

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8250

NAME AND ADDRESS: COUNTRY CLUB SUBDIVISIONS WATER ASSOCIATION INC
14929 HILLSIDE DR
CALDWELL ID 83607

~~COUNTRY CLUB SUBDIVISION NO 3 WATER ASSOCIATION INC~~
~~14950 EAGLE DR~~
~~CALDWELL ID 83607~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.150 CFS
12.000 AFY

PRIORITY DATE: 01/08/1976

POINT OF DIVERSION:

T05N R03W S27 SWSW Within CANYON County

Point of diversion is located within Lot 3, Blk. 4, Country Club Subdivision No. 3.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.150 CFS 12.00 AFY
Domestic use is for 10 homes.		

PLACE OF USE: DOMESTIC in CANYON County

T05N R03W S27 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Place of use is located within Lots 1, 2, 4, 5, Blk. 4; and Lots 2-7, Blk. 5; Country Club Subdivision No. 3.

Use of this right is combined with water from Black Canyon Irrigation District.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-8250

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion ☐ Place of use

☐ Period of use ☐ Nature of use

☐ Split of water right ☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 13, 2007


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on July 13, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

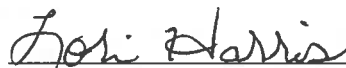
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Country Club Subdivisions Water Assn Inc
14929 Hillside Dr
Caldwell ID 83607

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

July 13, 2007

COUNTRY CLUB SUBDIVISIONS WATER ASSOCIATION INC
14929 HILLSIDE DR
CALDWELL ID 83607

Re: Water Right No. 63-8250

Dear Sir or Madam:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

In addition we are returning your check in the amount of \$25.00, since this water right has not yet been decreed by the Snake River Basin Adjudication Court, the fee is not required.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
63-8250					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency** or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Country Club Subdivision No. 3 Water Association., Inc
14950 Eagle Dr., Caldwell, ID 83607
4. New Owner/Claimant(s) Country Club Subdivisions Water Association, Inc
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 14929 Hillside Drive
- City, State and ZIP Code Caldwell, ID 83607
- New Telephone Number (208) 454-9099

RECEIVED

JUL 11 2007

**WATER RESOURCES
WESTERN REGION**

5. Date you acquired the property

June 29, 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in li 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Elmer Davis

President

Ivan L. Hermer

(title if applicable)

Secretary

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]Date 7-11-07Receipt Amt. N/AReceipted by [Signature]Date 7-11-07

Receipt No. _____

Processed by [Signature] AJDate 7-11-07

WR _____ Date _____

QUITCLAIM DEED

FOR VALUE RECEIVED, Country Club Subdivision No. 3 Water Association, Inc does hereby convey, release, remise and forever quit claim unto Country Club Subdivisions Water Association, Inc whose current address is:

14929 Hillside Drive, Caldwell, ID 83607

the following described premises:

Lot 3 in Block 4 of Country Club Subdivision No. 3, according to the official plat thereof, filed in Book 16 of Plat at Page 19, records of Canyon County, Idaho. Also described as SW ¼ of SW ¼ of Section 27, Township 5North, Range 3West, with an address of 14950 Eagle Drive, Caldwell, ID 83607.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: 6/27/07

By: Ivan Stermer

Ivan Stermer, Secretary

Country Club Subdivision No. 3, Water Association, Inc.

State of Idaho)
County of Ada) S.S.

On this 27th day of June, in the year 2007, before me Ivan Stermer, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within instrument, and acknowledged that he(she)(they) executed the same.



Ann Clayville
Notary Public

My Commission Expires on 4/7/2009

WILLIAM H. HURST
CANYON CNTY RECORDER

JUN 29 AM 10 30

RECORDED

REQUEST
TYPE Quitclaim
Country Club Sub # 2007045122

WARRANTY DEED

FOR VALUE RECEIVED

RICHARD J. SWEANEY and GERALDINE SWEANEY, husband and wife

GRANTORs do hereby GRANT, BARGAIN, SELL and CONVEY unto

COUNTRY CLUB SUBDIVISION NO. 3 WATER ASSOCIATION, INC.

GRANTEE whose current address is: Rt. 7 Box 581, Caldwell, Idaho 83605

the following described real property in Canyon
more particularly described as follows, to wit:

County, State of Idaho.

