

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**Water Rights: 63-3307, 63-8244,
63-8387**

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party

XX IC § 42-222 transfer

- | | | |
|---|--------------------------|---------------------|
| ☐ Point of diversion | XX | Place of use |
| ☐ Period of use | ☐ | Nature of use |
| ☐ Split of water right | ☐ | Change in ownership |

XX Other-Conditions & Remarks

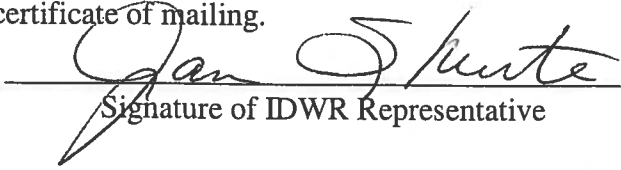
☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/29/10


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 30, 2010, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Director of IDWR
PO Box 83720
Boise ID 83720

☒ hand-delivered

3. Copies to all parties to the subcase:

Gregory Troost
Joyce Troost
30540 Sabin Rd
Parma ID 83660

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile

Joni Harris

Signature of person mailing this document

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8244
NAME AND ADDRESS: GREGORY TROOST
30540 SABIN RD
PARMA ID 83660
JOYCE TROOST
30540 SABIN RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.650 CFS
292.500 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

~~The rights listed below are limited to a total combined diversion rate of 8.84 cfs and to a total combined annual diversion volume of 2038.5 af. Combined Right Nos.:~~

Rights 63-3307, 63-8244, 63-8387, 63-33289 and 63-33291 when combined shall not exceed a total diversion rate of 9.52 cfs, a total annual maximum diversion volume of 2209.5 af at the field headgate, and the irrigation of 491 acres.

PRIORITY DATE: 12/30/1975

POINT OF DIVERSION:

T06N R05W S26 SWNW Within CANYON County
T06N R05W S26 SWSW Within CANYON County
T06N R05W S26 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.650 CFS 292.50 AFY
~~The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.~~		

PLACE OF USE: IRRIGATION in PAYETTE County

<u>T06N R05W S26</u>	<u>SWNE</u>	<u>40.00</u>	<u>T06N R05W S26</u>	<u>SENE</u>	<u>40.00</u>
<u>T06N R05W S26</u>	<u>SWNW</u>	<u>40.00</u>	<u>T06N R05W S26</u>	<u>SENW</u>	<u>40.00</u>
<u>T06N R05W S26</u>	<u>NESW</u>	<u>40.00</u>	<u>T06N R05W S26</u>	<u>NWSW</u>	<u>40.00</u> ~~37.00~~
<u>T06N R05W S26</u>	<u>SWSW</u>	<u>40.00</u> ~~25.00~~	<u>T06N R05W S26</u>	<u>SESW</u>	<u>40.00</u> ~~3.00~~
<u>T06N R05W S26</u>	<u>NESE</u>	<u>40.00</u>	<u>T06N R05W S26</u>	<u>NWSE</u>	<u>40.00</u>
<u>T06N R05W S26</u>	<u>SWSE</u>	<u>40.00</u>	<u>T06N R05W S26</u>	<u>SESE</u>	<u>40.00</u>
<u>T06N R05W S35</u>	<u>NENE</u>	<u>40.00</u>	<u>T06N R05W S35</u>	<u>NWNE</u>	<u>40.00</u>
<u>T06N R05W S35</u>	<u>NENW</u>	<u>40.00</u>	<u>T06N R05W S35</u>	<u>NWNW</u>	<u>40.00</u>

640 ACRES TOTAL ~~65 ACRES TOTAL~~

This right is limited to the irrigation of 65 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 453 acres in a single irrigation season. Combined Right Nos.: 63-3307, 63-8387 and 63-8244.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.

The right holder shall accomplish the change authorized by Transfer 73902 within one year of the date of the approval.

Right Nos. 63-3307 and 63-8387 are also diverted through point of diversion described above.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Right Nos. 63-3307, 63-8244, 63-8387, 63-33289 and 63-33291 are diverted through the points of diversion described above.

WATER RIGHT NO. 63-8244
As Modified by Transfer No. 73902

In accordance with the approval of Transfer No. 73902, Water Right No. 63-8244 is now described as follows.

Right Holder: JOYCE OR GREGORY TROOST
 30540 SABIN RD
 PARMA ID 83660

Priority Date: December 30, 1975

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	0.65 CFS	292.5 AF
			0.65 CFS	292.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWNW	Sec. 26 Twp 06N	Rge 05W PAYETTE County
GROUND WATER	SWSW	Sec. 26 Twp 06N	Rge 05W PAYETTE County
GROUND WATER	SWSE	Sec. 26 Twp 06N	Rge 05W PAYETTE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05W	26			40.0	40.0			40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	480.0
06N	05W	35	40.0	40.0			40.0	40.0			39	25	3						160.0

Total Acres: 640 65

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
5. This right is limited to the irrigation of 65 acres within the place of use described above in a single irrigation season.

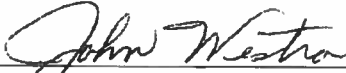
WATER RIGHT NO. 63-8244
As Modified by Transfer No. 73902

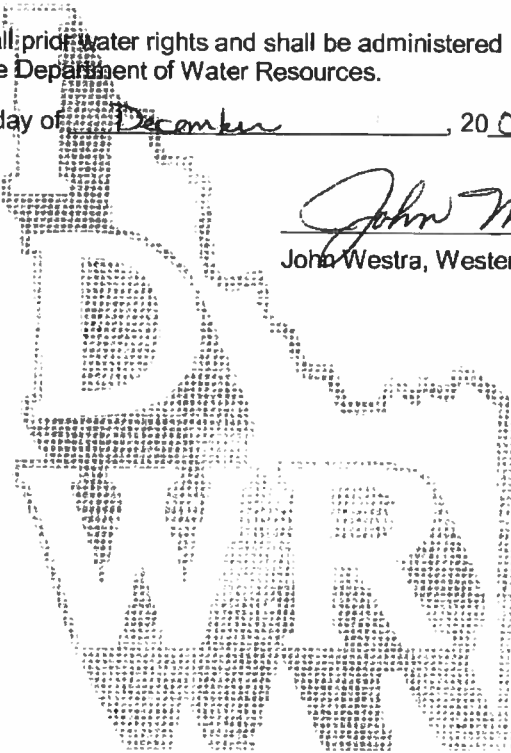
CONDITIONS OF APPROVAL

- Qnt. 6. Rights 63-3307, 63-8244, 63-8387, 63-33289 and 63-33291 when combined shall not exceed a total diversion rate of 9.52 cfs, a total annual maximum diversion volume of 2209.5 af at the field headgate, and the irrigation of 491 acres.
- Qnt. 7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- E+P 8. Right Nos. 63-3307, 63-8244, 63-8387, 63-33289 and 63-33291 are diverted through the points of diversion described above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 31st day of December, 2009


John Westra, Western Regional Manager



**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**Water Rights: 63-3065, 63-3307,
63-3315, 63-3547, 63-3581, 63-8244
63-8387, 63-9279
NOTICE OF ADMINISTRATIVE
PROCEEDING**

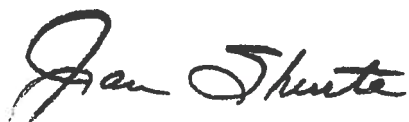
IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

