

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1290

RIGHT NUMBER: 37-12457

NAME & ADDRESS: TURKEY CREEK RANCH INC
JESSIE RENNER
JOHN RENNER
LESLIE RENNER
2254 E 1300 S
GOODING ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/01/1935

POINT OF DIVERSION: T05S R15E S02 SESESW Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 2 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T05S R15E S02 SESW

DOMESTIC Within GOODING County
T05S R15E S02 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 05S15E028811A
STOCKWATER, 500 RANGE

7-29-98

Claim proofread by: LOW
Date: 1103

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12457
Date Received: 12/20/1988
Receipt No: C004153
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JESSIE RENNER 208-934-5121
Address: 2254 EAST 1300 SOUTH
GOODING, ID 83330
AND/OR
Name: JOHN RENNER 208-934-5121
Address: 2254 EAST 1300 SOUTH
GOODING, ID 83330
AND/OR
Name: LESLIE RENNER 208-934-5121
Address: 2254 EAST 1300 SOUTH
GOODING, ID 83330
AND/OR
Name: TURKEY CREEK RANCH, INC. 208-934-5121
Address: 2254 EAST 1300 SOUTH
GOODING, ID 83330

2. Date of Priority: SEP 01, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	15E	2	SE	SE	SW		GOODING

5. Description of diverting works:
WELL AND 1-1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

A37-12457

Page 1

Date: 01/13/89

MICROFILMED
FEB 26 1993

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC 2 HOUSEHOLDS AND STOCKWATER 500 HEAD RANGE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	15E	2	SE SW		STOCK DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

Renner #1

Form No. 42-1409 (2) b 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

437-12457

Date Received

Receipt Number

0004153

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

Jessie Renner #10L

John & Leslie Renner #10L

1. Name of Claimant (s) Turkey Creek Ranch, Inc. Phone (208) 934-5121

Mailing Address 2254 East 1300 South, Gooding, Idaho Zip 83330

2. Date of Priority (Only one (1) per claim) September, 1935

3. Source of water supply (a) groundwater
which is tributary to (b)

4. Location of point of diversion is: Township 5S Range 15E

Section 2, SE 1/4 of SE 1/4 of SW 1/4, Govt. Lot, B.M.,

County of Gooding

Additional points of diversion if any:

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well & Pump 1 1/2 H.P.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

For domestic purposes from January 1 to December 31 amount 0.04 (cfs)

