

09/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8342

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF TRANSPORTATION
BUREAU OF AERONAUTICS
3483 RICKENBACKER
BOISE ID 83705

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
1.200 AFY

PRIORITY DATE: 07/14/1976

POINT OF DIVERSION:

T03N R02E S20 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.060 CFS

1.20 AFY

Domestic use is for office and maintenance shop.

PLACE OF USE: DOMESTIC Within ADA County

T03N R02E S20 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Property also known as 2780 S. Eagleson Rd., Boise.



SWSW

**Ada County Assessor
Land Records/GIS**

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2006 Property Details for Parcel R1580280077

2006

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Valuation

Tax Districts

Taxes

Characteristics

Parcel: R1580280077
Year: 2006
Zone Code: M3
Total Acres: 3.13
Tax Code Area: 120
Property Description:
PAR #0077 OF LOTS 1 2

9 S OF INT 80N BLK 1
COUNTRY CLUB SUB #4

Ada County Assessor[View Interactive Map of this Parcel](#)

Address: 2780 S EAGLESON RD BOISE , ID 83705
Subdivision: COUNTRY CLUB SUB NO 04
Land Group Type: SUB
Township/Range/Section: 3N2E20 *SW SW*

[Contact Us](#) | [Disclaimer](#)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8342 Priority July 14, 1976 Amount 0.06 cfs

THIS IS TO CERTIFY, that IDAHO TRANSPORTATION DEPARTMENT, DIVISION OF AERONAUTICS
of Boise, Idaho AND P. T., has complied with the terms and conditions of Permit
No. 63-8342 issued pursuant to Application for Permit dated July 14, 1976,
and has submitted proof to the Department of Water Resources on August 11, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>1.2</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW 1/4, Sec. 27, Twp. 3N,
Rge. 2E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	27						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
February, 19 79.

Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Idaho Transportation Dept., Division of Aeronautics and P.T.

Post office address 3103 Airport Way, Boise, ID 83705 Phone 384-3183

Person to contact MR. Rauscher Phone

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.06 c.f.s. for Domestic (Office)
 -- AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.06 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 3N N/S, Range 2E E/W, B.M., Section 27, Subdivision SW 1/4 NW 1/4, Ada

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Other Points of Diversion: _____

Description of diverting works: 6" dia. cased well, 1' high pump, 125' deep well, SWL 51' 3" below surface

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

DATE OF EXAM 9/16/77

ACREAGE

Found 0
Recommended 0

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = 0.6 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. N/S, Rge E/W, B.M., Sec. _____, Sub. 1/4 _____ 1/4 _____ County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. N/S, Rge E/W, B.M., Sec. _____, Sub. 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. N/S, Rge E/W, B.M., Sec. _____, Sub. 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. N/S, Rge E/W, B.M., Sec. _____, Sub. 1/4 _____ 1/4 _____ County

Total Q measured 0.6 cfs Method of measurement Estimate

Total Q recommended 0.6 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 OK for

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION: 0.6 cfs Estimate

SYSTEM DESCRIPTION:

5" diameter well with 20' depth

REMARKS:

There is no title and plan where there
have been equipment and vehicles stored
1/2 of bed cause the office is now open 2-5 PM
days a week

Examiner's Signature [Signature] Date 10-6-77

Checked by [Signature] Date 10-6-77

Approved by _____ Date _____

Identification No. _____

Application No. 103-83-12

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant: IDAHO TRANSPORTATION DEPT.
DIVISION OF AERONAUTICS AND P.T. Phone: 384-3183
post office address: 3103 AIRPORT WAY, BOISE, IDAHO 83705
2. Source of water supply GROUND WATER which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 3 N
Range 2 E B.M. ADA County: additional points of diversion if any _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.06 for DOMESTIC purpose from JAN. 1 to DEC. 31 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
a. 0.06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
1 year
b. Estimated construction cost is \$ 5000.00
8. Description of proposed uses:
a. Water is not for irrigation.
b. Use of the place of site of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 3 N
Range 2 E B.M. _____
c. Amount of power to be generated _____ hp under _____ feet of head
d. List number of each kind of livestock to be watered _____
e. Name of mine or place to be served _____, or number of families to be supplied with domestic water _____
f. If water is to be used for other purposes describe: WATER TO BE USED FOR DIV. OF AERONAUTICS
MAINTENANCE SHOP. MAJOR WATER USE WILL BE DOMESTIC, INCLUDING STEAM CLEANING
AND VEHICLE WASHING.

