

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1299

RIGHT NUMBER: 37-12468

NAME & ADDRESS: RUTH M ADAMS
1596 ^{1/8} S 2050 E
GOODING ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1909

POINT OF DIVERSION: T05S R15E S21 SWSWSE Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T05S R15E S21 SWSE

DOMESTIC Within GOODING County
T05S R15E S21 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 05S15E218840A
STOCKWATER, 26 RANGE

Claim proofread by: 606

Date: 1103

D-27-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12468
Date Received: 12/20/1988
Receipt No: C004192
Received By: _____

(Owner Change)

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUTH M. ADAMS
Address: 1596-B S 2050 E
GOODING ID 83330
2. Date of Priority: DEC 31, 1909
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	15E	21	SW	SW	SE		GOODING

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOUSEHOLD AND STOCKWATER 26 HEAD RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	15E	21	SW	SE		STOCK	
			SW	SE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE OF OWNERSHIP 6/15/92 (WARRANTY DEED) RVW, 6/17/92

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 17 1992

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 6-15-1992

LEGAL DESCRIPTION OF PROPERTY: Township 5S Range 15 EBM
Section 21, SW 1/4 of SE 1/4 of 1/4 Govt. Lot , BM.

Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A37-12468

☐ Name and Address of Former Owner/Claimant(s)(Seller): Billy Jack and Bonnie Belle Runyan
538 13th Avenue West

☐ New Owner/Claimant (Purchaser): Gooding, Idaho 83330
Ruth M. Adams

☐ New Mailing Address: 1596-B South 2050 East
Gooding, Idaho 83330

☐ New Telephone Number: () -

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Copy of Recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Ruth M. Adams Date 6-15-1992

Date

☐ Signature of Former Owner/Claimant(s): Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

FEB 26 1993

WARRANTY DEED

For Value Received BILLY JACK RUNYAN and BONNIE B. RUNYAN, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RUTH M. ADAMS, a single woman
whose address is: 1596-B 2050 East, Gooding, ID 83330

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"
(containing two pages)

RECEIVED

JUN 17 1992

Department of Water Resources
Southern Region Office

COPY

149077

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of *Land Title & Escrow, Inc.*

2 min. past 11 o'clock A m. this 15
Jun, 1992 149.00

JOHN A. MYERS Recorder

By Cubata Sells Deputy

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 15, 1992

Billy Jack Runyan

Bonnie B. Runyan

STATE OF IDAHO, COUNTY OF GOODING

On this 15th day of June, 1992
before me, a notary public in and for said State, personally appeared

Billy Jack Runyan and
Bonnie B. Runyan

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Janet A. Gorrell

Notary Public

Residing at Gooding, Idaho.
Commission expires: 2-28-1993



MICROFILMED

FEB 26 1993

EXHIBIT "A"

TOWNSHIP 5 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 21: Part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Commencing at the Southwest corner of said Section 21, which bears South 5275.12 feet from the Northwest corner of said Section 21;
Thence North 84°12'40" East, 2975.00 feet along the center of a county road as now constructed, September 1978, to an angle point in said road and THE TRUE POINT OF BEGINNING;
Thence North 4°47'20" West, 224.90 feet along the center of said county road;
Thence North 85°04'26" East, 883.45 feet to the approximate high water mark of the Wood River;
Thence along said approximate high water mark the following courses and distances:
 South 8°56'15" East, 243.47 feet;
 Thence South 55°11'42" West, 76.96 feet;
 Thence North 77°57'13" West, 244.79 feet;
 Thence South 78°00'23" West, 149.95 feet;
Thence leaving said high water mark North 4°46'01" East, 34.19 feet;
Thence South 80°40'20" West, 393.07 feet;
Thence South 84°12'40" West, 15.20 feet to THE TRUE POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to 4.36 M.I. of Big Wood River Decreed Right, Priority Date May 15, 1897 and 2.73 inches supplemental water from American Falls Reservoir District II.

SUBJECT TO THE FOLLOWING:

All reservations in patents or deeds in the chain of title.

