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IDWR/NORTHERN

Form No.42-1409-1 (Internet 5/17)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Claim ID: 95-9665

Date Received: 2/27/18

Receipt No: N029852A

Claim Fee: \_\_\_\_\_ By: \_\_\_\_\_

**AMENDED**

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of claimant(s) LIII RANCHES LLC Phone ( 509 ) 290-2277  
Mailing address 714 E EDENDERRY CT SPOKANE WA Zip 99223  
Street or Box City State  
Email address (optional) l3@calcars.com
2. Date of priority: (Only one per claim) 11/30/1908 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water ( ) or Other ( ☒ ) (a) SPRING  
which is tributary to (b) SINKS
4. a. Location of point of diversion is: Township 54N, Range 05W, Section 18,  
NE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, BM, County of BONNER  
Parcel no. RP54N05W184800A  
Additional points of diversion, if any: \_\_\_\_\_  
If available, GPS Coordinates \_\_\_\_\_  
b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_  
Ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.  
COLLECTION BOX AT SPRING WITH PIPELINE DIVERTING WATER TO STOCK TANKS AND IRRIGATED  
LAND. WATER IS TRANSPORTED MANUALLY TO THE CABIN FOR DOMESTIC USE.

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.04 or \_\_\_\_\_

For IRRIGATION purposes from 4/1 to 10/31 amount 0.03 or \_\_\_\_\_

For STOCKWATER purposes from 1/1 to 12/31 amount 0.03 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.10 (cfs) and/or (b) \_\_\_\_\_ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) DOMESTIC USE FOR 1 CABIN, STOCKWATER USE FOR UP TO 100 ELK

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |     |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|-----|-----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW  | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 54N | 05W | 18  |    |    |    |    |    |    |     | D   |    |    |    |    |    |    |    |    |        |
| 54N | 05W | 18  |    |    |    |    |    |    | S   | S   |    |    |    |    |    |    |    |    |        |
| 54N | 05W | 18  |    |    |    |    |    |    | 0.5 | 0.5 |    |    |    |    |    |    |    |    | 1.0    |
|     |     |     |    |    |    |    |    |    |     |     |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |     |     |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |     |     |    |    |    |    |    |    |    |    |        |

Parcel no(s) RP54N05W183150A Total number of acres irrigated 1.0

10. In which county(ies) are lands listed above as place of use located? BONNER

11. Do you own the property listed above as place of use? Yes (✓) No ( )  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.  
95-9584 FOR IRRIGATION or None ( )

13. Remarks (Include an explanation of the priority date selected):  
RIGHT INCLUDES AN ACCOMPLISHED CHANGE IN PLACE OF USE AND PURPOSE OF USE

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name of claimant(s) LIII RANCHES LLC Claim ID \_\_\_\_\_

14. Basis of claim (Check one) Beneficial Use ( ) Posted Notice ( ) License (✓) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 95-9665

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Water System Adjudication."

(b.) I/We do ( ) do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
Date: \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

President of LIII Ranches LLC  
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 7-25-18

Printed Name of Authorized Agent George Lawrence III

16. Notice of Appearance:

Notice is hereby given that I, (please print) \_\_\_\_\_, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature] President Date 7-25-18

Address 714 EDGEMORE ST SPOKANE WA 99223

Name of claimant(s) LIII RANCHES LLC

Claim ID \_\_\_\_\_

# POU AND POD LOCATIONS FOR CSRBA WATER RIGHT CLAIM 95-9665