[illegible]

c. Describe any other water rights used for the same purposes as described above.

- 1C Remarks SIX INCH CASED WELL TO DELIVER 25 GPM OF POTABLE WATER FOR DOMESTIC AND GENERAL SHOP USE. WELL CONSTRUCTION TO BE LET FOR BID UNDER MODIFIED IDAHO TRANSPORTATION DEPARTMENT SPECIFICATIONS AND THE DEPARTMENT OF WATER RESOURCES "WELL CONSTRUCTION STANDARDS, RULES AND REGULATIONS".

Proposed Priority 7-14-76

Received by LE Date 7-14-76 Time 5:30
Preliminary check by PJ Fee \$ 10.00
Received by RB Date 7-14-76 # 5080
Publication prepared by RB Date 7-15-76
Published in State Statistix
Publication dates July 22 + 29
Publication approved RB Date 8-3-76
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by jsb DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, the undersigned, certify that I have examined Application for Permit to appropriate the public waters of the State of
Board No. 63-8342 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

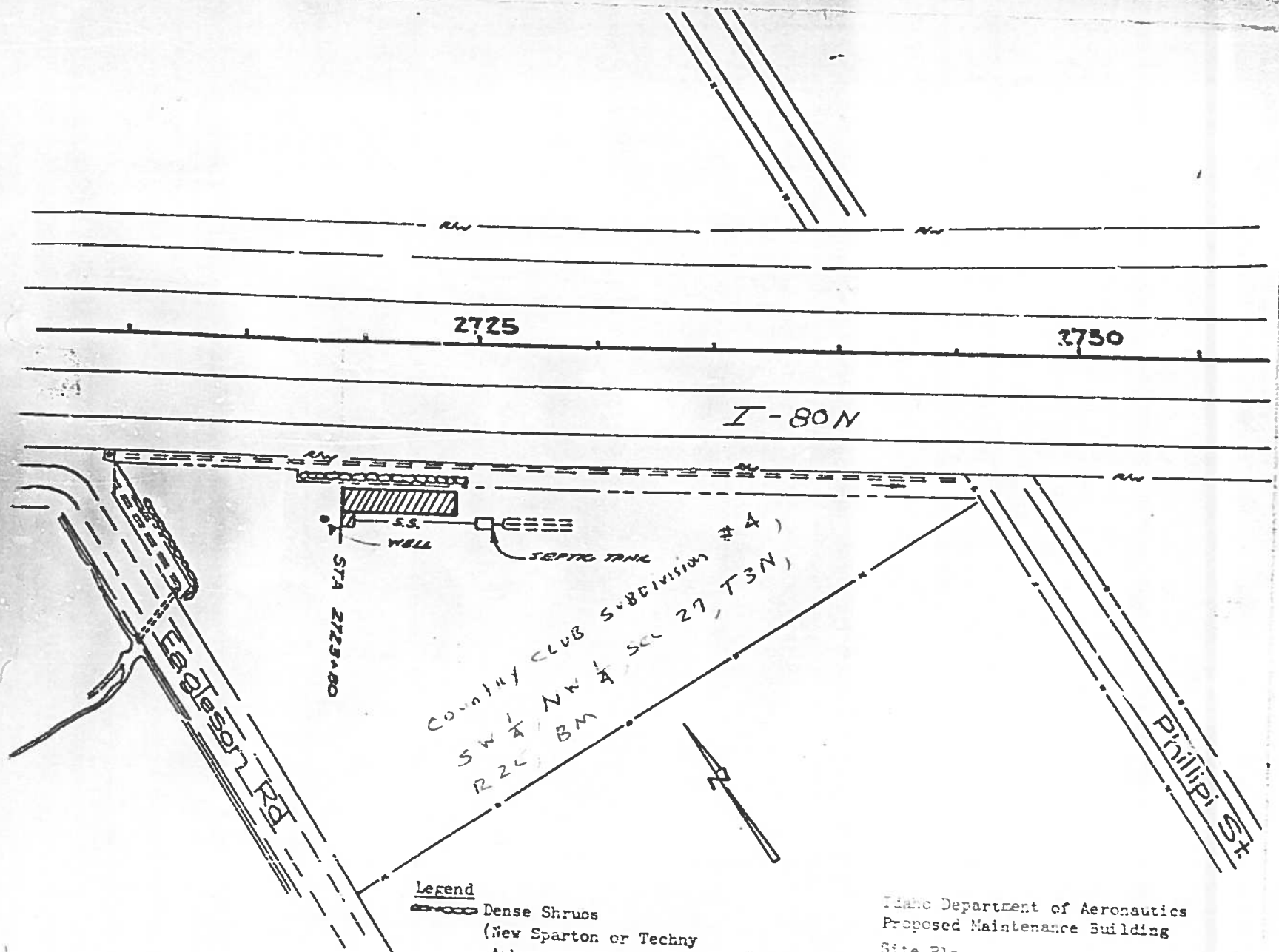
b. Proof of construction of works and application of water to beneficial use shall be submitted on or
before September 1 19 77.

