

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-12554**
Date Received: 8/10/1988
Receipt No: M000978
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: TERRY D RUBY
Address: 1370 S 1700 E
GOODING ID 83330

AND

Name: GARILYN R RUBY
Address: 1370 S 1700 E
GOODING ID 83330

2. Date of Priority: JUL 1, 1915

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	14E	12	SW	NW	SW		GOODING

5. Description of diverting works:
6"X 120' WELL, SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/280 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	14E	12	NW	SW		DOMEST	
			NW	SW		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

1/14/99 TF; OWNERSHIP CHANGED BRAUN TO RUBY PER 1409(6) AND DEEDS REC'D 10/5/98. FARM CREDIT TOOK PROPERTY BACK FROM BRAUN AND SOLD TO ANDERSON/DALRYMPLE WHO THEN SOLD TO RUBY. CHAIN OF TITLE DEEDS ALL INCLUDED IN FILE.

15. Basis of Claim: BENEFICIAL USE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

RECEIVED

OCT 05 1998

Department of Water Resources
Southern Region

1. Water Right Number(s) AJ5809NP

Adjudication Claim Number(s) A37-12554

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.) OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Richard L. Anderson and Susan I. Dalrymple

1296 East 4400 North, Buhl, ID 83316

4. New Owner/Claimant(s) Terry D. Ruby and Garilyn R. Ruby

Name connector (Check one) ☒ AND, ☐ OR, ☐ AND/OR

New Mailing Address 1370 South 1700 East, Gooding, ID 83330

City, State and ZIP Code _____

New Telephone Number (____) _____ - _____

5. Date you acquired the property August 0, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

Terry D. Ruby
Garilyn R. Ruby

Date 9-4-98

Date 9-4-98

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

55

WARRANTY DEED

#G-27396

For Value Received

RICHARD L. ANDERSON and SUSAN I. DALRYMPLE, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

TERRY D. RUBY and GARILYN R. RUBY, husband and wife
Address: 1370 South 1700 East, Gooding, ID 83330

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

See Attached Schedule A

TOGETHER WITH all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including but not limited to 5.0 shares of capital stock of the Big Wood Canal Company, and also including any licensed domestic or irrigation water rights, licenses with the State of Idaho.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1998 and subsequent years, which are a lien, but not yet due and payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 4, 1998

Richard L. Anderson
RICHARD L. ANDERSON

177082

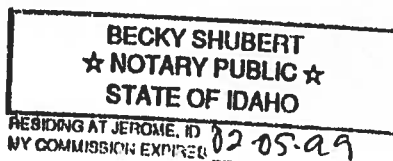
STATE OF IDAHO COUNTY OF GOODING
Land Title & Escrow Inc.
Filed for record at the request of
23 min. past 4 o'clock P.m. this 8th
of September, 1998 6:00
By Penny Archibald Deputy

Susan I. Dalrymple
SUSAN I. DALRYMPLE

STATE OF IDAHO)
COUNTY OF Gooding) ss.

On this 4th day of September, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD L. ANDERSON and SUSAN I. DALRYMPLE, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Becky Shubert
Notary Public
Residing at: Jerome ID
My Commission expires: 02-05-99



SCHEDULE A

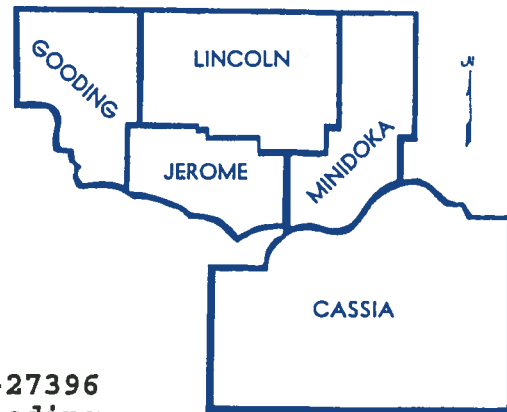
**TOWNSHIP 5 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO**

Section 12: That part of the NW¼SW¼ described as follows:

