

RECEIVED

NOV - 4 2008

Department of Water Resources
Adjudication Bureau

DISTRICT COURT - SRBA	
Fifth Judicial District	
County of Twin Falls - State of Idaho	
NOV - 3 2008	
By _____	Clerk
Deputy Clerk	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) SPECIAL MASTER'S REPORT
Case No. 39576)
) FINDINGS OF FACT AND
) CONCLUSIONS OF LAW
)
) FOR WATER RIGHT 63-08306

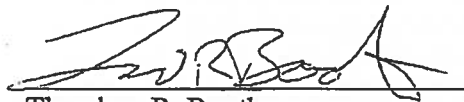
A notice of claim was filed for the above-captioned water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources (IDWR) examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

Although no objections were filed to this water right claim, IDWR identified the claim as an uncontested water right which may be affected by the outcome of contested water right claim 63-00161Q (subsequently split into water rights 63-32816, 63-32948, and 63-32949). The objection in the related contested subcase(s) has been resolved.

II. CONCLUSIONS OF LAW

Therefore based on the file and record herein, IT IS RECOMMENDED that water right 63-08306 be decreed with the elements as set forth in the attached *Recommendation for Partial Decree Pursuant to I.R.C.P. 54(b)*.

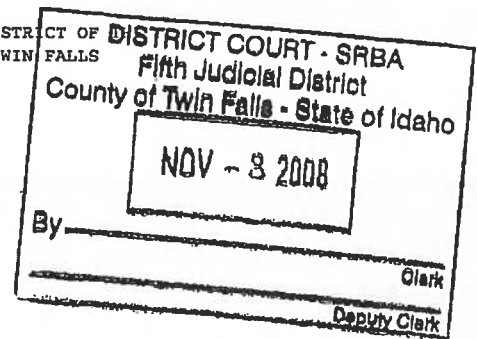
Dated Nov. 3, 2008


Theodore R. Booth
Special Master
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 19576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-08306



NAME AND ADDRESS: HEWLETT PACKARD CO
11311 CHINDEN BLVD
MAIL STOP 882
ATTN ROBERT WEBER
BOISE, ID 83714-0021

SOURCE: GROUND WATER

QUANTITY: 0.74 CFS
211.50 AFY

PRIORITY DATE: 05/07/1976

POINT OF DIVERSION: T04N R01E S27 NWNE Within Ada County
NENW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	0.74 CFS 211.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:	Irrigation	Within Ada County
	T04N R01E S27	
	NWNE 10.0	SWNE 21.0
	NENW 3.0	NWNW 1.0
	SWNW 2.0	SENE 10.0
	47.0 Acres Total	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

RECOMMENDATION

NOV - 3 2008

David B. Booth
CLERK OF COURT

SRBA PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 63-08306 File Number: 01149

PAGE 1
Jul-29-2008

Fifth Judicial District County of Twin Falls - State of Idaho	
NOV - 3 2008	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)
_____)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

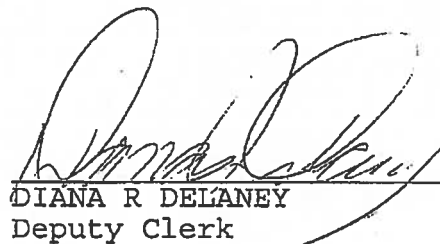
Water Right(s): 63-08306

On November 03, 2008, Special Master THEODORE R. BOOTH
issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s)
pursuant to SRBA Administrative Order 1: (A01), Section 13a.

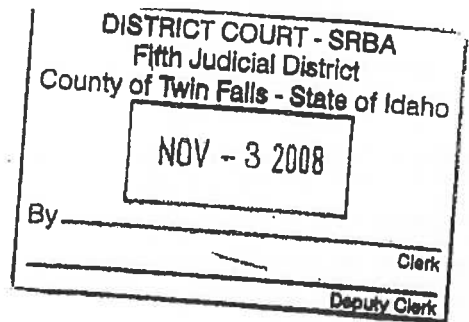
Pursuant to SRBA Administrative Order 1, Section 13a, any party
to the adjudication including parties to the subcase, may file a Motion
to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate
in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION
shall constitute a waiver of the right to challenge it before the
Presiding Judge.

DATED November 03, 2008.



DIANA R. DELANEY
Deputy Clerk



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

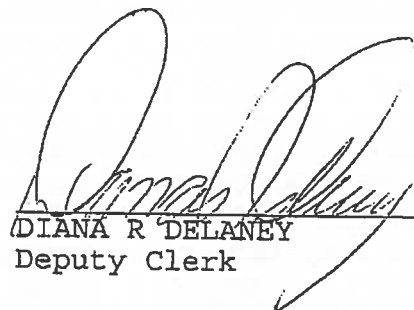
Water Right(s): 63-08306

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on November 03, 2008, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

HEWLETT PACKARD CO
11311 CHINDEN BLVD
MAIL STOP 882
ATTN ROBERT WEBER
BOISE, ID 83714-0021



DIANA R DELANEY
Deputy Clerk

01/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8306

NAME AND ADDRESS: HEWLETT PACKARD CO
11311 CHINDEN BLVD
MAIL STOP 882
ATTN ROBERT WEBER
BOISE ID 83714-0021

HEWLETT PACKARD CO
BOISE DIVISION
PO BOX 15
BOISE ID 83707-0015

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.740 CFS
211.500 AFY

PRIORITY DATE: 05/07/1976

POINT OF DIVERSION:

T04N R01E S27 NWNE Within ADA County

T04N R01E S27 NENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.740 CFS 211.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S27	NWNE	10.0	T04N R01E S27	SWNE	21.0
T04N R01E S27	NENW	3.0	T04N R01E S27	NWNW	1.0
T04N R01E S27	SWNW	2.0	T04N R01E S27	SENW	10.0

47 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-161Q, 63-8306

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☒ Address change

☐ Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

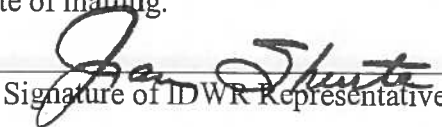
☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: January 6, 2006


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on January 6, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

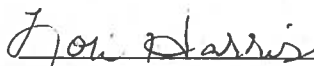
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Hewlett Packard Co.
11311 Chinden Blvd.
Mail Stop 882
Attn Robert Weber
Boise ID 83714-0021

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document

1/4/06

SNAKE RIVER BASIN ADJUDICATION CHANGE IN ADDRESS OF NOTICE OF CLAIM

Water Right Number(s): 83-8306

Previous Mailing Address: HEWLETT PACKARD Co, Boise Division
P.O. Box 15
Boise ID 83707-0015

New Mailing Address: HEWLETT PACKARD Co.
1311 CHINDEN BOULEVARD
BOISE, IDAHO 83714-0021
MAIL STOP 882
ATTN: ROBERT WEBER

Telephone Number: 208 396-4212

Signature of all Claimant(s): Robert D. Weber
 Please print your name below your signature
ROBERT D. WEBER

Please mail or FAX this completed form to the office nearest you:

Adjudication Bureau
 Idaho Dept. of Water Resources
 1910 Northwest Blvd., Ste. 210
 Coeur d'Alene, ID 83814-2615
 Ph. 208/769-1450 or
 FAX 208/769-1454

Adjudication Bureau
 Idaho Dept. of Water Resources
 2735 Airport Way
 Boise, ID 83705-5082
 Ph. 208/334-2190 or
 FAX 208/334-2348

Adjudication Bureau
 Idaho Dept. of Water Resources
 1341 Fillmore St., Ste. 200
 Twin Falls, ID 83301-3300
 Ph. 208/525-7161 or
 FAX 208/736-3037

Adjudication Bureau
 Idaho Dept. of Water Resources
 900 N. Skyline, Ste. A
 Idaho Falls, ID 83402-3653
 Ph. 208/736-3033 or
 FAX 208/525-7177

Adjudication Bureau
 Idaho Dept. Of Water Resources
 322 E. Front St.
 P.O. Box 83720
 Boise, Id 83720-0000
 Ph 208/287-4800
 FAX 208/287-6701

05/31/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUL 11 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-8306

HEWLETT PACKARD CO
BOISE DIVISION
PO BOX 15
BOISE ID 83707-0015

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6/28/05

SIGNATURE:

Robert D. Weber

Please print your name:

ROBERT D. WEBER

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

06/24/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8306

NAME AND ADDRESS: HEWLETT PACKARD CO
BOISE DIVISION
PO BOX 15
BOISE ID 83707-0015

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.740 CFS
211.500 AFY

PRIORITY DATE: 05/07/1976

POINT OF DIVERSION:

T04N R01E S27 NWNE Within ADA County

T04N R01E S27 NENW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.740 CFS
211.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within ADA County

T04N R01E S27 NWNE 10.0

T04N R01E S27 SWNE 21.0

T04N R01E S27 NENW 3.0

T04N R01E S27 NWNW 1.0

T04N R01E S27 SWNW 2.0

T04N R01E S27 SENW 10.0

47 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8306 V1

WATER RIGHT NUMBER: 63-8306 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HEWLETT PACKARD CO BOISE DIVISION PO BOX 15 BOISE, ID 83707-0015

Priority Date: 05/07/1976

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.740 CFS	211.50 AF
	<u>Total Diversion:</u>	0.740 CFS	211.50 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 27, Twp 04N, Rge 01E, B.M.
ADA County		
GROUND WATER	NE1/4NW1/4	Sec. 27, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	27		10.0	21.0		3.0	1.0	2.0	10.0									47.0

Total Acres: 47

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-8306 V1

Comments:

1. kbrown 6/23/2003 Season of Use

Comment: Season of use is 3/1 to 11/15 per new IDWR standard.

2. kbrown 6/24/2003 Point of Diversion

Comment: There are two wells, not three. An amendment for a third well was submitted, but not developed.

3. kbrown 6/24/2003 POU Overlap

Comment: Other water rights exist, but no other irrigation waters are used except ground water from the two wells.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Idaho Department of Water Resources

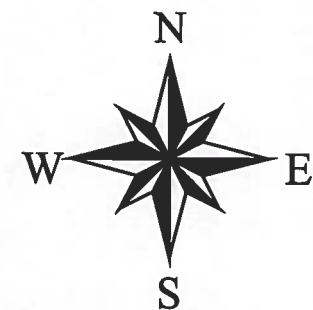
**T04N, R01E,
S27**

Claim No: 63-08306
Prepared By: Kimberly Brown
Date: June 23, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

47 acres



1987 NAPP

0 0.2 0.4 0.6 0.8 Miles

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-8306Owner: Hewlett Packard Co. Phone No. _____Current Address: P.O. Box 15, Boise 83707

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change There are two wells. An amendment for a third well was submitted, but was not developed and was not used, as of 1987. (SWNE Sec. 2)
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES Season of use is 3/1 to 11/15 per new IDWR standard.
☒ No change See shoulder remark.
☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES: None

- ☒ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
 Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

See shoulder remark for season of use.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6-23-03 (in office)

FIELD EXAMINER: Kimberly Brown

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-08306

June 28, 2005

Bob Weber, an employee of Hewlett-Packard Co. (HP), called concerning 63-17443, 63-161Q, and, more specifically, regarding the *Notice of Error Reply* and the preliminary recommendation for 63-8306. I explained that 63-17443 had already gone through the review and recommendation process in 1998 and is now a decreed water right. Mr. Weber asked if 63-17443 can only be used for stockwatering and, after looking it up in our database, I found that it was decreed for 0.03 cfs for stockwater purposes only. Mr. Weber also wanted to know if they needed to file for their use of Settler's Irrigation District water and I explained that HP does not need to do so – that Settler's filed 63-161Q and is considered the owner of that water right and that HP pays Settler's for the use of their water.

Regarding 63-8306, Mr. Weber was concerned that my preliminary recommendation only describes 2 wells; when in actuality, there are 3 wells that HP uses to irrigate their lawn. While looking in the file, I found that HP originally claimed 3 wells on the *Notice of Claim* in 1989, but that the field investigator found that only 2 wells were being used in 1987. Therefore, only the two wells located in the NWNE and NENW, Sec. 27 were licensed for the irrigation of 47 acres. I told Mr. Weber that I would send him an *Application for Permit* packet in order that he can file on the third well. In addition, Mr. Weber was also concerned that Well #1 should be described as being located in the SWNE, not the NWNE (I believe he is basing this assumption on the project maps submitted with HP's *Application for Permit*, *Application for Amendment of a Permit*, and the original *Notice of Claim*). However, after looking at the field examiner's maps and field report, and what was licensed, I told Mr. Weber that I was going to stick with IDWR's findings during the field investigation. In addition, I also noticed that the orthophotoquad map depicting the place of use and points of diversion (attached to the *Notice of Claim*) also places Well #1 in the NWNE.

Kimberly Brown
Senior Water Resource Agent
Western Region

 **HEWLETT
PACKARD**
Boise Site Operations
11311 Chinden Boulevard, Boise, Idaho 83707

RECEIVED
JUL 02 1991

Department of Water Resources

June 28, 1991

Ed Hess
Mailstop 370
(208) 323-2144

Mr. Burke Sholler
Department of Water Resources
1301 North Orchard
Statehouse Mail
Boise, Idaho 83720

Dear Burke:

Per your request, attached is an affidavit of when we put well no. three into service. The affidavit was provided by Mr. George Gregory who supervises the buildings and grounds at the Hewlett-Packard, Boise Site.

If you need further information, please contact me.

