

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-192

RIGHT NUMBER: 37-12426

NAME & ADDRESS: ELISE G LUFKIN
PO BOX 1854
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

PRIORITY DATE: 06/30/1977

POINT OF DIVERSION: T03N R18E S06 SESENE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER S/10 HORSES	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T03N R18E S06 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

(LOT 1, GIMLET SUBD NO. 1)

EXP

2/9/99

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

n4
n13

Verified with
plot book.
pg # 1901
Subdivision
Blaine Co.
DAK

Verified by _____ Date: _____

Verification Source: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12426
Date Received: 1/03/1989
Receipt No: C004029
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELISE G. LUFKIN 208-726-8804
Address: P.O. BOX 1854
KETCHUM, ID 83340

2. Date of Priority: JUN 30, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	6	SE	SE	NE		BLAINE

5. Description of diverting works:
WELL, 71' DEEP, 6" CASING, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	18E	6	SE	NE		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 1, GIMLET SUBD NO. 1

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident Number A37-12420
Date Received 10-27-88
Receipt Number 0004029

RECEIVED

OCT 27 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 28 1988

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

1. Name of Claimant(s): Elise G. Lufkin
Phone: (208) 726-8804
Mailing Address: P. O. Box 1854
Ketchum, ID 83340
2. Date of Priority: June 30, 1977
3. Source of water supply: (a) Groundwater
which is tributary to: (b)
4. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4 1/4 1/4</u>	<u>Lot</u>	<u>County</u>
3N	18E	6	SE SE NE		Blaine

Additional points of diversion if any: None.

5. Description of diversion works: 71 ft. deep well, 6 inch casing, pump.

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Stockwater	January 1	December 31	0.02cfs

7. Total Quantity Claimed: 0.02 cfs
8. Total consumptive use claimed is de minimus

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FEB 26 1993

9. Non-irrigation uses: Stockwater - ¹⁰ ~~27~~ horses.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>
3N	18E	6	SE	NE	S

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes

13. Describe other water rights used? None.

14. Remarks: Point of diversion and place of use are on ~~Tax Lot 3939~~ adjacent to Lot 13, Gimlet Subdivision No.1 (see attached map).

15. Basis of Claim: Beneficial use.

IDWR Water Right Number: N/A

Court: Case Number:

Decree Date:

Plaintiff v. Defendant:

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - ~~none~~ 1

[For individuals] I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Chase A. Lufkin

Date 10/26/88

Date _____

State of IDAHO)
) ss.

County of BLAINE)

Subscribed and sworn before me this 26 day of October, 1988.

