

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1337

RIGHT NUMBER: 37-12519

NAME & ADDRESS: HARRY ALBAN
SEYMOUR ALBAN
4289 FIR AVENUE
SEAL BEACH CA 90740

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/31/1978

POINT OF DIVERSION: T03N R18E S29 NENW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-01	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S29 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP006350020260T

Claim proofread by: WW
Date: 1103

D
7-29-98

all
SCANNED
MAY 02 2018

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12519
Date Received: 12/21/1988
Receipt No: C004259nd 2014
Received By: R. V. S. A.

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HARRY ALBAN 213-596-9641
Address: 4289 FIR AVENUE
SEAL BEACH, CA 90740

OR
Name: SEYMOUR ALBAN 213-597-6988
Address: 4289 FIR AVENUE
SEAL BEACH, CA 90740

2. Date of Priority: AUG 31, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	29	NE	NW			BLAINE

5. Description of diverting works:
WELL 55' DEEP, 8" WIDTH, 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOUSEHOLD

A37-12519

Page 1

Date: 03/27/90

MICROFILMED
FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	29	NE NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ZINC SPUR RANCH 2, LOT 26, BLK 2, IS LOCATION OF THE DOMESTIC
WELL

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAR 8 1990

Ident. Number: A37-12519
Date Received: 1/20/1989
Receipt No: COO4259
Received By: *ad CO 145*
1/16/89

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARRY ALBAN
Address: 4289 FIR AVENUE
SEAL BEACH, CA 90740 213-430-1584

2. Date of Priority: AUG 31, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	29	NE	NW			BLAINE

5. Description of diverting works:
WELL 55' DEEP, 8" WIDTH, 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	29	NE	NW		DOMEST	

11. Place of use in counties: BLAINE

A37-12519

Page 1

Date: 01/20/89

MICROFILMED

FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ZINC SPUR RANCH 2, LOT 26, BLK 2, IS LOCATION OF THE DOMESTIC
WELL

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number #37 - 12519
Date Received _____
Receipt Number C004259

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVE

MAR 8 1990

Department of Water Resources
Southern Region Office

Please type or print clearly

- Name of Claimant (s) Harry Alban ~~Alban~~ Phone (203) 4301584
Mailing Address 4299 Fir Ave, Seal Beach, Ca Zip 90740
- Date of Priority (Only one (1) per claim) 8/31/78 (August 31, 1978)
- Source of water supply (a) groundwater
which is tributary to (b) _____
- Location of point of diversion is: Township 3 N. Range 18 E.
Section 29, NE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of Blaine
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 8 inch well, 1 hp pump, 55 feet in dep.
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive)
For domestic purposes from Jan. 1 to Dec. 1 amount 204.04 (cfs)
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 204 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 21 households

MICROFILMED

FEB 26 1993
Copies: White-Date, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
3N	18E	29					D											

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (h)

14. Remarks: Line Spur Branch 2, lot 26, Block 2 is location of the domestic well

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent David L. Allen

Title and Organization Attorney for Henry Allen Date Oct 20, 1988

State of Idaho/or ID)

County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 20 day of Oct 1988

SEAL

Notary Public John Dal Carter

Residing at poor ID

My Commission Expires 6/3/94

Last Name _____ Ident No. _____

MICROFILMED
FEB 26 1993
Copies While State Yet to Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A37-12519Date Received 10-20-88, and 1-16-90Receipt Numbers COD 4259 + CD 14028

R.V.W.

RECEIVED

MAR 8 1990

Department of Water Resources
Southern Region OfficeNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

RECEIVED

DEC 18 1989

no fee encl.
Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) HARRY ALBAN OR SEYMOUR ALBAN Phone (213) 596 9641 OR
(213) 597 6988
Mailing Address 4289 FIR AVE SEAL BEACH, CA Zip 907402. Date of Priority (Only one per claim) AUG 31, 1978 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 3 N Range 18 E
Section 29, NE 1/4 of NW 1/4 of _____, 1/4, Govt. Lot _____, BM.,
County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 8 INCH WELL, 1 H.P. PUMP, 55 FT. DEPTH

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 12/15 Month/Day to 3/30 Month/Day (cfs) amount .04
(Both dates are inclusive)
For DOMESTIC purposes from 5/1 Month/Day to 10/1 Month/Day (cfs) amount .047. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: type and Number of livestock) 1 HOUSEHOLD

MICROFILMED

FEB 26 1993

10. Place of use is: Township: 3N Range 18E

Section 29, NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: ZINC SPUR RANCH #2, LOT 26, BLOCK 2 IS LOCATION
OF DOMESTIC WELL

15. Basis of Claim (Circle One) Beneficial Use ✓ Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Harry Alban Date DEC 5, 1989
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

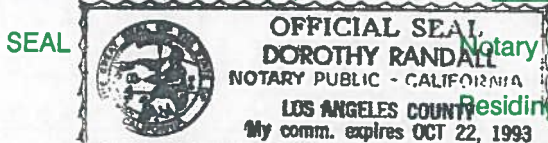
State of Idaho/or CALIFORNIA)

) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

County of LOS ANGELES)

Subscribed and sworn (or affirmed) before me this 14TH day of DECEMBER 19 89



Notary Public

DOROTHY RANDALL

Residing at

LONG BEACH, CALIFORNIA

My Commission Expires

OCT. 22, 1993

Last Name Dorothy Randall

Ident No.