Regards,


Ed Hess

MICROFILMED
AUG 24 1992

HEWLETT PACKARD
Technical Facilities Maintenance

MEMORANDUM

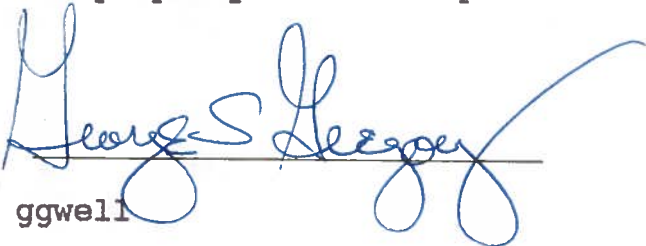
From: George Gregory

Date: June 20, 1991

To: Whom It May Concern

Subject: Domestic Well

Located at the South West corner of the developed portion of the Hewlett-Packard site is one domestic well. This well was in operation/existence at the time of its incorporation into the site irrigation system in 1988. The origin of this well was for domestic use. It has been properly maintained and used by Hewlett-Packard since the property was developed.


ggwell

State of Idaho)
) ss
County of Ada)

I, Terri L. Walker, a notary public, hereby certify that on this 20th day of June, 1991, personally appeared before me George Gregory.


My commission expires 10/29/92

RECEIVED
JUL 02 1991

Department of Water Resources

MICROFILMED
AUG 24 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 8, 1991

Ed Hess
Hewlett-Packard
Mailstop 370
P.O. Box 15
Boise, ID 83707

RE: Snake River Basin Adjudication (SRBA)
Ada County - #A63-17443

Dear Mr. Hess:

Enclosed are two computer-generated copies of claim #A63-17443, which has been amended as you discussed with Burke Scholer during a recent phone conversation. The point of diversion and place of use has been changed according to your instructions.

Please review the claim; if you feel it is correct, complete the Organizational block, sign and have your signature notarized on one of the copies, and return that copy to my attention within 30 days. You may keep the other copy for your records.

Please call if you have any questions or concerns.

Yours truly,

A handwritten signature in cursive script that reads "John D. Carlson".

John D. Carlson
Adjudication Supervisor

JDC:BHS:sf:state:tf
Enclosure
(2) Copies A63-17443

MICROFILMED
AUG 24 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 14, 1991

Ed Hess
Hewlett Packard Co.
Mail Stop 370
P.O. Box 15
Boise, ID 83707-0015

Re: Snake River Basin Adjudication (SRBA)
Ada County - #A63-08306 and #A63-17443

Dear Mr. Hess:

We are forwarding to you computer-generated copies of the Notices of Claim which you filed in the Snake River Basin Adjudication.

As per telephone conversations with Burke Scholer, we have made some minor modifications to your claim #A63-08306 which we feel more accurately describe your water right. The items that were modified are highlighted. Please review the enclosed forms to assure that these modifications are in agreement with your water right.

If you agree that the modifications are correct as indicated, you do not have to return this form. If you feel we have misinterpreted claim #A63-08306, and you make any changes to the Notice of Claim enclosed, you must initial the changes you make, sign the form before a notary public and return it to this office within 30 days (March 14, 1991).

We are also requesting that you submit to this office within 60 days (April 15, 1991), documentation supporting the date that Well #3 was placed in use. This information will indicate any further action that may be required.

Please feel free to contact this office if you have any questions.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:BHS:sf:state:tf
Enclosures:

Notice of Claim #A63-08306 (modified)
Notice of Claim #A63-17443 (claimant copy)

MICROFILMED
AUG 24 1992

CLAIMANT'S NAME: HEWLETT-PACKARD

DATE: 2-13-91

COUNTY: ADA

EMPLOYEE: B. SCHOLER

TELEPHONE CONVERSATION WITH ^{HESS} ED ~~THOMAS~~ & MIKE KALTENAKER -

RE: CLAIM # A-63-08306 - IN THE CLAIM THEY ADDED WELL #3 TO THE LICENSE. I ASKED THEM IF, BY ADDING OR CONNECTING THIS WELL INTO THE SYSTEM, THEY WOULD EXPAND OR INCREASE THE FLOW RATE BEYOND THE .74 CFS THEY WERE LICENSED FOR. THEY SAID "NO". THE #3 WELL IS AN EXISTING WELL WHICH WAS ON AN OLD HOMESTEAD WHEN THEY PURCHASED THE PROPERTY. ^{PRIOR TO 1976 - THEY DIDN'T KNOW WHEN IT WAS PLACED IN USE.} THEY HAVE CONNECTED THIS WELL TO THEIR IRRIGATION SYSTEM AS A BACK-UP OR POSSIBLY SUPPLEMENTAL WATER IF WATER TABLES DROP. THE #3 WELL IS IN SW NE. ALSO IN THEIR CLAIM THEY WANTED TO "CORRECT" THE POINT OF DIVERSION LEGAL DESCRIPTION FROM NW NE TO SW NE. I ASKED THEM IF THEY HAD ANY DOCUMENTATION FOR THIS CHANGE. THEY SAID "NO" THEY WERE GOING BY THE ORIGINAL P.O.D DESCRIPTION IN THE APPLICATION. I TOLD THEM THAT WHEN THE FIELD EXAM WAS MADE IN 1986 THAT IT WAS DETERMINED THAT IT WAS IN THE NW NE. AND SKIP CREIGHTON FROM H-P FILED AN APPLICATION FOR AMENDMENT TO HAVE IT CHANGED FROM THE SW NE TO NW NE. THIS IS WHY IT WAS ON THE LICENSE AS NW NE. THEY SAID THEY DIDN'T KNOW THAT AND TO LEAVE IT @ NW NE. ALSO I DISCUSSED A P.O.D. DISCREPANCY WHICH ON THE LICENSE SHOWS ²/₄ AC IN THE SW NE. THEY DID NOT SHOW IT THAT WAY. ED HESS SAID TO INCLUDE IT AS SHOWN ON THE LICENSE. (FURTHER NOTE ON WELL #3) I ASKED ED IF THEY COULD & WOULD PRODUCE DOCUMENTATION AS TO WHAT DATE WELL #3 ^{6" CASING} WAS PLACED IN USE. I TOLD HIM THIS ^{CAPACITY - 15 GPM ³/₄ HP} WOULD BE IN WRITING IN THE FORM OF A MODIFICATION LETTER. HE REQUESTED 60 DAYS TO DO THIS. I ALSO REQUESTED FROM HIM, WELL DRILLER NAME & DATE OF WELLS #1 & 2 BEING PLACED IN USE.

MICROFILMED
AUG 24 1992

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8306

Priority: May 7, 1976 Amount: .74 CFS 211.5 AFA

This is to certify, that HEWLETT PACKARD CO.

BOISE DIVISION
P.O. BOX 15
BOISE, ID 83707-0015

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 7, 1976, and has submitted proof to the Department of Water Resources on November 3, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .74 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.74 cfs	211.5 afa

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 27, Township 4N, Range 1E
NENW , Sec. 27
Ada County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	1E	27	NWNE 10	SWNE 21	NENW 3	NWNW 1	
			SWNW 2	SENE 10			47

Total number of acres irrigated: 47

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of November, 1987.

