

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-12428
Date Received: 1/4/1989
Receipt No: C004916
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CFG LIMITED PARTNERSHIP Phone:

PO BOX 5655
STATELINE NV USA 89449

2. Date of Priority: 09/19/1985

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
03N	18E	18	NE	NE	NE	BLAINE	

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	18	NE	NE	DOMESTIC	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

DESCRIPTION OF EXISTING DIVERTING WORKS: 1 WELL, 90 FEET DEEP, 8" DIAMETER, COMPLETED SEPT. 19, 1985; 1 THREE HP STA-RITE PUMP AND 1 3/4-HP STA-RITE PUMP, (BOTH IN SAME WELL), 61 GPM AT 60 LBS LIFTING 40'

NEW OWNER (ESCROW CLOSES 11/30/88): LOT 11, GLENN-DALE ACRES SUB. BLAINE COUNTY. SCOTT AND MAURINE ROBINSON, #2 HAMPTON CT., RANCHO MIRAGE, CA 92270

15. Basis of Claim: Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-12428 V1

WATER RIGHT NUMBER: 37-12428 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	RONALD K DIGGINS PO BOX 134 SUN VALLEY, ID 83353 (208)788-2960
Current Owner	CFG LIMITED PARTNERSHIP PO BOX 5655 STATELINE, NV 89449

Priority Date: 09/19/1985

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4NE1/4	Sec. 18, Twp 03N, Rge 18E, B.M.
BLAINE County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	18E	18	X																

Total Acres: 0

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. 002550000110A

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-12428 V1

Comments:

1. DUNN1 1/9/1994 COPIED FROM REMARKS

Comment: DESCRIPTION OF EXISTING DIVERTING WORKS: 1 WELL, 90 FEET DEEP, 8" DIAMETER, COMPLETED SEPT. 19, 1985; 1 THREE HP STA-RITE PUMP AND 1 3/4-HP STA-RITE PUMP, (BOTH IN SAME WELL), 61 GPM AT 60 LBS LIFTING 40'. NEW OWNER (ESCROW CLOSSES 11/30/88): LOT 11, GLENN-DALE ACRES SUB. BLAINE COUNTY. SCOTT AND MAURINE ROBINSON, # 2 HAMPTON CT., RANCHO MIRAGE, CA 92270

2. CORR1 10/3/1997 COPIED FROM REMARKS

Comment: PARCEL NO. 002550000110A PROPERTY ALSO KNOWN AS 141 AUDUBON PLACE, LOT 11, GLENDALE ACRES

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Form 42-288/42-14001-1 July 2000

RECEIVED
OCT 1 2001RECEIVED
AUG 30 2001
Department of Water Resources
Southern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-8445					
	37-12428				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$ 25
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

CFG Limited Partnership

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

Po Box 5655

City, State and ZIP Code

State line NV 89449

New Telephone Number

(208) - 788-1161

5. Date you acquired the property

9-1-94

Form 42-248/42-1409(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Thomas Williams President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *Robert*Date *8/30/01*Fee *25.00*Receipted by *Robert*Date *8/30/01*Receipt No. *5024281*Processed by *AJ*

Date

WR

Date

WARRANTY DEED

FOR VALUE RECEIVED

Maureen T. Robinson, as Trustee of The Maureen Tenn Robinson Inter Vivos Revocable Trust Declaration of 1992

the grantor, does hereby grant, bargain, sell and convey unto

CFG Limited Partnership, a Nevada limited partnership

the grantee, whose current address is

P.O. Box 5655
Stateline, NV 89449

the following described premises, in **BLAINE COUNTY, IDAHO**, to wit:

Lot 11 of GLENN-DALE ACRES SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder, records of Blaine County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

BLAINE CO. REQUEST

Dated: August 10, 1994

OF **SUN VALLEY TITLE**

Maureen T. Robinson
Maureen T. Robinson, trustee

1994 SEP - 1 P 4: 03

370169

Mary Green CLERK

FEES \$ 3.00 mp

Deed

9-1-94

STATE OF: Idaho

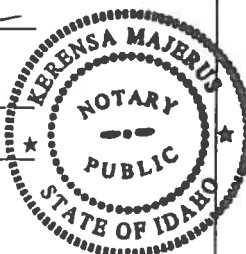
COUNTY OF: Blaine

On this 18th day of Sept., 1994, before me a Notary Public in and for said State, personally appeared Maureen T. Robinson, trustee known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her capacity as trustee.

Kerensa Majerus
Notary Public

Residing at Ketchum

Comm. expires 1997



Seal/Stamp:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

August 30, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CFG LTD PARTNERSHIP
PO BOX 5655
STATELINE NV 89449

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM 37-12428 AND WATER
RIGHT 37-8445

Dear Claimant(s):

Thank you for returning the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Our records, however, cannot be updated without the required information listed under item 2 of the ownership change form. Specifically, we need a copy of your warranty deed, title policy or contract of sale (with attached legal description) along with a plat or survey map.