**Beginning at the Southwest corner of the NW¼SW¼;
Thence North along the West boundary of the NW¼SW¼ 380.00 feet;
Thence East parallel to the South boundary of the NW¼SW¼ 573.16 feet;
Thence South parallel to the West boundary of the NW¼SW¼ 380.00 feet to the
South boundary of the NW¼SW¼;
Thence West along the South boundary of the NW¼SW¼ 573.16 feet to THE
TRUE POINT OF BEGINNING.**

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: G-27396
OFFICE: Gooding

September 8, 1997

State of Idaho
Department of Water Resources
Southern Region
1341 FILLMORE SUITE 200
Twin Falls, Idaho 83301-3380

RECEIVED
OCT 05 1997
Department of Water Resources
Southern Region

RE: Notice of Change of Water Right Ownership
DALRYMPLE/RUBY

Dear Sirs:

At the request of the Buyer, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership
- Copy of Deed # 141841 & 177082
- Copy of Map

Thank You,

LAND TITLE AND ESCROW, INC.


Shelley Fredrickson
(208) 934-8477
P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

cc: WaterMaster

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8861

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0806 - FAX 438-1198

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this form.
 Incomplete forms will be returned.

RECEIVED
 AUG 20 1998
 Department of Water Resources
 Southern Region

1. Water Right or Adjudication Claim No(s): A 37-12554

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant 2

4. New Owner/Claimant(s) Reichard Anderson / Susan Dalrymple
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 1296 E 4400 N
 City, State and ZIP Code Buhl ID 83316
 New Telephone Number () 543 5555

5. Date you acquired the property June 1990

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 80 ^{Stock 0.07} Number and type of stock -Beef- ²⁵⁰

Diversion rate in CFS Down 0.04 Number of homes ONE Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Reichard Anderson
Susan Dalrymple

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

RECEIVED
AUG 20 1998
Department of Water Resources
Southern Region

WARRANTY DEED

FOR VALUE RECEIVED, FARM CREDIT BANK OF SPOKANE, successor by merger to the Federal Land Bank of Spokane, the Grantor, does hereby grant, bargain, sell and convey unto RICHARD L. ANDERSON and SUSAN I. DALRYMPLE, husband and wife, Grantees, the following described premises located in Gooding County, Idaho, to-wit:

Township 5 South, Range 14, East of the
Boise Meridian, Gooding County, Idaho

Section 12: N1/2SW1/4;

Together with all tenements, hereditaments, and appurtenances thereunto belonging or any wise appertaining to the property, including all existing fixtures; and together with 80 shares of stock in Big Wood Canal Company, evidenced by Certificate No. 10463; subject to any and all easements, rights of way, or restrictions of record, and the exceptions, provisions, and reservations contained in patents or deeds from the United States of America, or the State of Idaho, or in other deeds of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that it is the owner in fee simple of said premises; that the premises are free from all encumbrances, and that it will warrant and defend the same from all lawful claims whatsoever.

DATED This 23 day of May, 1990.

FARM CREDIT BANK OF SPOKANE

By: Wayne Hennes
Position: Senior Credit Officer

RECEIVED

AUG 20 1998

Department of Water Resources
Southern Region

STATE OF IDAHO

County of

Twin Falls

) ss.

On this 23 day of May, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared Wayne Dennis, known to me to be the Senior Credit Officer of Farm Credit Bank of Spokane who executed the foregoing instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Carolyn Hoover

NOTARY PUBLIC FOR IDAHO

Residing at: Twin Falls ID

My commission expires: 6-10-92

141841

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of Farm Credit Bank

05 min. past 9 o'clock A M. on 1

of August, 1990. Fee \$6.00

JOHN A. MYERS, Recorder

Helen K. Pratt De.