NOT RECORDED

MAR 10 1988

Director

1/D & P/U

Date 8/3/87

CONTINUED

MAR 10 1988

Date 8/31/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5 = 211.5} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{359.6} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}} \end{aligned}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: 63-2555, 63-3060, 63-0161Q,
63-0193, 63-0250, 63-2387, 63-2760, 63-3433
- b) Other water rights with same point of diversion: none -

- c) Analysis: Recommend R32 for possible
P/U overlaps - even tho examiner
says no other water is used for
irrigation purposes -

FILED

MAR 10 1988

RECEIVED

Department of Water Resources

APPROVED

and represents to the Director of the

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-8306 , and requests that the permit be changed as follows:

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

MICROFILMED

Steve Wright - Facilities Mgr.
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-8306

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by sg Date 10-28-87 ⁴⁵⁶¹⁰

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-8306 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 18th day of November, 19 87.

R. Keith Higginson
(Director)

RECEIVED
MAR 10 1988

FEB 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resource.

A. GENERAL INFORMATION

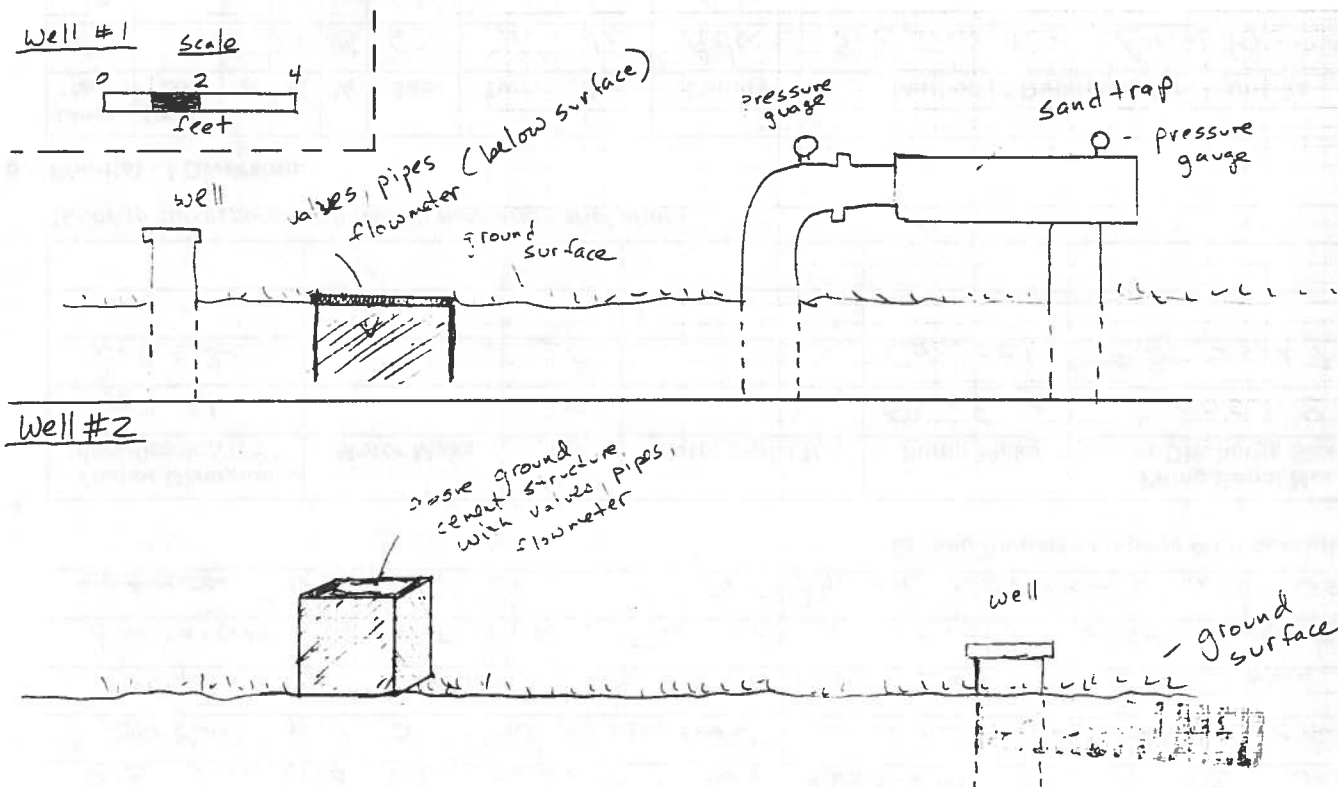
Permit No. 63-8306
1. Owner: Hewlett Packard Co. Phone No. 323-2767
Current Address: P.O. Box 15, Boise, ID 83707
2. Accompanied by: Mike Kaltenecker EXAM. DATE: 7-25-86
Address: as above Phone No. as above
Relationship to Permit Holder: facility engineer
3. Source: g.w. (wells) tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: other rights exist (see microfiche) but
no other irrigation waters used except groundwater from these wells ☐ Copies Attached
2. Other water rights with same point of diversion: none
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Source is two wells (well #1 & #2) (Note: amendment for a third well, well #3, has been made, but this well was not developed and is not used). Both wells have flowmeters and are monitored by computer; the flowmeter on well #2 was not working but a flow measurement was obtained with the computer. Well #1 was discharging at 120 gpm and well #2 was discharging at 210 gpm. The entire irrigation system operates at ~~between~~ 65-75 psi. A variety of sprinklers are used
 12' casing on each well.
☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
well #1		30		Sta-Rite	# 300 R 8
well #2		30		Jacuzzi	# 30 S 6 X 7

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1			NW	NE	27	4N	1E	Ada	Site Irrig. Plan / Aerial Photog.
#2			NE	NW	27	4N	1E	Ada	"

6. **Place(s) of Use:**

Indicate Method of Determination Site Irrig. Plan

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	27		10	21		3	1	2	10									47

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Well #1 : pumping 120 gpm $\Rightarrow$.27 cfs
Well #2 : pumping 210 gpm $\Rightarrow$.47 cfs } tot. : .74 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: According to "Site Irrigation Plan", both wells are capable of pumping 225 GPM.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 47 \times 4.5 \text{ afa/acre} = 211.5$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .74 \text{ cfs} \times 197 \text{ days} \times 1.9835 = 289.2$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 211.5 \text{ afa}$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

cont'd.: (Rainbirds , Nelson pop-ups , Rainbird-style
Nelson's etc.).

