

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-194

RIGHT NUMBER: 37-12430

NAME & ADDRESS: MAGNUS J GUDMUNDSSON
JOHN GUDMUNDSSON
BOX 355
SUN VALLEY ID 83353

*David & Dawn Wendland
Box 278 0
Sun Valley ID 83353*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 09/30/1979

POINT OF DIVERSION: T04N R18E S19

SENWSE ✓

Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE ✓

DOMESTIC ONE DOMESTIC HOUSEHOLD

PERIOD OF USE

01-01 12-31

QUANTITY

0.04 CFS

PLACE OF USE:

DOMESTIC

T04N R18E S19

Within BLAINE County

NWSE ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

LOTS 6 & 7 →

*→ 12728 State Hwy 75 (Mtn View Grocery)
→ 12722 State Hwy 75 (trailer)*

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*K0503000006A
K0503000006B*

Verified by

Dad

Date:

10/20/98

Verification Source:

Cty Parcel Rpt & maps

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12430
Date Received: 4/13/1989
Receipt No: C006335
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAGNUS J. GUDMUNDSSON 208-726-9191
Address: BOX 355
SUN VALLEY, ID 83353
OR
Name: JOHN GUDMUNDSSON 208-726-9191
Address: BOX 355
SUN VALLEY, ID 83353

2. Date of Priority: SEP 30, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	18E	19	SE	NW	SE		BLAINE

5. Description of diverting works:
WELL, 66', 5 HP, 3.0 HP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	18E	19	NW SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOTS 6 & 7

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-12430

Date Received

10/20/88 14-13-89

Receipt Number

C006335

RECEIVED

APR 13 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT 20 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Magnus, J. a John Gudmundsson Phone (208) 726-9191Mailing Address Box 355 Sun Valley Idaho Zip 833532. Date of Priority (Only one (1) per claim) Sept 19793. Source of water supply (a) groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 4 N Range 18 E
Section 19, SE 1/4 of NW 1/4 of SE 1/4, Govt. Lot 6 + 7, B.M.,
County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well 166', 5 HP, 3.0 HP.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)

For Dom purposes from 1-1 to 12-31 amount .04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) one Domestic Household

MICROFILMED

FEB 26 1993
Copies: White-Snake Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	18E	19														D		

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Magnus Gudmundson Date 10-17-88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 18 day of Oct 1988

SEAL

Notary Public Lyman S. Jella

Residing at Ketchikan, Alaska

My Commission Expires Feb 26 1993

Last Name _____ Ident No. _____

MICROFILMED
FEB 26 1993

Copies White-Blue Yellow-Claimant



Department of Water Resources
1301 N. Orchard St.
Statehouse Mall
Boise Id 83720

MICROFILMED
FEB 26 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 17, 1989

Mr. and Mrs. John Gudmundsson
Box 355
Sun Valley, Idaho 83353

Re: Snake River Basin Adjudication SRBA
Blaine County

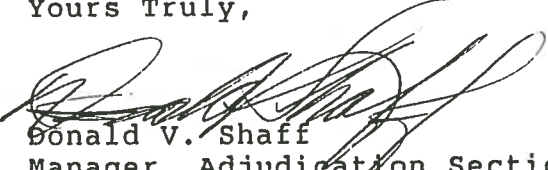
Dear Mr. & Mrs. Gudmundsson:

We are returning your Notice of Claim to a Water Right filed for your property in Blaine County. We are also enclosing Receipt #C006335 in the amount of \$25.00. We have noted some problems with your claim which we would like you to correct.

A critical item of the water right, the date of priority, was left off your claim. This is the date that the water was first placed to beneficial use to the best of your knowledge.

Please return the documents to this office at the attention of Helen Harrington. If you will make these corrections before August 17, 1989, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,


Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:mcc:state

Enclosures:

Notice of Claim
Receipt #C006335

MICROFILMED

FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES (208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 21, 1989

Magnus J. Gudmundsson
P.O. Box 355
Sun Valley, ID 83353

Dear Claimant:

Your Notice of Claim to a Water Right filed for your Blaine County property is returned for the reason(s) below:

[] Your check # 3738 in the amount of \$ 75.00 is also being returned. Upon completing the items on the Notice of Claim as requested, please return the filing fee, unless you exercise the deferral option described in the enclosure.

