

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8230
Date Received: 2/20/1990
Receipt No: W009104
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GREG OBENDORF Phone: (208)722-6451
26496 DEB LN
PARMA ID USA 83660

2. Date of Priority: 10/27/1975

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	05W	24	SE SE	PAYETTE	

5. Description of diverting works:

608' DEEP, 16" CASING, SURFACE PUMP & BOOSTER, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	1.01	228

7. Total Quantity Appropriated is:

1.01 C.F.S. and/or 228 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
07N	05W	13	SE SE	IRRIGATION	30
Section Acres					30

07N	05W	24	NE	SW	IRRIGATION	11
			NW	SW	IRRIGATION	10
					Section Acres	21
					Total Acres	51

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=50.5.
SHALL NOT EXCEED 5.58 CFS.

See remarks for additional conditions of approval.

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

CHANGE IN OWNERSHIP LG- 9-25-2006 REVIEWED BY V. MUSIC

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 19 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
✓ 63-08230	A63-08230	<u>AS</u>			
✓ 63-08239	A63-08239	<u>AS</u>			
✓ 63-08256	A63-08256	<u>AS</u>			
✓ 63-07460	A63-07460	<u>AS</u>			
63-21079	<u>Partial Decree</u>				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

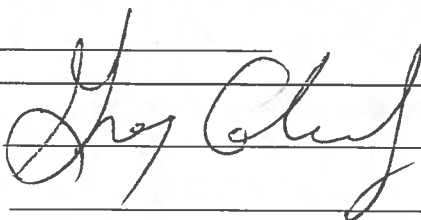
3. Name and Address of Former Owner/Claimant(s) Alvin and Rogene Dejong
13901 Yakima Valley Highway, Zillah, Washington 98953
4. New Owner/Claimant(s) Greg Obendorf
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 26496 Deb Lane
- City, State and ZIP Code Parma, Idaho 83660
- New Telephone Number (208) 722-6451
5. Date you acquired the property June 3, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by dk Date 5-19-05 Fee 25⁰⁰
 Received by dk Date 5-19-05 Receipt No. 4032954
 Processed by ly AJ Date 9-25-06 WR _____ Date _____

reviewed by U. Music.

715481

WARRANTY DEED

FOR VALUE RECEIVED ALVIN DEJONG, ALSO SHOWN OF RECORD AS AL DEJONG and ROGENE K. DEJONG ALSO SHOWN OF RECORD AS ROGENE DEJONG, HUSBAND AND WIFE

the GrantorS, do hereby grant, bargain, sell and convey unto GREG OBENDORF, ~~ASSOCIATED WITH~~
A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY
the Grantee, whose address is 26496 Deblane Pkwa. uld. 83660

the following described premises, to-wit:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, HIS heirs and assigns forever. And the said GrantorS do hereby covenant to and with the said Grantee, that They ARE the ownerS in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2004 and subsequent years, covenants, conditions, restrictions and easements of record; and that They will warrant and defend the same from all lawful claims whatsoever.

DATED: June 3, 2004

ALVIN DEJONG

ROGENE K. DEJONG

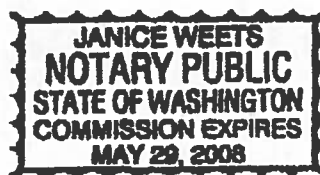
STATE OF IDAHO WA
COUNTY OF CANYON Yakima

On this 7th day of JUNE, 2004, before me, a notary public, personally appeared ALVIN DEJONG AND ROGENE K. DEJONG, known or identified to me to be the person(s) who(s) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Notary Public

Residing at Grandview, WA

My commission expires: 6/29/08



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

Instrument # 318861

PAVETTE COUNTY

2004-06-09

04:30:00 No. of Pages: 2

Recorded for: PIONEER TITLE

BETTY JOHNSON

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

John G. G. G.
Deblane

318861

Order No. P- 18481

EXHIBIT A

PARCEL I

Land in Twp. 7 N., R. 5 W., B.M., Payette County, Idaho:

In Sec. 13: The SW1/4SE1/4; S1/2SW1/4 lying North and East of Black Canyon Irrigation District "A" Line Canal;

In Sec. 24: The NW1/4NE1/4; N1/2NE1/4NW1/4 lying South and East of Black Canyon Irrigation District "A" Line Canal.

