

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1309

RIGHT NUMBER: 37-12482

NAME & ADDRESS: PAUL L LINDLEY
185 ROBBINS
TWIN FALLS ID 83301

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1895

POINT OF DIVERSION: T02S R21E S20 SESWNE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within BLAINE County
	T02S R21E S20	SWNE
	DOMESTIC	Within BLAINE County
	T02S R21E S20	SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP02S21020638AA
STOCKWATER, 150 RANGE

Claim proofread by: GW

Date: 1103

D
7-27-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-12482**
Date Received: 1/17/1989
Receipt No: S005960
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PAUL L LINDLEY 208-733-1835
Address: 185 ROBBINS
TWIN FALLS ID 83301

2. Date of Priority: DEC 31, 1895

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	21E	20	SE	SW	NE		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD, S/ 150 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	21E	20	SW	NE		DOMEST	
			SW	NE		STOCK	

MICROFILMED
OCT 26 1994

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE MADE 5-20-94 BY TLB

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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OCT 26 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 21 1994

DATE OF CLOSING: 3/9/94

LEGAL DESCRIPTION OF PROPERTY: Township 2 SOUTH Range 21 EAST Section 20, 21 1/4 of 1/4 of 1/4 of 1/4 Govt. Lot 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 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1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307</

RECEIVED

APR 21 1994

Department of Water Resources
Southern Region Office

17251 E10721RG

BLAINE CO. REQUEST IN TITLE CO.
FIRST AMERICAN

3-9-94
363230
MARY GREEN, CLERK
FEES 9.00 71P Reed

FIRST AMERICAN TITLE CO.

WARRANTY DEED

For Value Received PayneCo, Inc., an Idaho Corporation

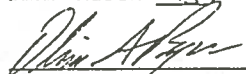
Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
PAUL L. LINDLEY, an unmarried man
whose address is: 185 Robbins
Twin Falls ID 83301

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: March 8TH 1994


PayneCo, Inc., an Idaho Corporation

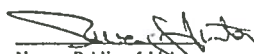

Linda A. Payne

STATE OF IDAHO)
: ss
COUNTY OF Twin Falls)

On this 8th day of March, in the year 1994, before me, a Notary Public in and for said State, personally appeared Oliver A. Payne and Linda A. Payne known or identified to me to be the President and Secretary respectively of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.




Notary Public of Idaho
Residing at Twin Falls, Idaho
Commission Expires: 4/28/98

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OCT 26 1994

Exhibit "A"

POOR ORIGINAL

APR 21 19

TOWNSHIP 2 SOUTH, RANGE 21 EAST, BOISE MERIDIAN, BLAINE IDAHO. Department of Water Resources
Southern Region Office

A Parcel of land located in the S1/2 NE1/4 and NW1/4 SE1/4 of Section 20 and in the S1/2 NW1/4 of Section 21 more particularly described as follows:

COMMENCING at the E1/4 corner of said Section 20, thence
N. 0° 06' 17" W., along the East boundary of the NE1/4 of Section
20 for a distance of 61.47 feet to the intersection with the
Northerly right-of-way boundary of Highway U.S. 93 and being the
TRUE POINT OF BEGINNING; thence
S. 89° 54' 19" W., along the Northerly right-of-way boundary of
Highway U.S. 93 for a distance of 1749.21 feet to the point of
curve of a 3° 53' 39" curve left; thence
Southwesterly along the arc of the curve for a distance of 519.91
feet to the point of Tangent, said arc having a radius of 1471.33
feet and a long chord bearing and distance of S. 79° 50' 22" W.
517.01 feet; thence
S. 69° 39' 33" W., along the Northerly right-of-way boundary of
Highway U.S. 93 for a distance of 401.17 feet to a point on the
West Boundary of the NW1/4 SE1/4 of Section 20; thence
N. 0° 07' 44" W., along the West boundary of the NW1/4 SE1/4 of
Section 20 for a distance of 165.65 feet to the Southwest corner of
the S1/2 NE1/4 of Section 20; thence
N. 0° 07' 44" W., along the West boundary of the S1/2 NE1/4 of
Section 20 for a distance of 1320.34 feet to the Northwest corner
of the S1/2 NE1/4 of Section 20; thence
N. 89° 45' 45" E., along the North boundary of the S1/2 NE1/4 of
Section 20 for a distance of 2635.32 feet to the Northeast corner
of the S1/2 NE1/4 of Section 20; thence
S. 89° 34' 26" E., along the North boundary of the S1/2 NW1/4 of
Section 21 for a distance of 2610.05 feet to the intersection with
the Westerly right-of-way boundary of a county road; thence
S. 19° 26' 35" W., along the Westerly right-of-way boundary of the
county road for a distance of 837.84 feet to the point of curve of
a 8° 28' 19" curve right; thence
Southwesterly along the arc of the curve right for a distance of
213.21 feet to the intersection with the Northerly right-of-way of
Highway U.S. 93, said arc having a radius of 651.30 feet and a long
chord bearing and distance of S. 28° 27' 19" W., 212.26 feet, said
point being a point on the arc of a 2° 33' 19" curve right; thence
Southwesterly along the arc of the curve right for a distance of
1077.20 feet to the point of tangent, said arc having a radius of
2242.29 feet and a long chord bearing and distance of S. 76° 08'