Lot 3 in Block 4 of COUNTRY CLUB SUBDIVISION NO. 3, according to
the official plat thereof, filed in Book 16 of Plat at Page 19,
Records of Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
its heirs and assigns forever. And the said Grantors do hereby covenant to and with
the said Grantee that they are the owners in fee simple of said premises; that said
premises are free from all incumbrances EXCEPT reserves, restrictions, dedications,
easements, rights of way and agreements, if any, of record and general taxes and
assessments (including irrigation and utility assessments, if any) for the year 1985,
which are not yet due and payable.
and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: July 26, 1985

RICHARD J. SWEANEY

GERALDINE SWEANEY

STATE OF IDAHO, COUNTY OF Canyon
On this 26th day of July, 1985
before me, a notary public, in and for said State, personally
appeared Richard J. Sweaney and Geraldine
Sweaney, husband and wife

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at
Comm. Expires

Nampa

7-26-88

Notary Public
Idaho

STATE OF IDAHO
I hereby Certi
quest of

at
this
19
of Deeds at pag

RECORDED

'85 JUL 29 AM 8 30

BILL A. STAKER
CANYON CNTY. RECORDER
BY: *[Signature]*

This form furnished courtesy of

STEWART TITLE OF IDAHO, I

REQUEST STEWART TITLE
TYPE *[Signature]*

INSTRUMENT NO.

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Richard Sweeney
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8250 issued pursuant to Application for Permit dated January 8, 1976,
and has submitted proof to the Department of Water Resources on December 9, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.56 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 0.15 cfs of water be diverted at any one time, and that the amount of water to be diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 12.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27, Twp. 5N, Rge. 3W in the County of Canyon

Typ.	Range	NEW		NW		SW		SE		Totals	
		NW	SW	SE	NE	NW	SW	SE	NE		NW
5N	3W	27									

Acting for the Director

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State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 12, 2007

COUNTRY CLUB SUBDIVISION #3 WATER ASSN
14961 EAGLE DR
CALDWELL ID 83607

Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-8250
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

[[New Search](#)] [[Back to Summary](#)]

[[Get a certificate of existence for COUNTRY CLUB SUBDIVISION NO. 3 WATER ASSOCIATION, INC.](#)]

COUNTRY CLUB SUBDIVISION NO. 3 WATER ASSOCIATION, INC.

14961 EAGLE DR
CALDWELL, ID 83607

Type of Business: CORPORATION, WATER USERS ASSOCIATION

Status: GOODSTANDING, ANREPT SENT 02 Apr 2007

State of Origin: IDAHO

Date of 06 Jun 1985

Origination/Authorization:

Current Registered Agent: IVAN S STERMER
14961 EAGLE DR
CALDWELL, ID 83607

**Organizational ID / Filing
Number:** C78755

**Number of Authorized Stock
Shares:**

Date of Last Annual Report: 09 Jun 2006

Amendments:

Amendment filed 06 Jun 1985 INCORPORATION

Amendment filed 10 Nov 1998 REINSTATEMENT

Amendment filed 22 Oct 2004 REINSTATEMENT

Annual Reports:

Report for year 2006 ANNUAL REPORT

Report for year 2005 ANNUAL REPORT

Report for year 2004 REINSTATEMENT

Report for year 2003 ANNUAL REPORT

Report for year 2002 ANNUAL REPORT

Report for year 2001 ANNUAL REPORT

Report for year 1999 ANNUAL REPORT

Report for year 1998 REINSTATEMENT

Report for year 1996 ANNUAL REPORT

Report for year 1995 ANNUAL REPORT

Report for year 1995 MISCELLANEOUS

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OFFICE OF THE
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2700 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
METNEY BOWEN
02 1A \$ 00.8
0004389393 FEB 02 :
MAILED FROM ZIP CODE 83

NO SUCH
ADDRESS

NSN

RECEIVED
FEB 07 2007
WATER RESOURCES
WESTERN REGION

~~COUNTRY CLUB SUBD #3 WATER
14950 EAGLE DR
CALDWELL ID 83605~~

14761 Eagle Dr
Caldwell 83607

63-8250

05/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8250

NAME AND ADDRESS: COUNTRY CLUB SUBD #3 WATER ASSN INC
14950 EAGLE DR
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.150 CFS
12.000 AFY

PRIORITY DATE: 01/08/1976

POINT OF DIVERSION:

T05N R03W S27 SWSW Within CANYON County

Point of diversion is located within Lot 3, Blk. 4, Country Club Subdivision No. 3.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.150 CFS
12.00 AFY

Domestic use is for 10 homes.

PLACE OF USE: DOMESTIC Within CANYON County

T05N R03W S27 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Place of use is located within Lots 1, 2, 4, 5, Blk. 4; and Lots 2-7, Blk. 5; Country Club Subdvision No. 3.