PARCEL II

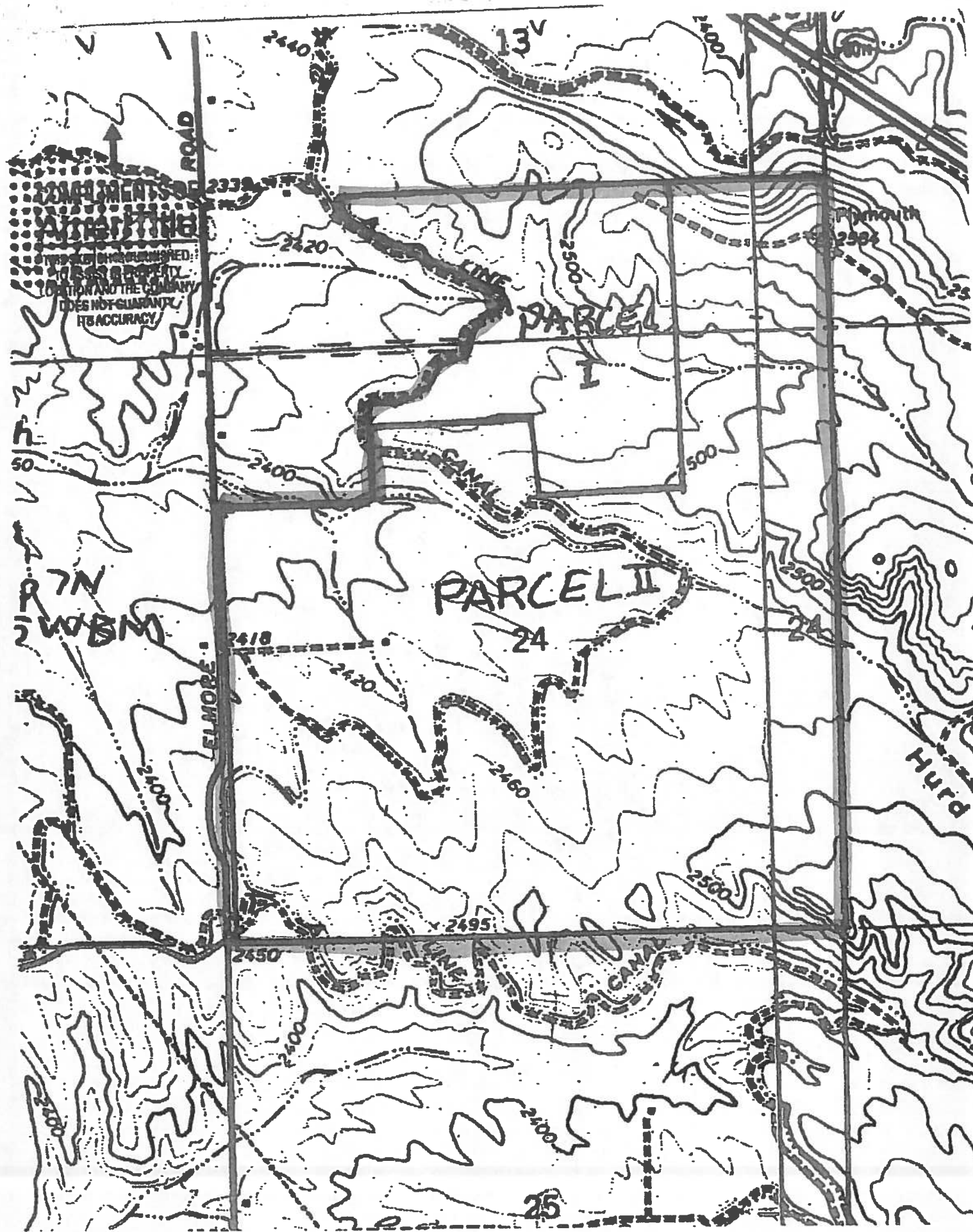
Land in Twp. 7 N., R. 5 W., B. M., Payette County, Idaho:

In Sec. 13: SE1/4SE1/4;

In Sec. 24: S1/2; S1/2N1/2; NE1/4NE1/4; and S1/2NE1/4NW1/4.

