

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
NOV 17 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 37-12543

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant ROGER CRIST and RHH CONGER
(IDAHU CAPITAL) a PARTNERSHIP

4. New Owner/Claimant(s) ELIZABETH G. and LORENZA D. MURPHY
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address P.O. BOX 3557 (163 EXHIBITION BLVD)

City, State and ZIP Code KETCHUM. ID. 83340

New Telephone Number (208) 726-6423

5. Date you acquired the property OCT. 7 / 1993

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 0 Number and type of stock 0 WELL DISCONNECTED
11/98

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) [Signature]

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

AJ0749HP
No. A37-12543

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/06/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHRISTINE G RALPHS HOMEPORT ST THOMAS U.S. VIRGIN ISLANDS VI 00802 (809) 776-1666	04/30/1977	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R17E S13

SENEW

BLAINE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	NE	NW	SW	SE	:	NE	NW	SW	SE	:	NE	NW	SW	SE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
04N	17E	13	:					:					:					:

POU County: BLAINE

Non-Irrigation Uses: D/ ONE HOUSEHOLD

Other Rights: NONE

Remarks: GEN SUN VALLEY SUBD. FIRST ADDITION LOT 3 BLK 3.

Dates: Exam Made Date:

Verified Date: 11/06/1998

Objection Filed Date: -

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

We connected to city (Ketchum) water this past October. Well was disabled by Thomas Plumbing and has not been fixed. The well was used for domestic purposes only.

Betty Murphy



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

November 6, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LORENZO MURPHY JR
ELIZABETH MURPHY
PO BOX 3557
KETCHUM ID 83340

Copy to M 11/14/98

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-12543

Dear Claimant(s):

We have been advised you maybe the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to my attention at this office as soon as possible.

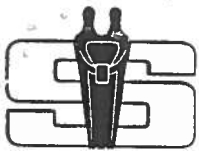
Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens
Judy Givens
Clerical Specialist

/jg

Enc: Form 42-248-42-1409(6)
Water Right Profile Report



WARRANTY DEED

For Value Received IDAHO CAPITAL, AN IDAHO PARTNERSHIP,

the Grantor hereby grants, bargains, sells, conveys and warrants unto LORENZO D. MURPHY, JR. AND ELIZABETH G. MURPHY, HUSBAND AND WIFE,

the Grantee whose current address is: P.O. BOX 3557, KETCHUM, IDAHO 83340

the following described premises, to-wit:

Lot 3 in Block 3 of SUN VALLEY SUBDIVISION, FIRST ADDITION, REVISED, Blaine County, Idaho, according to the official plat thereof, on file in the office of the County Recorder, Blaine County, Idaho.

BLAINE CO. REQUEST

OF BLAINE COUNTY TITLE

1993 OCT -7 P 2: 58

357704

MARY GREEN, CLERK
FEES \$

3⁰⁰

mp

Deed

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 04, 1993

IDAHO CAPITAL, AN IDAHO
PARTNERSHIP,

(Partnership Name)

By

Lorenzo Murphy, Partner.

By

State of IDAHO

ss.

County of BLAINE

On this 10th day of October, 1993, before me, the undersigned, a Notary Public, in and for said State, personally appeared ROGER E. CRIST

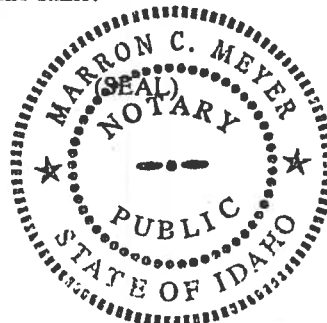
_____, known to me, or identified to me on the basis of satisfactory evidence, to be GENERAL PARTNER of the Partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Marron C. Meyer
Notary Public

Residing at: KETCHUM, ID

Commission Expires: 12/03/97





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 6, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LORENZO MURPHY JR
ELIZABETH MURPHY
PO BOX 3557
KETCHUM ID 83340

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-12543

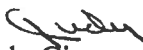
Dear Claimant(s):

