

\$66.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08345
Date Received: 3/14/1990
Receipt No: 6011503
Received By: _____

RECEIVED

MAR 20 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. ~~Water~~ Regional Office JOSEPH LUQUE

208-466-2615

Address: 3321 E. POWERLINE RD.
NAMPA, ID

83651

2. Date of Priority: JUL 20, 1976

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	25		NW	NW		CANYON

5. Description of diverting works:
8" CASED WELL, GATED PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.320		72.00
STOCKWATER	01/01	12/31	0.020		1.40

7. Total Quantity Appropriated is:
0.340 C.F.S. (and/or)

73.40 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	25	NW	NW		IRR	16.0

Section Acres 16.0

A63-08345

Page 1

Date: 03/14/90

MICROFILMED

JUL 25 1994

10. Place of Use: Continued

Total Acres 16.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA MERIDIAN ID.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joseph Luque Date: 3-14-90
Date:

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of March 19 90

Harold S. Snyder
Notary Public

Seal

Residing at Neenah, Idaho
My Commission Expires 9-22-94

Receipt Details for ID W011503

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/21/1990 8:55:10 AM	3/21/1990	Western	\$91.00	Check
Payer		JOE LUQUE EXCAVATING		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1045			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$91.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	27549		\$25.00	Claim
63	8345		\$66.00	Claim

Print Report

03/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8345

NAME AND ADDRESS: JOSEPH LUQUE
3321 E POWERLINE RD
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.340 CFS
73.400 AFY

PRIORITY DATE: 07/20/1976

POINT OF DIVERSION:

T03N R02W S25 NWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.320 CFS 72.00 AFY
STOCKWATER	01/01 12/31	0.020 CFS 1.40 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S25 NWNW 16.00

STOCKWATER same as IRRIGATION

16 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Stockwater use is for 80 range cattle.

Use of this right is combined with water from Nampa Meridian Irrigation District.

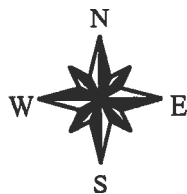
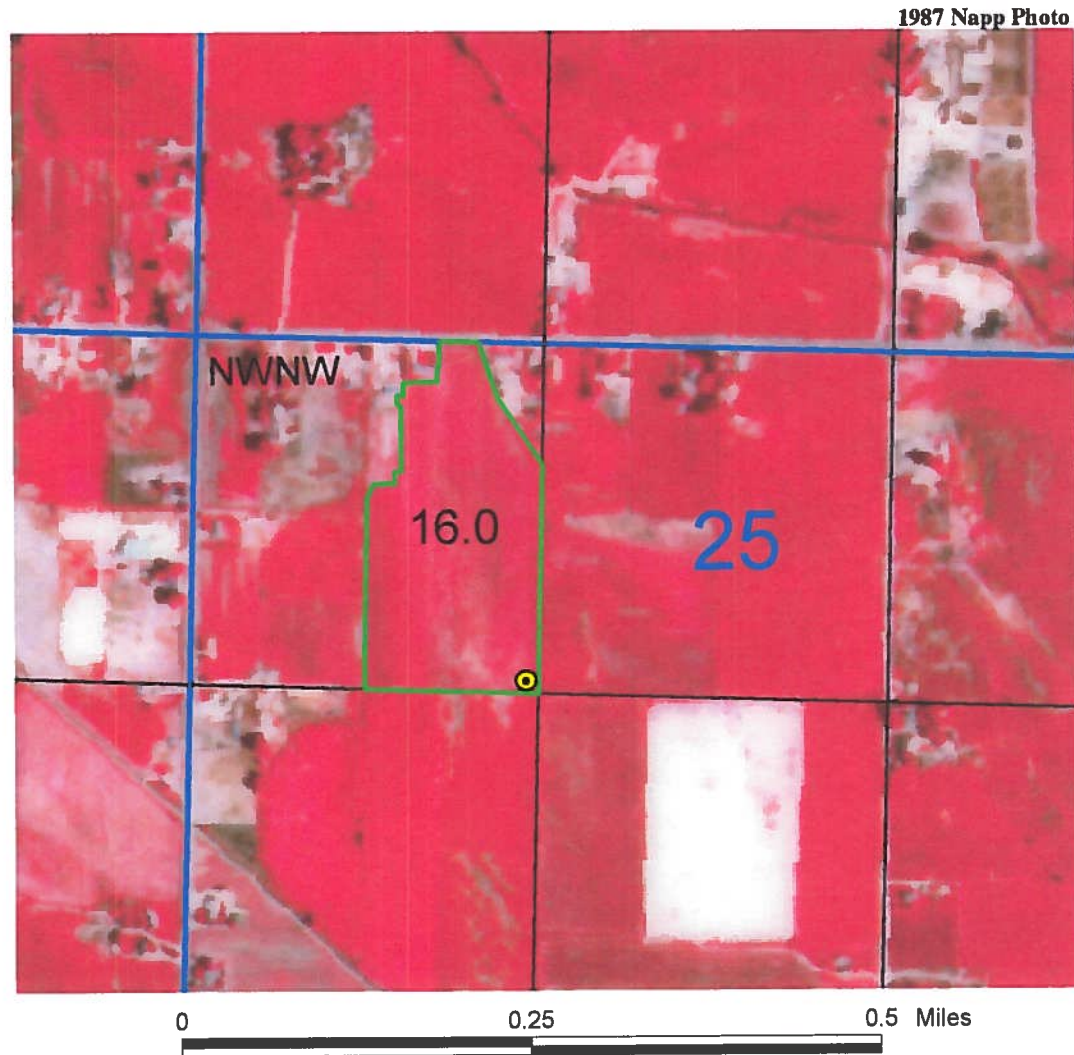
Idaho Department of Water Resources