PARCEL III

Together with an ingress-egress easement recorded August 24, 1993 as Instrument No. 245102, Official Records.



COMMENTS OF
APPROPRIATE
AGENCY
DO NOT GUARANTEE
ITS ACCURACY

R 7N
S 10W B1M

ELMORE

PARCEL I

PARCEL II

Hurd

Plymouth

Idaho Department of Water Resources Receipt

Receipt ID W032954

Payment Amount Date Received Region Status
Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155

_____
Signature Line (Dept. Representative)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08230
Date Received: 2/20/1990
Receipt No: W009104
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AL DE JONG
Address: 13901 YAKIMA VALLEY HWY.
ZILLAH, WA 98953

AND/OR

Name: ROGENE DE JONG
Address: 13901 YAKIMA VALLEY HWY.
ZILLAH, WA 98953

2. Date of Priority: OCT 27, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	05W	24	SE	SE			PAYETTE

5. Description of diverting works:
608' DEEP, 16" CASING, SURFACE PUMP & BOOSTER, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.010		228.00

7. Total Quantity Appropriated is:
1.010 C.F.S. (and/or) 228.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	05W	13	SE	SE		IRR	30.0
					Section	Acres	30.0
		24	NE	SW		IRR	11.0
			NW	SW		IRR	10.0
					Section	Acres	21.0
					Total	Acres	51.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-07460, BLACK CANYON IRRIG.

14. Remarks:
AC. IRR.=50.5.
SHALL NOT EXCEED 5.58 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

MICROFILMED
AUG 24 1992

State of Idaho)
County of) SS.
_____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 11, 1990

Mr. & Mrs. Al DeJong
13901 Yakima Valley Hwy.
Zillah, WA 98953

RECEIVED
DEC 12 1990

RE: Snake River Basin Adjudication (SRBA)
Payette & Canyon Counties, Claims #A63-07460,
A63-08230 & A63-21079

Department of Water Resources
Western Regional Office

Dear Mr. & Mrs. DeJong:

Notice of the change in ownership of the above-referenced water rights has been received. The Claim to Water Rights records of the Department have been changed to reflect such notice.

Claims prepared from the Agency's computer are enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

John D. Carlson
Adjudication Supervisor

JDC:sf:state:west

Enclosures:

Claims Referenced Above

MICROFILMED

AUG 24 1992

NOV 14 1990

CHANGE IN OWNERSHIP

Department of Water Resources

[] Water Right Number(s): A63-07460; A63-08230; A63-21079

[] Name and Address of
Former Claimant: Robert Brown (R. J. Brown)
1624 Amity Avenue
Nampa, ID 83686

[] New Claimant(s): Al and Rogene DeJong

[] New Mailing Address: 13901 Yakima Valley Hwy
Zillah, WA 98953

New Telephone Number: () - - -

[X] Does the change in ownership result in a splitting of the
water right claimed? yes XX no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: Copy of Warranty Deed attached

[] Signature of New Claimant(s): *Al DeJong*
Al DeJong
Rogene DeJong
Rogene DeJong
Date: 11-7-90

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: 11-28-90 By: *D. H. H. H.*

Further Action Needed:
Further Action Taken
Date:

By:
Final Review and Data-Entry gpc legal on AS materials dated 10/10/90
Date: By:

Claim Numbers of Split, if any:

WARRANTY DEED

FOR VALUE RECEIVED, ROBERT J. BROWN, a single man of 1624 Amity Avenue, Nampa, Canyon County, Idaho, the Grantor, does hereby grant, bargain, sell and convey unto AL DeJONG and ROGENE DeJONG, husband and wife, of 13901 Yakima Valley Hwy, Zillah, WA 98953, the Grantee, the following described premises, situated in Payette County, State of Idaho, to-wit:

Land in Twp. 7 N., R. 5 W., B.M., Payette County, Idaho:

In Sec. 13: SE $\frac{1}{4}$ SE $\frac{1}{4}$;

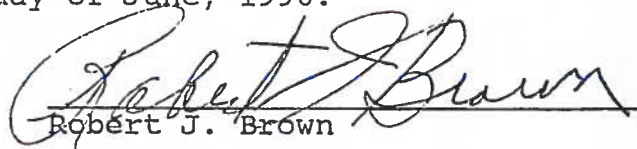
In Sec. 24: S $\frac{1}{2}$; S $\frac{1}{2}$ N $\frac{1}{2}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$; and S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$.

SUBJECT TO taxes and assessments for the year 1990 and all subsequent years, together with any and all existing easements and rights of way of record.

SUBJECT to that certain Mortgage from Robert J. Brown, et al, to Grange Mutual Life Company, together with interest thereon, dated February 16, 1978, recorded February 22, 1978, under Fee No. 171817, Mortgage Records of Payette County, Idaho, which grantees do hereby assume and agree to pay.

TO HAVE AND TO HOLD The said premises, with all appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all incumbrances, except as disclosed to Grantee, and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this 25 day of June, 1990.


Robert J. Brown

STATE OF IDAHO)
) ss
County of Canyon)

On this 25th day of June, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT J. BROWN, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

Warranty Deed - 1

MICROFILMED
AUG 24 1992

231059

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Lesire A. Mayden
Notary Public for Idaho
Residing at Pampa
My Commission Expires: 3-9-94



231059

State of Idaho, County of Payette

I certify that this instrument was filed for record at the request of

Land Title Insurance Company

July 3, 1990 at 11:30 A M, in Book 48 of Deeds at page 231059.

Laura L. Stigile, Ex-Officio Recorder by Ellela Pepple, Deputy

Fee: \$6.00

Warranty Deed - 2

MICROFILMED

AUG 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 11, 1990

Mr. & Mrs. Al DeJong
13901 Yakima Valley Hwy.
Zillah, WA 98953

RE: Snake River Basin Adjudication (SRBA)
Payette & Canyon Counties, Claims #A63-07460,
A63-08230 & A63-21079

Dear Mr. & Mrs. DeJong:

Notice of the change in ownership of the above-referenced water rights has been received. The Claim to Water Rights records of the Department have been changed to reflect such notice.

Claims prepared from the Agency's computer are enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

John D. Carlson
Adjudication Supervisor

JDC:sf:state:west

Enclosures:

Claims Referenced Above

MICROFILMED
AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08230
Date Received: 2/20/1990
Receipt No: 2009104
Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT J. BROWN
Address: 1624 AMITY AVE.
Nampa, ID 83686
208-466-5552

2. Date of Priority: OCT 27, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	05W	24	SE	SE			PAYETTE

5. Description of diverting works:
608' DEEP, 16" CASING, SURFACE PUMP & BOOSTER, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.010		228.00

7. Total Quantity Appropriated is:
1.010 C.F.S. (and/or) 228.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	05W	13	SE	SE		IRR	30.0
Section Acres							30.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	05W	24	NE	SW		IRR	11.0
			NW	SW		IRR	10.0
Section Acres							21.0
Total Acres							51.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-07460, BLACK CANYON IRRIG.

14. Remarks:
AC. IRR.=50.5.
SHALL NOT EXCEED 5.58 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert Brown Date: Feb 20 - '90

Date: _____

State of Idaho)
County of ADA) ss.