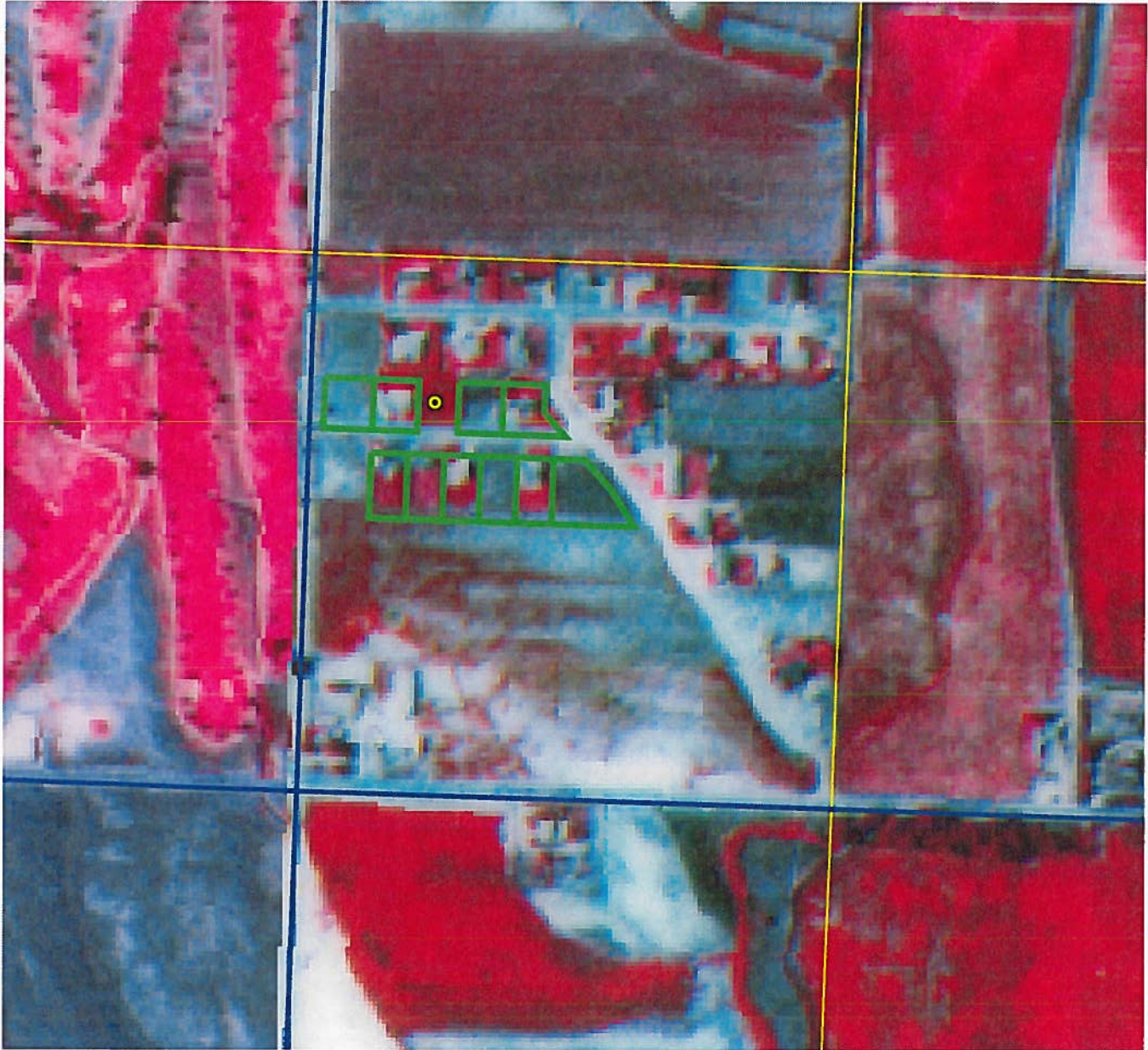
Use of this right is combined with water from Black Canyon Irrigation District.



Idaho Department of Water Resources

63-8250

05N 03W Section 27



-  POU
-  POD
-  Sections
-  Quarter/Quarter

400 0 400 800 Feet



IDWR
Prepared by: Lori Graves
Date: 5-26-06
1986-87 Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8250 V1

WATER RIGHT NUMBER: 63-8250 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	COUNTRY CLUB SUBD #3 WATER ASSN INC 14950 EAGLE DR CALDWELL, ID 83605 (208)459-0236
Original Owner	RICHARD SWEANEY 2019 FAIRVIEW AVE CALDWELL, ID 83605

Priority Date: 01/08/1976

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.150 CFS	12.00 AF
	<u>Total Diversion:</u>	0.150 CFS	12.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 27, Twp 05N, Rge 03W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	03W	27												X					

Conditions of Approval:

1. X01 Domestic use is for 10 homes.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. X60 Place of use is located within Lots 1, 2, 4, 5, Blk. 4; and Lots 2-7, Blk. 5; Country Club Subdivision No. 3.
4. X59 Point of diversion is located within Lot 3, Blk. 4, Country Club Subdivision No. 3.
5. W14 Use of this right is combined with water from Black Canyon Irrigation District.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-8250 V1

Comments:

1. Igraves 5/29/2006 P/U

Comment: County Club Subdivision No. 3 consists of 12 lots. Only 10 homes/lots were licensed. 2004 photography indicates 11 homes have been built on 11 lots. Lot 3, block 1 is used for the well and does not have a home. Kenneth Tell has lived in the subdivision since it was developed and stated per telecon that the home on lot 1, block 5 was the last one built 2 or 3 years ago. As a result, that lot and the well lot were not included in the recommended p/u. See file memo dated 5/26/06 for more information.