Claim Number: 63-08345

Legal: T03N, R02W, S25

Reviewed By: *Vicky Music*

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-8345

WATER RIGHT NUMBER: 63-8345

Owner Type

Current Owner

Name and Address

JOSEPH LUQUE
3321 E POWERLINE RD
NAMPA, ID 83651
(208)466-2615

Priority Date: 07/20/1976

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

STOCKWATER

From To

3/15 to 11/15

1/01 to 12/31

Diversion Rate

0.320 CFS

0.020 CFS

Total Diversion:

0.340 CFS

Annual Volume

72.00 AF

1.40 AF

73.40 AF

Location of Point(s) of Diversion

GROUND WATER

NW1/4NW1/4

Sec. 25, Twp 03N, Rge 02W, B.M.

CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02W	25	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	16.0
				16.0			16.0

Total Acres: 16

STOCKWATER same as IRRIGATIONConditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:

W51 NW1/4 water also used

539 GOU shoulder remark

X02 GW is for 80 head wamble cattle

claimed as license
recommended as license

need shoulder for 3/11

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8345

03/21/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-8345	Claim	03N	02W	25	NW	NW		GROUND WATER	JOSEPH LUQUE
63-20379	Claim	03N	02W	25	NW	NW		GROUND WATER	LISA A PENNY
63-27471	Claim	03N	02W	25	NW	NW		GROUND WATER	JEAN ZECHMANN
63-27549	Claim	03N	02W	25	NW	NW		GROUND WATER	JOSEPH LUQUE
63-8345	Water Right	03N	02W	25	NW	NW		GROUND WATER	JOSEPH LUQUE
63-20379	Water Right	03N	02W	25	NW	NW		GROUND WATER	LISA A PENNY
63-27471	Water Right	03N	02W	25	NW	NW		GROUND WATER	JEAN ZECHMANN
63-27549	Water Right	03N	02W	25	NW	NW		GROUND WATER	JOSEPH LUQUE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8345

02/09/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8345	Claim	03N	02W	25	NW	NW		IRRIGATION	16/16	JOSEPH LUQUE
8345	Water Right	03N	02W	25	NW	NW		IRRIGATION	16/16	JOSEPH LUQUE
7549	Water Right	03N	02W	25	NW	NW		STOCKWATER		JOSEPH LUQUE
0379	Water Right	03N	02W	25	NW	NW		DOMESTIC		LISA A PENNY
7471	Water Right	03N	02W	25	NW	NW		DOMESTIC		JEAN ZECHMANN
7549	Water Right	03N	02W	25	NW	NW		<u>DOMESTIC</u>		JOSEPH LUQUE

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8345

WATER RIGHT NUMBER: 63-8345

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOSEPH LUQUE 3321 E POWERLINE RD NAMPA, ID 83651 (208)466-2615

Priority Date: 07/20/1976

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.320 CFS	72.00 AF
STOCKWATER	1/01 to 12/31	0.020 CFS	1.40 AF
	<u>Total Diversion:</u>	0.340 CFS	73.40 AF

Location of Point(s) of Diversion

GROUND WATER

NW1/4NW1/4

Sec. 25, Twp 03N, Rge 02W, B.M.