OK

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OCT 26 1994

POOR ORIGINAL

53° W., 1066.87 feet; thence
S. 86° 07' 55" W., along the Northerly right-of-way of Highway U.S.
93 for a distance of 150.31 feet; thence
S. 89° 54' 19" W., along the Northerly right-of-way of Highway U.S.
93 for a distance of 1041.83 feet to the TRUE POINT OF BEGINNING.

AND

PARCEL 2

Section 21: A Parcel of land being parts of the SE1/4 NW1/4 and
SW1/4 NE1/4 more particularly described as
follows:

COMMENCING at the W1/4 corner of said Section 21, thence
S. 89° 40' 18" E., along the South boundary of the NW1/4 of Section
21 for a distance of 2639.96 feet to the center one quarter corner
of Section 21, thence
N. 0° 04' 24" E., along the East boundary of the NW1/4 of Section
21 for a distance of 655.47 feet to the intersection with the
Northerly right-of-way boundary of Highway U.S. 93, said point
being on the arc of a 2° 35' 03" curve right and being the TRUE
POINT OF BEGINNING; thence
Southerly along the arc of the curve right for a distance of 177.63
feet to the intersection with the Easterly right-of-way boundary of
a county road, said arc having a radius of 2217.29 feet and a long
chord bearing and distance of S. 51° 21' 49" W., 177.58 feet;
thence
N. 24° 31' 16" W., along the Easterly right-of-way boundary of the
county road for a distance of 113.47 feet; thence
N. 19° 26' 35" E., along the Southerly right-of-way boundary of the
county road for a distance of 712.94 feet to the intersection with
the North boundary of the SW1/4 NE1/4 of Section 21; thence
S. 89° 48' 30" E., along the North boundary of the SW1/4 NE1/4 for
a distance of 462.37 feet to the intersection with the Westerly
right-of-way boundary of Highway U.S. 93; thence
S. 32° 33' 04" W., along the Westerly right-of-way boundary of
Highway U.S. 93 for a distance of 199.88 feet; thence
S. 57° 32' 56" E., along the Westerly right-of-way boundary of
Highway U.S. 93 for a distance of 14.93 feet to the point of curve
of a 2° 35' 03" curve right; thence
Southwesterly along the arc of the curve right for a distance of
644.36 feet to the TRUE POINT OF BEGINNING, said arc having a
radius of 2217.29 feet and a long chord bearing and distance of S.
40° 43' 33" W., 642.10 feet.

JM

MICROFILMED

OCT 26 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12482
Date Received: 1/17/1989
Receipt No: 5005960
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAYNECO 208-886-2008
Address: P.O. BOX 299
SHOSHONE, ID 83352

2. Date of Priority: DEC 31, 1895

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	21E	20	SE	SW	NE		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD, S/ 150 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	21E	20	SW	NE		DOMEST	
			SW	NE		STOCK	

A37-12482

Page 1

Date: 01/17/89

MICROFILMED
FEB 26 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Map A37-00150

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Payneco, Inc., that I have signed the foregoing
Organization
document in the space below as President of
Title
Payneco, Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Pres. / Payneco, Inc.
Title and Organization

1/17/89
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of Jan. 19 89 Al D. Menitt
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/94