2. Igraves 5/29/2006 P/D

Comment: Recommended p/d as licensed to the forty acre tract rather than the 10 acre tract as claimed.

3. Igraves 5/29/2006 Use

Comment: 1.2 af/home was licensed indicating internal/external domestic use from ground water per department standards.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-8250

WATER RIGHT NUMBER: 63-8250

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	COUNTRY CLUB SUBD #3 WATER ASSN INC 14950 EAGLE DR CALDWELL, ID 83605 (208)459-0236
Original Owner	RICHARD SWEANEY 2019 FAIRVIEW AVE CALDWELL, ID 83605

Priority Date: 01/08/1976 ✓
Basis: License ✓
Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01 to 12/31 ✓	0.150 CFS ✓	12.00 AF ✓
	<u>Total Diversion:</u>	0.150 CFS ✓	12.00 AF ✓

Location of Point(s) of Diversion
GROUND WATER ✓ NW1/4SW1/4SW1/4 Sec. 27, Twp 05N, Rge 03W, B.M.
CANYON County

Place of Use
DOMESTIC
Twp Rge Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals
05N 03W 27 | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals
X

Conditions of Approval:

1. P/U IN COUNTRY CLUB SUBD. ✓

Remarks:

Comments:

Dates and Other Information:

Claim Received Date: 2/28/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

ADD: X01 - 10 homes

X59 - P/D in Lt 3, Blk 4

X60 - P/U: Lts 1,2,4,5, Blk 4
Lts 2-7, Blk 5

W14 - also use water from
Black Canyon per claim

CONVERSATION MEMO

Date: 5/26/2006

Agent: Lori Graves

With: Kenneth Tell

Subject: Country Club Subdivision P/U/Contact

Claim No.(s): A63-8250

I called Kenneth because his address was listed for the well lot in county tax records. Kenneth stated that he had lived in the subdivision since development. Country Club Subdivision No. 3 consists of 12 lots total. Only 10 homes/lots were licensed. 2004 photography indicates 11 homes have been built on 11 lots. Lot 3, block 4 is used for the well and does not have a home. I asked Ken which lot was not part of the original system. He stated that the home on lot 1, block 5 was the last one built (2 or 3 years ago). As a result, that lot and the well lot were not included as part of the recommended p/u. Jan Shurte stated that the home/lot excluded from the recommendation can still use the licensed well for domestic use, without having to file an application, but is limited to 42-111. Total size of this lot is only .44 acre.

Kenneth also stated that the association's vice president, Richard Hammond, manages the well system and should be sent all correspondence regarding the water right. A change in address form was sent to Richard the date of this memo.

