

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1262

RIGHT NUMBER: 37-12410

NAME & ADDRESS: THE NATURE CONSERVANCY
PO BOX 165
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1950

POINT OF DIVERSION: T01S R19E S26 SENW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T01S R19E S26 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP01S19026172AA

Claim proofread by: HLW
1103

D
7-29-98

SWKee

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12410
Date Received: 12/23/1988
Receipt No: C004666
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: THE NATURE CONSERVANCY
Address: PO BOX 64
SUN VALLEY ID 83353
208-726-3007

2. Date of Priority: JUN 1, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	19E	26	SE	SE	NW		BLAINE

5. Description of diverting works:
6" DIAMETER WELL APPROX. 100' DEEP WITH 1 H.P. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOUSEHOLD SERVED

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	19E	26	SE	NW		DOMEST	

11. Place of use in counties: BLAINE

A37-12410

Page 1

Date: 08/28/91

MICROFILMED

FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM REPRESENTS A 50% OWNERSHIP OF THE DOMESTIC WELL
LOCATED SOUTH OF KILPATRICK ROAD AS DESCRIBED ABOVE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12410
Date Received: 10/27/1988
Receipt No: C004666
Received By: _____

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THE NATURE CONSERVANCY 208-726-3007
Address: PO BOX 64
SUN VALLEY, ID 83353

2. Date of Priority: JUN 1, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	19E	26	SE	SE	NW		BLAINE

5. Description of diverting works:
6" DIAMETER WELL APPROX. 100' DEEP WITH 1 H.P. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
~~STOCKWATER~~	~~01/01~~	~~12/31~~	~~0.020~~	~~82~~	~~8-22-91~~

7. Total Quantity Appropriated is:

~~0.060~~ C.F.S. (and/or) A.F.A.
0.040 82 8-22-91

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOUSEHOLD SERVED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	26	SE	NE		~~STOCK~~	82 8-22-91
			NE	NW		~~STOCK~~	
			SE	NW		DOMEST	

A37-12410

Page 1

Date: 08/16/91

MICROFILMED

FEB 26 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM REPRESENTS A 50% OWNERSHIP OF THE DOMESTIC WELL
LOCATED SOUTH OF KILPATRICK ROAD AS DESCRIBED ABOVE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Area Manager of
Title

The Nature Conservancy, that I have signed the foregoing
Organization
document in the space below as Area Manager of
Title

The Nature Conservancy and that the statements contained in the
Organization
foregoing document are true and correct.

Louise C. Lundberg
Signature of Authorized Agent

Area Manager / The Nature Conservancy
Title and Organization

8-22-91
Date

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 22nd day

of August 19 91

Shelly Lynn Walker
Notary Public

Seal

Residing at Ketchum, Id

My Commission Expires 4-13-94



THE NATURE CONSERVANCY of Idaho

August 21, 1991

Mr. John Carlson
State of Idaho
Department of Water Resources
1301 North Orchard St.
Statehouse Mail
Boise, ID 83720

RECEIVED
AUG 26 1991

Department of Water Resources
gpc

Dear Mr. Carlson,

Thank you for your recent notification concerning our water right claims #A37-12410, #A37-00351B and #A37-00352B. We accept the modifications you made on #A37-00351B and #A37-00352B. We do not see a need for any further changes on these claims. We corrected #A37-12410 to reflect the fact that this water right is no longer used for stockwatering purposes. If you have any further questions please contact me.

Sincerely,

Lou

Lou Lunte
Area Manager



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 19, 1991

The Nature Conservancy
P.O. Box 64
Sun Valley, ID 83353

RE: Snake River Basin Adjudication (SRBA)
Blaine County - #A37-12410, #A37-00351B, and #A37-00352B

Dear Claimant:

Review of the Notices of Claim which you filed in the Snake River Basin Adjudication revealed a few problems which need to be addressed. These problems, and ways to resolve them, are outlined below. In addition, receipt #C004666 for \$320 and receipt #C004667 for \$500 are enclosed.

First, please refer to the enclosed computer generated copies of claims #A37-00351B and #A37-00352B. In the process of data entry, we have interpreted the data from these claims and have made some minor modifications which we feel more accurately reflect the true status of these water rights. The items that were modified are highlighted. In both cases, the claim you submitted describes a stream reach for an instream flow right at Item #4. However, the only use listed in Item #10 is irrigation, which is not an instream flow use. Therefore, in data entry we have omitted the stream reach description.