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 28, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

Richard

~~RAYMOND~~ ANDERSON
SUSAN DALRYMPLE
1296 E 4400 N
BUHL ID 83316

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A37-12554

Dear Claimant:

We have been advised you may be the present owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by August 13, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Sandy Egbert
Clerical Specialist

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No.A37-12554 water right filing

AJ5809NP
No. A37-12554

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/28/98
PAGE: 38

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAYMOND BRAUN RT 1 BOX 56 GOODING ID 83330 (208) 934-5943	07/01/1915	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.07 CFS 0.04 CFS	
TOTAL DIVERSION:					0.11 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05S R14E S12

SWNWSW

GOODING County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
05S 14E 12	:				:				:				:			
	:				:				:				:			

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
05S 14E 12	:				:				:				:			
	:				:				:				:			

POU County: GOODING

Non-Irrigation Uses: D/1 HOUSE S/280 CATTLE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

TRANSMITTAL COVER SHEET

TO:

Lisa
Land Title & Escrow
934-5890

TOTAL PAGES SENT: 5
(including cover sheet)

DOCUMENT DESCRIPTION: Profile rpt for A37-12554 & owner
Change documents Anderson/Dalrymple. I have
a map but don't think it will fax very well

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE ST, STE 200
TWIN FALLS ID 83301-3380

PHONE: 736-3033
FAX: 736-3037

CHARGES: One (1) free copy
per request, cover sheet not
counted. Two (2) or more
copies per request will cost
\$0.25 per page. (\$0.50
minimum)

Please consider this document as a billing statement.
The charge for your fax copies is: _____

Please remit to the above address.

SENDER:

Irish

COMMENTS:

If you locate deeds conveying property from
Brown to Farm Credit Bank could you please fax to me.
Otherwise - I'll have to send owner change form back to
Anderson/Dalrymple for chain of title. I would appreciate
your help. Thanks!

09/04 09:54
99345890
00:01:48
05
OK
STANDARD
ECM

DATE, TIME
FAX NO./NAME
DURATION
PAGE(S)
RESULT
MODE

TIME : 09/04/1998 09:56
NAME : IDWR SOUTHERN REGION
FAX : 2087363037
TEL : 2087363033

TRANSMISSION VERIFICATION REPORT

AJ5809NP
No. A37-12554

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/04/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAYMOND BRAUN RT 1 BOX 56 GOODING ID 83330 (208) 934-5943	07/01/1915	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.07 CFS 0.04 CFS	
TOTAL DIVERSION:					0.11 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R14E S12 SWWSW GOODING County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac								
05S 14E 12 :				:	:	:	S	:	:	:	:				

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac								
05S 14E 12 :				:	:	:	D	:	:	:	:				

POU County: GOODING

Non-Irrigation Uses: D/1 HOUSE S/280 CATTLE

Other Rights: NONE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



FAX

FROM

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY

548 MAIN STREET - P.O. BOX 473

GOODING, ID 83320

PHONE: (208)-834-8477

FAX: (208)-834-8890

TO: TRIST FAX #: 736 3037

FROM: Becky DATE: 9/14/98

RE: Anderson

TOTAL # OF PAGES, INCLUDING COVER SHEET 5

Please find sheriff's deed Attached -
FCS took property back from Brown's

Thanks

Becky

IF YOU HAVE ANY QUESTIONS OR PROBLEMS
WITH THIS TRANSMITTAL, PLEASE CONTACT _____

139086

Craig D. Hobday
HOBDEY & HOBDEY
Attorneys at Law
P.O. Box 176
Gooding, Idaho 83310
934-4429

STATE OF IDAHO
COUNTY OF GOODING, SS
RECORDED AT REQUEST
Hobday & Hobday
'89 DEC 18 PM 4 39
IDA. CLERK, REC.
PER *APR. TEE* 12 12

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF GOODING

FARM CREDIT BANK OF SPOKANE,
successor in merger to
The Federal Land Bank of Spokane,

CASE NO. 20741

SHERIFF'S DEED

Plaintiff,

vs.

RAYMOND M. BRAUN, a single man;
PAUL R. HIGHBARGER and INEZ M.
HIGHBARGER, husband and wife;
UNITED STATES OF AMERICA, acting
through the Farmers Home Adminis-
tration; FIRST INTERSTATE BANK OF
IDAHO; LOYD N. ANDERSEN and JANE
DOE ANDERSEN, his wife, if married;
JOHN DOE I and JANE DOE I, husband
and wife; and JOHN DOE II and JANE
DOE II, husband and wife;

Defendants.