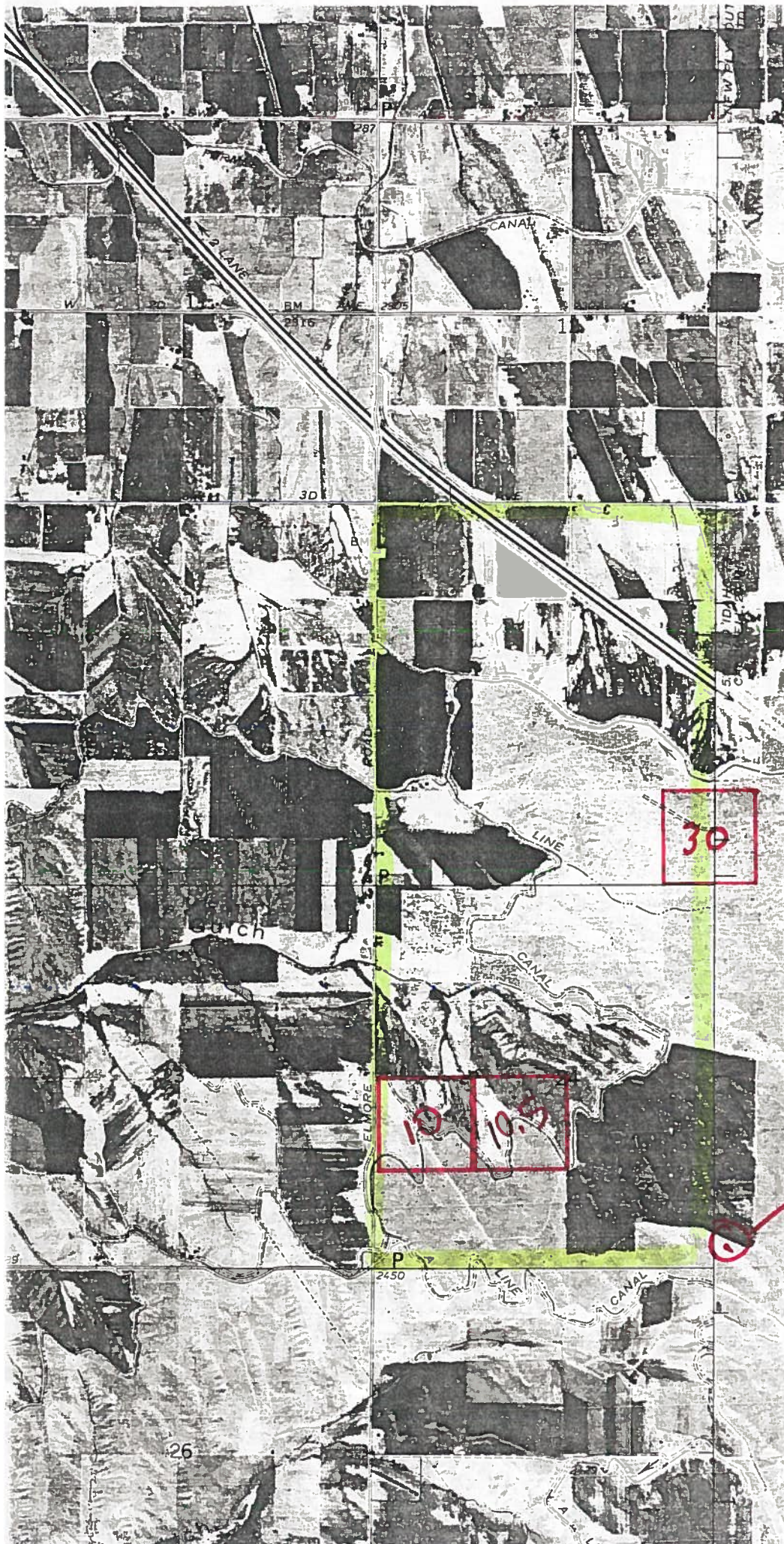
Subscribed and sworn (or affirmed) before me this 20th day

