

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

DEC 01 1998

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 37-12480
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Austin L. Welch (deceased)
1015 N Fir #12, Jerome, ID 83338
4. New Owner/Claimant(s) Jerry / Janice M. Cenarrusa
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address P.O. Box 164
 City, State and ZIP Code Carey, Idaho 83320
 New Telephone Number 208 823-4633
5. Date you acquired the property 10/23/89
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock domestic
 Diversion rate in CFS 0.04 Number of homes 1 Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Jerry Cenarrusa
Janice M. Cenarrusa
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

REAL ESTATE MORTGAGE

For Value Received,

JERRY CENARRUSA and JANICE M. CENARRUSA

the mortgagor S, do hereby grant, bargain, sell and convey unto
AUSTIN L. WELCH, a single man

the mortgagee , the following described premises, in Blaine County, Idaho, to-wit:
TOWNSHIP 1 SOUTH, RANGE 21 EAST, BOISE, MERIDIAN, BLAINE COUNTY,
IDAHO

SECTION 13: SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ EXCEPT a strip of land 40 feet wide
being 40 feet on the Northerly side of the following described
center line of highway as surveyed and shown on the official plat
of the Idaho Central (Carey-Lava Lake) F.A.P. 231 Highway Survey
on file in the office of the Department of Public Works of the
State of Idaho and described as beginning at Station 170+07 of the
said Highway Survey, which station is a point on
tangent approximately 1320 feet North and 1286 feet West from
the Southeast corner of Section 13, T1S, R21EBM;
THENCE running North 89°33' East 2563.0 feet to Station 195+70 of
said Survey which station is a point on tangent approximately
1320 feet North and 1277 feet East from the Southwest corner of
Section 18, T1S, R22 E, BM.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said mortgagee ,
his heirs and assigns forever.

This conveyance is intended as a mortgage to secure the payment of the sum of

FORTY-TWO THOUSAND FIVE HUNDRED AND NO/100----- DOLLARS

with interest, in accordance with the terms of a promissory note of even date herewith, payable to the order of the
mortgagee, with final payment due January 1, 2010

and providing for acceleration of the due date of the principal for default in the payment of interest or any installment
of principal, and providing for a reasonable attorney's fee in case of suit or action.

The mortgagor S covenant and agree with, the mortgagee as follows: That the year the owners in fee simple of the above described
premises and that they are free from all encumbrances

That they will pay the indebtedness hereby secured promptly, according to the terms of said promissory note. That they will pay all taxes, liens
and assessments of any nature hereafter levied or imposed, or becoming payable, upon said premises not later than the twentieth day before delinquency.
That they will keep the buildings on said premises insured against loss or damage by fire, by some insurance company acceptable to the mortgagee with
loss, if any, payable to the mortgagee as interest may appear, in the sum of at least \$, and deliver such policy or policies of insur-
ance to the mortgagee , until the sums secured by this mortgage are fully paid with interest.

If the mortgagor S shall fail to pay any such tax or lien, or fail to maintain such fire insurance, the mortgagee may pay the same or procure
said insurance and pay the cost thereof, and all payments by the mortgagee for any such purpose shall be added to the indebtedness hereby secured, and
shall be repayable on demand, with the interest at the highest lawful rate permissible under Idaho law until paid.

For the purpose of further securing said indebtedness and performance of the covenants herein contained, the mortgagor S hereby sell and assign
to the mortgagee any and all rentals accruing, or to accrue on said premises, during the life of this mortgage.

Now, if the said mortgagor S shall pay or cause to be paid all moneys which may become due upon said promissory note and shall otherwise comply
with the terms and conditions hereof, this conveyance shall be void; but in case default shall be made in the payment of the indebtedness hereby secured, or
any part thereof, principal or interest, or in any of the covenants or agreements herein contained, then the mortgagee
or assigns, at his option, may declare the entire indebtedness hereby secured immediately due and payable, and foreclose this mortgage and cause said mort-
gaged premises to be sold in the manner provided by law, and out of the moneys arising from such sale retain principal and interest together with any sums
advanced as provided herein, with interest as aforesaid, together with the costs and charges of such foreclosure suit and sale, including such sum as the court
may adjudge reasonable as an attorney's fee to be allowed the plaintiff, and the overplus, if any there be, pay over to the mortgagor
heirs and assigns.

Dated, October 23, 1989

Jerry Cenarrusa
X Jerry Cenarrusa

Janice M. Cenarrusa
X Janice M. Cenarrusa

STATE OF IDAHO, COUNTY OF Blaine

On this 26th day of October , 19 89,
before me, a Notary Public in and for said State, personally
appeared Jerry Cenarrusa and
Janice M. Cenarrusa

known to me to be the persons whose names are
subscribed to this within instrument, and acknowledged to
me that they executed the same.

Notary Public
Notary Public,
Idaho.

