

RECEIVED

02/09/2018

MAR 29 2018

DEPARTMENT OF  
WATER RESOURCES

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 30, 2018

Water right number: 95-7610

JEANNETTE E LACROIX TRUST  
10724 E BROADWAY AVE  
SPOKANE WA 99206  
Telephone Number: 5099262571

PATRICIA LACROIX TRUST  
US BANK TRUSTEE  
~~PO BOX 3586 PD WA T2TR~~ 428 W. RIVERSIDE, Suite 200  
SPOKANE WA ~~99226~~ 99201  
Telephone Number: ~~5099262571~~ 509-835-6097

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

PLEASE CONFIRM WHETHER THE CORRECT  
PROPERTY IS IDENTIFIED. SEE ATTACHED

3. Give a brief explanation as to why you disagree with these portions:

E-MAIL &  
MAP

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

Please print your name: \_\_\_\_\_

IDWR Regional Office, 7600 N MINERAL DR STE 100, COEUR D ALENE, ID 83815-7763, (2080 762-2800

WEALTH MANAGEMENT

Specialty Asset Management  
PD-WA-T2TR  
428 West Riverside, Suite 200  
Spokane, WA 99201

509.835.6097 direct  
509.835.6060 fax  
800.231.4888 toll free

usbank.com

Karen Thomas  
Assistant Vice President  
Real Estate Asset Management  
karen.thomas@usbank.com



02/09/2018

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 95-7610

NAME AND ADDRESS: JEANNETTE E LACROIX TRUST  
10724 E BROADWAY AVE  
SPOKANE WA 99206

PATRICIA LACROIX TRUST  
US BANK TRUSTEE  
~~PO BOX 3588 DE WA 99220~~  
SPOKANE WA 99220

*428 W. Riverside, Suite 200  
99201*

SOURCE: TWIN LAKES

TRIBUTARY: RATHDRUM CREEK

QUANTITY: 0.040 CFS

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/21/1976

POINT OF DIVERSION: T53N R05W S36 SESE Lot 1 Within KOOTENAI County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| FIRE PROTECTION       | 1/01 12/31           | 0.040 CFS       |
| DOMESTIC              | 1/01 12/31           | 0.040 CFS       |
|                       |                      | 0.20 AFY        |

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC in KOOTENAI County

T53N R05W S36 Lot 1 NESE

FIRE PROTECTION same as DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Property is also known as Lots 4, 5 and 6, Block A, Lake Park 2nd Addition.

This right originated as all or part of Right No. 95-7610 in the Final Decree, In the Matter of the General Determination of the Rights to the Use of the Surface Waters of Twin Lakes, Including Tributaries and Outlets, Case No. 32572 (1st Jud. Dist. Ct. April 20, 1989).

Parcel No. 0458000A004A

**Thomas, Karen**

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**From:** Jeannette Lacroix <claygirlj@hotmail.com>  
**Sent:** Wednesday, March 28, 2018 6:16 AM  
**To:** Thomas, Karen  
**Subject:** [EXTERNAL] Fw: Water Right Request from 3/7 Notice of Error Meetings  
**Attachments:** DOC001.pdf

Karen,

I am forwarding the reply I received from Linda Werner regarding our water rights at Twin Lakes. I am filing the Notice of Error form as per my telephone conversation with Linda yesterday. She said that it will take 60 to 90 days, but it will be corrected. Please call me after 3:30pm if you have any questions.

Sincerely,

Jeannette Lacroix

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**From:** Werner, Linda <Linda.Werner@idwr.idaho.gov>  
**Sent:** Monday, March 26, 2018 1:17 PM  
**To:** claygirlj@hotmail.com  
**Cc:** taylorms007@gmail.com  
**Subject:** Water Right Request from 3/7 Notice of Error Meetings

Hello Jeannette and Taylor,

Per our meeting at the ISP office on March 7 at 6:30pm; attached is the following:

A map and  
A copy of decreed right 95-7610 taken from the Twin Lakes decree booklet

It appears that the place of use was shown as being on the Peets property rather than yours. This can be rectified by completing the Notice of Error reply form. If you could return a copy of the Map with it, it'll be easy for us to see the locations.

The volume was decreed at 0.04 cubic feet per second (cfs) for fire protection and domestic usage and The decreed volume is 0.20 acre feet/annum. (AFA) This figure (0.20 AFA) is for the domestic usage.

Feel free to contact me if you have any questions.

*Linda Werner*  
*Water Resource Agent, Sr.*  
*Idaho Department of Water Resources*  
*Northern Region*  
*(208) 762-2802*

7600 N Mineral Dr., Ste 100  
CDA ID 83815

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LISTING OF RIGHTS

| RIGHT NUMBER                                              | NAME AND ADDRESS                                          | PRIORITY DATE | USE        | PERIOD FROM TO | MAX AMOUNT MAX RATE | DIVERSION POINT       | PLACE OF USE AND ACREAGE              | BASIS FOR RIGHT |
|-----------------------------------------------------------|-----------------------------------------------------------|---------------|------------|----------------|---------------------|-----------------------|---------------------------------------|-----------------|
| SOURCE: TWIN LAKES                                        |                                                           |               |            |                |                     |                       |                                       |                 |
| TRIBUTARY TO: RATHDRUM CREEK                              |                                                           |               |            |                |                     |                       |                                       |                 |
| 95-7608                                                   | PHELPS, PERRY<br>PHELPS, JOY<br>RT. 4 BOX 346<br>RATHDRUM | 04-19-1976    | IRRIGATION | 03-15 11-15    | .20 CFS             | LT02 S35<br>T53N R05W | NESW(10)<br>S35 T53N R05W             | PERMIT          |
| * 10 ACRES*                                               |                                                           |               |            |                |                     |                       |                                       |                 |
| 95-7610                                                   | LACROIX, PATRICIA K.<br>EAST 10724 BROADWAY<br>SPOKANE    | 04-21-1976    | DOMESTIC   | 01-01 12-31    | .20 AFA<br>.04 CFS  | LT01 S36<br>T53N R05W | LT01<br>S36 T53N R05W                 | LICENSE         |
| * .04 CFS SAME AS OTHER USE                               |                                                           |               |            |                |                     |                       |                                       |                 |
| REMARKS: LOTS 4, 5, & 6, BLOCK A, LAKE PARK 2ND ADDITION. |                                                           |               |            |                |                     |                       |                                       |                 |
| 95-7618                                                   | T.L.V. LIMITED<br>RT. 4 BOX P551<br>RATHDRUM              | 05-03-1976    | IRRIGATION | 03-15 11-15    | .18 CFS             | LT03 S08<br>T52N R04W | SESE(29)<br>LT04(35)<br>S08 T52N R04W | LICENSE         |
| REMARKS: COMMON AREA #2, TWIN LAKES VILLAGE PLATT.        |                                                           |               |            |                |                     |                       |                                       |                 |
| * 128 ACRES*                                              |                                                           |               |            |                |                     |                       |                                       |                 |
| SAME AS OTHER USE                                         |                                                           |               |            |                |                     |                       |                                       |                 |
| FIRE PROTECTION 1-01 12-31                                |                                                           |               |            |                |                     |                       |                                       |                 |
| * .18 CFS                                                 |                                                           |               |            |                |                     |                       |                                       |                 |
| * ---*AFA                                                 |                                                           |               |            |                |                     |                       |                                       |                 |
| * .18*CFS                                                 |                                                           |               |            |                |                     |                       |                                       |                 |

\*INDICATES TOTALS\*