Enclosed is your original ownership change form. Please attach the required information and return the entire packet in the enclosed self-addressed envelope. As soon as this information is received, our records will be updated and you will be notified by mail that the change has been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-12428 V1

WATER RIGHT NUMBER: 37-12428 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RONALD K DIGGINS PO BOX 134 SUN VALLEY, ID 83353 (208)788-2960

Priority Date: 09/19/1985

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4NE1/4	Sec. 18, Twp 03N, Rge 18E, B.M.
BLAINE County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	18E	18	X																

Total Acres: 0

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. 002550000110A

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 37-12428 V1

Comments:

1. DUNN1 1/9/1994 COPIED FROM REMARKS

Comment: DESCRIPTION OF EXISTING DIVERTING WORKS: 1 WELL, 90 FEET DEEP, 8" DIAMETER, COMPLETED SEPT. 19, 1985; 1 THREE HP STA-RITE PUMP AND 1 3/4-HP STA-RITE PUMP, (BOTH IN SAME WELL), 61 GPM AT 60 LBS LIFTING 40'. NEW OWNER (ESCROW CLOSES 11/30/88): LOT 11, GLENN-DALE ACRES SUB. BLAINE COUNTY. SCOTT AND MAURINE ROBINSON, #2 HAMPTON CT., RANCHO MIRAGE, CA 92270

2. CORR1 10/3/1997 COPIED FROM REMARKS

Comment: PARCEL NO. 002550000110A PROPERTY ALSO KNOWN AS 141 AUDUBON PLACE, LOT 11, GLENDALE ACRES

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1271

RIGHT NUMBER: 37-12428

NAME & ADDRESS: RONALD K DIGGINS
PO BOX 134
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/19/1985

POINT OF DIVERSION: T03N R18E S18 NENENE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S18 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 002550000110A

Claim proofread by: *Wlw*

D
7-29-98
1103

JP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12428
Date Received: 1/04/1989
Receipt No: COO12428
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD K. DIGGINS 208-788-2960
Address: P.O. BOX 134
SUN VALLEY, ID 83353
2. Date of Priority: SEP 19, 1985
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03N | 18E | 18 | NE | NE | NE | | BLAINE |
5. Description of diverting works:
SEE REMARKS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC - 1 HOUSEHOLD SERVED, LAWN AND GARDEN
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 03N | 18E | 18 | NE | NE | | DOMEST | |
11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DESCRIPTION OF EXISTING DIVERTING WORKS: 1 WELL, 90 FEET DEEP,
8" DIAMETER, COMPLETED SEPT. 19, 1985; 1 THREE HP STA-RITE PUMP
AND 1 3/4-HP STA-RITE PUMP, (BOTH IN SAME WELL), 61 GPM AT 60 LBS
LIFTING 40'.

NEW OWNER (ESCROW CLOSES 11/30/88): LOT 11, GLENN-DALE ACRES
SUB. BLAINE COUNTY. SCOTT AND MAURINE ROBINSON, #2 HAMPTON CT.,
RANCHO MIRAGE, CA 92270

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-12428

Date Received

10/26/88

Receipt Number

C004916

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

OCT 26 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Ronald K. Virginia Phone (208) 788-2960Mailing Address P.O. Box 134, Sun Valley, ID Zip 833532. Date of Priority (Only one (1) per claim) September 19, 19853. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 3N Range 18ESection 18, NE 1/4 of NE 1/4 of NE 1/4, Cont. Lot _____ B.M.,County of BLAINEAdditional points of diversion if any: NONE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 1 Well, 90 feet Deep 8" DIAMETER, Completed
Sept. 19, 1985; 1 Three H.P. Sta-Rite Pump 1 3/4 H.P. Sta-Rite Pump, (Both in same well)
61' G.P.M. at 60 L.B.S. Lifting 40'

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)

For DOMESTIC purposes from January 1 to December 31 amount 0.04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) DOMESTIC - 1 Household Served, Lawn + Garden

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
3N	18E	18																
			D															

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: New owner (Erow closes 11/30/88); lot 11, Glenn Dale Acres, Subdivision, Blaine, Minn. 55425
Scott and Marlene Robinson #2 Hampton St. Rancho Mirage Calif. 92276
Included is Tract Map

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____

Case Number _____

Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]

Date Oct. 19, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____

of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho or _____)

) SS.

County of Blaine)

Subscribed and sworn (or affirmed) before me this

19th

day of

October

19 88

SEAL

Notary Public [Signature]

Residing at Hotchum, Idaho

My Commission Expires April 20, 1993

Last Name DIGGINS

Ident No. A37-12428

Copies White-State, Yellow-Claimant

GLENN-DALE ACRES SUB VISION

LOCATED IN SECTIONS 7 & 18, T.14N, R.18E, S.2M.