of Feb 19 90

Don Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994



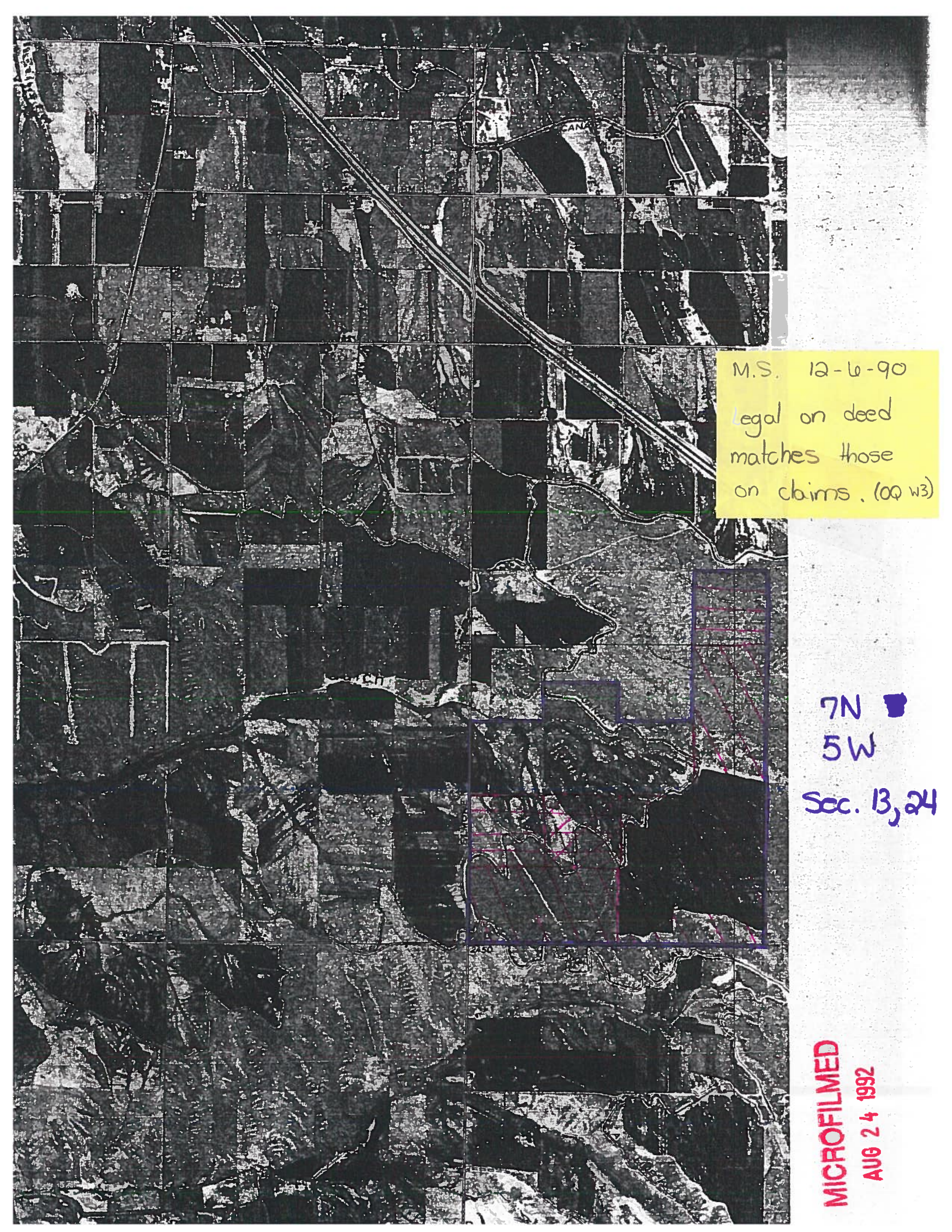
WELL

50.5 ACRES

MICROFILMED

AUG 24 1992

A63-8230



M.S. 12-6-90
Legal on deed
matches those
on claims. (00 W3)

7N 
5W
Sec. 13, 24

MICROFILMED
AUG 24 1992

09/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8230

NAME AND ADDRESS: GREG OBENDORF
26496 DEB LN
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.010 CFS
228.000 AFY

Right Nos. 63-8230 and 63-7460 are limited to a total combined diversion rate of 5.58 cfs.

