

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1355

RIGHT NUMBER: 37-12548

NAME & ADDRESS: ROGER DAVIDSON
C/O BRIAN BARSOTTI
PO BOX 2133
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1969

POINT OF DIVERSION: T04N R17E S11 NESEW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S11 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. K06000010040A

Claim proofread by: WV

Date: 1103

D7-29-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12548
Date Received: 10/26/1988
Receipt No: C004111
Received By: ✓ See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROGER DAVIDSON 208-726-3520
Address: C/O BRIAN BARSOTTI
P.O. BOX 2133
KETCHUM, ID 83340

2. Date of Priority: JUL 01, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	11	NE	SE	SW		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	11	SE	SW		DOMEST	

11. Place of use in counties: BLAINE

A37-12548

Page 1

Date: 07/24/89

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FEB 7 5 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bruce D. Smith Date: 1/28/89
attorney-in-fact for Bruce D. Smith Date:

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of July 19 89 Thomas Dietrich
Notary Public

Seal

Residing at Hailey, Id.
My Commission Expires 4-22-94

SP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12548

Date Received

Receipt Number C004111

NOTICE OF CLAIM
TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

OCT 26 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Roger Davidson Phone (208) 726-3520

Mailing Address c/o Brian Barsotti P.O. Box 2133 Ketchum Zip 83340

2. Date of Priority (Only one (1) per claim) July 1, 1969

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. Location of point of diversion is: Township 4N Range 17E
Section 11, NB 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

well/pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)

For domestic purposes from Jan 1 to Dec 31 amount .04

For _____ purposes from _____ to _____ amount MICROFILMED

7. Total quantity claimed .04 (cfs)

FEB 25 1993

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) one domestic household

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	17E	11																

12. Do you own the property listed above as place of use? Yes _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

14. Remarks: _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Brian Barvulski attorney-in fact Date 10/11/88
for Roger Davidson Date

For Organizations: I do solemnly swear or affirm that I am _____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Title and Organization	Date
------------------------	------

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 11th day of October 19 88

SEAL

Notary Public *Theresa D. Smith*

Residing at Nailem, Va. 23333

My Commission Expires 1994

[illegible]

Copies White-State, Yellow-Claimant

BRIAN BARSOTTI

ATTORNEY AT LAW

GREYHAWK ALPINE CENTER

WARM SPRINGS VILLAGE

P. O. BOX 2133

KETCHUM, IDAHO 83340

208/726-3030

OF COUNSEL TO
ROARK, DONOVAN, PRAGGASTIS,
ELKINS & PHILLIPS

ADMITTED TO THE PRACTICE
OF LAW IN IDAHO AND
CALIFORNIA

October 24, 1988

RECEIVED

OCT 26 1988

Department of Water Resources
Southern Region Office

Idaho Department of Water
Resources
Southern Regional Office
2148 4th Ave. E.
Twin Falls, Idaho 83301

Re: Snake River Basin Adjudication Water
Right Claims

Dear Sir or Madam:

Enclosed please find two Notices of Claim to a Water Right. One is for the Mannino family and the other for Roger Davidson. As their attorney, they have asked me to act as their agent and have given me power of attorney to execute the enclosed claims on their behalf. Also enclosed are the required \$25.00 claim fees.

If there is any problem with the claims, please inform me of those problems and I will correct them as soon as possible.

Very truly yours,


Brian Barsotti

BB/k/50
Encs.

CERTIFIED MAIL - RETURN
RECEIPT #P 223 137 476

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BRIAN BARSOTTI
ATTORNEY AT LAW
GREYHAWK ALPINE CENTER
WARM SPRINGS VILLAGE
P. O. BOX 2133
KETCHUM, IDAHO 83340
208/726-3030

OF COUNSEL TO
ROARK, DONOVAN, PRAGGASTIS,
ELKINS & PHILLIPS

RECEIVED

AUG - 3 1989

Department of Water Resources
Southern Region Office

ADMITTED TO THE PRACTICE
OF LAW IN IDAHO AND
CALIFORNIA

August 1, 1989

Steve Clelland
Water Right's Agent
State of Idaho
Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

Re: Roger Davidson/SRBA Claim

Dear Mr. Clelland:

Enclosed please find the executed Notice of Claim to a Water Right Acquired under State Law and, also, a copy of the Power of Attorney from Roger Davidson to myself, authorizing me to act as his attorney-in-fact relative to the Snake River general adjudication.

Very truly yours,


Brian Barsotti

BB/k/44
Encs.