- ☐ Substitution of Party (waiting for documentation)
- ☐ Substitution of Party/Split Water Right
- ☒ Amended Transfer Pending

IDWR projects the Administrative Proceeding shall be completed not later than: July 23, 2009

Dated July 23, 2008



Signature of IDWR Representative

INSTRUCTIONS FOR MAILING

Mail this form to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

CERTIFICATE OF MAILING

I certify that on July 23, 2008, I mailed the original and copies of this form to the following persons, postage prepaid, and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls ID 83303-2707
2. One copy to Claimant:
Gregory Troost
Joyce Troost
30540 Sabin Rd.
Parma ID 83660
3. One copy to:
Each party in the subcase, or attorney of record:



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

July 23, 2008

GREGORY TROOST
JOYCE TROOST
30540 SABIN RD
PARMA ID 83660

Re: Water Right Nos. 63-3065, 63-3307, 63-3315, 63-3547, 63-3581, 63-8244,
63-8387, 63-9279

Dear Mr. & Mrs. Troost:

Enclosed is a copy of the Notice of Administrative Proceeding regarding your water right(s) that have been sent to the Snake River Basin Adjudication Court in Twin Falls. This document is required to be filed by the Department in order to notify the Court of any contemplated changes to your water right(s).

The SRBA Court or Water Resources will notify you of any future action on your water right(s).

Please contact this office if you have any questions concerning this notification.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

LH:I
Enclosure

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-8244

GREGORY T TROOST
30540 SABIN RD
PARMA ID 83660
Telephone Number: (208)722-7325

JOYCE K TROOST
30540 SABIN RD
PARMA ID 83660
Telephone Number: (208)722-7325

RECEIVED

OCT 19 2006

**WATER RESOURCES
WESTERN REGION**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/12/06

SIGNATURE: [Signature]

Please print your name: GREG TROOST

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

07/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8244

NAME AND ADDRESS: GREGORY T TROOST
30540 SABIN RD
PARMA ID 83660

JOYCE K TROOST
30540 SABIN RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.650 CFS
292.500 AFY

The rights listed below are limited to a total combined diversion rate of 8.84 cfs and to a total combined annual diversion volume of 2038.5 AF.
Combined Right Nos.:

PRIORITY DATE: 12/30/1975

POINT OF DIVERSION:

T06N R05W S26 SWNW Within CANYON County

T06N R05W S26 SWSW Within CANYON County

T06N R05W S26 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.650 CFS
292.50 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T06N R05W S26	NWSW	37.00	T06N R05W S26	SWSW	25.00
T06N R05W S26	SESW	3.00			

65 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 453 acres in a single irrigation season. Combined Right Nos.: 63-3307, 63-8387 and 63-8244.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

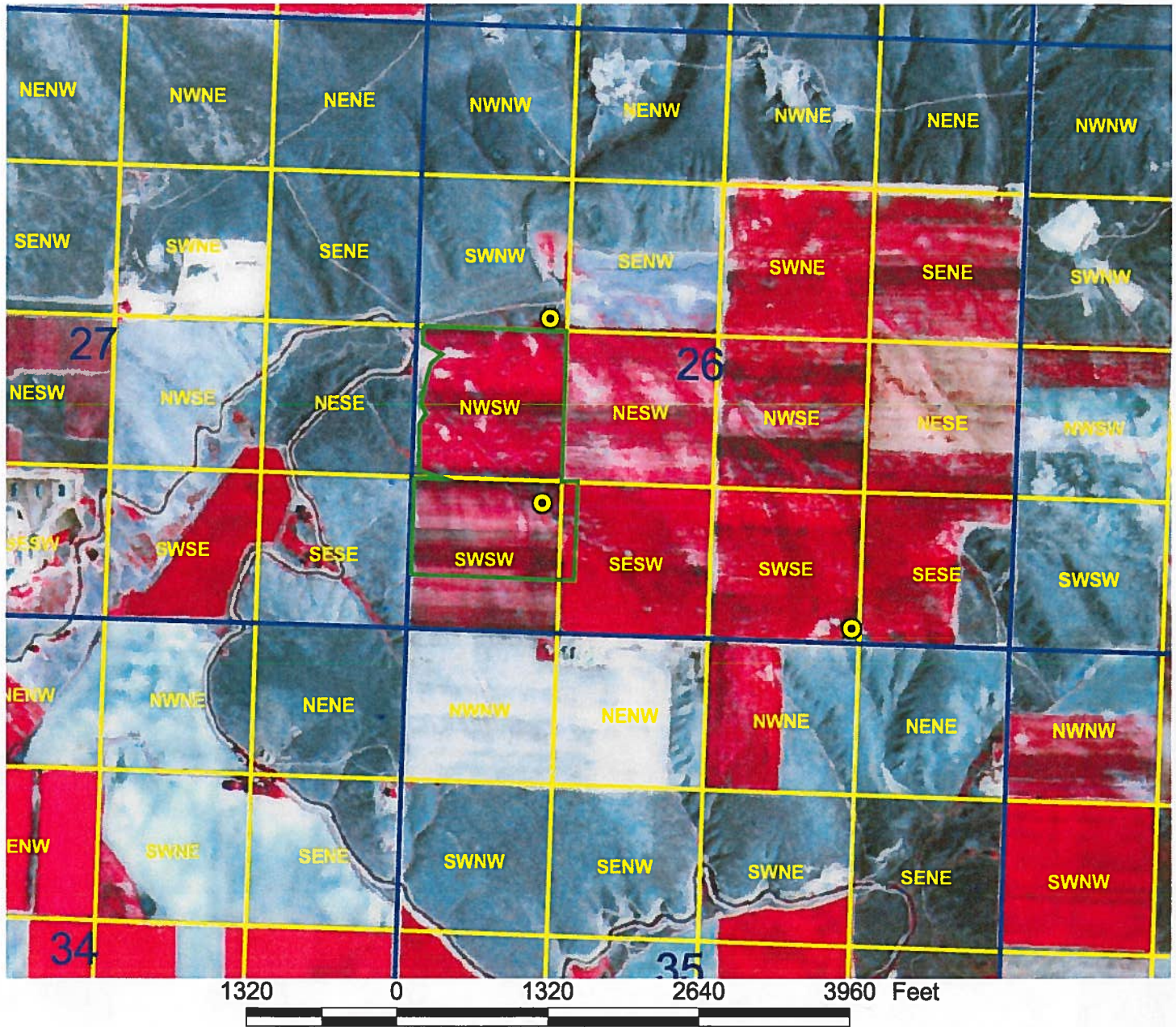
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right Nos. 63-3307 and 63-8387 are also diverted through point of diversion described above.