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	4/1	10/15	.74	211.5
Totals:			.74	211.5

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name Brad E. Dingee

Signature Brad E. Dingee

Certification Date _____

Field Report Preparation Date 1/29/87

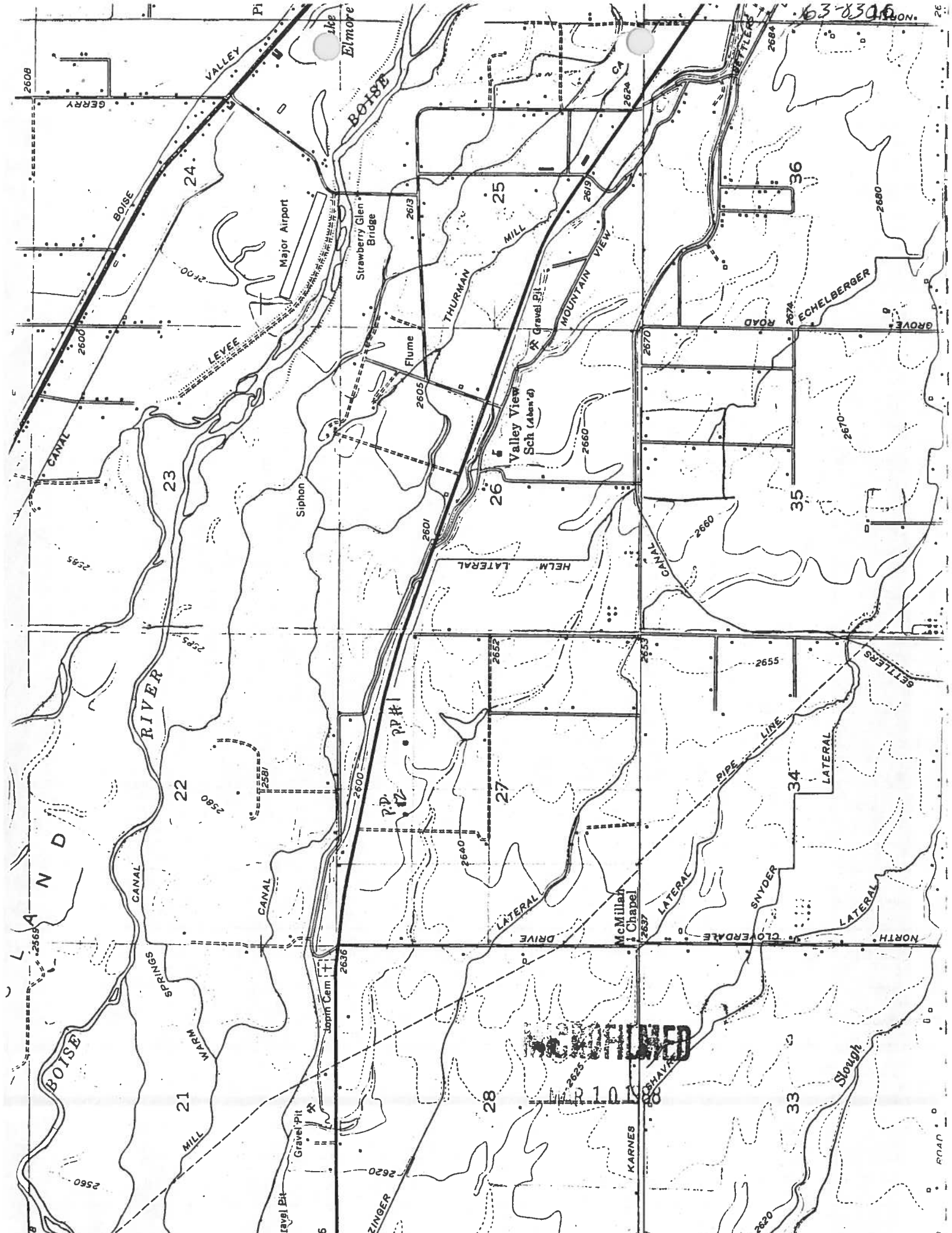
DRS 2/6/87

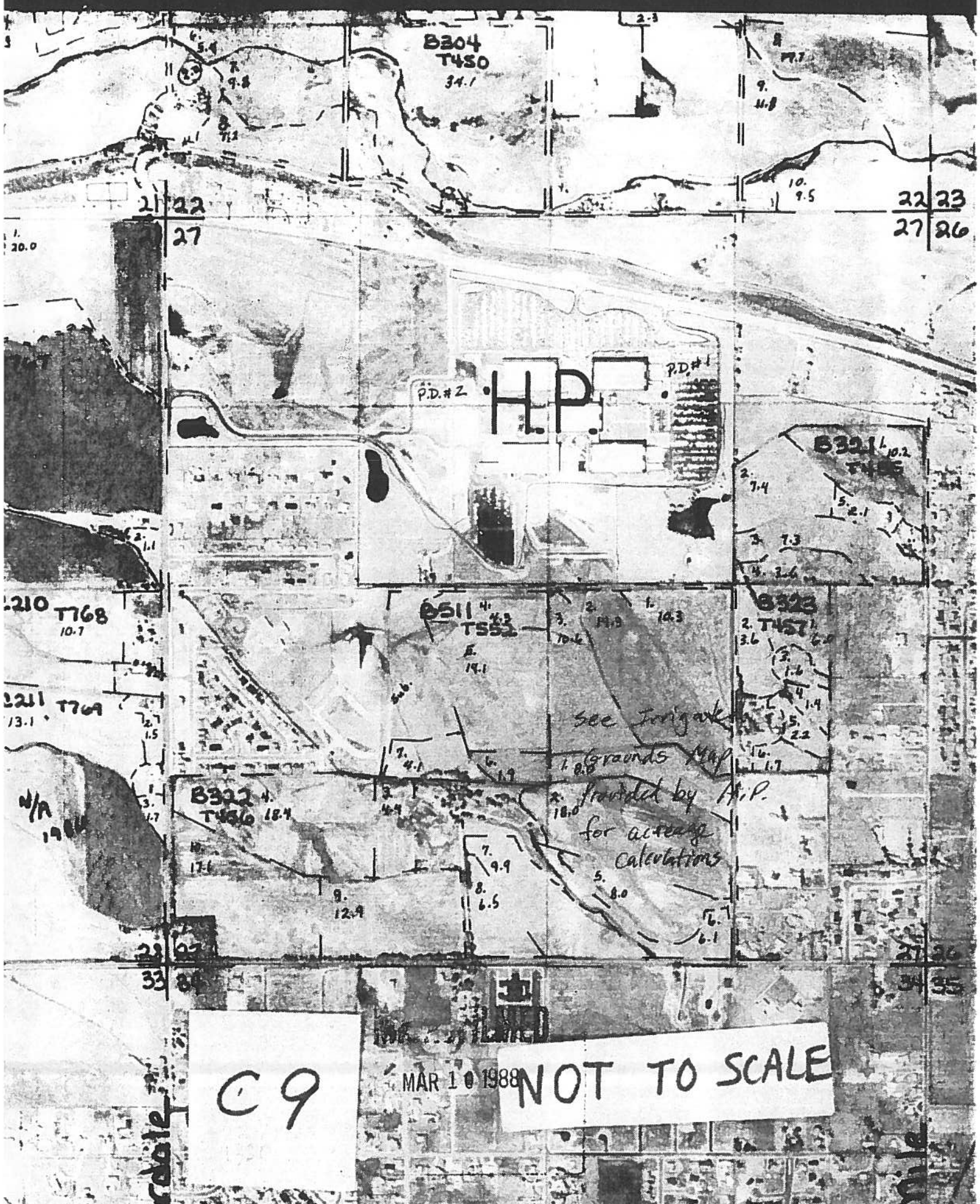
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

MAR 10 1987





C9

MAR 10 1988

NOT TO SCALE

Identification No. 63-8346

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Hewlett-Packard Company-Boise Division
post office address P. O. Box 15, Boise, ID 83707
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 for irrigation purpose from April 1 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. ~~1.9~~ 1.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. submersible pump discharging to sprinkler irrigation system in landscaped areas.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 20,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	27		5	15		10	5		15									50