Taxes for 1992 and subsequent years, which are not yet due and payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Right of Way and Easement given by J. A. Campbell and Mabel Campbell, to the American Telephone and Telegraph Company of Wyoming dated July 21, 1941, recorded October 14, 1941 in Book 4 Page 535 as Instrument Number 81648, Gooding County records, affecting the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21, Township 5 South, Range 15, East Boise Meridian.

Effect of Right of Way as contained in Easement given by Charles B. Hess and Lotta Hess to the American Telephone and Telegraph Company of Wyoming dated November 27, 1941, recorded January 5, 1942 in Book 5 Page 44 as Instrument Number 82584, Gooding County records, affecting the S $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21, Township 5 South, Range 15, East Boise Meridian.

Subject to the rights of a county road which affects approximately the Westerly 25.00 feet of said parcel in Warranty Deed dated October 31, 1979, recorded August 15, 1980 as Instrument Number 84778, Gooding County records.

Any adverse claim based on the assertion that the location of the Big Wood River has moved.

Any adverse claim base on the assertion that some portion of said land is now or at any time has been within the boundaries of the

MICROFILMED

FEB 26 1993

Big Wood River or any other navigable body of water or by reason of the fact or claim that any portion or portions thereof have been rendered unnavigable by artificial means or have accreted to such portions so created.

Any rights, interests or easements in favor of the public which exist or are claimed to exist over any part of said land covered by water.

MICROFILMED

FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12468
Date Received: 1/13/1989
Receipt No: C004192
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BILLY JACK RUNYAN 208-934-5808
Address: 1596-B SOUTH 2050 EAST
GOODING, ID 83330

AND/OR

Name: BONNIE B. RUNYAN 208-934-5808
Address: 1596-B SOUTH 2050 EAST
GOODING, ID 83330

2. Date of Priority: DEC 31, 1909

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	15E	21	SW	SW	SE		GOODING

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOUSEHOLD AND STOCKWATER 26 HEAD RANGE

A37-12468

Page 1

Date: 01/13/89

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FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	15E	21	SW	SE	DOMEST	
			SW	SE	STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number H37-12468

Date Received _____

Receipt Number C004192

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Billy Jack Runyan for Phone (208) 934-5808
Bonnie B. Runyan

Mailing Address 1596-B South 2050 East Zip 83330
Gooding, Id.

2. Date of Priority (Only one (1) per claim) 12/31/1909

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. Location of point of diversion is: Township 5S, Range 15E

Section 21, SW 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Gooding

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well & Pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For Domestic purposes from 1/1 to 12/31 amount 0.04
For Stock purposes from 1/1 to 12/31 amount 0.02

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) D/ 1 house & yard S/ 26 head cattle

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Copies: White-State, Yellow-Claimant

FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

[illegible]

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes ~~X~~ No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Billy Jack Runyan Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing _____
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization	Date
------------------------	------

State of Idaho/or _____)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 12th day of Aug 19 88

SEAL

Notary Public

Residing at

My Commission Expires

Last Name Rynvagh Ident No. _____

Copies White-Stale, Yellow-Claimant

WATER RIGHT NUMBER - A37-12468

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
RUNYAN

BILLY JACK

1 - 1596-B SOUTH 2050 EAST

2 -

3 -

CITY- GOODING

STATE- ID ZIP- 83330

PHONE - 208-934-5808

1 - 1596-B SOUTH 2050 EAST

2 -

3 -

CITY- GOODING

STATE- ID ZIP- 83330

PHONE - 208-934-5808

RUNYAN

BONNIE B.

+ - - PRIORITY DATE - - +
12/31/1909

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

05S 15E 21 SW SW SE (47) GOODING

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

04 - STOCKWATER 01/01 12/31 0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

05S 15E 21 SW SE 04 STOCKWATER (47) GOODING

05S 15E 21 SW SE 43 DOMESTIC (47) GOODING

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - DOMESTIC 1 HOUSEHOLD AND STOCKWATER 26 HEAD RANGE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 26 1994

WATER RIGHT NUMBER - A37-12468

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/13/89 SRBA 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 12/20/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C004192	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

05515E 218840 A

DATA ENTRY

ENTERED

CHECKED

Verification by:
Topo Map/Ortho-PG
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

MAR 01 1992

PROOF

JAN 06 1992

CERTIFIED

MAR 17 1992

WATER EXAMINER