State of Idaho
Idaho Department of Water Resources
Western Region

T6N R5W SECTIONS 26 and 35
Water Right (s): 63-8244



TOTAL IRRIGATED ACRES = 65



-  **Point of Diversion**
-  **Place of Use**
-  **Section Lines**
-  **Quarter Quarter Lines**

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: July 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 9, 2004

Gregory & Joyce Troost
30540 Sabin
Parma, ID 83660

Re: Notice of Claim to a Water Right No. 63-03307, 63-08244 & 63-08387

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 23, 1994

Re: Notices of Claim to a Water Right Nos. A63-03307, A63-08244,
A63-08387

Terry L. Hipwell
30932 Shelton Road
Parma, ID 83660

Mr. Hipwell:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

cc: Renee Weihe

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
THOMAS J. RYAN
GARY L. QUIGLEY
JOHN K. SIMPSON
PATRICK D. MADIGAN
PAUL W. SAMUELSON
TIMOTHY J. STOVER
NORMAN M. SEMANKO
ERIK P. SMITH

Boise Office
1221 W. IDAHO, SUITE 600
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

Twin Falls Office
142 3rd AVENUE NORTH
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

RECEIVED
JAN 18 1995

Department of Water Resources

January 17, 1995

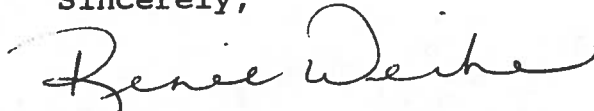
Idaho Department of
Water Resources
1301 No. Orchard
Boise, ID 83706

Dear Sir or Madam:

Enclosed please find an original and one copy of a Notice of Change of Water Right Ownership. Please file the original and return a conformed copy to me in the enclosed envelope.

Thank you kindly for your assistance in this matter.

Sincerely,



Renee G. Weihe, Paralegal

RGW

Enclosures

cc: Karen Micheli

RECEIVED

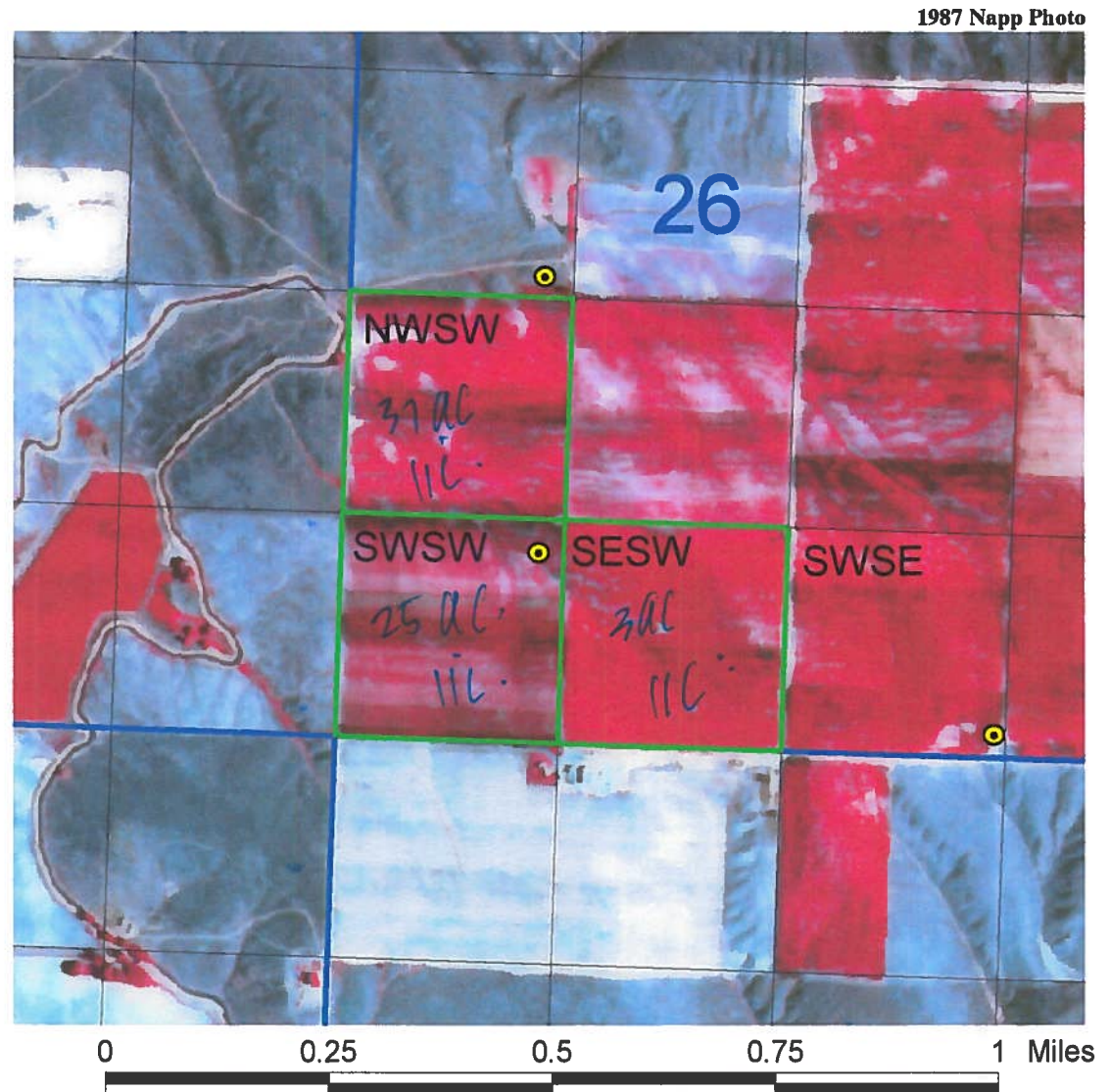
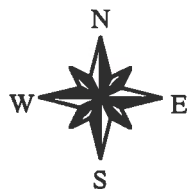
JAN 20 1995

WATER RESOURCES
WESTERN REGION

Idaho Department of Water Resources

Claim Number: 63-08244
Legal: T06N, R05W, S26
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



65 - total 11C acres.

Idaho Dept. of Water Resources Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 21700		GROUND WATER	06N05W26							X										0
Claim	63 3307	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W26								25	39		39	40					143
Claim	63 8244	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W26										37	25	3					65
Claim	63 8387	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W26			27	32				25	39	37	39	38	40	40	40	25	382
Rec	63 21700		GROUND WATER	06N05W26							X										0
Rec	63 3307	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W26								25	39		39	40					143
Rec	63 8244	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W26										37	25	3					65
Rec	63 8387	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W26			27	32				25	39	37	39	38	40	40	40	25	382
Right	63 3307	LINDA L SKOGSBERG, LONNIE D SKOGSBERG,	GROUND WATER	06N05W26								25	39		39	40					143
Right	63 8244	THE TRAVELERS INSURANCE CO, LINDA L SKOGSBERG, LONNIE D SKOGSBERG,	GROUND WATER	06N05W26										37	25	3					65
Right	63 8387	LONNIE D SKOGSBERG, LINDA L SKOGSBERG,	GROUND WATER	06N05W26			27	32				25	39	37	39	38	40	40	40	25	382

27 32

25 39 37 39 40 40 40 40 25

limited to 453 rows w/ 63-3307, 63-8387

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POD REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-8244

