

Box 83720
ID 83720-009

ID 83720-0098

990 838 83801

03-75

PRSRT FIRST-CLASS MAIL

U.S. POSTAGE PAID

PERMIT# 1

0020180213-105626264

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RECORD SERVICE REQUESTED

83801

APR 10 2018

DEPARTMENT OF
WATER RESOURCES

WILLIAM COLLINS

CONNIE COLLINS

18041 E PERIMETER RD

ATHOL, ID 83801-9065

NIKKEN

838015044-1N

700 04/04/18

RETURN TO SENDER
ATTEMPTED - NOT KNOWN

UNABLE TO RETURN TO BOARD

1. **Identify the problem.**
 2. **Define the problem.**
 3. **Identify the causes.**
 4. **Identify the effects.**
 5. **Identify the stakeholders.**
 6. **Identify the resources.**
 7. **Identify the constraints.**
 8. **Identify the risks.**
 9. **Identify the opportunities.**
 10. **Identify the solutions.**
 11. **Identify the implementation plan.**
 12. **Identify the monitoring and evaluation plan.**
 13. **Identify the communication plan.**
 14. **Identify the budget.**
 15. **Identify the timeline.**
 16. **Identify the roles and responsibilities.**
 17. **Identify the risks and mitigation strategies.**
 18. **Identify the success criteria.**
 19. **Identify the exit strategy.**
 20. **Identify the lessons learned.**

95-10244