

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1288

RIGHT NUMBER: 37-12455

NAME & ADDRESS: JEANNE SADLER BROWN
HAROLD O BROWN
1642 A HWY 46
GOODING ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.1 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1975

POINT OF DIVERSION: T05S R15E S29 SESWNW Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.05 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T05S R15E S29 SWNW

DOMESTIC Within GOODING County
T05S R15E S29 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. 00100000011AA

STOCKWATER, 100 HEAD WOOD RIVER ADDN

Claim proofread by: WW

Date: 11/03

D
7-29-98

Don —

3-01-95

RE: Claim # A37-12455

Received a call from Jeanne Brown concerning her claim. She said they had filed their claim with the address 1642A SH 46. Unfortunately when we entered it, we turned it into 1642 Ash. Checking microfilm, the original claim does show the 1642A SH 46. I did change the address to 1642A HWY 46 as she suggested.

Thanks!
Vicki

(SH - State Highway)

NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12455
Date Received: 1/11/1989
Receipt No: C004151
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD O. BROWN 208-934-8186
Address: 1642 ASH
GOODING, ID 83330

AND/OR

Name: JEANNE SADLER BROWN 208-934-8186
Address: GOODING, ID 83330

2. Date of Priority: OCT 01, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	15E	29	SE	SW	NW		GOODING

5. Description of diverting works:
WELL WITH 1 HP PUMP 145' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC 1 HOUSEHOLD + ONE ACRE LAW & GARDEN/STOCKWATER UP TO 100

A37-12455

Page 1

Date: 01/11/89

MICROFILMED
FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	15E	29	SW	NW	STOCK DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
AMERICAN FALLS/BIGWOOD CANAL CO. 15 SHARES

14. Remarks:
TAX LOT 12 IN LOT 11 BIG WOOD RIVER ADDITION

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12455

Date Received _____

Receipt Number C00 4151NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office
AUG 19 1988

RECEIVED

Please type or print clearly

1. Name of Claimant (s) Harold O. and/or Jeanne Sadler Brown Phone (208) 934 8186Mailing Address 1642 A St 46 Gooding, Id. Zip 833302. Date of Priority (Only one (1) per claim) October 1, 19753. Source of water supply (a) Groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 5 S., Range 15 E.,
Section 29, SE 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
County of Gooding

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well and one (1) HP pump - 6 inch
steel casing ± 20 ft. Pump at 125 ft in 145 ft. deep well. Approxi-
mately 500 ft. of buried 1 inch galvanized steel and PRC pipe - 80 gal
pressure tank.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For Domestic purposes from Jan. 1 to Dec. 31 amount 0.05For Stockwater purposes from Jan. 1 to Dec. 31 amount 0.057. Total quantity claimed 0.1 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic - one household ± one acre lawn & garden Up to 100 head
livestockMICROFILMED
Copies: White-State, Yellow-Claimant

FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
55	15E	29							D									
55	15E	29							S									

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

American Falls/Bigwood Canal Co. 15 shares (see 1A) or None ()

14. Remarks: Tax Lot 12 in Lot 11 Big Wood River Addition
★ 15 shares Bigwood Canal Co. for irrigation also used by livestock from approx 1-15 to 10-15 ea. yr.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Harold O Brown Date 8-17-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho or _____)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this 17th day of AUGUST 19 88

SEAL

Notary Public DAMELA B. BROWN

Residing at SHOSHONE IDAHO

My Commission Expires OCT. 28, 1993

Last Name Brown Ident No. _____

Copied While State Yet Not Claimant

MICROFILMED
FEB 26 1993

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/30/91 23:08:33
PAGE 2

WATER RIGHT NUMBER - A37-12455

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/11/89 SRBA 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 12/20/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C004151	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

00100000011AA

DATA ENTRY

ENTERED 1-9-94

CHECKED 6-4-97

"Verified By"
Topo Map/Ortho-PQ
ASCE Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAR 01 1992

PROOF

JAN 06 1992

CERTIFIED
MAR 27 1992
WATER EXAMINER