THIS INDENTURE, made this 18 day of December, 1989, between
ROBERT AJA, Sheriff of Gooding County, State of Idaho, and THE FARM
CREDIT BANK OF SPOKANE, the Purchaser.

WHEREAS, in and by that certain decree of foreclosure rendered
by the District Court of the Fifth Judicial District of the State
of Idaho, in and for the County of Gooding, on November 10, 1988,
and entered on November 10, 1988, in a certain action then pending in
said Court, wherein FARM CREDIT BANK OF SPOKANE, successor in merger

to The Federal Land Bank of Spokane, was Plaintiff, and RAYMOND H. BRUAN was Defendant, and of which said decree, a copy with an order of sale thereon, was delivered to said Sheriff, for execution, it was, among other things, ordered, adjudged and decreed, that all and singular the mortgaged premises described in the complaint in said action, and specifically described in said decree, be sold at public auction by said Sheriff, in the manner required by law, and according to the course and practice of said Court; that any of the parties to said action might become the purchaser at such sale; and that said Sheriff execute the usual certificates and deeds to the purchaser, as required by law;

AND WHEREAS, said Sheriff did, at the hour of 10:00 o'clock a.m., on December 16, 1988, after due public notice had been given, as required by the laws of this state, and the course and practice of said Court, duly sell at public auction, in front of the Courthouse in the County of Gooding, Idaho, pursuant to said decree, and the provisions of law, the premises in said decree mentioned; at which sale the premises in said decree, and hereinafter described, were fairly struck off to said Federal Land Bank of Spokane for the sum of \$54,718.40, lawful money of the United States, it being the highest bidder, and that being the highest sum bidden for the same;

AND WHEREAS, said Federal Land Bank of Spokane thereupon paid to said Sheriff said sum of money so bidden by it;

AND WHEREAS, said Sheriff thereupon made and issued the usual certificate, in duplicate, of said sale, in due form of law, and

SHERIFF'S DEED P. 2

delivered one thereof to said Purchaser, and caused the other to be filed and recorded in the Recorder's office of the County of Gooding, Idaho, as instrument No. 134845;

AND WHEREAS, more than one (1) year has elapsed since the date of sale, and no redemption has been made of the premises so sold, as aforesaid, by or on behalf of said Defendant, or by or on behalf of any other person;

NOW, said Robert Aja, Sheriff, in order to carry into effect the sale so made by him as aforesaid, in pursuance of said decree, and in conformity to the statute in such case made and provided, and also, in consideration of the premises and of said sum of \$54,718.40 lawful money of the United States, so bidden and paid to him by said Purchaser, said Federal Land Bank of Spokane, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto said Purchaser, and to its successors and assigns forever, the following described real property:

Township 5 South, Range 14, East of the Boise Meridian

Section 17: N1SW1, together with all water rights used upon or appurtenant to said property, however evidenced, and particularly 80 shares of stock in the Big Wood Canal Company, evidenced by Certificate No. 9481; together with any and all tenements, hereditaments, and appurtenances thereunto belonging or used in connection therewith.

GOODING COUNTY, STATE OF IDAHO

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SHERIFF'S DEED P. 3

TO HAVE AND TO HOLD, all and singular, the premises above mentioned and described, and hereby conveyed, or intended so to be, together with the appurtenances, to said Federal Land Bank of Spokane, its successors and assigns forever.

IN WITNESS WHEREOF, said Grantor, as Sheriff aforesaid, hereunto sets his hand the day and year first above written.

Robert Aja
SHERIFF AJA
Sheriff of Gooding County, Idaho

STATE OF IDAHO)
County of Gooding) ss.

I, the undersigned, Notary Public for the State of Idaho, do hereby certify that ROBERT AJA, Sheriff of the County of Gooding, State of Idaho, who is to me known to be the person named in and who executed the foregoing deed of conveyance, this day personally appeared before me and acknowledged that he executed the same as said Sheriff of Gooding County, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand this 12th day of December, 1989.