CANYON County

Place of Use

IRRIGATION

Twp Rge Sec	NE	NW	SW	SE	Totals
03N 02W 25	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	16.0
		16.0			16.0

Total Acres: 16

STOCKWATER same as IRRIGATIONConditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8345

Priority: July 20, 1976

Amount: .34 CFS 73.4 AFA

This is to certify, that JOSEPH LUQUE
3321 E. POWERLINE RD.
NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 20, 1976, and has submitted proof to the Department of Water Resources on June 8, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .67 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Irrigation	03/15 to 11/15	.32 cfs	72.0 afa
Stockwater	01/01 to 12/31	.02 cfs	1.4 afa
Totals		.34 CFS	73.4 AFA

LOCATION OF POINT OF DIVERSION(S):

NWNW , Sec. 25, Township 3N, Range 2W
Canyon County

PLACE OF USE: Irrigation

TWN	RGE	SEC	ACRES	ACRES	ACRES	ACRES	TOTAL
3N	2W	25	NWNW 16				16

Total number of acres irrigated: 16

PLACE OF USE: Stockwater, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2nd day of April, 1982.

MICROFILMED

Acting for the Director

APR 14 1981

Identification No. _____

Application No. 63-8345

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Joseph Luque Phone: 466-7007
post office address Rt. #6, Nampa, Idaho
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 3N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.37 for Irrigation purpose from Apr 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.43 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 60 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 3N
Range 2W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	25					18.5												18.5

Total number of acres to be irrigated 18.5

c. Describe any other water rights used for the same purposes as described above. Nampa-Meridian Irrigation District Water.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This right is supplemental to irrigation district water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

P.O.

25

T. 3 N

R. 2 W. B.M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph L. Lague
(Applicant)

Proposed Priority 7-20-76

Received by R.W.H. Date 7-20-76 Time 2:35 P.M.

Preliminary check by R.W.H. Fee \$ 25.00

Receipted by C.S. Date July 26, 1976 No. 5087

Publication prepared by R.D. Date 7-22-76

Published in Idaho Free Press

Publication dates July 29, Aug 5

Publication approved R.D. Date 8-9-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JJS DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8345, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

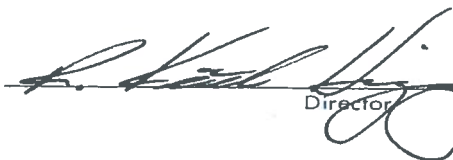
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 81.

c. Other: 1. A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. No more water may be diverted under this permit, when combined with other rights appurtenant to the lands in question, than one miner's inch for acre of land served.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of August, 19 76.


Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

GENERAL INFORMATION

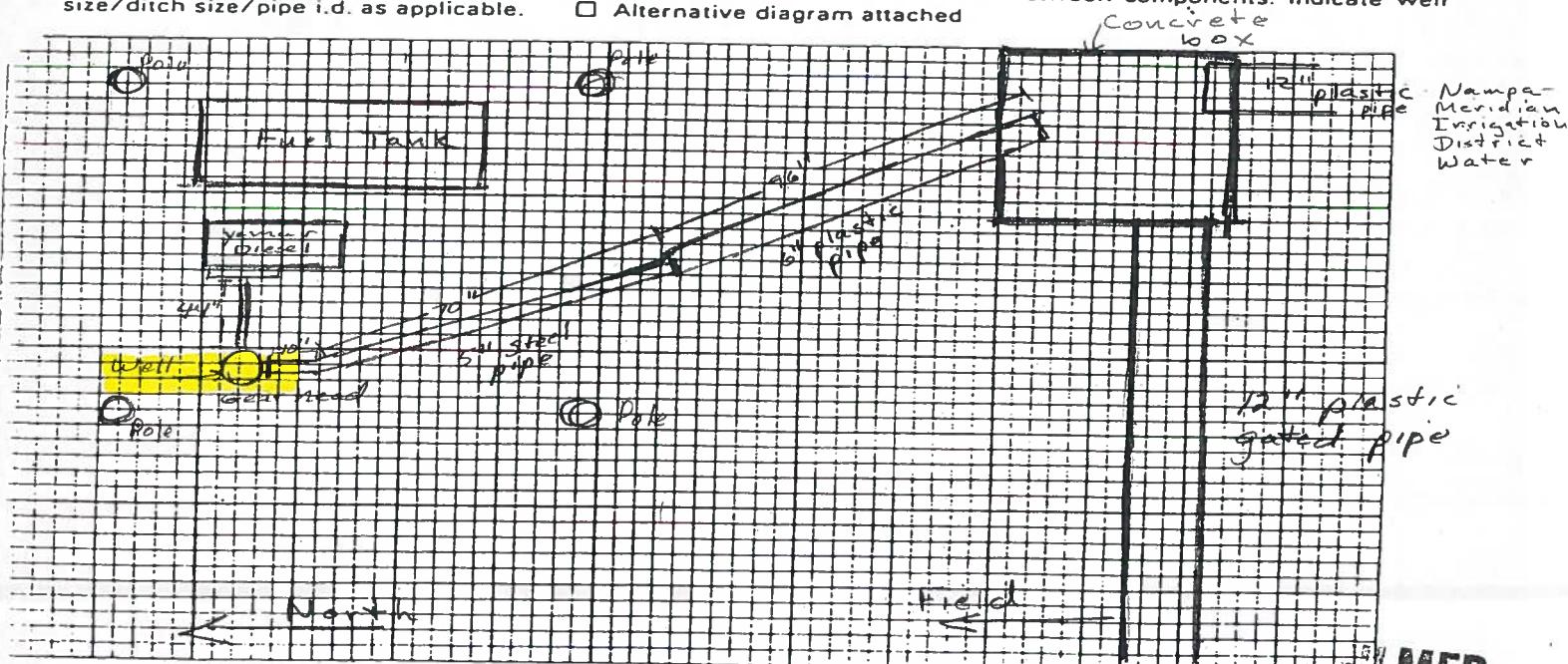
1. Owner: Joseph Luque Permit No. 63-8345
Current Address: 3321 E Power Line, Nampa, ID 83651 Phone No. 466-7007
2. Accompanied by: Owner EXAM. DATE: 7-3-86
Address: _____ Phone No. KEYPUNCHED
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