Total number of acres to be irrigated 50

c. Describe any other water rights used for the same purposes as described above. none known

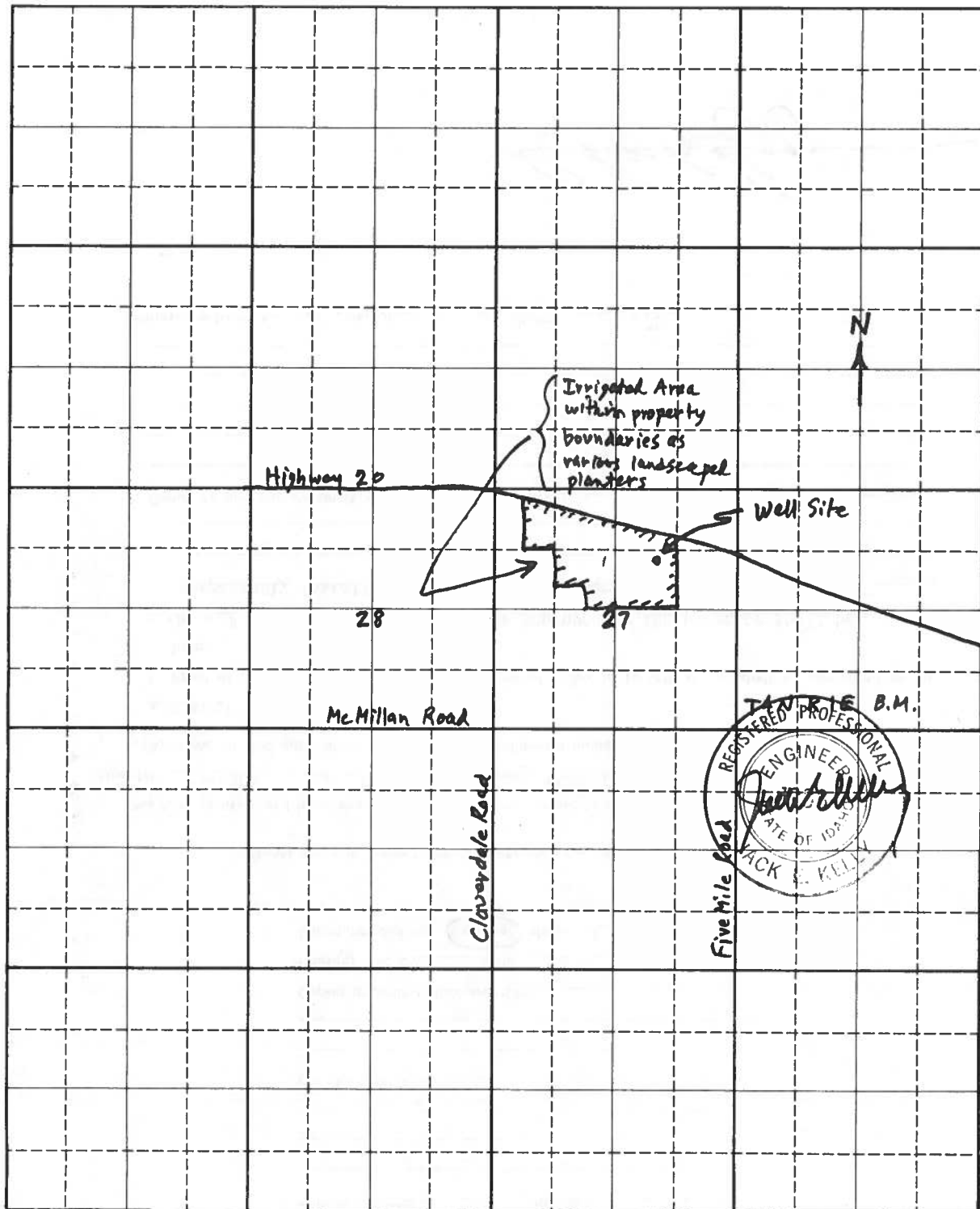
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Raymond A. Smelek

Raymond A. Smelek
General Manager, Boise Division

Proposed Priority 5-7-76

Received by DRB Date 5/10/76 Time 8:35 am

Preliminary check by DRB Fee \$ 25.00 No. 3772

Receipted by CS Date May 11, 1976

Publication prepared by RB Date 5-13-76

Published in Idaho Statesman

Publication dates May 20 + 27

Publication approved RB Date 6-1-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by THH DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8306, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 81.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of June 19 76.


Director

DEC 24 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Hewlett-Packard Company - Boise Division
of (address) P.O. Box 15 Boise, Idaho 83702, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-8306, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 27, Township 4N, Range 1E, B.M.,
County of Ada. Other points of diversion: Irrigation Well No. 2,
added by previous amendment, NE 1/4 NW 1/4 Section 27, T4N, R1E B.M. Add
Irrigation Well No. 3 in NE 1/4 NW 1/4 Section 27, T4N, R1E B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.0 cfs for irrigation purposes from 4/1 to 10/15 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	27		5	15		10	5		15									50

Total number of acres to be irrigated = 50

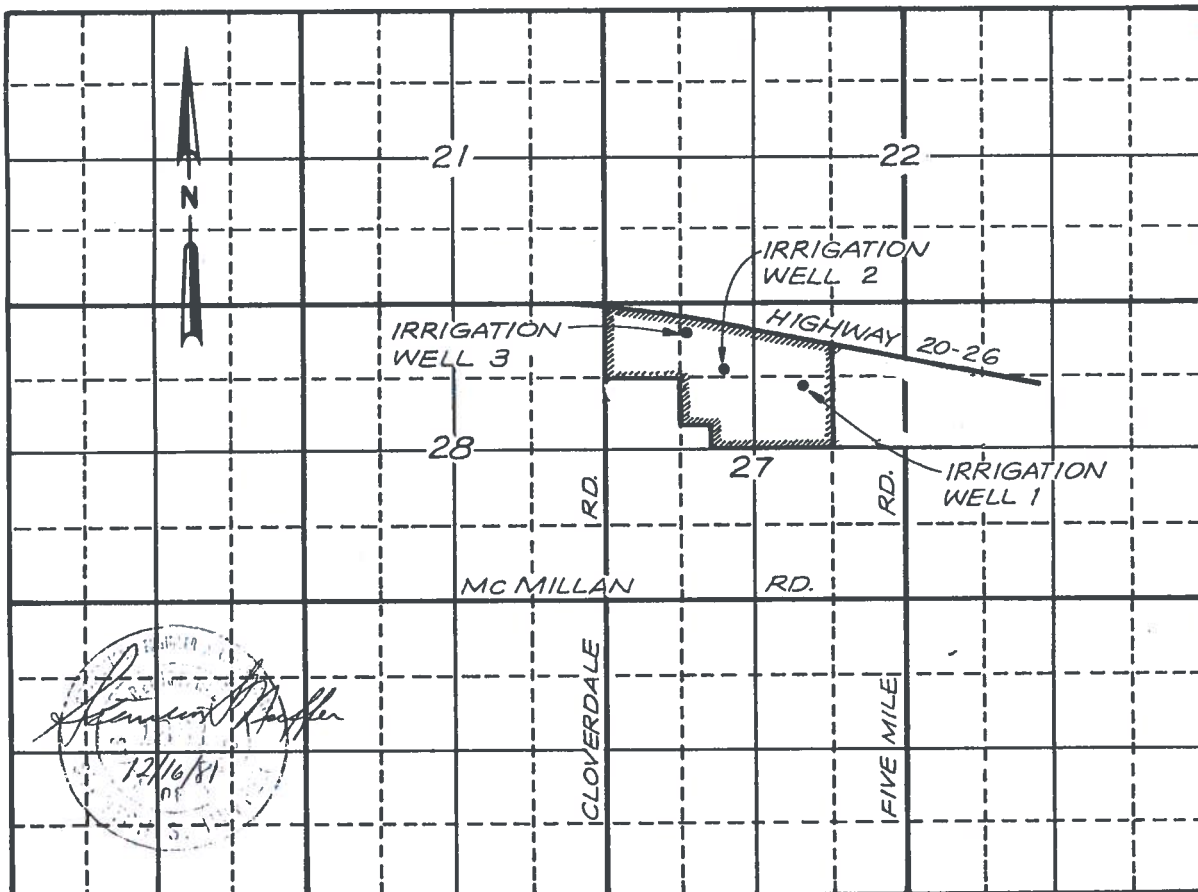
4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: N/A