STATE OF IDAHO, COUNTY OF

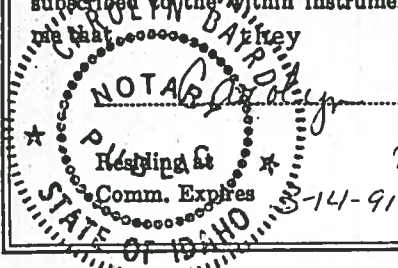
I HEREBY CERTIFY That this instrument was filed for record at
the request of

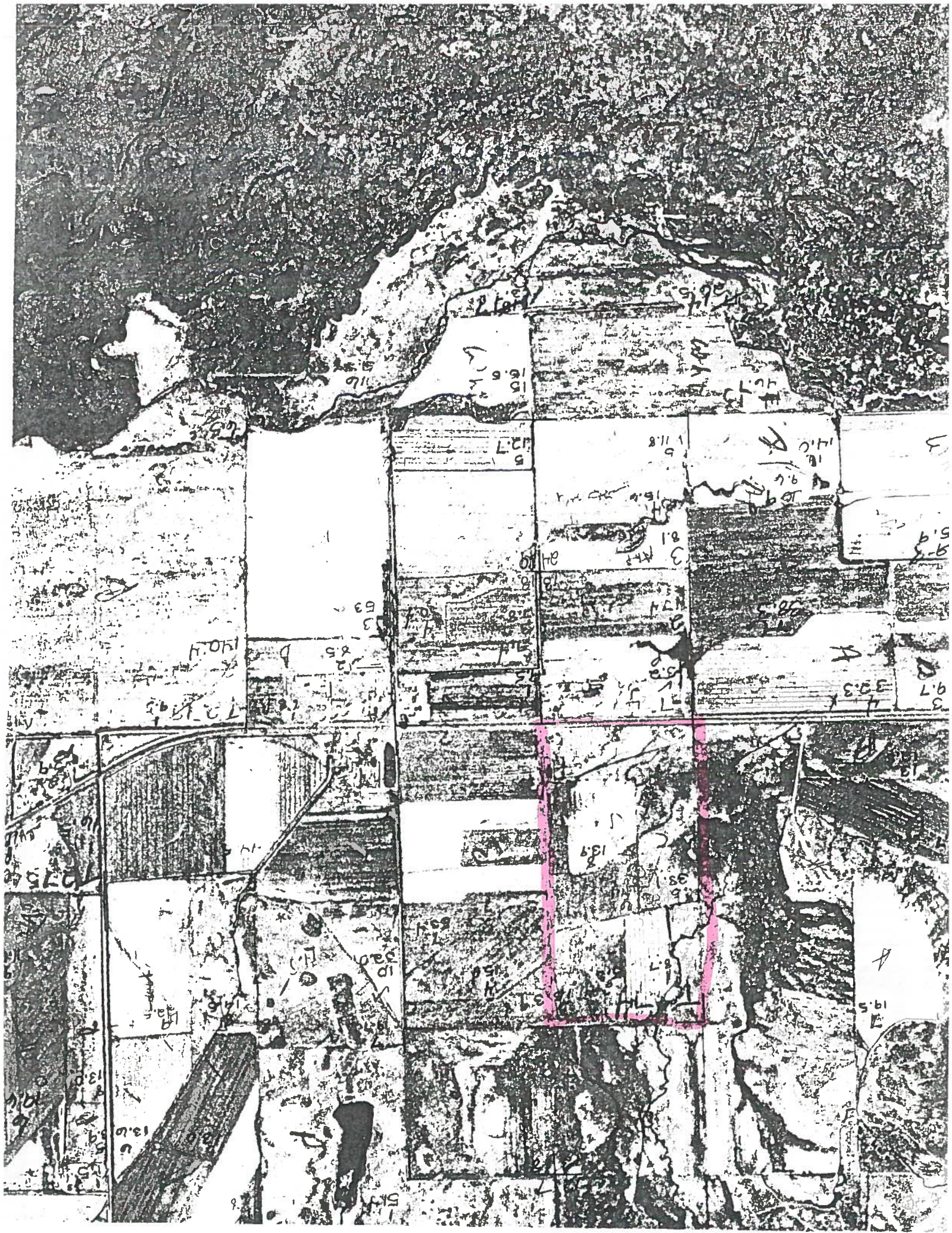
at minutes past o'clock M.,
this day of
19 , in my office, and duly recorded in Book
of Mortgages at page

Ex-Officio Recorder.

By Deputy.

