

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1358

RIGHT NUMBER: 37-12555

NAME & ADDRESS: STEPHEN CRISMAN
MARIEL CRISMAN
PO BOX 2249
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1974

POINT OF DIVERSION: T05N R17E S10 SENW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T05N R17E S10 SENW

DOMESTIC Within BLAINE County
T05N R17E S10 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000400000050A
STOCKWATER, 2 HORSES

Claim proofread by: WJW

Date: 1103

D
7-29-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12555
Date Received: 10/25/1988
Receipt No: C004085
Received By: ✓ SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEPHEN CRISMAN 208-726-9627
Address: P. O. BOX 2249
KETCHUM, ID 83340
OR
Name: MARIEL CRISMAN 208-726-9627
Address: P. O. BOX 2249
KETCHUM, ID 83340

2. Date of Priority: MAY 20, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	17E	10	SE	of	NW		BLAINE

5. Description of diverting works:
60' WELL, 3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	10	SE	NW		DOMEST	
			SE	NW		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 5, BARLOW SUBD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

SP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A37-12555

0004085

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

OCT 25 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Stephen or Mariel Crisman Phone (208) 726-9627Mailing Address P.O. Box 2249 Ketchum, Idaho Zip 833402. Date of Priority (Only one (1) per claim) 1974 (spring or summer)3. Source of water supply (a) Groundwater-well
which is tributary to (b) _____4. Location of point of diversion is: Township 5 North Range 17 EastSection 10, -1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,County of BlaineAdditional points of diversion if any: n/a5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
The well is 60 feet deep. The pump is a three-quarter
horsepower pump.6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)For Domestic purposes from 1-1 to 12-31 amount .04For Stockwater purposes from 1-1 to 12-31 amount .027. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) one household horses-2MICROFILMED
FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
5 N	17E	10								D								
5 N	17E	10								S								

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: This property is described as Lot 5, Barlow Subdivision,
Blaine County, Idaho.

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I We acknowledge that I We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I We do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments none

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Marcel Crisman Date 10-24-88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 24th day of October 19 88

SEAL

Notary Public Ann Legg

Residing at Hailey, Idaho

My Commission Expires life

Last Name Crisman Ident No. _____

Copies White-State, Yellow-Claimant

FEB 26 1993

LAW OFFICE
KNEELAND, KORB, COLLIER & BENJAMIN
KNEELAND PROFESSIONAL BUILDING
SADDLE ROAD
P. O. BOX 249
KETCHUM, IDAHO 83340
208-726-9311
FAX 208-726-4515

To: Dept. Water Resources
2148 4th Ave. East
Twin Falls, Idaho 83301

Re: Water right claim-Crisman-Blaine Co.

Date: 10-24-88

Enclosed please find x original and/or _____ copies of:

Notice of claim and \$25.00 check (Kneeland
office check)

Please file.

Thank You,

Ann Legg

RECEIVED

OCT 25 1988

Department of Water Resources
Southern Region Office

- ☐ For Your Information
- ☐ File
- ☐ Return Copies
- ☐ Return Original
- ☐ Record
- ☐ Review
- ☐ Sign
- ☐ Notarize
- ☐ Reply
- ☐ Phone

cc: Stephen and Mariel
Crisman

MICROFILMED

OCT 26 1994

CERTIFIED
MAR 27 1992
WATER EXAMINER