

RECEIVEDSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**MAR 27 2018****Notice of Change in Water Right Ownership****IDWR/NORTHERN**

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
95-12056	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Hud

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Roberta mae Campbell

New owner(s) as listed on the conveyance document

Name connector

☐ and☐ or☐ and/or27736 N Hay Loft RdIdahoId83801

Mailing address

City

State

ZIP

208-255-9631

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2-14-14

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

8. Signature: Roberta Campbell

Signature of new owner/claimant

Title, if applicable

Date

3-27-18

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by N/ADate N/AReceipt No. N/AReceipt Amt. N/AApproved by [Signature]Processed by [Signature]Date 3-27-2018

RECEIVED

MAR 27 2018

IDWR/NORTHERN

Instrument Number

Escrow No.: 6001-33011-WW

JIM BRANNON 2 P 2446427000
KOOTENAI COUNTY RECORDER
SEH 2/14/2014 1:51 PM
REQ OF NORTH IDAHO TITLE COMPANY-
COEUR D' ALENE
RECORDING FEE: \$13.00 DD
Electronically Recorded

WARRANTY DEED

FOR VALUE RECEIVED, THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT,
Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto ROBERTA MAE CAMPBELL, A
SINGLE PERSON, Grantee, whose address
is: 2773 1/2 N. HAYLOFT RD., ATWOL, ID. 83801, the
following described premises, County of KOOTENAI
to-wit:

ALL THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 53 NORTH, RANGE 3 WEST,
BOISE MERIDIAN, KOOTENAI COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 21, TOWNSHIP 53 NORTH, RANGE 3 WEST,
BOISE MERIDIAN, KOOTENAI COUNTY, IDAHO;

THENCE SOUTH ALONG THE SECTION LINE BETWEEN SECTIONS 21 AND 22, FOR A DISTANCE OF 750 FEET;

THENCE EAST, FOR A DISTANCE OF 660 FEET TO THE CENTER LINE OF THE EXISTING ROAD WHICH IS THE
TRUE POINT OF BEGINNING;

THENCE SOUTHERLY ALONG THE CENTER LINE OF THE EXISTING ROAD TO A POINT WHICH IS LOCATED
737 FEET EAST OF THE WEST LINE OF SECTION 21 AND 1170 FEET SOUTH OF THE CENTER LINE OF
SECTION 21;

THENCE EAST, A DISTANCE OF APPROXIMATELY 273 FEET TO A POINT WHICH IS ON THE WESTERN
BOUNDARY OF THE RIGHT OF WAY OF THE NORTHERN PACIFIC RAILROAD;

THENCE NORTHERLY ALONG SAID RIGHT OF WAY TO A POINT WHICH IS LOCATED 750 FEET SOUTH OF
THE CENTER LINE OF SAID SECTION 21;

THENCE WEST, A DISTANCE OF APPROXIMATELY 435 FEET TO THE TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their
heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s),
that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances
EXCEPT those to which this conveyance is expressly made subject to those made, suffered or done by the
Grantee(s); current taxes, levies, assessments, easements, reservations and rights of way of view and
covenants, conditions, restrictions, easements, reservations, dedications, rights of way and agreements of
record and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

DATED. February 06, 2014

THE SECRETARY OF HOUSING AND URBAN
DEVELOPMENT

BY: JOSE J. TORRES, AUTHORIZED AGENT

STATE OF IDAHO }
COUNTY OF KOOTENAI }

THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE COPY OF
THE ORIGINAL NOW ON FILE OR RECORDED IN THIS OFFICE.
MARRIAGE / INSTRUMENT # 2446427000

BOOK 2 PAGE 2 ☐ NOT TO SCALE

JIM BRANNON
CLERK

BY D. Chaput
DEPUTY PAGE COUNT 2 PAGES

State of California)
County of Orange)ss.

On this 11 day of FEBRUARY, 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Jesse J. Torres known or identified to me to be the Authorized Agent of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.


Notary Public in and for said County and State

Residing at: Garden Grove
Commission Exp.: 12/15/15

