

pg 1113 (2)

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-209

RIGHT NUMBER: 37-12536

NAME & ADDRESS: PIERRE DREYFUS
DORTHY DREYFUS
P O BOX 3248
KETCHUM ID 83340

John A Craig
Box 2525
Sun Valley 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 07/31/1973

POINT OF DIVERSION: T04N R17E S11

~~SEWNE~~ NESE

Within BLAINE County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC DOMESTIC 1 HOUSEHOLD LOCA

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC
T04N R17E S11

Within BLAINE County
~~NWNE~~ NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

WARM SPRINGS VALLEY SUBDIVISION, LOTS 1 & 3, BLOCK 3 ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

108 Surf Dr
RP K005800030030

Verified by

Dual

Date:

10/20/98

Verification Source:

City Parcel Rpt & maps

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12536
Date Received: 1/23/1989
Receipt No: C004243
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PIERRE DREYFUS 208-726-9337
Address: P. O. BOX 3248
KETCHUM, ID 83340

AND

Name: DORTHY DREYFUS 208-726-9337
Address: P. O. BOX 3248
KETCHUM, ID 83340

2. Date of Priority: JUL 31, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	11	SE	NW	NE		BLAINE

5. Description of diverting works:
WELL (90' DEEP), 6" CASING, 20GPM PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOUSEHOLD LOCATED ON TWO LOTS BOTH FULLY LANDSCAPED

A37-12536

Page 1

Date: 01/23/89

MICROFILMED
FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	17E	11	NW NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WARM SPRINGS VALLEY SUBDIVISION, LOTS 1 & 3, BLOCK 3

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A37-12536
Date Received _____
Receipt Number 0004243

RECEIVED

OCT 27 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

- Name of Claimant (s) Pierre and Dorthy Dreyfus Phone (208) 726-9337
Mailing Address P.O. Box 3248, Ketchum, ID Zip 83340
- Date of Priority (Only one (1) per claim) July 1973 (date well was dug)
- Source of water supply (a) Groundwater
which is tributary to (b) _____
- Location of point of diversion is: Township 4N Range 17E
Section 11, SE 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of Blaine
Additional points of diversion if any: Warm Springs Valley Subdivision Lot 3, 671, Block 2
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6 inch casing, 90 fee deep, 20 gpm
pump
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For domestic purposes from 1-1 to 12-31 amount 0.04
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) domestic one household located on two lots both fully landscaped

FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

[illegible]

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: Warm Springs Valley Subdivision Lots 1 and 3, Block 3

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Case Number _____ Decree Date _____
Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (c) Date 10/20/86

Subscribed and sworn to before me on this 10th day of October, 1988.

Notary Public for the State of New York

Dorothy R. Breyfus Date 10/20/88

Date 10/20/88

I do solemnly swear or affirm that I am

For Organizations: I do solemnly swear or affirm that I am _____ Title

of _____, that I have signed the foregoing

document in the space below as _____ of _____

Title	Organization
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and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization	Date
------------------------	------

State of Idaho/or _____)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 20 day of October 19 88

SEAL

Notary Public M. A. Z. Kainema

Residing at KATCOM, TDAHO

My Commission Expires OCTOBER 1992 **UNOFFICIAL**

Last Name KEHNEMANN Ident No. _____

Copies White-Flag, Yellow-Flag

MICROFILMED
1992
FEB 7 8 1999
es White Star, Yellow-Orange

**The
Brokerage . . .
at Warm Springs**

Post Office Box 1506
Sun Valley, Idaho 83353

Idaho Dept. of Water Resources
2148 - 45h Avenue East
Twin Falls, Id 83301



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FEB 26 1993

RECEIVED

OCT 27 1988

Department of Water Resources
Southern Region Office

October 26, 1988

Idaho Dept. of Water Resources
2148 - 4th Avenue East
Twin Falls, ID 83301

Dear Sir or Madam,



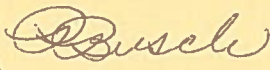
Post Office Box 1506
Sun Valley, Idaho 83353
(208) 726-7100

Please find enclosed two applications for water rights claims for Dreyfus and Ralphs, plus a check for \$50 to cover fees.

Please note that I signed as agent for the Ralphs, as they were not able to appear before me personally. I am the listing agent for both properties and would be happy to answer any questions, should there be a problem.

Thank you very much for your attention to this matter.

Sincerely,


 Marc Reinemann,
Broker

MR:pb
Enclosures

MICROFILMED

FEB 26 1993

AJ0749NP
No. R37-12536

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/13/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PIERRE DREYFUS	07/31/1973	DOMESTIC	01-01 12-31	0.040 CFS	
C	DORTHY DREYFUS					
	P O BOX 3248					
	KETCHUM ID 83340					
	(208) 726-9337					
				TOTAL DIVERSION:	0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R17E S11

NESE

BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
04N	17E	11	:					:					:					:					:	

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RPK005800030030
ALSO KNOWN AS 108 TURF DR.

Dates: Exam Made Date: Verified Date: 01/13/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

DATA ENTERED BY *SW*
DATE *2-4-99*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 11, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN A CRAIG
PO BOX 2525
SUN VALLEY ID 83353

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-12536

Dear Claimant(s):

We have been advised you maybe the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to my attention at this office as soon as possible.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens
Clerical Specialist

/jg

Enc: Form 42-248-42-1409(6)
Water Right Profile Report