SD-0601-2 Last Name: PAYNE

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
—	PAYNE						
—	OLIVER	C	A37-10484	06/01/1973	GROUNDWATER	0.040	43 DOMEST
—							04 STOCK
—	RICHARD D.	C	A37-00526A	06/01/1881	SILVER CREE	2.780	01 IRR
—	RICHARD D	C	R37-11920	01/01/1935	GROUNDWATER	0.040	43 DOMEST
—	RICHARD D	C	R37-11921	01/01/1910	SILVER CREE	0.050	04 STOCK
—	RICHARD D	C	R37-11922	01/01/1910	GROUNDWATER	0.040	43 DOMEST
—							04 STOCK
—	RICHARD D	C	R37-11923	06/01/1920	SILVER CREE	0.040	43 DOMEST
—							04 STOCK
—	OLIVER	C	R37-10484	06/01/1973	GROUNDWATER	0.040	43 DOMEST
—							04 STOCK
—	PAYNECO						
—		C	A37-12482	12/31/1895	GROUNDWATER	0.050	43 DOMEST
—							04 STOCK
—		C	A37-12483	12/31/1929	GROUNDWATER	0.040	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

OCT 26 1994

SD-0601-2 Last Name: PAYNE

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
—	PAYNECO						
—		C	A37-12483	12/31/1929		0.040	04 STOCK
—		C	R37-12482	12/31/1895	GROUNDWATER	0.050	43 DOMEST
—							04 STOCK
—		C	R37-12483	12/31/1929	GROUNDWATER	0.040	43 DOMEST
—							04 STOCK
—	PAYNECO INC						
—		C	R37-12481	12/31/1920	GROUNDWATER	0.040	43 DOMEST
—							04 STOCK
—	PAYNECO, INC.						
—		C	A37-00150	04/01/1882	LITTLE WOOD	1.200	01 IRR
—		C	A37-00151	04/01/1883	LITTLE WOOD	3.900	01 IRR
—		C	A37-12481	12/31/1920	GROUNDWATER	0.040	43 DOMEST
—							04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 26 1994

SD-0604-2 Township: 02S			Range: 21E		Section: 20		Tract:		Lot:	
S	L	STATE	O	S	Max #	Records	77			
E	O	Water	Name	W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
-	SWNE		R37-12482		-	-	-		-	-
-	SWNE		R37-12482	PAYNECO	C		J	12/31/1895	04	STOCK
-	SENE		A37-00150	PAYNECO, INC.	C	25	D	04/01/1882	01	IRR
-	SENE		A37-00151	PAYNECO, INC.	C	25	D	04/01/1883	01	IRR
-	SENE		A37-00421	LITTLE WOOD RIVER CANA	C	25	D	04/15/1893	01	IRR
-	SENE		A37-00422	LITTLE WOOD RIVER CANA	C	25	D	09/02/1899	01	IRR
-	SENE		A37-01132	LITTLE WOOD RIVER CANA	C	25	D	05/01/1947	01	IRR
-	SENE		A37-02773	LITTLE WOOD RIVER IRRI	C	25	L	09/03/1935	03	IRR FS
-	SENE		A37-02774	LITTLE WOOD RIVER IRRI	C	25	L	11/21/1938	03	IRR FS
-	SENE		A37-02779	LITTLE WOOD RIVER IRRI	C	25	L	02/11/1954	03	IRR FS
-	NWNW		A37-00692B	J. R. SIMPLOT COMPANY	C	40	D	05/01/1889	01	IRR
-				WHEELER, JAMES A.	O					