c. Other _____

2. Denial of said application is for the following reasons: _____

Witness my hand and seal this 17 day of August 19 76

H. L. Hill
DIRECTOR



Idaho Department of Aeronautics
 Proposed Maintenance Building
 Site Plan
 Scale: 1" = 100'
 October, 1973

COPY

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

RECEIVED
NOV 23 1994

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

ID Trans. Dept. / Division of Aeronautics (208) 334-8775
Name of Claimant Phone Number

P.O. Box 7129 , Boise, ID 83707-1129
Mailing Address City State Zip

ADA 8-18-89
County(s) where place of use is located Date claim originally due

Groundwater ID # A63-08342
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:
The original claim was either lost or was failed to be filed by personnel no longer
in the Division. Upon this realization, current personnel immediately contacted
Water Resources for clarification on how to proceed.

Claimant requests an extension to November 21st , 19 94

William S Cooper 11/21/94
Signature Date of request

Administrator, Division of Aeronautics
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X granted] [_____ denied] for the following reasons:

Records show other claims were timely filed.

and if granted the filing deadline is extended to 11/21 , 19 94

Signed this 25 day of November , 19 94

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

Director or his designated agent

DAVID B. SHAW

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NOV 08 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

11-16-94

*Spoke with Mark Young.
Dept. did intend to file;
sent claim form & ltr.
request RME*

November 14, 1994

STATE OF IDAHO
DEPT OF TRANSPORTATION
BUREAU OF AERONAUTICS
3483 RICKENBACKER
BOISE ID 83705

Re: Snake River Basin Adjudication (SRBA)
Claim No(s): A63-08342

334-8893

Dear Claimant,

Our office is currently reviewing claims in your area for recommendation in the Snake River Basin Adjudication. Our records indicate that you may have contacted our office concerning the claim noted above. This claim was never completed.

There may be several reasons why the claim was not completed. You may have chosen not to complete the claim or it may have been an oversight. We would appreciate a response if you feel you wish to claim the right in question.

We have included a summary of the claim; please review this report. If you wish further information about the claim or the claim process, please call my office at (208)327-7925. If I do not receive a response within 30 days, I will assume that you have no further interest in the claim listed above. Thank you for your cooperation.

Sincerely,

Roxanne McCarthy

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:r

Enclosure

computer summary of claim(s)

RECEIVED

NOV 23 1994

Department of Water Resources

RECEIVED

NOV 18 1994

BUREAU OF AERONAUTICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08342
Date Received: 11/23/94
Receipt No: C031713
Received By: DMJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT OF TRANSPORTATION
Division: BUREAU OF AERONAUTICS
3483 RICKENBACKER
BOISE ID

83705

2. Date of Priority: JUL 14, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	27	SW	NW			ADA

5. Description of diverting works: well ^{Wsc}

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		1.20

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses: 2 ^{Wsc} employees use for restroom facilities and occasional washing of equipment.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	27	SW	NW		DOMEST	

11. Place of use in counties: ADA

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

For Organizations:

I do solemnly swear or affirm that I am Administrator of _____ Title

Idaho Division of Aeronautics, that I have signed the foregoing Organization

document in the space below as Administrator of _____ Title

Idaho Division of Aeronautics and that the statements contained in the Organization

foregoing document are true and correct.

William S. Cooper
Signature of Authorized Agent

Administrator, Division of Aeronautics
Title and Organization

November 21st, 1994
Date

State of Idaho)
County of Ada) SS.

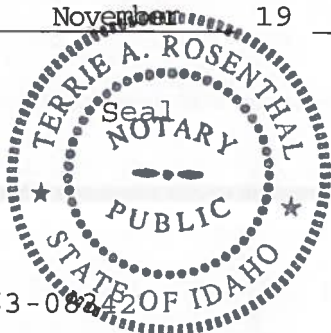
Subscribed and sworn (or affirmed) before me this 21st day

of November 19 94

Terrie A. Rosenthal
Notary Public

Residing at Boise, Idaho

My Commission Expires 8-18-98



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