→ I don't see it

Please review the enclosed forms to ensure that these modifications agree with your water rights. If you agree that the modifications are correct, please keep the claim copies for your records. If you feel we have misinterpreted these claims, please do the following:

- 1) Make the appropriate changes to the Notice of Claim forms enclosed,
- 2) Initial the changes,
- 3) Sign the forms before a notary public, and
- 4) Return the claims and a copy of this letter to this office by September 16, 1991

Second, a data entered copy of Claim #A37-12410 is also enclosed. At Item #9 of this claim form, please describe the type and number of stock served by this right. Be sure to initial and date the changes. Then, sign the claim notice before a notary and return it to this office. If you return this claim by September 19, 1991, then no late fee will be assessed to you.

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FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

437-12410

Date Received

10-27-1988

Receipt Number

C004666

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

OCT 27 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) The Nature Conservancy Phone (208) 726-3007Mailing Address P.O. Box 64 Sun Valley Zip 833532. Date of Priority (Only one (1) per claim) June 1, 19503. Source of water supply (a) groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 01S Range 19ESection 26, SE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, B.M.,County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6" diameter well
approximately 100' deep w/ 1 hp pump6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)For domestic purposes from January 1 to December 31 amount .04For stockwater purposes from January 1 to December 31 amount .027. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 1 household served

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FEB 26 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
01S	19E	26					S			S.D								

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: This claim represents a 50% ownership of the domestic well located south of Kilpatrick Road as described above.

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am VICE PRESIDENT Title

of THE NATURE CONSERVANCY Organization

document in the space below as VICE PRESIDENT Title of NATURE CONSERVANCY Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Guy Bonin

Title and Organization VICE PRESIDENT, NATURE CONSERVANCY Date 10/26/88

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 26th day of October 19 88

SEAL

Notary Public Beverly M. Lea

Residing at 300 main STREET Ketchum

My Commission Expires September **MICROFILMED**

Last Name The Nature Conservancy Ident No. _____

Copies White-State, Yellow-Claimant
FEB 26 1993

SOUTHERN REGION CLAIMS IN STAX AS OF 2/25/91

(This List FAXed to Region with copy to Anna Baumhoff 2/25/91)

BLAINE CO....
BLAINE COUNTY: BALDWIN, CLYDE, A37-00433A
DURKHEIMER, ALAN, A37-12829
Woodbury, Lyle D.
All signed/notarized, d-e not completed.
A37-00198A, A37-00197D, A37-11910, A37-01135, A37-01026A
The Nature Conservancy
All signed/notarized; no d-e
Two unnumbered claims plus A37-00351B, A37-00352A, A37-
12410 through A37-12413, A37- 02580, A37-02609, A37-02609C
Fassett, Helen M.
All signed/notarized, d-e not completed. Problems per note
from Carter Fritschle attached.
A37-08278, A37-0425D, A37-04151, A37-12363, A37-12366 and
A37-12367
Sorenson, Milton J. - A37-12439
Gibson, Jean/Lindstrom, Mary/Babin, Doris/Mathews, Donna
A37-10023 data entered w/o rec't #; some consumptive use
probs.
Bitton, Jeff/Debra
One claim only; checklist not complete; need add'l \$10.00;
based on decree.

GOODING COUNTY:

Idaho State Bank
A37-00856, A37-02780, A37-02778, A37-07754, A37-11480. A
real mess. Don Shaff has done some work on these four
claims, for Bray Lake Ranch. His notes are all attached,
with the comment, "Quick Review".

TWIN FALLS CO....
STANLEY/ORR, A47-11863

MICROFILMED

FEB 26 1993

WATER RIGHT NUMBER - A37-12410

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
NATURE CONSERVANCY

THE

1 - PO BOX 64

2 -

3 -

CITY- SUN VALLEY

STATE- ID ZIP- 83353

PHONE - 208-726-3007

+ - - PRIORITY DATE - - +
06/01/1950

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

01S 19E 26 SE NW (13) BLAINE

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

01S

19E

26

SE NW

43 DOMESTIC

(13) BLAINE

+ - - DIVERSION MEANS - 6" DIAMETER WELL APPROX. 100' DEEP WITH 1 H.P. PUMP

+ - - NON-IRRIGATION USE - 1 HOUSEHOLD SERVED

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
THIS CLAIM REPRESENTS A 50% OWNERSHIP OF THE DOMESTIC WELL
LOCATED SOUTH OF KILPATRICK ROAD AS DESCRIBED ABOVE.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 08/16/91 KEEN 08/28/91 KEEN

MICROFILMED
OCT 26 1994

