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OCT 27 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 37-12437

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: FRANCES BASKETT
New Address: PO BOX 3104
KETCHUM ID 83340
Phone: (208) 788-4981

Claimant's Water Rights: 37-12437

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
8/11/1999

37-12437

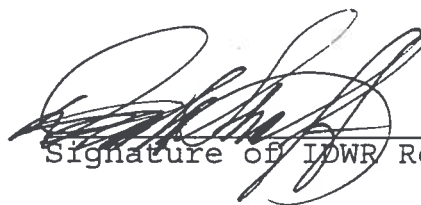
PAGE :

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

9/29/99



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 10-19-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

FRANCES BASKETT
CHARLES BASKETT
PO BOX 3104
KETCHUM ID 83340
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-11-1999
PAGE: A-10

RIGHT NUMBER: 37-12437

NAME & ADDRESS: FRANCES BASKETT
CHARLES BASKETT
PO BOX 3104
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/31/1986

POINT OF DIVERSION: T03N R18E S09 NESW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S09 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP001600000050A

AJ0749NP
No. 37-12437

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/10/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRANCES BASKETT	05/31/1986	DOMESTIC	01-01 12-31	0.040 CFS	
C	CHARLES BASKETT					
	PO BOX 3104					
	KETCHUM ID 83340			TOTAL DIVERSION:	0.040 CFS	
	(208) 788-4981					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03N R18E S09

NESW

BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
03N	18E	9	:					:					:					:					:	

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP001600000050A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/03/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
PARCEL NO. RP001600000050A
PROPERTY ALSO KNOWN AS 501 CANYON RD, LOT 5, EAST FORK SUBD #3

Date: 08/10/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 08/10/99 SSHERMAN

MAILING

RECEIVED
AUG 05 1999
Department of State

7-27-99

↑
OUR IDAHO ADDRESS HAS BEEN CHANGED
TO:

P.O. BOX 3104
KETCHUM, ID 83340
PHONE # 208-788-4981

OUR PHYSICAL IDAHO ADDRESS REMAINS
501 CANYON ROAD, EASTFORK CANYON,
BLAINE COUNTY.

WE RESIDE IN IDAHO FROM JUNE
THROUGH OCTOBER, THEN LIVE IN
SO. CALIFORNIA THROUGH THE WINTER.

OUR WINTER MAIL IS FORWARDED
FROM KETCHUM TO CALIFORNIA.

37-12437

Charles R. Bassett

CHARLES R. BASKETT

Address changed, NCAP prepared.

8-10-99

AUG 09 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTOR

July 6, 1999

CHARLES AND FRANCES BASKETT
54671 INVERNESS WAY
LA QUINTA CA 92253-5610

Re: Snake River Basin Adjudication (SRBA)
Water Right #37-12437
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature_____
Telephone No.

↓ return to sender ↓ fee due 50¢

First-Class Mail
Postage and Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

902653057 1A98 02 03/09/99
FORM 3547

BASKETT
54671 INVERNESS WAY
LA GUINTA CA 92253-5610

POSTAGE

IMPORTANT WATER RIGHT INFORMATION

only w/r

37-12437
FRANCES BASKETT
CHARLES BASKETT
3626 MALIBU VISTA DR
MALIBU CA 90265

AUTO 90265



U.S. POSTAL SERVICE
PS FORM 3547

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MAR 19 1999

Department of Water Resources

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1276

RIGHT NUMBER: 37-12437

NAME & ADDRESS: FRANCES BASKETT
CHARLES BASKETT
3626 MALIBU VISTA DR
MALIBU CA 90265

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/31/1986

POINT OF DIVERSION: T03N R18E S09 NESW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S09 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP001600000050A

D-7-29-98

Claim proofread by: Wh

1103

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12437

Date Received: 10/13/1988

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES BASKETT
Address: 3626 MALIBU VISTA DR.
MALIBU, CA

90265

AND

Name: FRANCES BASKETT
Address: 3626 MALIBU VISTA DR.
MALIBU, CA

90265

2. Date of Priority: MAY 31, 1986

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	9	NE	SW			BLAINE

5. Description of diverting works:
140 FT. WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	9	NE SW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 5, EAST FORK SUBD. 3 (501 CANYON RD.)

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

437-12437

10-13-88

6004982
1/09/89

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JAN 06 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT 13 1988

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) CHARLES & FRANCES BASKETT Phone (208) 788-4981
Mailing Address 19 CLUBHOUSE AVE VENICE, CA Zip 90291
2. Date of Priority (Only one (1) per claim) MAY, 1986
3. Source of water supply (a) EAST FORK WOOD RIVER (GROUNDWATER)
which is tributary to (b) BIG WOOD RIVER
4. Location of point of diversion is: Township 3N Range 18EAST
EAST FORK, SUBDIVISION 3, LOT 5, 501 CANYON RD. EAST
Section 9, NE 1/4 of SW 1/4 of 1/4, Govt. Lot 1/4, B.M., EAST FORK
County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 140' WELL DEPTH
6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For DOMESTIC purposes from JAN. 1 to DEC. 31 amount 0.04 (OR LESS)
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.04 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) DOMESTIC - (VACATION HOME)

MICROFILMED

FEB 26 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
		D									✓							

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

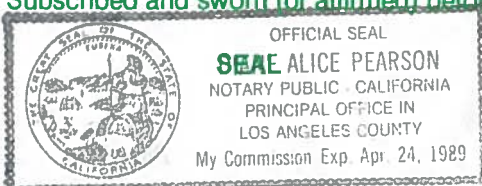
Signature of Claimant (s) Charles R. Barrett Date 8/17/88
Frances C. Barrett Date 8/17/88

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of ~~Idaho~~/or California)
County of Los Angeles) SS.

Subscribed and sworn (or affirmed) before me this 29th day of December 1988



Notary Public Alice Pearson
Residing at Los Angeles, CA
My Commission Expires April 24, 1989

Last Name PEARSON Ident No. _____

MICROFILMED
FEB 26 1993
Copies White-Gray Yellow-Claimant



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

RECEIVED

JAN 06 1989

Department of Water Resources
CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 23, 1988

FRANCES & CHARLES BASKETT
3626 MALIBU VISTA DR.
MALIBU, CA 90265

Mr. and Mrs. Charles Baskett
~~19 Clubhouse Avenue~~
~~Venice, CA 90291~~

RE: Snake River Basin Adjudication

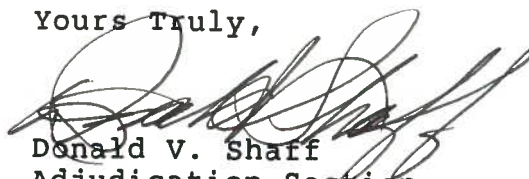
Dear Mr. and Mrs. Baskett:

Your adjudication claim for property in Blaine County and check #2434 for \$25.00 are returned.

After you have obtained the notary public's verification of your signatures at the bottom of the second page please return these materials to this office for processing.

If you will return the form and the check to this office at my attention, prior to December 23, 1988, you will not be assessed a late filing fee. If you have any questions or concerns, please do not hesitate to contact this office.

Yours Truly,


Donald V. Shaff
Adjudication Section
Supervisor

DVS:db
Enclosures
Notice of Claim
Check #2434, \$25.00

MR. SHAFF,

— RECEIVED THIS LATE, AS WE HAD MOVED.



MICROFILMED

FEB 26 1993