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FEB 23 1993

ORIGINAL
COPY

SPECIAL POWER OF ATTORNEY

I, ROGER DAVIDSON, a resident of Canada and an owner of real property located in Blaine County, Idaho, do hereby make, constitute and appoint BRIAN BARSOTTI, a resident of Blaine County, Idaho, full and lawful special attorney in fact, for me, in my name, to act for me in any and all ways in any manner connected with or related to the filing of water right claims with the Idaho Department of Water Resources in connection with the Snake River Basin Water Right Adjudication for property owned by me described as: Lot 4, Block 1, Warm Springs Village Subdivision, Third Edition, Ketchum, Idaho.

In connection with the foregoing, I expressly authorize my said special attorney in fact to file a Notice of Claim to a water right on Form No. 42-1409(2)b1/88, provided by the Idaho Department of Water Resources, and to do any and all of the following in relation thereto: to make, sign, execute, acknowledge and deliver said Notice, and any other instruments in writing of every kind and description necessary to preserve my water rights on the above described property in the Snake River Basin Water Right Adjudication process.

I further give to my special attorney in fact full power and authority to do and perform all and every act or thing which may be necessary or convenient in connection with any of the foregoing, as fully, to all intents and purposes, as I might or could do if personally present, hereby satisfying and confirming all that my said special attorney in fact shall lawfully do or cause to be done by authority hereof.

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FEB 2 1993

DATED this 1 day of October, 1988.

Roger Davidson

Blaine County)
) ss.:
State of Idaho)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public

Residing at

wp\bj\specpow.aty

SPECIAL POWER OF ATTORNEY/Page 2

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1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 24, 1989

Roger Davidson
c/o Grian Barsotti
P O Box 2133
Ketchum, ID 83340

A37-12548

RE: SRBA Claim

Dear Claimant:

Please find enclosed your ^{claim}~~check~~ # A37-12548 for \$ _____ which you submitted to our office. I am returning these pursuant to rule 10,4 of the Department's Adjudication Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☐ Item #2 Priority date (day/month/year)
- ☐ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation uses
- ☐ Item #10 Place of Use Legal Description
- ☒ Item #16 Signature & Notarization
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☒ Other or Remarks

Claimant must sign claim OR supply a copy of the Power of Attorney.

If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed and additional late fee of \$ 50.00.

Sincerely,


Steve Clelland
Water Right's Agent

enc:

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FEB 23 1993

IN THE DISTRICT COURT OF
IN AND F

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF
THE SNAKE RIVER BASIN WITH

DISTRICT OF THE STATE OF IDAHO
IN FALLS

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12548
Date Received: 10/26/1988
Receipt No: C004111
Received By: See

*Please Sign,
Notarize & Return
this copy +
Attachments to
our office. Steve*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROGER DAVIDSON
Address: C/O BRIAN BARSOTTI
P.O. BOX 2133
KETCHUM, ID

208-726-3520

83340

2. Date of Priority: JUL 01, 1969

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	11	NE	SE	SW		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	11	SE	SW		DOMEST	

11. Place of use in counties: BLAINE

A37-12548

Page 1

Date: 07/24/89

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FEB 23 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-12548

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
DAVIDSON

ROGER

1 - C/O BRIAN BARSOTTI
2 - P.O. BOX 2133
3 -
CITY- KETCHUM
PHONE - 208-726-3520

STATE- ID ZIP- 83340

+ - - PRIORITY DATE - - +
07/01/1969

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - TRIBUTARY - - - - - - - - - - - +

[illegible]

04N 17E 11 NE SE SW (13) BLAINE

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	-----------	-----------	----------------	------------------	---

43 - DOMESTIC	01/01	12/31	0.040
---------------	-------	-------	-------

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.040						0.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	36	1	0.10	IND	INDUSTRIAL	CLATSOP

04N 17E 11 SE SW 43 DOMESTIC 1000 (13) BLAINE

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible]

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

-----+
 NO CONDITIONS OF APPROVAL FOUND.
 -----+

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - + 00/00/0000
------------------------------------	------------------------------------	-----------------------------------

+ - - AUDIT FIELDS - 01/24/89 BAUMHOFF 07/24/89 CLELLAND 10/03/89 REFUNDML

DOMESTIC

Warm Springs Village 3rd Add
L 4 B 1
106 Aspen Dr.

12/01/91 00:19:48
PAGE 2

CERTIFIED
MAR 27 1992
WATER EXAMINER