REAL PROPERTY INQUIRY

+++++

01 6R21068-000- -0 032-00 SCH134+ 25 .29

+++++

COUNTRY CLUB SUB#3WATER AS INC +

+

+

+

+

14901 EAGLE DR +

CALDWELL ID 83607 +

+++++

27-5N-3W SW COUNTRY CLUB SUB #3 1600 + TOTAL .29

LT 3 BLK 4 - WELL LOT - ++++++

+ SURVEY INST

+ DRAIN DR VALUE APPR DYW

+ CLASS REAP 05 MAN UNIT 0

EAGLE DR, CA Pg 21 + PARCEL 6R016000040030 H/O N C/B N

+ PRIOR ACCOUNT 5R21068-000- -0

+ 02 MH on Property NO

Idaho Dept. of Water Resources

Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Rec	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	05N03W27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 2322	UNITED STATES OF AMERICA ACTING THROUGH,	ELIJAH SLOUGH, WILSON SLOUGH	05N03W27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Claim	63 31152	MAX D HARROLD,	GROUND WATER	05N03W27					3												3
Claim	63 31153	MAX D HARROLD, CAROLYN L HARROLD,	GROUND WATER	05N03W27					33	30	6	32									101
Claim	63 8250	COUNTRY CLUB SUBD #3 WATER ASSN INC,	GROUND WATER	05N03W27											X						0
Rec	63 8250	COUNTRY CLUB SUBD #3 WATER ASSN INC,	GROUND WATER	05N03W27											X						0
Right	63 11177	PROPERTY OWNERS ASSN,	GROUND WATER	05N03W27											5.8						5.8
Right	63 16181	FRANCES M EBBERS, EBBERS FARMS INC, ROBERT D EBBERS,	GROUND WATER	05N03W27												X					0
Right	63 16181	FRANCES M EBBERS, EBBERS FARMS INC, ROBERT D EBBERS,	GROUND WATER	05N03W27												X					0
Right	63 19055	SIMINEO FARMS INC,	GROUND WATER	05N03W27								X									0
Right	63 19056	SIMINEO FARMS INC,	GROUND WATER	05N03W27								X									0
Right	63 20818	SUZANNE OVERMAN, BLAINE OVERMAN,	GROUND WATER	05N03W27													X				0
Right	63 21360	RONALD E SHORT, PENNY H SHORT,	GROUND WATER	05N03W27											X						0
Right	63 21360	RONALD E SHORT, PENNY H SHORT,	GROUND WATER	05N03W27											X						0
Right	63 24116	RONALD W BUATTE, CHARLA J BUATTE,	GROUND WATER	05N03W27													X				0
Right	63 24116	RONALD W BUATTE, CHARLA J BUATTE,	GROUND WATER	05N03W27													X				0
Right	63 27107	ALVIN E COOKE, JOAN C COOKE,	GROUND WATER	05N03W27																X	0
Right	63 27107	ALVIN E COOKE, JOAN C COOKE,	GROUND WATER	05N03W27																X	0
Right	63 27526	RAY LAAN, ALICE LAAN,	GROUND WATER	05N03W27										X							0
Right	63 27526	RAY LAAN, ALICE LAAN,	GROUND WATER	05N03W27										X							0

Idaho Dept. of Water Resources Place of Use Comparison Report

[illegible]

Receipt Details for ID W009863

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/28/1990 2:12:36 PM	2/28/1990	Western	\$65.00	Check
Payer	COUNTRY CLUB #3			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
162			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$65.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8250		\$65.00	Claim

[Print Report](#)

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Richard Sweaney

Beneficial Use Period of Use Rate of Diversion Annual Volume

Domestic (10 units) from January 1 to December 31 at 0.15 cfs and 12.0 acre feet

from _____ cfs and _____

from _____ cfs and _____

from _____ cfs and _____

(four dates inclusive)

Description and location of place of use:

Twp.	Range		NEW				NWN				SWW				SEW				Totals
			NW	NNW	SWN	SEW	NW	NNW	SWN	SEW	NW	NNW	SWN	SEW	NW	NNW	SWN	SEW	
5N	3W	27																	

Total number of acres irrigated _____

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27th day of October 19 82

Acting for the Director

55. 12-

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Sweeney, Richard
PD SW SW, Sec. 27
T5N, R 3W
domestic (22 homes)

63-8250

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	1/23/81	RSK	no appl. made ✓
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 26 May 1981 Accompanied by Richard Sweeney Total Q measured .56 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement flow meter Meets Permit requirements? yes

Measurement calculations:

$\frac{250 \text{ gpm}}{448} = .56 \text{ cfs}$
Added $\frac{10 \text{ domestic users}}{= .15 \text{ cfs}}$ per owner memo dated 6-4-80

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	15	FED 30	1506R1		64B6			475-4-80

Sweeney, Richard
PD. SW SW, Sec. 27
T5N, R3W
domestic (32 homos)

63-8250

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	1/23/81	hch	no appl. made ✓
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 26 May 1981 Accompanied by Richard Sweeney Total Q measured .56 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement flow meter Meets Permit requirements? yes

Measurement calculations:

$\frac{250}{498} \text{ gpm} = .56 \text{ cfs}$

$\frac{10 \text{ domestic users}}{70} = .15 \text{ cfs}$

per admin memo dated 6-4-80

capacity

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	15	RED T	1506R4		6486	flow meter	good	#79-4-89