Fees: \$
Mail to:







State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

November 2, 1998

JERRY & JANICE CENARRUSA
PO BOX 164
CAREY ID 83320

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-12480

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office as soon as possible.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely


Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)
Water Right Profile Report

AJ0749NP
No. R37-12480

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/02/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JERRY CENARRUSA	06/30/1920	STOCKWATER	01-01 12-31	0.02 CFS	
C	JANICE M CENARRUSA PO BOX 164 CAREY ID 83320 (208) 823-4633		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01S R21E S13

SENESE

BLAINE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
01S	21E	13	:					:					:					:					:
																			S				

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
01S	21E	13	:					:					:					:					:
																			D				

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP01S210132540
STOCKWATER 20 BEEF
ALSO KNOWN AS 20841 US HWY 26

Dates: Exam Made Date: Verified Date: 12/02/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
sm
2/4/99

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-201

RIGHT NUMBER: 37-12480

NAME & ADDRESS: AUSTIN L WELCH
1015 N FIR #12
JEROME ID 83338

*Jerry & Janice Cenarrusa
Box 164
Carey ID 83320*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/30/1920

POINT OF DIVERSION: T01S R21E S13 SENESE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC D/1 HOUSE S/20 BEEF	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T01S R21E S13 NESE

DOMESTIC Within BLAINE County
T01S R21E S13 NESE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

20841 US Hwy 26

RP01S210132540

Verified by *Dmf* Date: *10/9/98*

Verification Source: *City Parcel Rpt & map*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12480
Date Received: 1/16/1989
Receipt No: S005933
Received By: Sc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AUSTIN L. WELCH
Address: 1015 N. FIR #12
JEROME, ID

83338

2. Date of Priority: JUN 30, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	21E	13	SE	NE	SE		BLAINE

5. Description of diverting works:
TWO WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/20 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	21E	13	NE	SE		DOMEST	
			NE	SE		STOCK	

A37-12480

Page 1

Date: 01/16/89

MICROFILMED

FEB 26 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Austen L Welch Date: 1-16-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 16th day

of January 19 89

Steve Chell
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 21, 1988

Mr. Austin Welch
1015 N. Fir #12
Jerome, Idaho 83338

Dear Mr. Welch:

Enclosed please find the three Notices of Claim to a Water Right and your check #176 in the amount of 129.78, you submitted to the Twin Falls office of the Department. They are being returned for proper fees and completion of required items. The deadline for filing claims for Blaine County was October 26, 1988. Your Notices of Claim were postmarked November 1, 1988.

However, during the processing of your Notice of Claim forms, the decreed right from which two of the claims are based was pulled from the files. You will find enclosed typed Notice of Claim forms which may help you in completing the necessary information which is required on the each Notice of Claim.

Regarding the two Notices of Claim based on the 1883 decree, you will notice that the water source is actually Fish Creek. Also, quantities were not completed on your claims. The amount typed in is a division of the original decree based on the acreage on each Notice of Claim.

The points of diversion listed on these three Notices is unclear. You did not complete Item 5 (description of existing diversion works). Are there several points of diversion? How is the water diverted? Please complete Item 5 and make any necessary changes to Item 4.

The Notice of Claim for irrigation in the name of Mary Welch was not signed, notarized, nor was the last page completed. This must be signed and notarized in order for the claim to be processed. Also, a priority date must be entered in Item 2.

Correct fees are as follows:

A37-00781A	\$130	+	\$50 late fee	=	\$180
A37-00781B	\$128	+	\$50 late fee	=	\$178
Dom/Stock	\$ 25	+	\$50 late fee	=	\$ 75

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FEB 26 1993

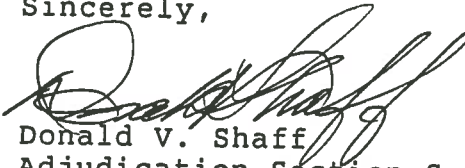
A37-12480

Mr. Austin Welch
December 21, 1988
Page 2

Please feel free to make any corrections or changes on the typed forms and submit them in place of your hand-written forms. However, please be sure to sign them and have them notarized.

Please do not hesitate to call if you have any questions or need any assistance. If you wish to have assistance in completing the forms from Adjudication staff, let me suggest you call the Twin Falls office listed on page 13 of the Instructions for an appointment that would be convenient to you.

Sincerely,



Donald V. Shaff
Adjudication Section Supervisor

DVS:HH:db
Enclosure

A37-00781A, A37-00781B and domestic/stock claim
Check #176, 129.78

MICROFILMED

FEB 26 1993

A37-12480

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-12480

Date Received

Receipt Number

S005933

scc

RECEIVED

NOV 2 1988

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) AUSTIN L. WELCH Phone () NOMailing Address 1015 NO FIR #12, JEROME, ID Zip 833382. Date of Priority (Only one (1) per claim) June 30, 19203. Source of water supply (a) well Groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 1 S Range 21 ESection 13, SE 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____2 WELLS + PUMPS6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)① For Domestic purposes from 1/1 to 12/31 amount .04② For Stock purposes from 1/1 to 12/31 amount .027. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: type and number of
livestock) 1 Household, 20 head CATTLE

MICROFILMED

FEB 26 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
1S	21E	13																

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes yes No no
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above
_____ or None (✓)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ✓ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s) Quentin L Welch

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do no do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Quentin L Welch Date Oct 11 - 88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 11 day of Oct 19 88

SEAL

Notary Public Basil L Peterson

Residing at Carey, Idaho

My Commission Expires 4-25-91

Last Name _____ Ident No. 425-91

A37-12480

MICROFILMED
Copies White-State, Yellow-Claimant
FEB 26 1993