OVERLAP REVIEW

1. Other water rights with same place of use: Nampa Meridian Irrigation District ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Note: 1" = Not to Scale

☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)
☒ Photo of Diversion and System Attached

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)

APR 14 1987

FILED

System Description (continued)

FIGURE A, cont.

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has 8" cased well 92 ft deep. Bore of ~~water~~
Aurora Verti/Line turbine pump set at 40'. Static water
level is 15'. Pump has US Electric Motors ^{angle drive} ~~gear head~~
rated at 20 H.P. driven by a Yamar 15 HP Diesel via
44" long PTO shaft. Pole shed covers fuel tank,
Diesel engine, & ^{angle drive} ~~gear head~~. Pump discharges into
5" steel pipe 80" long, then to 6" ~~plastic~~ plastic pipe
96" long into concrete box. Nampa-Meridian Irrigation

☒ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Yamar Diesel	15	N/A	Aurora Verti/Line w/ US Electric Motor Gearhead	5" discharge pipe turbine pump

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	NW	25	3N	2W	Canyon	Aerial Photo & Topographic map

6. Place(s) of Use:

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	25						16											16

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FIGURE A, cont.

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						
Stop watch						

2. Measurements:

Fills 5 gallon bucket in 1 second or less

16.3 acres Allow .32 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal}}{\text{sec}} \left(\frac{60 \text{ sec}}{1 \text{ min}} \right) = 300 \text{ gpm} \quad \frac{300 \text{ gpm}}{448.8 \frac{\text{gpm}}{\text{cfs}}} = .67 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\frac{15 \text{ H.P.} \times 8.8 \times .60}{30 + 2.31(6)} = \frac{7.92}{30} = 2.64 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{in} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{16}{\cancel{72}} \times 4.5 = \frac{72}{\cancel{72}} \text{ afa}$$

$$V_{on} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{.32}{\cancel{72}} \times 213 \times 1.9835 = \frac{135.2}{\cancel{72}} \text{ afa}$$

V = Smaller of V_{in} and V_{on} = ~~72~~ afa 72 afa

2. Volume Calculations for Other Uses:

80 head of cattle = 1.4 afa (from table)

APR 14 1981

FIGURE A, cont.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

District Water is comixed with ground water and exits box in 12" plastic gated pipe. Water is used to irrigate 17 acres of alfalfa hay and stockwater for up to 80 head of cattle. The Owner is not presently tied into system for domestic use. Owner has another well in the NENWNW Sec 25 T3N R2W in which domestic and lawn irrigation water is obtained. This was not included in the recommendations because an admendment would have been required and domestic use with a lawn does not require a permit. *(J)*