System Description well pump and pipeline to ~~to~~ domestic
homes

**Code with map on reverse side. Disregard code if only one.*

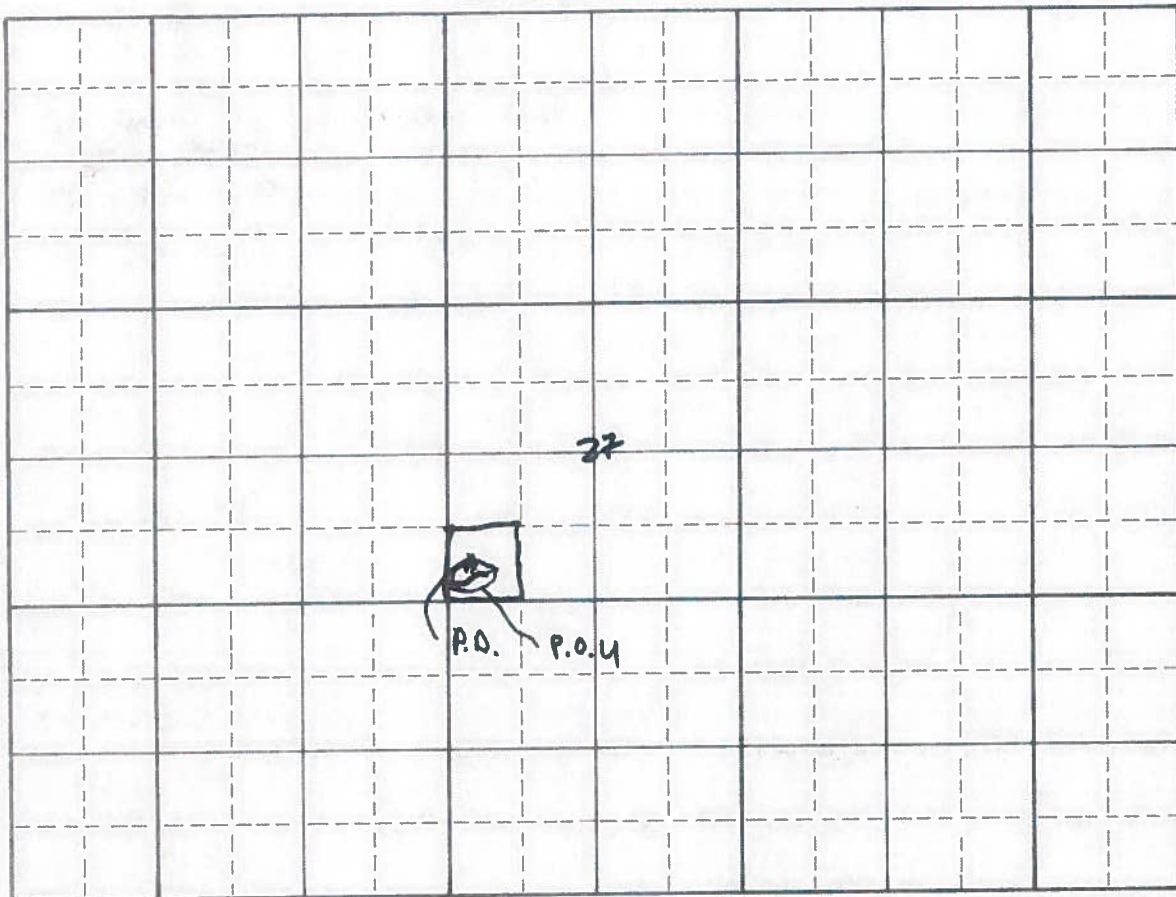
RECOMMENDED AMOUNTS

	USE	Q (cfs)	V (afa)	FROM	TO
DOMESTIC		.25 ✓	12.0 ✓	1/1	12/31
Total		.25 ✓	12.0 ✓		

Remarks 750' deep 85' (mean) gravel pack

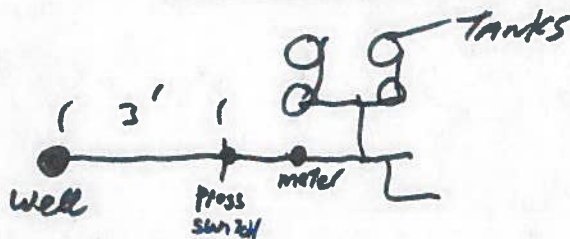
11 lots including well lot
2nd EASING ^{all line} into 1 pressure tanks

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 2W 527 SW 3W

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
SW	3W	27											X						

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

[Signature]

Date

28 MAY 1981

Checked by

[Signature]

Date

9/27/82

Approved by

[Signature]

Date

9/28/82

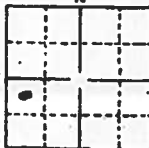
USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