SS# 349-10-3181

Copies: White-State, Yellow-Claimant

MICROFILMED
FEB 7 6 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 12, 1989

RECEIVED

MAR 8 1990

Department of Water Resources
Southern Region Office

Mr. Harry Alban
4289 Fir Avenue
Seal Beach, California 90740

Re: Snake River Basin Adjudication SRBA
Claim #A37-12519 - Blaine County

Dear Mr. Alban:

We are returning your Notice of Claim to a Water Right filed for your property in Blaine County. We are also enclosing Receipt #C004259 in the amount of \$25.00, for the filing fees. We have noted some problems with your claim which we would like you to correct.

The period of use at Item #6, on this form refers to a month and day within the calendar year when you actually use the water. If you use the water all year long, please note "1/1" to "12/31". If your use of the water is seasonal, you might want to note "6/1" to "9/1", or whatever dates apply to your particular situation.

This claimant is shown as Harry Alban. The signature at Organizations, Item #16, Signature of Claimant, must match the name at Item #1, Name of Claimant, unless documentation indicating a power of attorney is enclosed. We cannot accept this signature without a power of attorney from Harry Alban authorizing you to act in his stead in this matter; or 2) changing the name of the claimant at Item #1. I have enclosed a form for this purpose for your possible use.

Also, on January 17, 1989, Judge Hurlbutt signed an order allowing the deferral of filing domestic and stockwater claims. We have enclosed an information booklet which explains how this decision affects your water right and a form you may execute if you wish to defer filing this claim. If, after reading the enclosed information, you decide to defer filing this domestic and stockwater claim, you must request a refund of the filing fees, which is Receipt #C004259. Please keep all of these documents in your records.

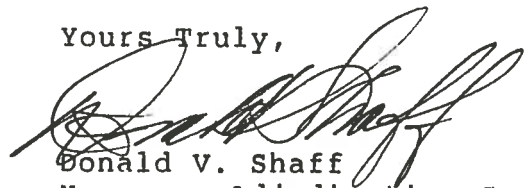
MICROFILMED

Mr. Harry Alban
Page 2
October 12, 1989

To obtain a refund of your filing fees, if you choose the deferral option, please sign the Request For Withdrawal Of Claim and return it to the address indicated at the bottom of the form. Please do not hesitate to contact any office of the Department if you have any questions or concerns.

However, if you do wish to continue with this filing, please return the documents at my attention. If you will make these corrections before November 12, 1989, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,



Donald V. Shaff
Manager, Adjudication Section

DVS:mcc:state
Enclosures:
Claim #A37-12519
Receipt #C004259
D & S Pamphlet
Short Form w/Instructions
Request For Withdrawal Of Claim

MICROFILMED

SEP 26 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 27, 1989

RECEIVED

MAR 8 1990

Department of Water Resources
Southern Region Office

Mr. Harry Alban
4289 Fir Avenue
Seal Beach, CA 90740

RE: Snake River Basin Adjudication - Blaine County
Notice of Claim to a Water Right #A37-12519

Dear Mr. Alban:

We have suspended processing the above-referenced Notice of Claim to a Water Right.

As you will note in our previous correspondence to you dated October 12, 1989, late fees would not be assessed if the Notice of Claim was returned by November 12, 1989; we received your amended claim form on December 18, 1989. Therefore, either a late fee of \$50 is due or, if you feel you have a compelling reason for not complying with this deadline, you may request an extension of time and waiver of the late fee. We have enclosed a form for your possible use.

We will suspend for 30 days the processing of your claim until the late fee is waived or paid. The claim will be returned and a refund of the fees paid under Receipt #C004259, will be started after 30 days unless an extension is filed or late fees are paid as set form above.

Sincerely,

Donald V. Shaff

Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:sf:State:tf

Enclosures:

Request for Extension of Time

MICROFILMED

FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mar. 30, 1990

Re: A37-12519

HARRY ALBAN
4289 FIR AVENUE
SEAL BEACH CA 90740

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

FEB 26 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

NOV 27 1996

WATER RIGHT NUMBER - A37-12519

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/28/89 SHAFF 10/03/89 REFUNDML 03/27/90 WORSTELL

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 12/21/1988	LAST AMENDED DATE	- 03/27/1990	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C004259	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP006350020260T

DATA ENTRY

ENTERED 11-4-93 RD

CHECKED 2/3/94 DCD

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

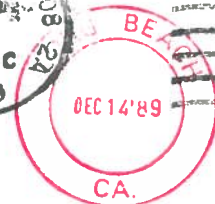
VERIFIED
MAR 0 1 1992

PROOF
JAN 0 6 1992

CERTIFIED
MAR 2 7 1992
WATER EXAMINER

THE GREATER LONG BEACH ORTHOPAEDIC
SURGICAL AND MEDICAL GROUP

1040 ELM AVENUE, SUITE 100
LONG BEACH, CALIFORNIA 90813



U.S. AIR MAIL
25
POSTALIA METER
613656

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 NORTH ORCHARD STREET
STATEHOUSE MALL
BOISE, IDAHO, 83720

MICROFILMED
FEB 7 8 1993