Chris Kayla
NOTARY PUBLIC FOR IDAHO,
Residing at: Bozeman
Commission Expires: 12.11.94

NOV 25 1989
117127
200113
NOV 25 1989

Send Tax Notices To:
FARM CREDIT SERVICES
P.O. Box 288
Twin Falls, Idaho 83303

AJ0749NP
No. R37-12554

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/20/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAYMOND BRAUN RT 1 BOX 56 GOODING ID 83330 (208) 934-5943	07/01/1915	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.07 CFS 0.04 CFS	
TOTAL DIVERSION:					0.11 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05S R14E S12

SWNSW

GOODING County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	14E	12	:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	14E	12	:																

POU County: GOODING

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER 280 CATTLE
PARCEL NO. RP 05S14E124800

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/20/98 SEGBERT

RECEIVED
AUG 28 1998
Department of Water Resources
Southern Region

12554

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-81

RIGHT NUMBER: 37-12554

NAME & ADDRESS:

RAYMOND BRAUN

RT 1 BOX 56

GOODING ID 83330

Buhl

Anderson &
Susan Dalrymple
1296 E 4400 N

SOURCE:

GROUNDWATER

QUANTITY:

0.11 CFS

PRIORITY DATE:

07/01/1915

POINT OF DIVERSION:

T05S R14E S12 ✓

SWNWSW ✓

Within GOODING County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC D/1 HOUSE S/280 CATTLE

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.07 CFS

0.04 CFS

PLACE OF USE:

STOCKWATER

T05S R14E S12 ✓

Within GOODING County

NWSW ✓

DOMESTIC

T05S R14E S12 ✓

Within GOODING County

NWSW ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RPOSS14E12 4800

Verified by AC Date: 7-16-98

Verification Source: Computer, maps



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 28, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RAYMOND ANDERSON
SUSAN DALRYMPLE
1296 E 4400 N
BUHL ID 83316

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A37-12554

Dear Claimant:

We have been advised you may be the present owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by August 13, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Sandy Egbert
Clerical Specialist

No response
8-20-98

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No.A37-12554 water right filing

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12554
Date Received: 8/10/1988
Receipt No: M000978
Received By: ✓ SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAYMOND BRAUN 208-934-5943
Address: RT. 1 BOX 56
GOODING, ID 83330

2. Date of Priority: JUL 01, 1915

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	14E	12	SW	NW	SW		GOODING

5. Description of diverting works:
6"X 120' WELL, SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/280 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	14E	12	NW	SW		DOMEST	
			NW	SW		STOCK	

A37-12554

Page 1

Date: 07/24/89

MICROFILMED

FEB 26 1993

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-12554

Date Received

8-10-88

CA

Receipt Number

M000978

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Raymond Braun Phone (208) 934-5943

Mailing Address Rt 1, Box 56 Gooding ID Zip 83330

2. Date of Priority (Only one (1) per claim) July 1, 1915

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. Location of point of diversion is: Township 5S Range 14E

Section 12, SW 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Gooding

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well, 6" casing, 120'
deep, submersible pump set at 90'.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For Domestic purposes from 1-1 to 12-31 amount 0.04

For Stockwater purposes from 1-1 to 12-31 amount 0.07

7. Total quantity claimed .11 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic 1 Home Stockwater 280 cattle

MICROFILMED

FEB 28 1998

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
5S	14E	12										D+S						

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes ✓ No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ✓ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Ray Braun Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 10th day of August 19 88

SEAL

Notary Public Carter Fritschle

Residing at Engle, ID

My Commission Expires 3-21-88

Last Name Braun Ident No. _____

Copies White-State, Yellow-Claimant

S
S



114°45'

Produced by the Geological Survey

Orthophotograph prepared from 1:76,000-scale
aerial photographs taken August 4, 1974

Projection and 10,000-foot grid ticks: Idaho coordinate
system, central zone (transverse Mercator)
1000-metre Universal Transverse Mercator grid ticks,
zone 11. 1927 North American datum

Photoimagery transformed by scanning techniques
which may produce double or mismatched images;
use for measurement of image positions observed on map point.



NORTH

MICROFILMED
FEB 26 1993

F0

R14F R15E