07/18/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-3307	Claim	06N	05W	26	SW	NW		GROUND WATER	GREGORY T TROOST
63-8244	Claim	06N	05W	26	SW	NW		GROUND WATER	GREGORY T TROOST
63-3307	Claim	06N	05W	26	SW	SW		GROUND WATER	GREGORY T TROOST
63-8244	Claim	06N	05W	26	SW	SW		GROUND WATER	GREGORY T TROOST
63-3307	Claim	06N	05W	26	SW	SE		GROUND WATER	GREGORY T TROOST
63-8244	Claim	06N	05W	26	SW	SE		GROUND WATER	GREGORY T TROOST
63-8387	Claim	06N	05W	26	SW	SE		GROUND WATER	GREGORY T TROOST
63-3307	Water Right	06N	05W	26	SW	NW		GROUND WATER	LINDA L SKOGSBERG
63-8244	Water Right	06N	05W	26	SW	NW		GROUND WATER	THE TRAVELERS INSURANCE CO
63-3307	Water Right	06N	05W	26	SW	SW		GROUND WATER	LINDA L SKOGSBERG
63-8244	Water Right	06N	05W	26	SW	SW		GROUND WATER	THE TRAVELERS INSURANCE CO
63-3307	Water Right	06N	05W	26	SW	SE		GROUND WATER	LINDA L SKOGSBERG
63-8244	Water Right	06N	05W	26	SW	SE		GROUND WATER	THE TRAVELERS INSURANCE CO
63-8387	Water Right	06N	05W	26	SW	SE		GROUND WATER	LONNIE D SKOGSBERG

AJ -3307 -8244 -8387 = Denise? down change?
-3065 -9279 = 5th/10th

Transfer No. _____

Should questions arise during the processing of this application please contact:
Steven Hannula ERO Resources Corp. (208) 373-7983

WR = DAN

1 of 2

RECEIVED

JUN 30 2005

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Gregory and/or Joyce Troost

Phone (208) 722-7325

Post Office address 30540 Sabin Rd, Parma ID 83660

A. Purpose of Transfer

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes To arrange water rights into a Permissible Place of Use and to include a portion of 63-3065 into the system.

3. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
<u>63-3307</u>	<u>10/02/1962</u>	<u>3.73 / 954</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>	<i>- Payette</i>
<u>63-8244</u>	<u>12/30/1975</u>	<u>0.65 / 292.5</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>	<i>- Canyon</i>
<u>63-8387</u>	<u>11/17/1976</u>	<u>4.46 / 2030</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>	<i>- Canyon</i>
<u>63-3065</u>	<u>11/01/1955</u>	<u>0.51 / 171</u>	<u>Irrigation</u>	<u>3/01</u> to <u>11/15</u>	<i>- Payette</i>
<u>63-9279</u>	<u>09/07/1979</u>	<u>0.175 / 89.7</u>	<u>Irrigation</u>	<u>3/01</u> to <u>11/15</u>	<i>- Payette</i>

2. Total amount of water being transferred 9.53* cubic feet per second and/or 2209.5* acre-feet per annum.

3. Source of water Ground Water tributary to N/A

4. Point(s) of Diversion:

*The totals represent the total diversion rate and annual volume associated with the irrigation of 491 acres. Only 0.69 cfs is being transferred into this system and is the basis for calculating the fee.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	26	6N	5W	PAYETTE	
		SW	SW	26	6N	5W	PAYETTE	
		SW	SE	26	6N	5W	PAYETTE	

Proposed p/d Payette Co.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
N	5W	26			40	40			40	40	40	40	40	40	40	40	40	40	480
		35	40	40			40	40											160

Total acres: 491 acres in 640 acre PPU

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8244 Priority December 30, 1975 Amount 0.65 cfs

THIS IS TO CERTIFY, that The Travelers Insurance Company and Lonnie D. & Linda L. Skogsberg of Parma, Idaho, has complied with the terms and conditions of Permit No. 63-8244 issued pursuant to Application for Permit dated December 30, 1975, and has submitted proof to the Department of Water Resources on December 16, 1980, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 9.36 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.65</u> cfs and <u>*</u>	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 0.65 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed * _____ acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26, Twp 6N, Rge 5W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	5W	26									37	25	3						65

Total number of acres irrigated 65

* This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13TH day of FEBRUARY, 19 84.

Acting for the

Director

STATE OF IDAHO

RECEIVED

JAN 30 1984

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Travelers Insurance Co. & Lonnie D. & Linda L. Skogsberg Phone _____
of (address) Rt. 1, Box 1178 Parma, ID 83660, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-8244, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW ¼ SW ¼, Section 26, Township 6N, Range 5W, B.M.,
County of Canyon. Other points of diversion: SW ¼ SE ¼, SW ¼ NW ¼, Sec. 26,
Twp 6N, Rge 5W

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.65 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	5W	26										37	25	3					65

Total number of acres to be irrigated = 65

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not necessary

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 ____.

Lennie Shogling
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00

Received by af Date 1-30-84 #33720

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 63-8244.

Witness my hand this 13th day of FEBRUARY, 19 84.

Acting for the Norman C Young Director

145

Identification No. _____
Application No. 623-8244

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Rodney W. Dakan Phone: 722-6502
post office address Rt. 1, Parma, ID

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 6 N
Range 5 W B.M. Payette County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 1.3 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.3 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 24" well with 16" casing, pumping into
sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 24 inches; proposed depth of well is 400 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 18,500.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	26							25			40							65
			per telephone call PJC																
			2-10-76																

Total number of acres to be irrigated 65

c. Describe any other water rights used for the same purposes as described above.

License #63-3307 & 63-8387

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks New lands will be added to older well with new turbine pump.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 5 W

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert W. Nelson
(Applicant)

Proposed Priority 12-30-1975

Received by C/S Date 12-30-75 Time 12:15 pm

Preliminary check by PJC Fee \$ 35.00

Received by C/S Date 12-30-75 # 3606

Publication prepared by C/S Date 12-31-75

Published in Independent Enterprise

Publication dates Jan. 8 & 15

Publication approved C/S Date 2-10-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8244, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 81.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of February, 19 76.


Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORTSUPPLEMENTAL

Permit No. _____

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed: _____☐ Telephone call made:
(List Telephone No. used) _____☐ Appointment scheduled for:
(Date, time, location) _____

EXAMINATION

SEE ATTACHED EXAM

9.36 cfs (~~2.5~~)Date _____ Accompanied by _____ Total Q measured ALLOW 0.65 cfs
If source is surface water, estimate total flow of source for this rt.

Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations:

P/D #1 1900 gpm = 4.23 cfs

P/D #2 2300 gpm = 5.13 cfs

P/D #3 NOT MEASURED

9.36 cfs

- 4.46 RT. 63-8387

- 3.73 RT. 63-3307

- 1.17 cfs

- 0.65 cfs 63-8244

- 0.52 cfs

EXCESS CAPACITY

9.36 cfs - Allow AS system capacity

Volume - Already supplied
w/ existing
right. use
condition
R16(4.5)

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
P/D #1	200	SEE ATTACHED EXAM				Mcrometer	good	73-8-533
P/D #2	300	SEE ATTACHED EXAM			RT. 63-8387			
P/D #3	-	UNKNOWN	NOT MEASURED					

System Description SEE RTS. 63-3307 & 63-8387 (T. 2698) FOR DESCRIPTION OF
INTERCONNECTED 3 WELL SYSTEM

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
IRRIGATION	0.65	*	3-15	11-15
Total	0.65	*	3-15	11-15

Remarks * Volume for land identified herein is supplied by right
63-8387 use condition R16(4.5) on licenseP/D #3 NOT MEASURED however the 3 wells are interconnected and the full
right that can be allowed for this right can be supplied by ~~the~~ capacity
P/D's 1 & 2 not already licensed.

