

A36-15623

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
AGENCY NUMBER: 3705481349
BLM NUMBER: 3705481349
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 37

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	CHICKEN CREEK

DESCRIPTION OF DIVERSION WORKS

NONE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.080	0.00	0101	1231
WILDLIFE	0.080	0.00	0101	1231
TOTAL:	0.080 CFS	0.00 AF		

NON-IRRIGATION USES

STOCKWATER, 2000 RANGE SHEEP. WILDLIFE VARYING AMOUNTS.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
-----	-----	-----	-----	-----	-----	-----	-----
03N	20E	35	SE	NE	00		BLAINE

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
-----	-----	-----	-----	-----	-----	-----	-----	-----
03N	20E	35	SE	NE	00	BLAINE	YES	0.0
03N	20E	35	SE	NE	00	BLAINE	YES	0.0

TOTAL ACRES IRRIGATED 0.0

MICROFILMED

OCT 26 1994

BLM NUMBER: 3705481349

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

FIRST DATE OF BENEFICIAL USE - 1879

RECEIVED
JUL 1 1979

DATE: 08/28/98
PAGE: 58

Audit: 08/13/98 AJCTR 08/25/98 AJU5-DJO

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9-9-98

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for
Water Right number:

3715623 (IDWR number)

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

3705481349

Stg:

StFed:

J

S

NONE

OtherRight and date:

SOURCE:

Source

Tributary

UNNAMED STREAM

CHICKEN CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1879

Diversion Means:

INSTREAM USE

REMARKS:

POINT of
DIVERSION:

Twnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
03N	20E	35	SW	SE	NE	0	B	13	BLAINE
03N	20E	35	SW	SE	NE	0	E	13	BLAINE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF
04	0101	1231	0.02	0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

30-Jul-98

2:06 PM

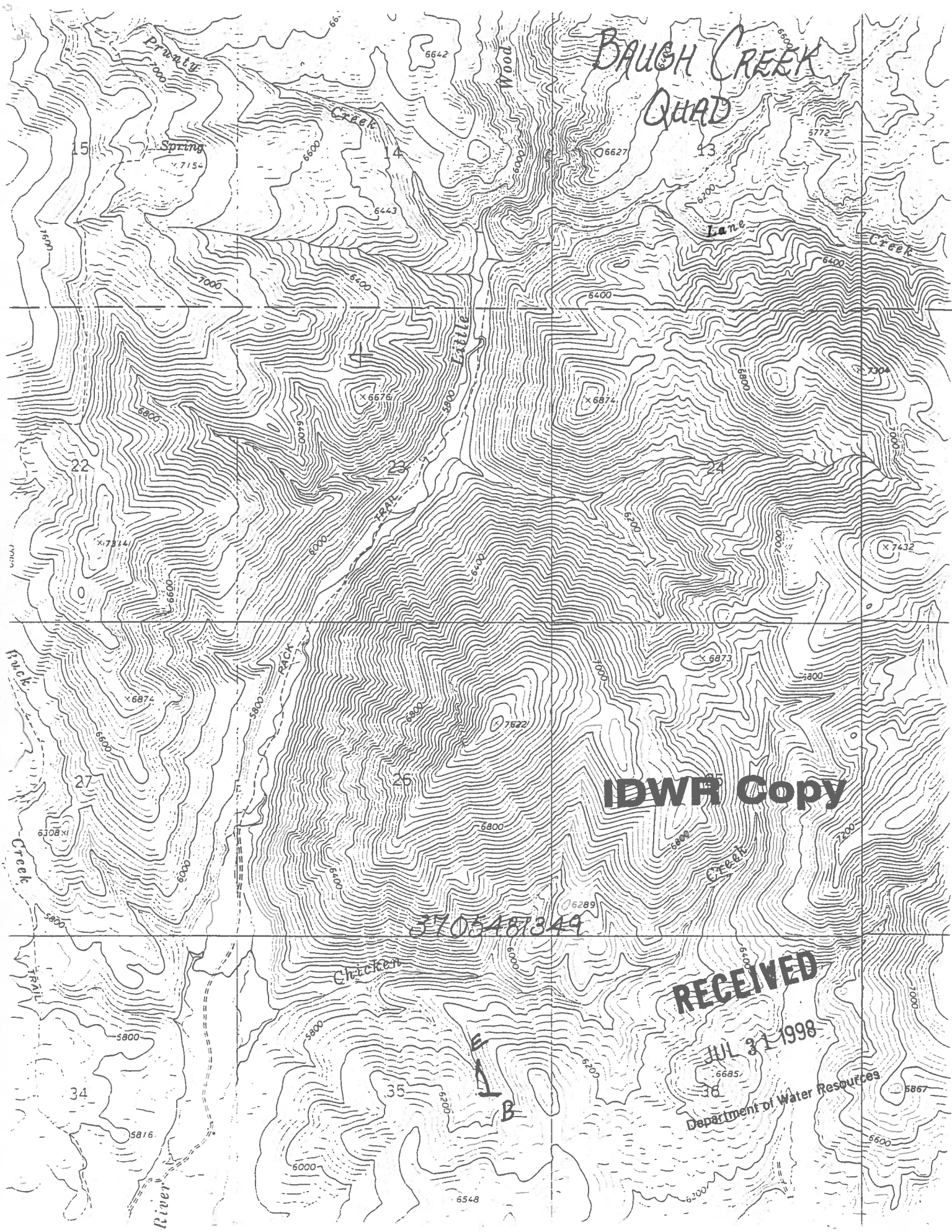
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	within the	County of
04	03N	20E	35	SE	NE	0	13	BLAINE

RECEIVED
JUL 31 1998
Department of Water Resources



Baugh Creek
Quad

IDWR Copy

3705481349

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JUL 31 1998

Department of Water Resources