For stockwater purposes from January 1 to December 31 amount 0.04

7. Total quantity claimed 0.04 (cfs)

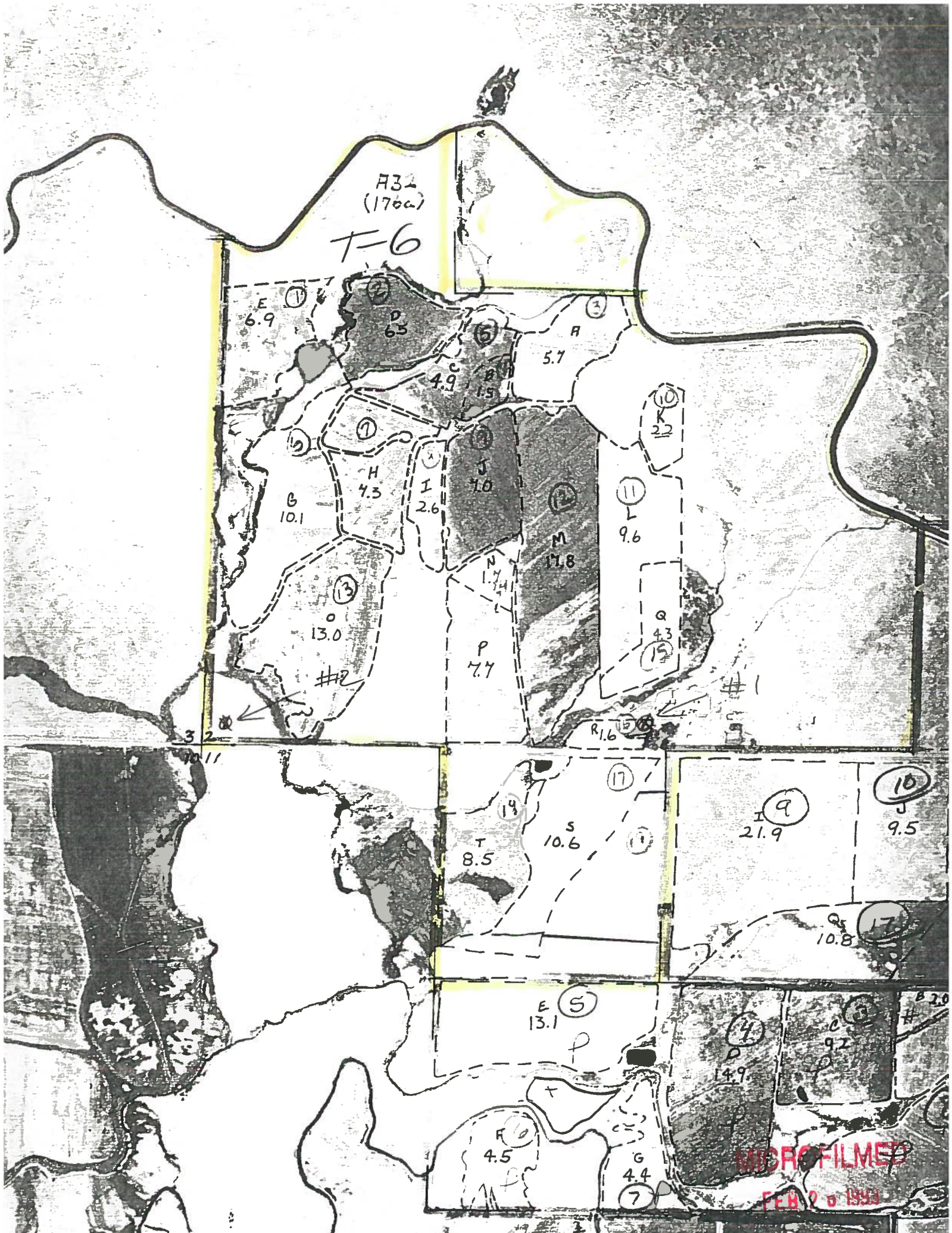
8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock)
Domestic--2 households served; 500 head of beef

MICROFILMED

FEB 26 1993

Copies: White-State, Yellow-Claimant



MICROFILMED
FEB 20 1993

WATER RIGHT NUMBER - A37-12457

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
RENNER

JESSIE

1 - 2254 EAST 1300 SOUTH

2 -

3 -

CITY- GOODING

STATE- ID ZIP- 83330

PHONE - 208-934-5121

1 - 2254 EAST 1300 SOUTH

2 -

3 -

CITY- GOODING

STATE- ID ZIP- 83330

PHONE - 208-934-5121

1 - 2254 EAST 1300 SOUTH

2 -

3 -

CITY- GOODING

STATE- ID ZIP- 83330

PHONE - 208-934-5121

1 - 2254 EAST 1300 SOUTH

2 -

3 -

CITY- GOODING

STATE- ID ZIP- 83330

PHONE - 208-934-5121

RENNER

JOHN

RENNER

LESLIE

TURKEY CREEK RANCH, INC.

+ - - PRIORITY DATE - - +
09/01/1935

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
05S	15E	2	SE SE SW			(47)	GOODING	

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31		0.040	
04 - STOCKWATER		01/01	12/31		0.040	

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
0.040				0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	PLACE OF USE	DESCRIPTION	COUNTY
05S	15E	2	SE SW			04	STOCKWATER	(47) GOODING	
05S	15E	2	SE SW			43	DOMESTIC	(47) GOODING	

+ - - DIVERSION MEANS - WELL AND 1-1/2 HP PUMP

+ - - NON-IRRIGATION USE - DOMESTIC 2 HOUSEHOLDS AND STOCKWATER 500 HEAD RANGE

MICROFILMED

OCT 26 1994

WATER RIGHT NUMBER - A37-12457

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/12/89 SRBA 01/13/89 SRBA 10/03/89 REFUNDML

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 12/20/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C004153	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

05515E028811A

DATA ENTRY

ENTERED 1-9-94

CHECKED 6-4-94

"Verified By"
Topo Map/Ortho-Photo
ASCP Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Water Right
Project
IDWR Records

VERIFIED
MAR 01 1992

PROOF
JAN 06 1992

CERTIFIED
MAR 27 1992
WATER EXAMINER

VERIFIED
MAR 01 1992