We have been advised you maybe the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to my attention at this office as soon as possible.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,


Judy Givens
Clerical Specialist

/jg

Enc: Form 42-248-42-1409(6)
Water Right Profile Report

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-210

RIGHT NUMBER: 37-12543

NAME & ADDRESS: CHRISTINE G RALPHS
HOMEPORT
ST THOMAS
U.S. VIRGIN ISLANDS VI 00802

*Lorenzo Murphy Jr
Elizabeth Murphy
Box 3557
Ketchum ID 83340*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 04/30/1977

POINT OF DIVERSION: T04N R17E S13 ✓

~~SE~~NENW ✓

Within BLAINE County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC D/ ONE HOUSEHOLD

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC
T04N R17E S13

Within BLAINE County
NENW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

SUN VALLEY SUBD. FIRST ADDITION LOT 3 BLK 3. ✓

163 Exhibition Blvd

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP K055000 30030

Verified by

Daef

Date:

10/1/98

Verification Source:

City Parcel Map + map

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12543
Date Received: 10/27/1988
Receipt No: C004243
Received By: Bentley

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHRISTINE G. RALPHS 809-776-1666
Address: HOMEPORT
ST. THOMAS
U.S. VIRGIN ISLANDS, VI 00802

2. Date of Priority: APR 30, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	17E	13	SE	NE	NW		BLAINE

5. Description of diverting works:
WELL 6" CASING, 50' DEEP, 20 GPM PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	17E	13	NE	NW		DOMEST	

11. Place of use in counties: BLAINE

A37-12543

Page 1

Date: 01/24/89

MICROFILMED

FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SUN VALLEY SUBD. FIRST ADDITION LOT 3 BLK 3.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12543

Date Received _____

Receipt Number C004243

RECEIVED

OCT 27 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Christine G. Ralphs Phone (809) 776-1666

Mailing Address Homeport, St. Thomas, U.S. Virgin Islands Zip 00802

2. Date of Priority (Only one (1) per claim) April 1977 (date well was dug)

3. Source of water supply (a) well located close to Warm Springs
which is tributary to (b) Big Wood River

4. Location of point of diversion is: Township 4 N Range 17 E
Section 13, SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
County of Blaine

Additional points of diversion if any: Sun Valley Subdivision First Addition, Lot 3, Block 3

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6 inch casing well, 50 feet deep, 20 gpm pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)

For domestic purposes from Jan. 1 to Dec. 31 amount 0.04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) One three bedroom house

MICROFILMED

FEB 26 1993

Copies: White-State, Yellow-Claimant

3. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

[illegible]

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: Sun Valley Subdivison, First Addition, Lot 3, Block 3

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐
If applicable provide IDWR Water Right Number
Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Christine G. Falphs Date 10/20/88

For Organizations: I do solemnly swear or affirm that I am _____ Broker
 of _____ Title
 Brokerage at Warm Springs, that I have signed the foregoing
 document in the space below as _____ Organization
 agent of _____ Title
 Brokerage at Warm Springs Organization
 and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Marc Koenigsmann

Title and Organization Becker - Beckerhouse PT WPM Date 10-21-88
SPRINGS

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this day of 19

SEAL

Notary Public

Residing at _____

My Commission Expires _____
 Last Name _____ Ident No. _____
 Copies White-Trade, Yellow-Claimant

MICROFILMED
FEB 26 1993
Copies White-Italy, Yellow-Claim

AJ0749NP
No. R37-12543

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/07/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LORENZO MURPHY JR	04/30/1977	DOMESTIC	01-01 12-31	0.04 CFS	
C	ELIZABETH MURPHY PO BOX 3557 KETCHUM ID 83340 (208) 726-6423					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R17E S13 SENENW

BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	NESE	NWSE	SWSE	SESE	:
04N	17E	13	:																	:					:
			:																	:					:

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RPK05500030030
ALSO KNOWN AS 163 EXHIBITION BLVD.

Dates: Exam Made Date: Verified Date: 12/07/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
sw
2/4/99