Notary Public James P. Speck

Residing at East Fork of Snake River

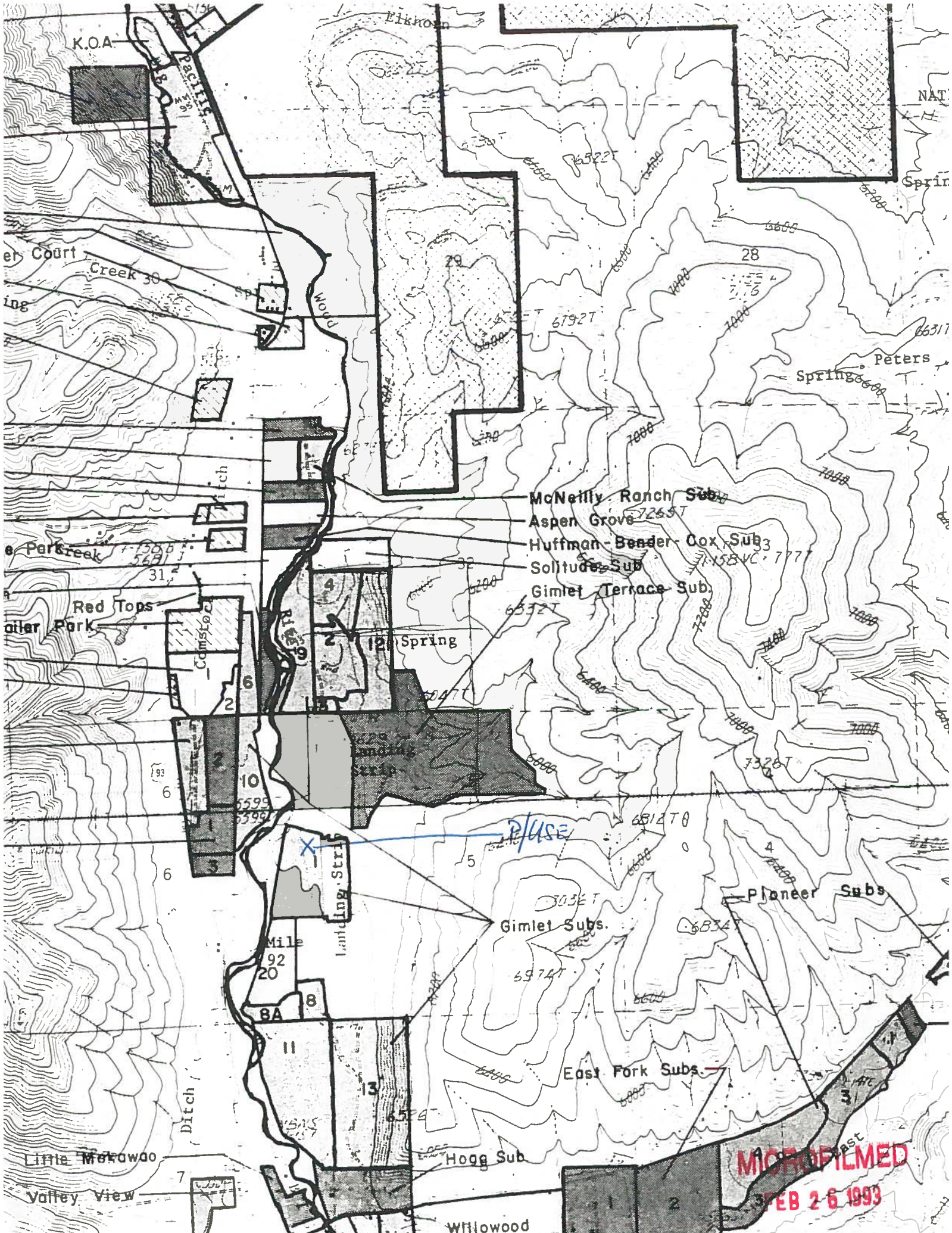
Commission Expires 1/22/91

Last Name: Lufkin
a2:\lufkins.clm

Ident No.:

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FEB 26 1993



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FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident Number _____
Date Received _____
Receipt Number _____

RECEIVED

OCT 27 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

1. Name of Claimant(s): Elise G. Lufkin
Phone: (208) 726-8804
Mailing Address: P. O. Box 1854
Ketchum, ID 83340
2. Date of Priority: June 30, 1977
3. Source of water supply: (a) Groundwater
which is tributary to: (b)
4. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
3N	18E	6	SE	SE	NE		Blaine

Additional points of diversion if any: None.

5. Description of diversion works: 71 ft. deep well, 6 inch casing, pump.

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Stockwater	January 1	December 31	0.02cfs

7. Total Quantity Claimed: 0.02 cfs
8. Total consumptive use claimed is de minimus

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9. Non-irrigation uses: Stockwater - ¹⁰~~27~~ horses.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>
3N	18E	6	SE	NE	S

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes

13. Describe other water rights used? None.

14. Remarks: Point of diversion and place of use are on ~~Tax Lot 3939~~
~~adjacent to Lot 13~~, Gimlet Subdivision No.1 (see attached map).

15. Basis of Claim: Beneficial use.

IDWR Water Right Number: N/A

Court: Case Number: Decree Date:

Plaintiff v. Defendant:

16. Signature(s)

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[For individuals] I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Chae A Lufkin

Date 10/26/88

Date _____

State of IDAHO)

County of BLAINE) ss.

Subscribed and sworn before me this 26 day of October, 1988.

Notary Public James P. Speck

Residing at Fast Track 4th

Commission Expires 1/22/91

Last Name: Lufkin

Ident No.:

a2:\lufkins.clm

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FEB 26 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

Department of Water Resources

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 19, 1988

- James P. Spock
- P.O. Box 987
- Ketchum, ID

RE: Lufkin
Domestic
Stockwater

RECEIVED

DEC 20 1988

Hoguo, Spock & Aanestad

Dear Claimant:

We are returning your Notice of Claim to a Water Right filed for your property in Blaine County for the reason(s) listed below:

- ☐ Your check # _____ in the amount of \$ _____ is also being returned. Upon completion of the items on the Notice of Claim as requested, please return the filing fee.
- ☐ No filing fees were attached to the Notice of Claim. The filing fee required for this claim is \$ _____.
- ☐ Priority date was excluded from Notice of Claim. This date is when the water was first placed to beneficial use, by yourself or your predecessors, to the best of your knowledge.
- ☐ No signature of claimant. Notice of Claim must be signed on Item #16 by person/persons listed as Claimant on Item #1.
- ☒ No Notary Public ^{seal} for signature. The Notary is required on this document as this is the documentation presented in the judicial system.

Please return the documents to this office at my attention. If you will make the necessary corrections before January 19, 1989, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

Donald V. Shaff
Donald V. Shaff
Adjudication Section
Supervisor

DVS;ds
Enclosures

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FEB 26 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

See Receipt. No. 0004029

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

. December 19, 1988

. James P. Speck.
. P.O. Box 987
. Ketchum, ID

RE: Lufkin
Domestic
Stockwater

A37-12426
data entered
Harrington
1-3-89
Danni Smith
9-27-90

Dear Claimant:

We are returning your Notice of Claim to a Water Right filed for your property in Blaine County for the reason(s) listed below:

- ☐ Your check # _____ in the amount of \$ _____ is also being returned. Upon completion of the items on the Notice of Claim as requested, please return the filing fee.
- ☐ No filing fees were attached to the Notice of Claim. The filing fee required for this claim is \$ _____.
- ☐ Priority date was excluded from Notice of Claim. This date is when the water was first placed to beneficial use, by yourself or your predecessors, to the best of your knowledge.
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- ☒ No Notary Public ^{seal} for signature. The Notary is required on this document as this is the documentation presented in the judicial system.

Please return the documents to this office at my attention. If you will make the necessary corrections before January 19, 1989, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

Donald V. Shaff
Donald V. Shaff
Adjudication Section
Supervisor

DVS;ds
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FEB 26 1993

SD-183
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION AUDIT INFORMATION SCREEN

DATE: 09/27/90
TIME: 15:00:48

WATER RIGHT NUMBER: A37-12426

FIRST PAGE

DATE-STAMP: 890103
891003

USER-ID: HARRINGT
REFUNDML

(GOLD4=PREV SCREEN) (GOLD6=END OF DATA)
(GOLD5=NEXT SCREEN)

(ENTER=EXIT)
(GOLD8=CANCEL)

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