

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1275

RIGHT NUMBER: 37-12436

NAME & ADDRESS: CHARLES RUSSELL GAMMON JR
CHRISTOPHER DENNIS GAMMON
PO BOX 218
CAREY ID 83320

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/30/1977

POINT OF DIVERSION: T03N R18E S32 NWNE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T03N R18E S32 NWNE

DOMESTIC Within BLAINE County
T03N R18E S32 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 03N18032593A
STOCKWATER, 4 HORSES

Claim proofread by: Ww

1103

D
7-29-98

JP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

OCT 24 1989

Ident. Number: A37-12436
Date Received: 1/09/1989
Receipt No: C004983
Received By: _____

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES RUSSELL GAMMON, JR. 208-788-2709
Address: P.O. BOX 218
CAREY, ID 83320
AND
Name: CHRISTOPHER DENNIS GAMMON 208-788-2709
Address: P.O. BOX 218
CAREY, ID 83320

2. Date of Priority: JUN 30, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	32		NW	NE		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - 1 HOUSEHOLD, STOCK WATER - 4 HORSES

A37-12436

Page 1

Date: 09/29/89

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FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	32	NW	NE		DOMEST	
			NW	NE		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

DITCH AND POND ALSO USED FOR STOCK WATER ON NWNE OF SEC 32

14. Remarks:

SEPARATE CLAIM FORM FOR DITCH AND POND STOCK WATER RIGHT

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
~~A37~~-12436

10/12/88

8/169/89

RECEIVED
JAN 06 1989NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office

RECEIVED

OCT 12 1988

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Charles Russell Gammon, Jr.
Christopher Dennis Gammon Phone (208) 788-2709Mailing Address P. O. Box 218 Carey, Idaho Zip 833202. Date of Priority (Only one (1) per claim) 1977 (approximately June)3. Source of water supply (a) Ground water
which is tributary to (b) N/A4. Location of point of diversion is: Township T 3 N Range 18 EBM
Section 32, 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of BlaineAdditional points of diversion if any: N/A5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well and pump6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For domestic purposes from Jan. 1 to Dec. 31 amount .04
For stock water purposes from Jan. 1 to Dec. 31 amount .027. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic - 1 household stock water - 4 horses

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FEB 26 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
3N	18E	32		D														
3N	18E	32		S														

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Ditch and pond also used for stock water on NW 1/4 NE 1/4 SEC 32

14. Remarks: Ditch and pond stock water rights are claimed per a separate claim form which is also included with this form.

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Christopher D Gammon Date 10-7-88

Christopher Dennis Gammon

Charles Russell Gammon Date 10-7-88

Charles Russell Gammon

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 7th day of October 19 88

SEAL

Notary Public Ann Legg
Residing at Hailey, Idaho

My Commission Expires Life

Last Name Gammon Ident No. _____

Copies White-State, Yellow-Claimant

MICROFILMED
FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 29, 1989

Christopher Dennis Gammon
Charles Russel Gammon, Jr.
P. O. Box 218
Carey, Idaho 83320

Re: Snake River Basin Adjudication SRBA
Claims #A37-12434/A37-12435/#A37-12436 - Blaine County

Dear Claimants:

We are forwarding to you data-entered copies of claims #A37-12434 and #A37-12436 you filed for your property in Blaine County. We are also enclosing Receipt #C004983 in the amount of \$104.00, for the filing fees.

Please review the enclosed claims to assure that the information correctly states your water right.

If you agree the data is correct do not return it to the Department but keep the claim in your files.

Only if we have incorrectly entered the data from the claim you submitted, do you need to return it. Before returning the corrected claim for any changes to the data, initial the changes, sign the form, having your signature notarized, and return it to this office.

Also your adjudication claim #A37-12435 in Blaine County, for diversion from a an unnamed ditch which is tributary to Big Wood River is being returned. You are given the opportunity to withdraw the claim for the unnamed ditch. Any water right developed from surface water after May 20, 1971, is required to have an application for permit filed. Normally, any claim for a diversion from a surface water source with a priority date after May 20, 1971, is disallowed and no water right decreed for the use claimed. We can find no record of a permit for this property. This claim as you have submitted it, is in conflict with §42-201 Idaho Code.

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FEB 26 1993

Mr. Christopher Dennis Gammon

Page 2

September 29, 1989

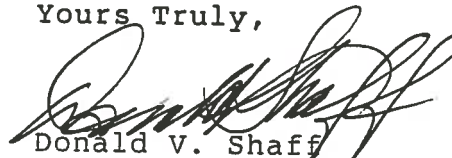
From the enclosed map I think you will see the source of the water in the ditch (Purdum Canal) is probably the Big Wood River. These conditions may account for stockwater use on your property earlier than what you claimed, although you may have no irrigation water right from the river through the ditch.

