349

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lammert G DeBoer Date 3-22-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

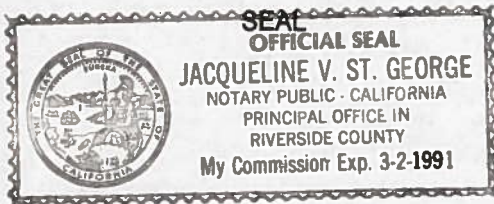
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or California)
County of Riverside) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of March 19 90



Notary Public Jacqueline V. St. George

Residing at Beaumont, CA

My Commission Expires 3/2/91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Embl Ident. Number _____

DeBoer

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AUG 24 1992
Copies White-State Yellow-Claimant