MAP (Attach Aerial Photo)

MICROFILMED

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SEE ATTACHED FIELD EXAM

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other _____

Examiner's Signature _____
 Checked by Jim
 Approved by _____

Date _____
 Date 12-9-83
 Date _____

OKogsberg, Lonnie + Linda
PD: SWSW, Sec. 26
TON, RSW.
irrigation - 6 acres

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

To 10:30
11:00

Bring APPS.

63-8244
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	1/27/81	heh	no appt. made.
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 5 June 1981 Accompanied by Mr. Skogberg Total Q measured (4.23 cfs)
If source is surface water, estimate total flow of source _____
Methods of measurement Flow meter Meets Permit requirements? yes

Measurement calculations:

1900 gpm = 4.23 cfs ✓ OK

1900 gpm ÷ 448.8 = 4.23 cfs

2 additional P/D's. SEE SUPPLEMENTAL

~~36.2 x 4.5 = 162.9 = 162.9 - 162.9 = 0 ✓~~

~~36.2 x .02 = .72 = .72 - .72 = 0 ✓~~

~~ALLOW .50 cfs = Q~~

~~V = 1.4835 x 2.45 x 0.67 = 325.6~~

~~FIELD EXAM.~~

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
P/D # 1	200	4.5 meters	51417195	N.A.	N.A.	micrometers	good	# 73-8-533
P/D # 2								
P/D # 3								

System Description well, pump into 9" line into 16" mainline

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

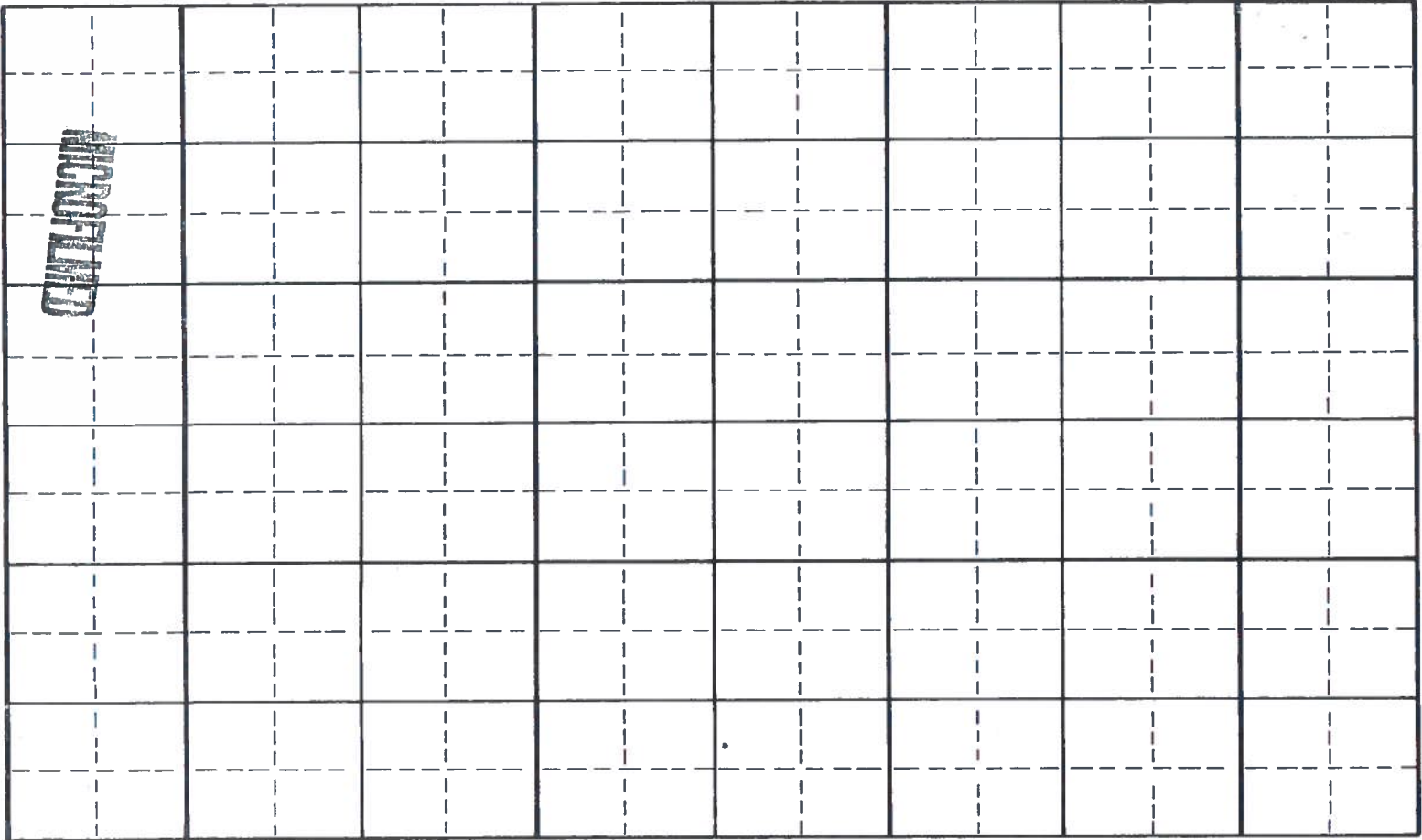
RECOMMENDED AMOUNTS	Irrigation requirement = $\frac{4.5 \text{ } \cancel{\text{VOK}}}{\text{AFA/Acre}}$	USE	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u> allow 0.68	.50	* ~~1529~~ VOK			3/15	OF 11/15
(remainder of water allowable for total capacity)						
Total	0.68	* ~~1529~~ OK				

Remarks 8" into 10" main

THIS IS AN OLD WED LICENSED UNDER # 63-~~337~~³³⁷
FOR 3.73 CFS AND 212 ACRES. THIS PERMIT EXPANDS ~~OUT~~ THE AVERAGE
AND AMOUNT OF WATER

* Volume for land is already supplied by Rt. 63-8387 use condition R16(4.5)

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW SE, SW NW
SW SE \$26 6N 5W ✓

Place(s) of Use same as last permit - acreage in SW 1/4 NW 1/4

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	26										36.2	25	3.8					65 ~~36~~
																			65

Recommended Amendments:

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature Carl E. Mann
 Checked by 665
 Approved by Kay Walker

Date 8/27/82
 Date 12/9/83

23
26

43 217AC106

x = 838

19 79

23	24
26	25

D356
of canyon county

1/2
* P.D.
#3

MICROFILMED

36.8
SUPPLEMENTAL

25AC
SUPPLEMENTAL
C
38.7

29 x 40

039

#1
P.D.

38
SUPPLEMENTAL

D357

x 40

B
98.8

x 40

x 40

#2
P.D.

H
7.3

G
24.3

x 40

C
97.9

x 40

x 40

D358

9

26	25
35	38

CI2

OK
KW

WATER Right Overlap Review

Right 63-3307 (T. 2698)

$$\frac{3.73}{4.46} \text{ cfs} / 212 \text{ Ac} = 0.018 \text{ cfs/Ac}$$

P/O same

P/U ^{no overlap} same

Right 63-8387 (T. 2698)

$$4.46 / 451 \text{ Ac} = 0.0098 \approx 0.01 \text{ cfs/Ac}$$

P/O same

P/U same

TRANSFER hooking up 3 wells was filed after field exam was made on this right (63-8244)

OVERLAPPING P/O

LOCATION: SW SW S.G. (63-3307)

Q determined by sprinkler line discharge

300 HP motor # 5K6313XC798

63-8244

LOCATION: same

Q determined by flow meter reading

200 HP motor J1417195 - (different motor than found on field exam for rt. 63-3307)

MICROFILMED

INCREASE IN DIVERSION

CAPACITY OR MEASURED FLOW 4.23 cfs
- Amt already licensed (63-3307) 3.73 cfs
Additional Amt diverted 0.50 cfs

Note! On the field exam for right 63-8244 made by Carl Morris on 27 Aug 1980 he made a statement in Remarks that 3 wells are all interconnected.