BLAINE COUNTY, IDAHO

LAND TITLE GUARANTY COMPANY

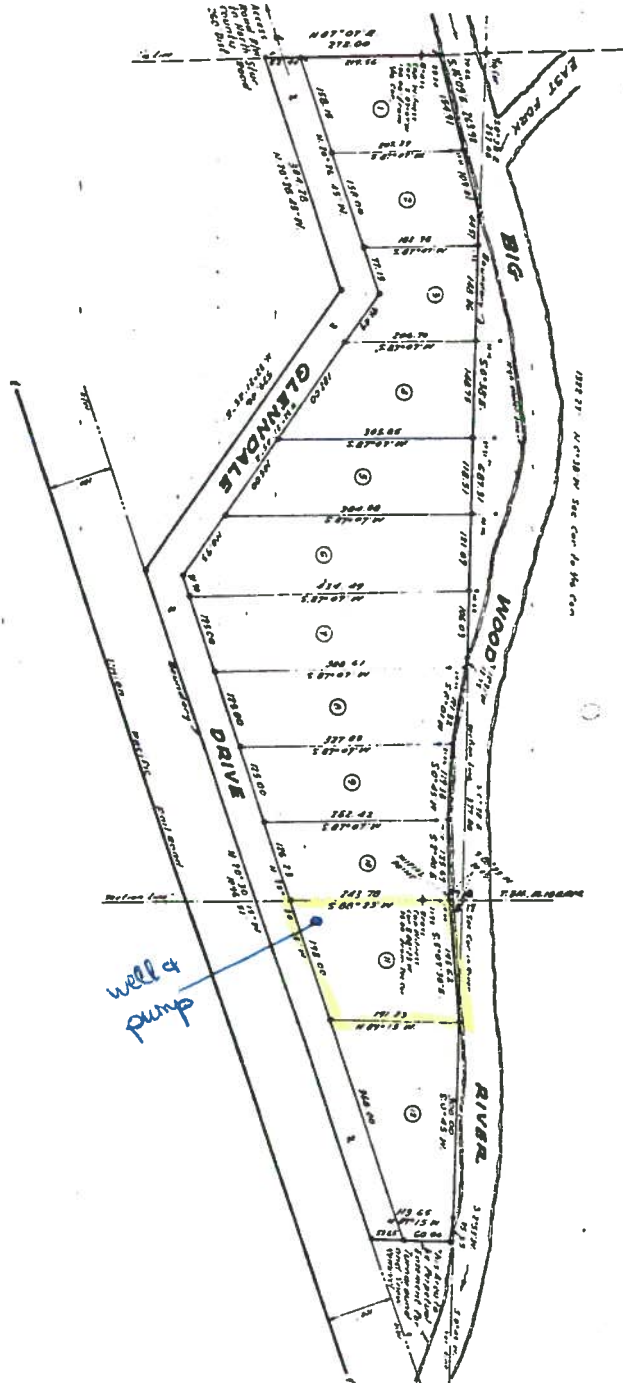
TITLE INSURANCE SURROWS

Company is a subsidiary of American

Home, Inc. 1910

Phone 780-2112

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the Company assumes no liability for variation, if any, with another or re-survey.



MICROFILMED

FEB 26 1985

DIGGINS

A37-12428

WATER RIGHT NUMBER - A37-12428

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
DIGGINS

RONALD K.

1 - P.O. BOX 134

2 -

3 -

CITY- SUN VALLEY

STATE- ID ZIP- 83353

PHONE - 208-788-2960

+ - - PRIORITY DATE - - +
09/19/1985

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

03N 18E 18 NE NE NE (13) BLAINE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE

DESCRIPTION

COUNTY

03N 18E 18 NE NE

43 DOMESTIC

(13) BLAINE

+ - - DIVERSION MEANS - SEE REMARKS

+ - - NON-IRRIGATION USE - DOMESTIC - 1 HOUSEHOLD SERVED, LAWN AND GARDEN

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

DESCRIPTION OF EXISTING DIVERTING WORKS: 1 WELL, 90 FEET DEEP,
8" DIAMETER, COMPLETED SEPT. 19, 1985; 1 THREE HP STA-RITE PUMP
AND 1 3/4-HP STA-RITE PUMP, (BOTH IN SAME WELL), 61 GPM AT 60 LBS
LIFTING 40'.

NEW OWNER (ESCROW CLOSING 11/30/88): LOT 11, GLENN-DALE ACRES
SUB. BLAINE COUNTY. SCOTT AND MAURINE ROBINSON, #2 HAMPTON CT.,
RANCHO MIRAGE, CA 92270

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

002550000110 A
Glendale Acres Lot 11
141 Audubon Place
N/O Robinson

MICROFILMED
OCT 4 6 1991

WATER RIGHT NUMBER - A37-12428

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - +
		00/00/0000

+ - - AUDIT FIELDS - 01/04/89 PEPPERSA 10/03/89 REFUNDML

```

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                -COMMENTS-
                                NO COMMENTS FOUND

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[illegible]

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 01/04/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C004916	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

002550000110A

DATA ENTRY

ENTERED 1-9-98
11911

CHECKED 6-4-78

"Verified By"
 Topo Map/Ortho-PQ
 ASUS Map
 Watermaster Records
 NAFF Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
MAR 8 1992

PROOF
JAN 06 1992

CERTIFIED
MAR 27 1942
WATER EXAMINER