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 26 1984

SD-0604-2 Township: 02S Range: 21E Section: 20				Tract:		Lot:		
S	L	STATE	O	S	Max # Records	77		
E	O	Name	W	T	Priority	Use		
L Tract	T	Water Right No.	Last, First	N	AC	G	Date	
							Code	
							Desc	
SWNE		A37-00150	PAYNECO, INC.	C	12	D	04/01/1882	01 IRR
SWNE		A37-00151	PAYNECO, INC.	C	12	D	04/01/1883	01 IRR
SWNE		A37-12482	PAYNECO	C		J	12/31/1895	43 DOMEST
								04 STOCK
SWNE		A37-12482	PAYNECO	C		J	12/31/1895	43 DOMEST
								04 STOCK
SWNE		A37-00421	LITTLE WOOD RIVER CANA	C	12	D	04/15/1893	01 IRR
SWNE		A37-00422	LITTLE WOOD RIVER CANA	C	12	D	09/02/1899	01 IRR
SWNE		A37-01132	LITTLE WOOD RIVER CANA	C	12	D	05/01/1947	01 IRR
SWNE		A37-02773	LITTLE WOOD RIVER IRRI	C	12	L	09/03/1935	03 IRR FS
								02 IRR S
SWNE		A37-02774	LITTLE WOOD RIVER IRRI	C	12	L	11/21/1938	03 IRR FS
								02 IRR S
SWNE		A37-02779	LITTLE WOOD RIVER IRRI	C	12	L	02/11/1954	03 IRR FS
								02 IRR S
SWNE		R37-12482	PAYNECO	C		J	12/31/1895	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 26 1994

Water Right Number - R37-12482

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LINDLEY

PAUL L

1 - 185 ROBBINS

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-733-1835

*** O - ORIGINAL OWNER ***
PAYNECO

1 - PO BOX 299

2 -

3 -

City- SHOSHONE

State- ID Zip- 83352

Phone - 208-886-2008

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/31/1895 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
02S 21E 20 SE SW NE (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.050+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.050 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02S 21E 20 SW NE 04 STOCKWATER (13) BLAINE
02S 21E 20 SW NE 43 DOMESTIC (13) BLAINE

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 150 RANGE

+ - Other Rights for Same Use - NONE

MICROFILMED
OCT 26 1994

Prefix Translation: RESEARCH

+	-	Remarks	+
		PARCEL NO. RP02S21020638AA	
		PROPERTY ALSO KNOWN AS 19845 US HWY 93	

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000
----------------------------------	----------------------------------	-----------------------------------

+-----+
-Comments-
No Comments Found

+ - - Audit Fields - - +
05/20/94 TBACKLUN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/17/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S005960	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 26 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-May-1994 09:25

PAUL L LINDLEY
185 ROBBINS
TWIN FALLS, ID 83301

RE: ADJUDICATION CLAIM(S) A37-12482
PAYNECO.

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. PLEASE REVIEW THE RECORD(S) FOR ACCURACY.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
RECORDS CLERK

/TLB
ENCLOSURE

MICROFILMED
OCT 26 1994

WATER RIGHT NUMBER - A37-12482

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
PAYNECO

1 - P.O. BOX 299
2 -
3 -
CITY- SHOSHONE
PHONE - 208-886-2008

STATE- ID ZIP- 63352

+ - - PRIORITY DATE - - +
12/31/1895

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - -
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - +

[illegible]

02S 21E 20 SE SW NE (13) BLAINE

| + | - | CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME | + |
|---|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|
|---|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|

| | | | |
|-----------------|-------|-------|-------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.040 |
| 04 - STOCKWATER | 01/01 | 12/31 | 0.050 |

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
| | 0.050 | | | | | | 0.0 | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|---------|
| 14N | 10E | 36 | 36 | 1 | 0.10 | 100 | RESIDENTIAL | CLATSOP |

| | | | | | | | |
|-----|-----|----|-------|----|------------|-------|--------|
| 02S | 21E | 20 | SW NE | 04 | STOCKWATER | (13) | BLAINE |
| 02S | 21E | 20 | SW NE | 43 | DOMESTIC | (13) | BLAINE |

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSEHOLD, S/ 150 RANGE

+ - - OTHER RIGHTS FOR SAME USE - NONE

| | REMARKS |
|--|-------------------|
| | NO REMARKS FOUND. |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

00
MICROFILMED
OCT 26 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-12482

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 01/17/89 MERRITT 10/03/89 REFUNDML

+-----COMMENTS-----+

NO COMMENTS FOUND

| + - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - + | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 01/17/1989 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | S005960 | FEDERAL/STATE INDICATOR | - | S |
| CLAIMS TAPE ERROR FLG | - | | PDU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | | NOTICE OF ERROR FLAG | - | |

RP02521020638AA

DATA ENTRY

ENTERED 1-9-99 15

CHECKED 6-4-94

"Verified By"
 Topo Map/Ortho-PQ
 ASGS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
MAR 01 1992

CERTIFIED
MAR 27 1992
WATER EXAMINER