No mention was made of this on the field exam he made on 5 Jun 1981 for permit 63-8244.

The following P/O overlap review is made on the assumption that all three wells ^{were} ~~are~~ interconnected at the time of the 5 Jun 1981 examination

P/O #1 SWSW S. 26 Maximum Q measured via
Flow meter: 4.23 cfs
(Per field exam on 63-8387)

P/O #2 SWSE S. 26 Max Q per flow meter:
5.13 cfs
(Per field exam on 63-8387)

ENCLOSURE

P/D #3 SWNW 2.26

Not measured

Identified location

Per transfer on rts

63-8244 & 63-3307

CHECK TO SEE IF ADDITIONAL CAPACITY FROM THE
P/D #2 will allow 0.02 cfs/ac when combined
w/ rt. 63-8387.

P/D #2 $Q = 5.13$ cfs

- Amt already licensed (63-1387) 4.46 cfs

Amt available to 0.67 cfs

fill additional rts. if rate of flow is less than
0.02 cfs/ac.

Determine Amt required to have 0.02 cfs/ac
on lands identified under right 63-8387.

Assumption #1 allow 37 acres as
found by field exam.

Water already allocated to 37 ac.:

Rt. 63-8387 - $37 \text{ ac} \times 0.01 = 0.37$ cfs

Amt allowed for 37 ac = ^{0.74}~~0.37~~ cfs

Amt needed for 0.02 cfs/ac = 0.37 cfs

Amt AVAILABLE (excess capacity from #2) 0.67 cfs

Allow 0.37 cfs from excess 0.37 cfs

CAPACITY of P/D #2 on License 63-8244

USE THIS
ONE
AMENDMENT
REQUIRED FOR
ADDITION OF P/D'S

Assumption #2

Allow permit holder to amend permit so that all of permit P/u overlaps lands w/ rate of diversion less than 0.02 cfs/ac.

(63-8244)
Permit requested 1.3 cfs for irrigation of 65 acres:

37 acres in NSW overlap w/ Rt. 63-8387; allow the permit ^{holder} to amend the remaining acres to lands that also overlap w/ 63-8387 = 28 acres.

Amount allowed would be as follows:

Rate already licensed on the 65 acres
overlap = 0.01 cfs/ac $\therefore$ 0.01 cfs/ac
would be allowed under Rt. 63-8244
= 0.65 cfs

CHECK TO SEE IF 0.65 cfs could be supplied from the existing P/D's:

Total Q of 3 well system not known

Q of 2 wells (P/O #1 + P/O #2) = 4.23 + 5.13 = 9.36 cfs

Less amt already licensed = 3.73 + 4.46 = 8.19 cfs

Amt AVAILABLE FOR Permit 63-8244 = 1.17 cfs

MAX AMT that Permit 63-8244 Allowed = 0.67 cfs

Conclusion: Capacity of P/O #1 & 2 will supply w/ to 2 existing license and Permit 63-8244.

FILED IN 11

Volume for 63-8244

Rt 63-8244 does not irrigated any new lands. Rt. 63-8387 supplies the required volume for these lands therefor the license should have an * for the ANNUAL volume and condition R16 (4.5).

Jim

12-9-83

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8244
Date Received: 2/2/1990
Receipt No: W008276
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GREGORY T TROOST Phone: (208)722-7325

30540 SABIN RD
PARMA ID USA 83660

JOYCE K TROOST Phone: (208)722-7325

30540 SABIN RD
PARMA ID USA 83660

2. Date of Priority: 12/30/1975

3. Source: GROUND WATER , GROUND WATER , GROUND WATER Trib. to: , ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	05W	26	SW NW	CANYON	
06N	05W	26	SW SW	CANYON	
06N	05W	26	SW SE	CANYON	

5. Description of diverting works:

WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.65	

7. Total Quantity Appropriated is:

0.65 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
06N	05W	26	NW	SW	IRRIGATION	37
			SW	SW	IRRIGATION	25
			SE	SW	IRRIGATION	3
					Section Acres	65
					Total Acres	65

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP 12/9/04 - LG

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

OWNERSHIP CHANGED BY LH 1/23/95.

15. Basis of Claim: License

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 29 2003

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
A63-08387					
A63 08244					
A63 03307					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Elden and Melba Jean Lind
16 South 950 East Declo, Idaho

4. New Owner/Claimant(s)

GREGORY T. & JOCKE K TRUST 83323

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

30540 SABIN RD.

City, State and ZIP Code

PAZMA ID 83660

New Telephone Number

208) 722 7325

5. Date you acquired the property

11/24/03

Form 42-248/42-1409(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Sherry L. Frost
Julia K. Frost

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee NO Fee DAV 12-29-03
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

200372769

RECORDED

2003 NOV 25 PM 2 40

CANYON COUNTY RECORDER
G. NOEL HALE

314588

Original Warranty Deed
Recorded:
Instrument No.

PIONEER-CALDWELL
REQUEST
TYPE Deed FEE 15.00

WARRANTY DEED

*AKA R. ELDEN LIND

FOR VALUE RECEIVED, ELDEN AND MELBA JEAN LIND, husband and wife,

Grantors herein, do hereby grant, bargain, sell and convey unto GREGORY T. AND JOYCE K. TROOST, TRUSTEES OF THE TROOST FAMILY LIVING TRUST AGREEMENT DATED 4/28/97, whose mailing address is 30540 Sabin Road, Parma, Idaho 83660, the

Grantee herein, the property described on Exhibit "A" located in both Payette County and Canyon County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and their heirs and assigns forever. The said Grantors do hereby covenant to and with the Grantee that they are the owner in fee of said premises, that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

ADDITIONAL PROBATION BEING TRANSFERRED.

All water rights of whatever kind or nature, including but not limited to the below:

<u>Water Right</u>	<u>Cubic Feet Per Second</u>	<u>Total Acres</u>
A63-08387	4.46	451
A63-08244	0.65	65
A63-03307	3.73	212

Instrument # 314588

PAYETTE COUNTY

2003-11-26

04:46:00 No. of Pages: 5

Recorded for : AMERITITLE

BETTY J DRESSEN

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Kathryn D. Hansen
Dude

314588

DATED this 14 day of Nov, 2003.

Elden Lind
ELDEN LIND

Melba Jean Lind
MELBA JEAN LIND

Gregory T. Troost - TRUSTEE
GREGORY T. TROOST

Joyce K. Troost - Trustee
JOYCE K. TROOST

STATE OF IDAHO)
County of ~~Cassia~~ Canyon)
SS.