I have enclosed an application for permit, with instructions for your possible use in this matter if you conclude stockwater use from the river water in the ditch did not occur earlier. We will be happy to proceed if you will return the completed forms to:

Idaho Department of Water Resources
Southern Region Office
2148 Fourth Avenue East
Twin Falls, Idaho 83301
(208) 734-3578

Should you wish to pursue before the court the exact or altered water right you have presented on this claim, simply return the claim form to this office. The claim form should be delivered to our office or postmarked by October 29, 1989, otherwise we will assume you wish to withdraw the claim. If you do not wish to file your Notice of Claim, please complete the enclosed Request For Withdrawal Of Claim and return it to the address shown. Your request for refund will be processed as quickly as possible. Do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,



Donald V. Shaff
Manager, Adjudication Section

DVS:mcc:state/south

Enclosures:

Notice of Claim

Permit Application w/Instructions

Request For Withdrawal Of Claim

MICROFILMED

FEB 26 1993

8

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12436
Date Received: 10/12/1988
Receipt No: C004983
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CHARLES RUSSELL GAMMON, JR. 208-788-2709
Address: P.O. BOX 218
CAREY, ID 83320

AND

Name: CHRISTOPHER DENNIS GAMMON 208-788-2709
Address: P.O. BOX 218
CAREY, ID 83320

2. Date of Priority: JUN 30, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	32	NW	NE			BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - 1 HOUSEHOLD, STOCK WATER - 4 HORSES

A37-12436

Page 1

Date: 03/13/89

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FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	32	NW	NE		DOMEST	
			NW	NE		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

DITCH AND POND ALSO USED FOR STOCK WATER ON NWNE OF SEC 32

14. Remarks:

SEPARATE CLAIM FORM FOR DITCH AND POND STOCK WATER RIGHT

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
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CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
~~A37~~-12436

10/12/88

2/16/89

RECEIVED
JAN 06 1989NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT 12 1988

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office

Please type or print clearly

Charles Russell Gammon, Jr.

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(Both dates are inclusive)

(cfs)

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FEB 26 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
3N	18E	32		D														
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Decree

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Court Case Number Decree Date

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Christopher Dennis Gammon

Date 10-7-88

Charles Russell Gammon

Date 10-7-88

For Organizations: I do solemnly swear or affirm that I am

of Title , that I have signed the foregoing

Organization

document in the space below as

Title

of

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho XX)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 7th day of October 19 88

SEAL

Notary Public Ann Legg

Residing at Hailey, Idaho

My Commission Expires Life

Last Name Gammon Ident No.

MICROFILMED

FEB 26 1993

Copies White-State, Yellow-Claimant



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

RECEIVED

APR 10 1990

Department of Water Resources
Southern Region Office

September 29, 1989

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Christopher Dennis Gammon
Charles Russel Gammon, Jr.
P. O. Box 218
Carey, Idaho 83320

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FEB 26 1993

Mr. Christopher Dennis Gammon

Page 2

September 29, 1989

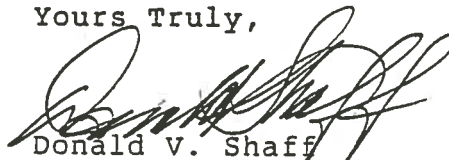
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Southern Region Office
2148 Fourth Avenue East
Twin Falls, Idaho 83301
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Yours Truly,



Donald V. Shaff
Manager, Adjudication Section

DVS:mcc:state/south

Enclosures:

Notice of Claim

Permit Application w/Instructions

Request For Withdrawal Of Claim

MICROFILMED

FEB 26 1993

WATER RIGHT NUMBER - A37-12436

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
GAMMON, JR.

CHARLES RUSSELL

1 - P.O. BOX 218

2 -

3 -

CITY- CAREY

STATE- ID ZIP- 83320

PHONE - 208-788-2709

1 - P.O. BOX 218

2 -

3 -

CITY- CAREY

STATE- ID ZIP- 83320

PHONE - 208-788-2709

GAMMON

CHRISTOPHER DENNIS

+ - - PRIORITY DATE - - +
06/30/1977

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

03N 18E 32 NW NE (13) BLAINE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

03N

18E

32

NW NE

04

STOCKWATER

(13) BLAINE

03N

18E

32

NW NE

43

DOMESTIC

(13) BLAINE

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - DOMESTIC - 1 HOUSEHOLD, STOCK WATER - 4 HORSES

+ - - OTHER RIGHTS FOR SAME USE - DITCH AND POND ALSO USED FOR STOCK WATER ON NWNE OF SEC 32

+ - - - - REMARKS - - - - - +
SEPARATE CLAIM FORM FOR DITCH AND POND STOCK WATER RIGHT

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

11904 H. Hwy 75

MICROFILMED

OCT 4 1991

WATER RIGHT NUMBER - A37-12436

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 03/13/89 PEPPERSA 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 01/09/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C004983	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND	NOTICE OF ERROR FLAG	-

03N18032593A

DATA ENTRY

ENTERED 1-9-94

CHECKED 6-4-94

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAR 01 1992

PROOF
JAN 06 1992

CERTIFIED
MAR 27 1992
WATER EXAMINER