*Received
6-26
D 24, P*

1. WELL OWNER Name <u>Richard Sweeney</u> Address <u>Route 7 Caldwell</u> Owner's Permit No. <u>63-9250</u>	7. WATER LEVEL Static water level <u>45</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality <u>13 G.R. Hardness 3/1000</u> Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																															
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)	8. WELL TEST DATA ☐ Pump ☐ Sailer ☒ Other Discharge G.P.M. <u>250</u> Draw Down _____ Hours Pumped <u>5</u>																																															
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☒ Other (specify type) <u>Sub</u> ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection	9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Water Yes/No</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td></td><td>0</td><td>2</td><td>Top soil</td><td></td></tr><tr><td></td><td>2</td><td>10</td><td>Hard Pan</td><td></td></tr><tr><td></td><td>10</td><td>25</td><td>Shale, fine gravel</td><td>X</td></tr><tr><td></td><td>25</td><td>30</td><td>Hard Clay Binder</td><td>X</td></tr><tr><td></td><td>30</td><td>60</td><td>Light</td><td>X</td></tr><tr><td></td><td>60</td><td>80</td><td>Loam</td><td>X</td></tr><tr><td></td><td>80</td><td>95</td><td>Shale & Gravel</td><td>X</td></tr><tr><td></td><td>95</td><td>?</td><td></td><td></td></tr></tbody></table>	Hole Diam.	Depth		Material	Water Yes/No	From	To		0	2	Top soil			2	10	Hard Pan			10	25	Shale, fine gravel	X		25	30	Hard Clay Binder	X		30	60	Light	X		60	80	Loam	X		80	95	Shale & Gravel	X		95	?		
Hole Diam.	Depth		Material	Water Yes/No																																												
	From	To																																														
	0	2	Top soil																																													
	2	10	Hard Pan																																													
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	30	60	Light	X																																												
	60	80	Loam	X																																												
	80	95	Shale & Gravel	X																																												
	95	?																																														
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																																
5. WELL CONSTRUCTION Diameter of hole <u>10</u> inches Total depth <u>95</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness <u>250W</u> inches Diameter <u>10</u> inches From <u>2</u> feet To <u>93</u> feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>25</u> Material used in seal ☐ Cement grout ☒ Pudding clay ☒ Well cuttings Sealing procedure used ☒ Sherry pit ☐ Temporary surface casing ☒ Overbore to seal depth																																																
6. LOCATION OF WELL Sketch map location must agree with written location. <u>(63)</u>  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Canyon</u> <u>nw 1/4 Sec 27 T. 5 N. R. 3 W</u>	10. Work started <u>3-17-76</u> finished <u>3-23-76</u>																																															
	11. DRILLER'S CERTIFICATION Firm Name <u>Bill Doty Well Drilling</u> Firm No. <u>42</u> Address <u>Route 7 Caldwell</u> Date <u>6-28-76</u> Signed by (Firm Official) <u>Bill Doty</u> and _____ (Operator) <u>Frank Ray</u>																																															

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08250
Date Received: 2/28/1990
Receipt No: W009863
Received By: SS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COUNTRY CLUB SUBD. #3 WATER ASSOC, INC 208-459-0236
Address: 14950 EAGLE DR.
CALDWELL, ID 83605

2. Date of Priority: JAN 08, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	03W	27	NW	SW	SW		CANYON

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.150		12.00

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) 12.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/10 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	03W	27	SW	SW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BLACK CANYON IRR. DIST.

14. Remarks:
P/U IN COUNTRY CLUB SUBD.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____

Title

County Club Subd. #3 Water Assn., that I have signed the foregoing
Organization

document in the space below as President of _____

Title

County Club Subd. #3 Water Assn. and that the statements contained in the
Organization

foregoing document are true and correct.

David F. Sanders
Signature of Authorized Agent

President, County Club #3 Water Assn.
Title and Organization

2-28-90
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of FEB 19 90

William C. Gibson
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 9-2-1994

COUNTRY CLUB SUBDIVISION NO. 3

A PART OF THE SW1/4 SW1/4, SEC. 27, T5N, R3W, B.M.
CANYON COUNTY, IDAHO
1978

826483

FILED

Apr 3 10 00 AM '78
Bella Hahn
C. Hunt dep
for 5.00

LEGEND

- 1/2" Brass Cap Monument
- 5/8" x 30" Rebar w/ Plastic Cap
- 1/2" x 24" Rebar w/ Plastic Cap
- (All rebar to be set prior to June 30 1978)
- Measurement Point

EASEMENT NOTE

All lot lines are subject to a permanent 10 ft wide Utility, Irrigation and Drainage easement.

0 100 200
SCALE 1" = 100'

SURVEYOR'S CERTIFICATE

STATE OF IDAHO
COUNTY OF CANYON

I, John W. Howe, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that I have surveyed, subdivided and platted "COUNTRY CLUB SUBDIVISION NO. 3", a part of the SW1/4 SW1/4, Section 27, Township 5 North, Range 3 West, Boise Meridian, more particularly described as follows: Commencing at the Northwest corner of said SW1/4 SW1/4 (South 1/16 corner); thence S. 0° 02' 00" W. 300.00 ft along the West boundary of said SW1/4 SW1/4 to the POINT OF BEGINNING; thence continuing S. 0° 02' 00" W. 342.00 ft along the West boundary of said SW1/4 SW1/4; thence S. 89° 59' 00" E. 815.25 ft (formerly recorded as 815.88 ft) parallel with the South boundary of the COUNTRY CLUB SUBDIVISION to a point on the Westerly boundary of the COUNTRY CLUB SUBDIVISION NO. 2; thence N. 33° 45' 00" W. 108.64 ft (formerly recorded as 108.78 ft) along said Westerly boundary; thence N. 43° 04' 00" W. 250.82 ft along said Westerly boundary; thence N. 0° 02' 00" E. 68.50 ft (formerly recorded as 68.42 ft) along said Westerly boundary; thence N. 89° 59' 00" W. 583.46 ft (formerly recorded as 584.00 ft) along the South boundary of the COUNTRY CLUB SUBDIVISION to the POINT OF BEGINNING. This parcel contains 5.359 acres. The bearings of the survey are based on the Plat of the COUNTRY CLUB SUBDIVISION NO. 2. I further certify that the survey was made under my direct supervision and is in conformity with the Idaho State Codes relating to plats and surveys.