On this 24 day of Nov, 2003, before me, a Notary Public in and for said State, personally appeared ELDEN AND MELBA JEAN LIND, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



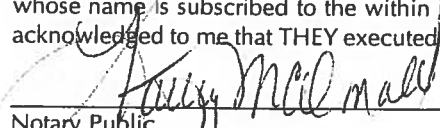
Kathy McDonald
NOTARY PUBLIC FOR IDAHO
Residing at: Valdese
My Commission Expires: 5/27/05

314588

STATE OF IDAHO

COUNTY OF CANYON

On this 24 day of NOVEMBER in the year 2003, before me, a Notary Public, in and for the said State, personally appeared GREGORY T. TROOST AND JOYCE K. TROOST known to me to be the person whose name is subscribed to the within instrument as TRUSTEES and acknowledged to me that THEY executed the same as such TRUSTEES.



Notary Public

Residing at CALDWELL

My commission expires 5/27/05



NENE

NWNW

NENW

NWNE

NENE

SENE

SWNW

SENW ✓

SWNE ✓

SENE ✓

SWNW

NESE

NWSW ✓

NESW ✓

NWSE ✓

NESE ✓

NWSW

SESE

SWSW ✓

SESW ✓

SWSE ✓

SESE ✓

NENE

NWNW ✓

NENW ✓

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NENE

NWNW

SENE

SWNW

SENW

SWNE

SENE

SWNW

T6NR5W

26

25

36

35

7

4

PC 54269

Exhibit "A"

Parcel 1

Southwest Quarter; Southeast Quarter; South Half of the Northwest Quarter; South Half of the Northeast Quarter, Section 26, Township 6 North, Range 5 West, Boise Meridian, Payette County, Idaho.

Parcel 2

Land situated in the County of Canyon, State of Idaho, described as follows:

The North One-Half of the Northwest Quarter of Section 35, Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM the following parcel:

2,266,088.47 Easting 1,406,409.90 Northing.
COMMENCING at the West 1/16 corner common to Section 26 and 35 of Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho; thence

North 90° 00' 00" East a distance of 323.00 feet along the North line of said Section 35 and the centerline of Shelton Lane to a point; thence

South 0° 00' 00" East a distance of 250.00 feet at right angles with the centerline of said Shelton Lane and the North line of said Section 35 to a point; thence

North 90° 00' 00" West a distance of 523.00 feet along a line parallel with the North line of said Section 35 to a point; thence

North 0° 00' 00" East a distance of 250.00 feet, more or less, to the centerline of said Shelton Lane and the North line of said Section 35; thence

North 90° 00' 00" East a distance of 200.00 feet, more or less, along the centerline of said Shelton Lane and the North line of said Section 35 to the TRUE POINT OF BEGINNING.

Parcel 3

Land situated in the County of Canyon, State of Idaho, described as follows:

COMMENCING at the West 1/16 corner common to Sections 26 and 35 of Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho; thence

(continued)

63-03307

314588

Form No. 1343 (1982)
ALTA Plain Language Commitment

North 90° 00' 00" East a distance of 323.00 feet along the North line of said Section 35 and the centerline of Shelton Lane to a point; thence

South 0° 00' 00" East a distance of 250.00 feet at right angles with the centerline of said Shelton Lane and the North line of said Section 35 to a point; thence

North 90° 00' 00" West a distance of 523.00 feet along a line parallel with the North line of said Section 35 to a point; thence

North 0° 00' 00" East a distance of 250.00 feet, more or less, to the centerline of said Shelton Lane and the North line of said Section 35; thence

North 90° 00' 00" East a distance of 200.00 feet, more or less, along the centerline of said Shelton Lane and the North line of said Section 35 to the TRUE POINT OF BEGINNING.

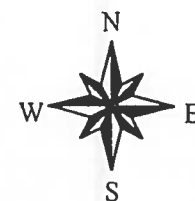
Parcel 4

Land situated in the County of Canyon, State of Idaho, described as follows:

The Northwest Quarter of the Northeast Quarter of Section 35, Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

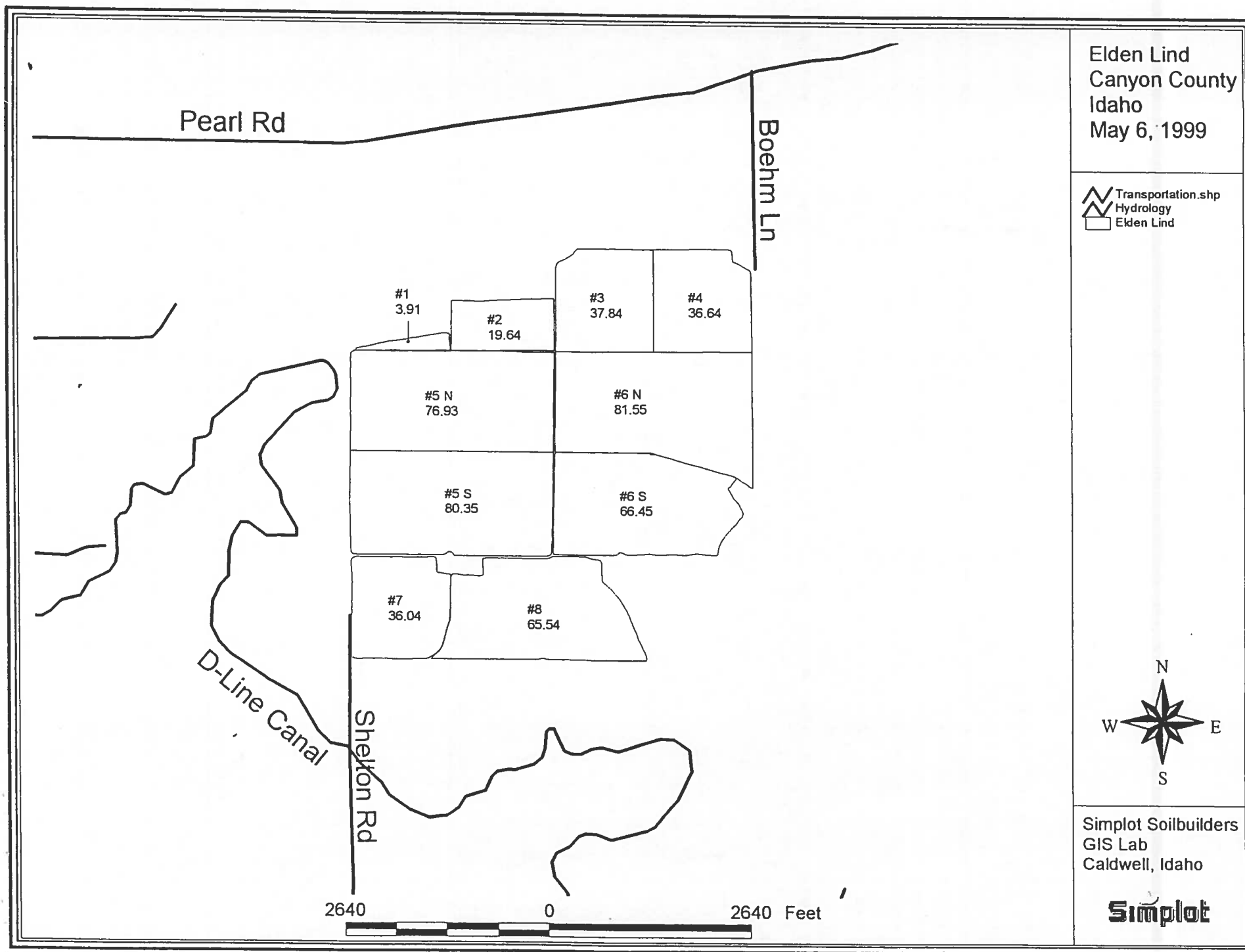
Elden Lind
Canyon County
Idaho
May 6, 1999