☒ Inadvertently I am sure, the filing fees for this Notice of Claim were either missing [] or incorrect ☒. The filing fee required for ~~the~~ these claims is \$ 50.00 . 25.00 each claim.

☒ Priority date was excluded from Notice of Claim. This date is when the water was first placed to beneficial use, by yourself or your predecessors, to the best of your knowledge.

☒ No signature of claimant. Notice of Claim must be signed on Item #16 by the person/persons listed as Claimant on Item #1. John in #1, Magnus in #16?

[] No Notary Public for signature. The Notary signature and seal are required on this document as this is the documentation presented in the judicial system.

Before returning your claim you should read the enclosed information concerning the option of deferring filing domestic and/or stockwater claims. You are encouraged to complete the process of securing your water right to your property. The decision, however, is up to you.

If you wish to file your claim, please return the documents to this office. If you will make the necessary corrections before April 21, 1989, you will not be assessed a late filing fee. Should you choose to defer a determination of your water right, you do not need to do anything further. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:ds:AB
Enclosures

also item # 5 on one Claim

MICROFILMED

FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12430Date Received 10/20/88Receipt Number C006335

RECEIVED

APR 13 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT 20 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Magnus, J. a John Gudmundsson Phone (208) 726-9191Mailing Address Box 355 Sun Valley Idaho Zip 83353

* 2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 4 N Range 18 ESection 19, SE 1/4 of N.W 1/4 of SE 1/4, Gov. Lot 6 + 7, B.M.,County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well 66', 5 HP, 3.0 HP,

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Dom purposes from 1-1 (Both dates are inclusive) to 12-31 amount .04 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) one Domestic Household

MICROFILMED

Copies: White-State, Yellow-Claimant
FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	18E	19														D		

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Magnus Gudmundson Date 10-17-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 18 day of Oct 1988

SEAL

Notary Public Lynn J. Bell

Residing at Ketchikan, Idaho

My Commission Expires Nov 1991

Last Name _____ Ident No. _____

MICROFILMED
Copies White-State, Yellow-Claimant
FEB 26 1993

AJ0749NP
No. R37-12430

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/07/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MAGNUS J GUDMUNDSSON	09/30/1979	DOMESTIC	01-01 12-31	0.04 CFS	
C	JOHN GUDMUNDSSON BOX 355 SUN VALLEY ID 83353 (208) 726-9191					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R18E S19 SENWSE

BLAINE County

Place of use Legal Description for: DOMESTIC
NE

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N	18E	19	:																
			:																

POU County: BLAINE

Non-Irrigation Uses: ONE HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP LOT 6 PARCEL NO. K0503000006A ALSO KNOWN AS 12728 STATE HWY 75 (MTN VIEW GROCERY)
LOT 7 PARCEL NO. K0503000006B ALSO KNOWN AS 12722 STATE HWY 75 (TRAILER)

Dates: Exam Made Date: Verified Date: 12/07/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
Saw
2/4/99



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 11, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

DAVID & DAWN WENDLAND
PO BOX 2780
SUN VALLEY ID 83353

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-12430

Dear Claimant(s):

We have been advised you maybe the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to my attention at this office as soon as possible.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens
Clerical Specialist

/jg

Enc: Form 42-248-42-1409(6)
Water Right Profile Report

AJ0749NP
No. A37-12430

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/12/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MAGNUS J GUDMUNDSSON	09/30/1979	DOMESTIC	01-01 12-31	0.04 CFS	
C	JOHN GUDMUNDSSON BOX 355 SUN VALLEY ID 83353 (208) 726-9191					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R18E S19 SENWSE

BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N	18E	19	:																
			:																

POU County: BLAINE

Non-Irrigation Uses: ONE DOMESTIC HOUSEHOLD

Other Rights: NONE

Remarks: GEN LOTS 6 & 7

Dates: Exam Made Date:

Verified Date: 11/12/1998 Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

THIS IS NOT A PROPERTY THAT
I OWN OR DID OWN
AT ANY TIME.
David M. [Signature]