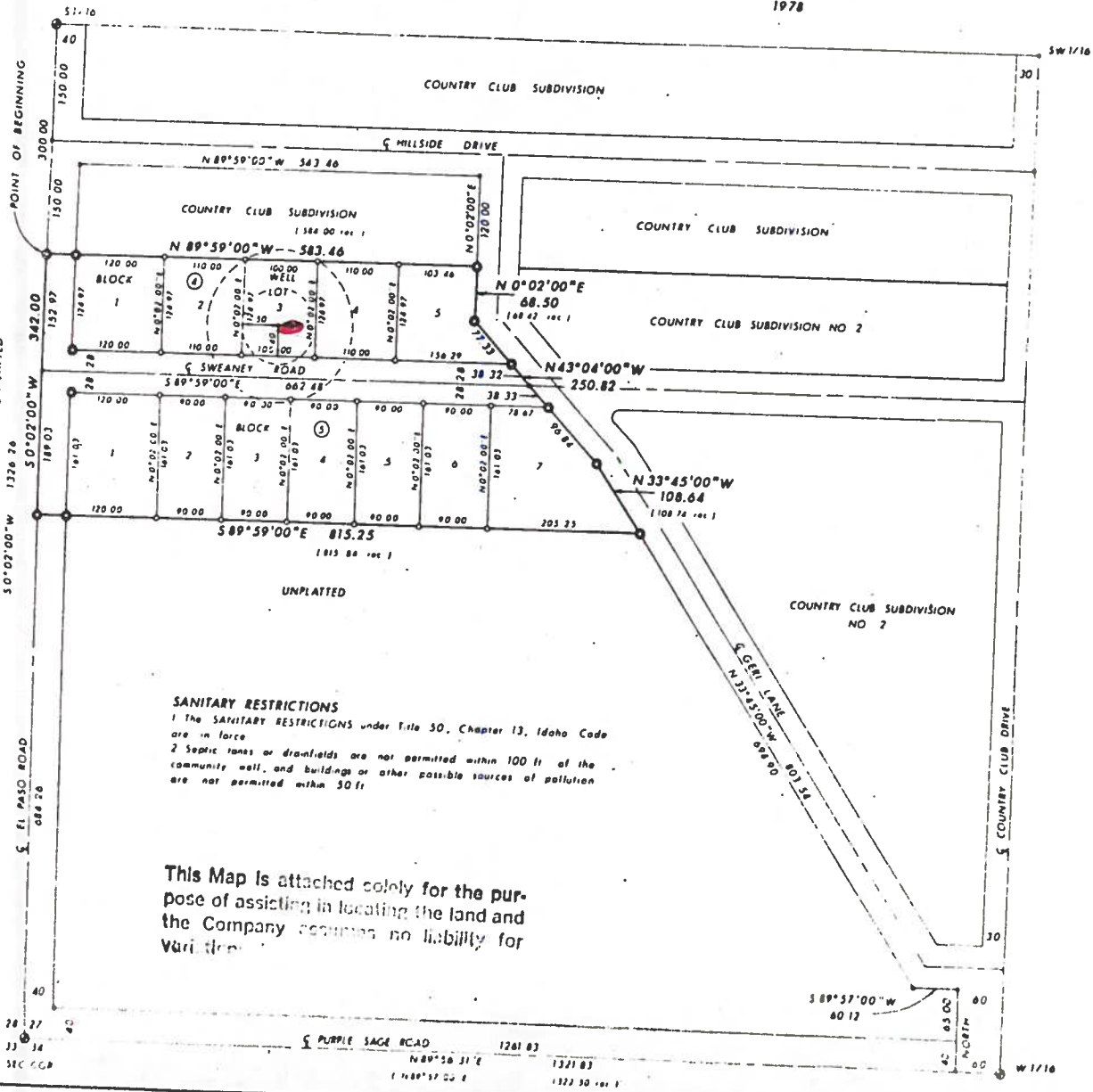


Subscribed and sworn to this 17th day of March 1978

John W. Howe

Notary Public for Idaho
Residing at Caldwell, Idaho

CANYON ABSTRACT & TITLE CO., LTD.
Bearing All Of Canyon County
Since 1925
Title Insurance - Escrow - Abstracts
423 S. 4th St. Caldwell, Idaho 83401
Telephone 458-1651



SANITARY RESTRICTIONS

- 1 The SANITARY RESTRICTIONS under Title 50, Chapter 13, Idaho Code are in force
- 2 Septic tanks or drainfields are not permitted within 100 ft of the community well, and buildings or other possible sources of pollution are not permitted within 50 ft

This Map is attached solely for the purpose of assisting in locating the land and the Company assumes no liability for variations.

MICROFILMED

AUG 24 1992