RECEIVED

JAN 20 1982

Complete the following map by showing land and point of diversion as proposed by this amendment.

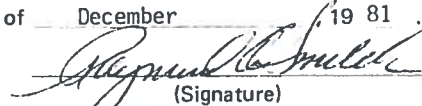
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 22nd day of December, 19 81.


(Signature)
Raymond A. Smelek
General Manager, Boise Division

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 21887 Received by JP Date 1-20-82

Publication prepared by JP Date 2/18/82 Published in Idaho Statesman

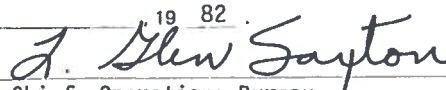
Publication dates 2/25 & 3/4/82

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 63-8306.

Witness my hand this 23rd day of March, 19 82.


Chief, Operations Bureau

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08306
Date Received: 8/15/1989
Receipt No: W004474
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: HEWLETT PACKARD CO
Address: BOISE DIVISION
PO BOX 15
BOISE ID

208-323-6000

83707-0015

2. Date of Priority: MAY 7, 1976

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	27		NW	NE		ADA
				SW	NE		ADA
				NE	NW		ADA

5. Description of diverting works:
3 WELLS -- SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.740		211.50

7. Total Quantity Appropriated is:
0.740 C.F.S. (and/or) 211.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	27	NW	NE		IRR	10.0
			SW	NE		IRR	21.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	27	NE	NW		IRR	3.0
			NW	NW		IRR	3.0
			SE	NW		IRR	10.0
Section Acres							47.0
Total Acres							47.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

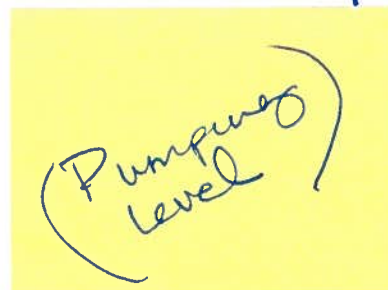
13. Other Water Rights Used:

14. Remarks:

DIVERSION WORKS:

WELL #1, 12" CASING, 252 FT. DEEP, 30 HP, 225 GPM @ 172' TDH
 WELL #2, 12' CASING, 256 FT. DEEP, 30 HP, 225 GPM @ 150' TDH
 WELL #3, 6" CASING, 60 FT. DEEP, 3/4HP, 15 GPM @ 150' TDH
 WELL #3 IS ADDED TO THE WATER RIGHT.

15. Basis of Claim: LICENSE



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

ALB-08306

Date Received

8-15-89

Receipt Number

W0004474

RECEIVED

AUG 15 1989

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) HEWLETT - PACKARD Phone (208) 323-6000Mailing Address P.O. Box 15, BOISE, IDAHO Zip 837072. Date of Priority (Only one (1) per claim) MAY 7, 19763. Source of water supply (a) GROUNDWATER (WELL)
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4N Range 1E Section 27,
_____ 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of ADAAdditional points of diversion if any: 2 ADDITIONAL WELLS [1 - NENW, 1 - SWNE]

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

WELLS USED FOR IRRIGATING
PURPOSES. ALL THREE WELLS SUPPLY WATER TO A COMMON
PIPING SYSTEM.

WELL #1 12" CASING, 252 FEET IN DEPTH, 225 GPM AT 172 FEET

WELL #2 8" CASING, 256 FEET IN DEPTH, 225 GPM AT 150 FEET

WELL #3 60 FEET IN DEPTH, 75 GPM FLOW RATE

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AUG 24 1989

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 10/15 amount .74 or 211.5

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .74 (cfs) and/or (b) 211.5 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>4N</u>	<u>1E</u>	<u>27</u>		<u>10</u>	<u>21</u>		<u>3</u>	<u>3</u>		<u>10</u>									<u>47</u>