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs) <i>allowed</i>	Annual Volume V (afa)
	From	To		
Irrigation	4-1	10-31	.32 ~~.34~~	~~70.5~~ 72
Stockwater	1-1	12-31	.02	1.4
Totals:			.34 ~~.36~~	~~72.9~~ 73.4

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
 Signature Carter Fritschle
 Certification Date _____
 Field Report Preparation Date 7-3-86

CONSULTANT SEAL

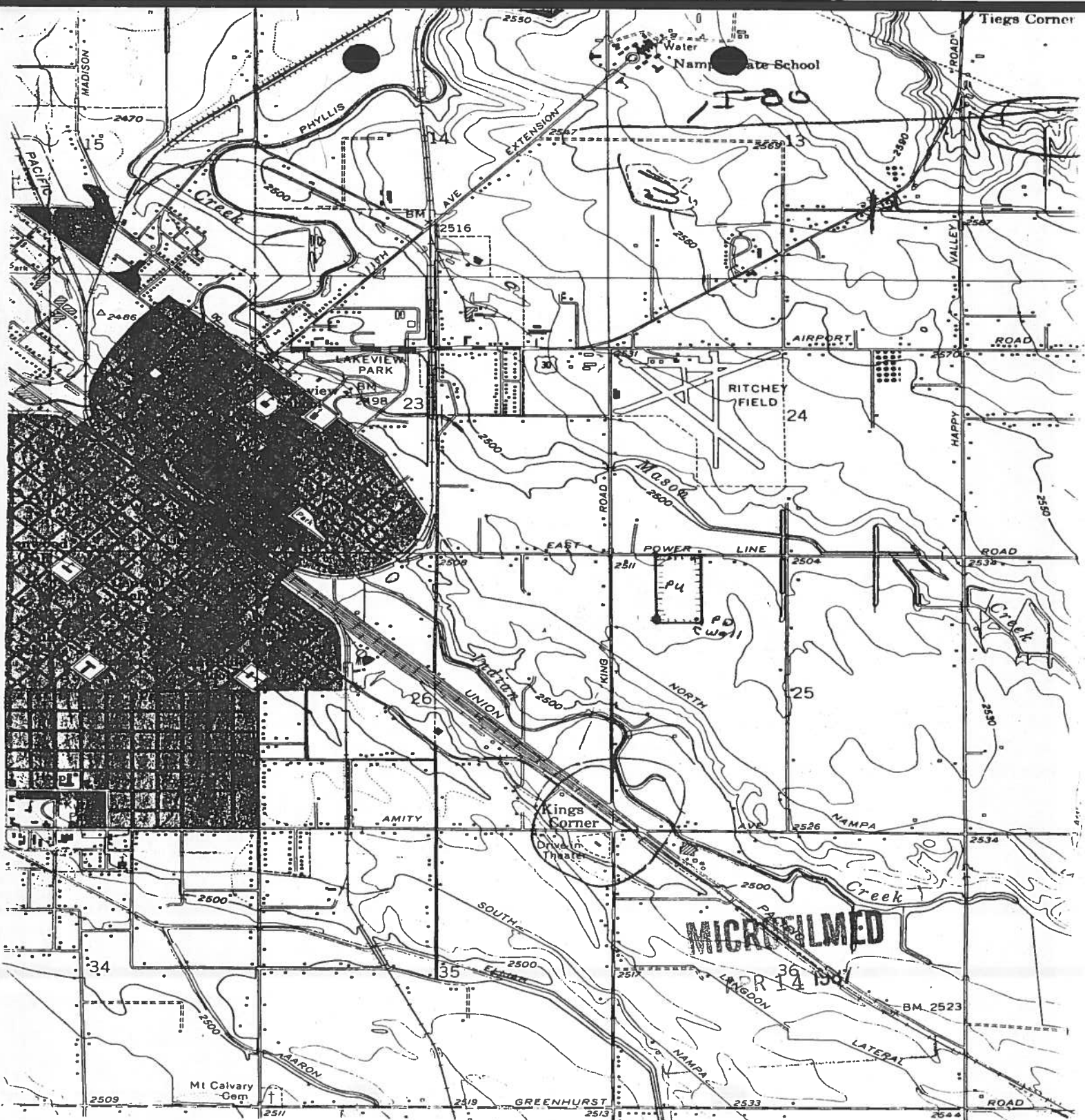
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MicroFILMED

APR 14 1987

63-8345





IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-08345

Date: 2-18-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	2W	25						16											16
GIS									16											16
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 16

Overlapping POU Claim #'s:

Total GIS Acres: 16

COMMENTS:

Per Field report map and county data