Transportation.shp
Hydrology
Elden Lind



Simplot Soilbuilders
GIS Lab
Caldwell, Idaho

Simplot



MAP C-11-B LIND OW

T565

Beats

3-A 30 SWW
well 63-8244
3-20.0

HEL

10-37.7

SWW

81.5 Beats

NHEL
4-20.0

well

HEL

76.9

HEL

6-33.2

63-3307

SWW

Beats

27 26

HEL
5-79.9

HEL

34 35

HEL
2-26.3

HEL

63-8387

T8656

SWW

Beats

HEL
8-35.4

198.9

1-26.9

CANYON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08244**
Date Received: 2/ 2/1990
Receipt No: W008276
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: TERRY L HIPWELL 208-722-7223
Address: 30932 SHELTON ROAD
PARMA ID 83660

2. Date of Priority: DEC 30, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	05W	26		SW	NW		CANYON
				SW	SW		CANYON
				SW	SE		CANYON

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.650		

7. Total Quantity Appropriated is:
0.650 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 227.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	05W	26	NW	SW		IRR	37.0
			SW	SW		IRR	25.0
			SE	SW		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	65.0
					Total Acres	65.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIC. 63-3307 & 63-8387.

14. Remarks:
OWNERSHIP CHANGED BY LH 1/23/95.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JAN 18 1995

DATE OF CLOSING: 12/20/94

LEGAL DESCRIPTION OF PROPERTY: Township 6 North Range 5 West Department of Water Resources
Section 26, 1/4 of 1/4 of 1/4 Govt. Lot, BM.
Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet. LEGAL DESCRIPTION ATTACHED

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: 63-03307, 63-08244, 63-08387

RECEIVED

JAN 20 1995

☐ Name and Address of Former Owner/Claimant(s)(Seller): Lonnie D. Skogsberg & Linda L. Skogsberg
11263 Laster Ln.
Nampa, ID 83687

WATER RESOURCES
WESTERN REGION

☐ New Owner/Claimant (Purchaser): Terry L. Hipwell

☐ New Mailing Address: 30932 Shelton Road
Parma, Idaho 83660

☐ New Telephone Number: (208) 722-7223

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe Warranty Deed, recorded Feb. 25, 1994 as Inst. No. 9406165, Canyon
proof attached: County, Idaho.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Terry L. Hipwell

Date 12-8-94
Date _____

☐ Signature of Former Owner/Claimant(s)

Lonnie D. Skogsberg

Date 12/20/94
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-23-95 By: AD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 1-23-95 By: AD

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

JAN 18 1995

EXHIBIT "A"

Department of Water Resources

PARCEL A:

Land situated in the County of Payette, State of Idaho, described as follows:

Township 6 North, Range 5 West, Boise Meridian, Section 26: S $\frac{1}{2}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; and SE $\frac{1}{4}$.

PARCEL B:

Land situated in the County of Canyon, State of Idaho, described as follows:

The N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 35, T.6N., R.5W., B.M., Canyon County, Idaho, excepting therefrom the following parcel:

Commencing at the West 1/16 corner common to Section 26 and 35 of T.6N., R.5W., B.M., Canyon County, Idaho;

thence N. 90°00'00" E. 323.00 feet along the North line of said Section 35 and the center line of Shelton Lane to a point;

thence S.0°00'00" E. 250.00 feet at right angles with the center line of said Shelton Lane and the North line of said Section 35 to a point;

thence N. 90°00'00" W. 523.00 feet along a line parallel with the North line of said Section 35 to a point;

thence N. 0°00'00" E. 250.00 feet, more or less, to the center line of said Shelton Lane and the North line of said Section 35;

thence N. 90°00'00" E. 200.00 feet, more or less, along the center line of said Shelton Lane and the North line of said Section 35 to the TRUE POINT OF BEGINNING.

PARCEL C:

Land situated in the County of Canyon, State of Idaho, described as follows:

The NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 35, T.6N., R.5W., B.M., Canyon County, Idaho.

WARRANT DEED

LOUISE SKOGSBERG and LINDA SKOGSBERG, husband and wife, Grantors, hereby convey, grant and warrant to TERRY L. NIPWELL, single person, Grantee, whose address is 30902 Chilton Park, Eden ID 89660, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

In Section 35, T4N, R3W, S4E, Canyon County, Idaho, NW1/4, and NW1/2.

SUBJECT TO that certain mortgage in favor of Travelers Insurance Company, recorded as instrument 18724448 of Canyon County, Idaho, and as instrument 172166 and amended by agreement recorded as instrument 220559, records of Payette County, Idaho, which Grantee herein assumes and agrees to pay in full according to the terms and conditions thereof.

SUBJECT TO taxes and assessments for the year 1991 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state or federal accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantor covenants to the Grantee that they are the owners in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that they will warrant and defend the same from all lawful claims.

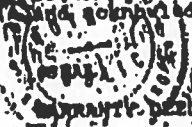
IN WITNESS WHEREOF, the Grantors have executed this instrument on this 2nd day of February, 1994.

Louise Skogsberg
Louise Skogsberg
Linda Skogsberg
Linda Skogsberg

STATE OF IDAHO

County of Canyon

On this 2nd day of February, in the year 1994, before me, the undersigned, a Notary Public, personally appeared LOUISE SKOGSBERG and LINDA SKOGSBERG, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



[Signature]
Notary Public for Idaho
Commission expires 8/22/97

RECEIVED
MAY 25 1994
CANYON COUNTY RECORDS
Vicki D. [Signature]

RECEIVED

94 FEB 25 PM 4 31

9406165

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08244
Date Received: 2/02/1990
Receipt No: W8276
Received By: EW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LONNIE D. SKOGSBERG 208-722-5470
Address: 30932 SHELTON RD.
PARMA, ID 83660
OR
Name: LINDA L. SKOGSBERG
Address: 30932 SHELTON RD.
PARMA, ID 83660
OR
Name: THE TRAVELERS INSURANCE CO.
Address: X, ID X

2. Date of Priority: DEC 30, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	26		SW	NW		CANYON
				SW	SW		CANYON
				SW	SE		CANYON

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.650		

7. Total Quantity Appropriated is:
0.650 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 227.5 Acre Feet Per Annum.

A63-08244

Page 1

Date: 02/02/90

MICROFILMED
AUG 24 1992

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	05W	26	NW		SW		IRR	37.0
			SW		SW		IRR	25.0
			SE		SW		IRR	3.0
							Section Acres	65.0
							Total Acres	65.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIC. 63-3307 & 63-8387.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lannie Skoglund Date: 2/2/90
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2 day

of Feb 19 90

Linda Werner
Notary Public

Seal

Residing at LINDA WERNER

My Commission Expires RESIDING AT EAGLE, IDAHO
MY COMMISSION EXPIRES DEC 8, 1994

Receipt Details for ID W008276

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/2/1990 2:32:37 PM	2/2/1990	Western	\$601.00	Check
Payer		SKOGSBERG, LINDA L.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
372			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$601.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8387		\$501.00	Claim
63	3307		\$50.00	Claim
63	8244		\$50.00	Claim

Print Report