Total number of acres irrigated 47

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

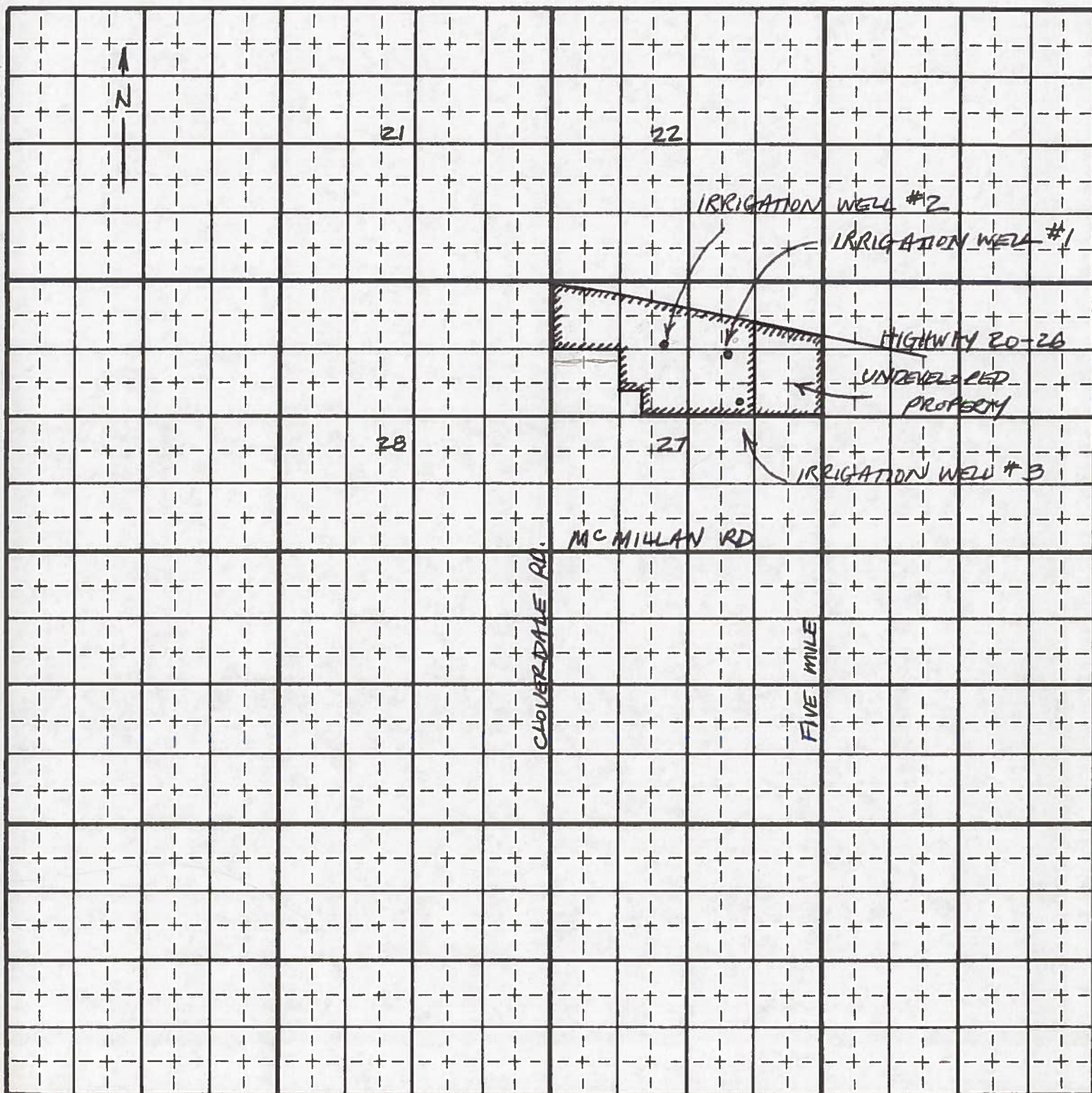
14. Remarks:
ADDED WELL #3 TO THE WATER RIGHT LICENSE 63-8306
CORRECTED LOCATION OF POINT OF DIVERSIONS ON LICENSE.
SHOULD BE: (WELL #3) SWNE T4N, R1E, S27
(WELL 2) NENW

Last Name HEWLETT-PACKARD Ident No. 63-8306

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name HENLETT - PACKARD

Ident No. 63 - 8306

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AUG 24 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-8306
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Boise Site Facilities/Services Manager
Title _____

of Hewlett-Packard , that I have signed the foregoing
Organization _____

document in the space below as Boise Site Fac./Svcs. Mgr. of Hewlett-Packard
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Steve Pollack

Title and Organization Boise Site Facilities/Services Mgrs Date 8/11/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day of August 19 89

SEAL

Notary Public Donna Evans

Residing at Boise, Idaho

My Commission Expires 5/8/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

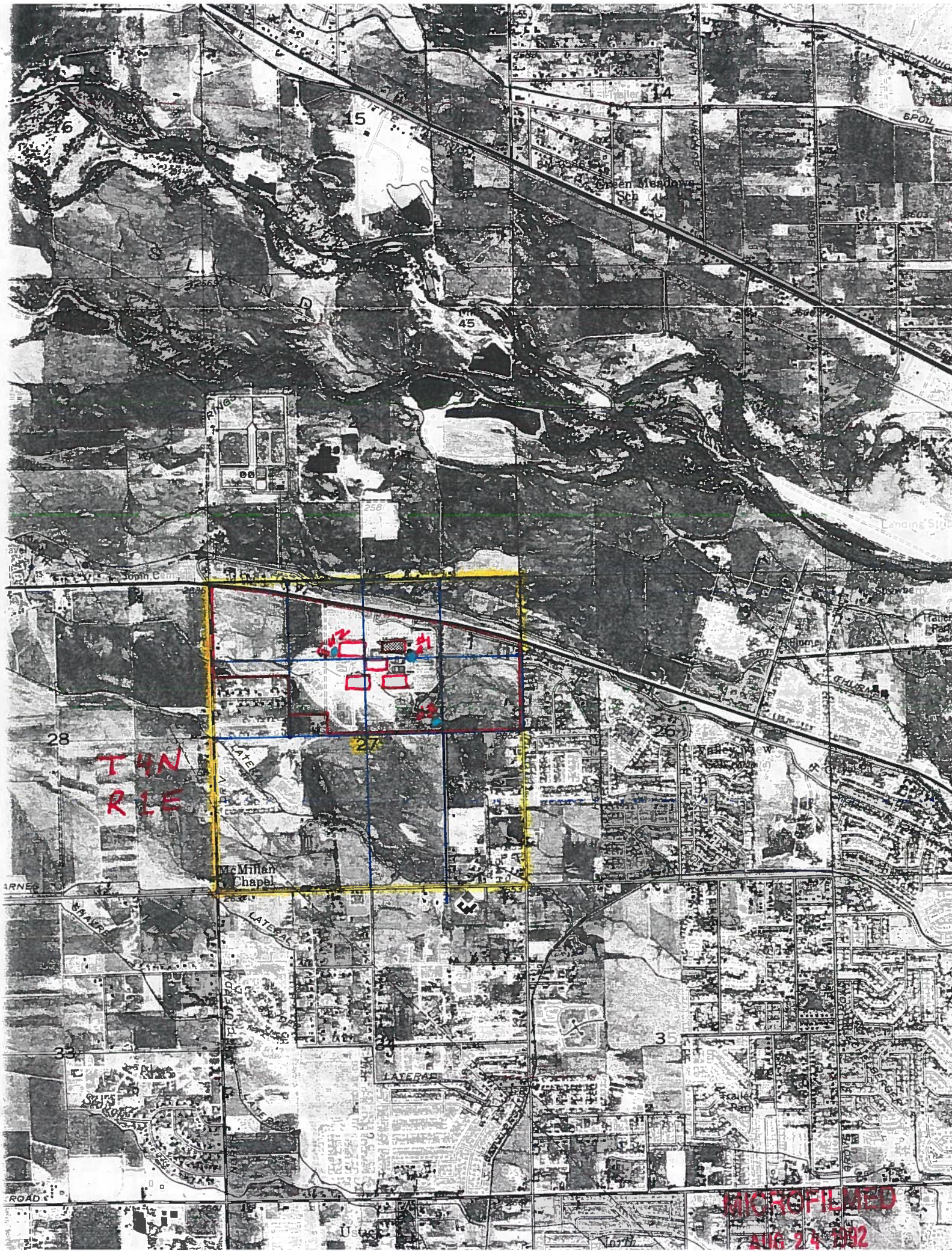
Signature _____

Address _____

Date _____

Last Name HEWLETT-PACKARD Ident. Number 63-8306

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Copies White-State, Yellow-Claimant
AUG 24 1992



MICROFILMED
AUG 24 1992