

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1292

RIGHT NUMBER: 37-12460

NAME & ADDRESS: JOHN RENNER
LESLIE RENNER
TURKEY CREEK RANCH
2254 E 1300 S
GOODING ID 83330

STOCKWATER, 500 RANG EXPNER
E
GOODING ID 83330

1. s/b Jossie Renner
✓

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1978

POINT OF DIVERSION: T05S R15E S02 SWSWSW Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T05S R15E S02 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NO. 05S15E02811A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

✓
7-29-98

Claim proofread by: W62

1103

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12460
Date Received: 1/12/1989
Receipt No: C004153
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JESSIE RENNER 208-934-5121
Address: 2254 EAST 1300 SOUTH
GOODING, ID 83330
AND/OR
Name: JOHN RENNER 208-934-5121
Address: 2254 EAST 1300 SOUTH
GOODING, ID 83330
AND/OR
Name: LESLIE RENNER 208-934-5121
Address: 2254 EAST 1300 SOUTH
GOODING, ID 83330
AND/OR
Name: TURKEY CREEK RANCH 208-934-5121
Address: 2254 EAST 1300 SOUTH
GOODING, ID 83330
2. Date of Priority: OCT 01, 1978
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
05S	15E	2	SW		SW		SW		GOODING
5. Description of diverting works:
WELL AND 1-1/2 HP PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

A37-12460

Page 1

Date: 01/12/89

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FEB 26 1993

8. Total consumptive use is _____ Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER 500 HEAD RANGE
10. Place of Use:
- | Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-------|-------|
| 05S | 15E | 2 | SW SW | | STOCK | |
11. Place of use in counties: GOODING
12. Do you own the property listed above as place of use? YES
13. Other Water Rights Used:
NONE
14. Remarks:
15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Renner #2

Form No. 42-1409 (2) b 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12460

Date Received

Receipt Number C004153

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

Jessie Renner $\frac{1}{2}$ or

John & Leslie Renner $\frac{1}{2}$ or

1. Name of Claimant (s) Turkey Creek Ranch Phone (208) 934-5121

Mailing Address 2254 East 1300 South, Gooding, Idaho Zip 83330

2. Date of Priority (Only one (1) per claim) October, 1978

3. Source of water supply (a) ground
which is tributary to (b) _____

4. Location of point of diversion is: Township 5 S. Range 15 E

Section 2, SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Gooding

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well & Pump 1 1/2 H.P.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

~~For domestic purposes from January 1 to December 31 amount 0.0~~

For stockwater purposes from January 1 to December 31 amount 0.04

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) ~~Domestic--1 household served;~~ 500 head of beef

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Copies: White-State, Yellow-Claimant

FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
5S	15E	2											S					

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks: Well has served trailer house which was removed approx. 5 yrs. ago.

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree

If applicable provide IDWR Water Right Number _____
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John O'Kenne Date 8-12-88
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ president
Title

of Turkey Creek Ranch, that I have signed the foregoing
Organization

document in the space below as president of Turkey Creek Ranch

Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent 

Title and Organization president, Turkey Creek Ranch Date 8-12-88

State of Idaho/or _____)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 12th day of Aug 19 88

SEAL

Notary Public 

Residing at Kimberly, Idaho MICROFILMED

My Commission Expires 6/30/94 FEB 26 1993

Last Name Renner #2 Ident No. _____

Copies White-State, Yellow-Claimant

WATER RIGHT NUMBER - A37-12460

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
RENNER

JESSIE

1 - 2254 EAST 1300 SOUTH

2 -

3 -

CITY- GOODING

STATE- ID ZIP- 83330

PHONE - 208-934-5121

1 - 2254 EAST 1300 SOUTH

2 -

3 -

CITY- GOODING

STATE- ID ZIP- 83330

PHONE - 208-934-5121

1 - 2254 EAST 1300 SOUTH

2 -

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CITY- GOODING

STATE- ID ZIP- 83330

PHONE - 208-934-5121

1 - 2254 EAST 1300 SOUTH

2 -

3 -

CITY- GOODING

STATE- ID ZIP- 83330

PHONE - 208-934-5121

RENNER

JOHN

RENNER

LESLIE

TURKEY CREEK RANCH

+ - - PRIORITY DATE - - +
10/01/1978

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

05S 15E 2 SW SW SW (47) GOODING

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

05S 15E 2 SW SW 04 STOCKWATER

(47) GOODING

+ - - DIVERSION MEANS - WELL AND 1-1/2 HP PUMP

+ - - NON-IRRIGATION USE - STOCKWATER 500 HEAD RANGE

+ - - OTHER RIGHTS FOR SAME USE - NONE

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OCT 4 6 1994

WATER RIGHT NUMBER - A37-12460

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/12/89 SRBA 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 12/20/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C004153	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

05515E028811A

DATA ENTRY

ENTERED 1-9-94/5

CHECKED 10-4-94/2

"Verified By"
Topo Map/Ortho
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Water Right
Project
IDWR Records

VERIFIED
MAR 01 1992

PROOF
JAN 06 1992

CERTIFIED
MAR 17 1992
WATER EXAMINER