PRIORITY DATE: 10/27/1975

POINT OF DIVERSION:

T07N R05W S24 SESE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.010 CFS 228.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within PAYETTE County

T07N R05W S13	SESE	30.00	T07N R05W S24	NESW	10.50
T07N R05W S24	NWSW	10.00			

50.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

District. Use of this right is combined with water from Black Canyon Irrigation

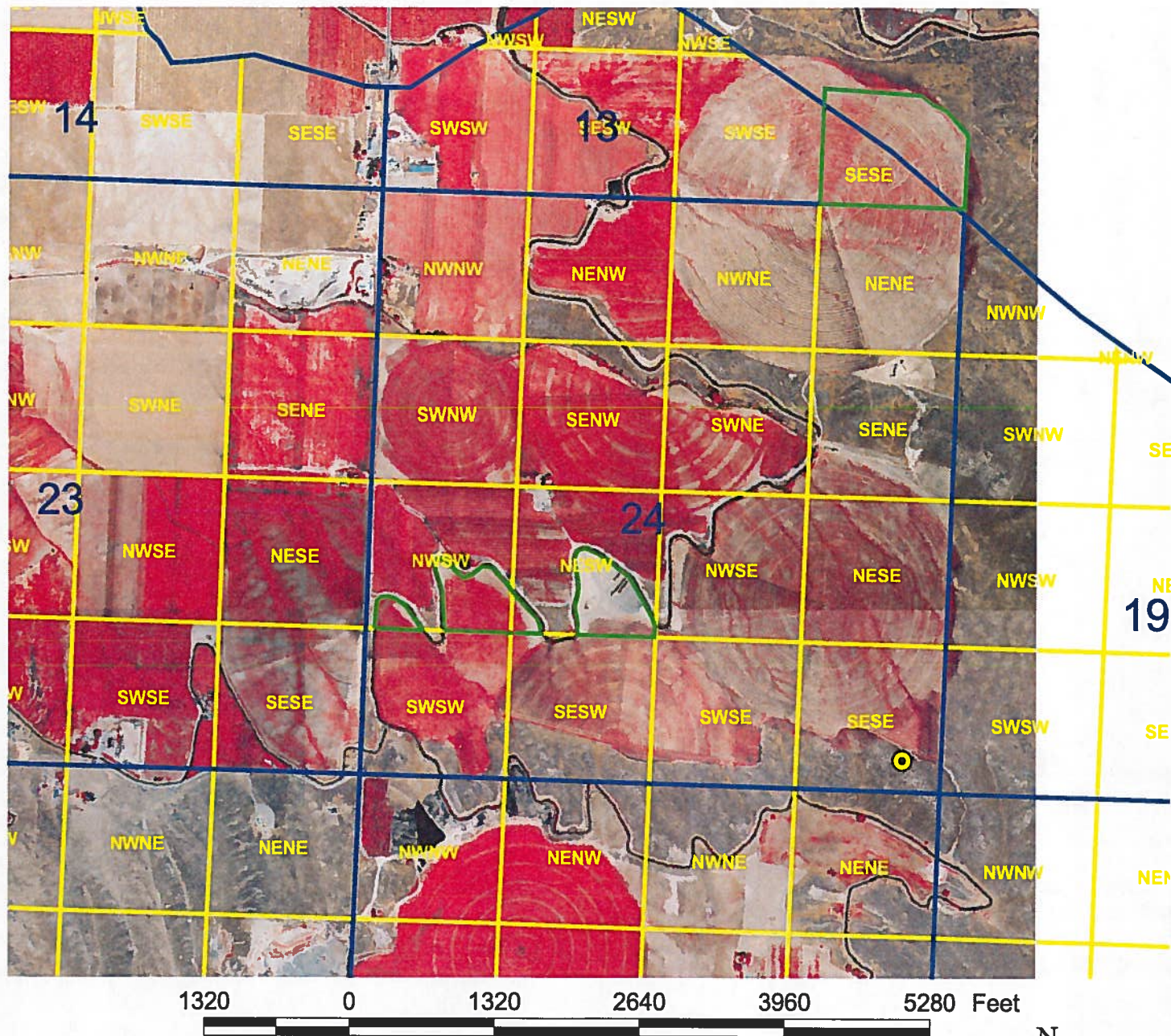
Right No. 63-7460 is also diverted through point of diversion described above.

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.



State of Idaho
Idaho Department of Water Resources
Western Region

T7N R5W SECTIONS 13 and 24
Water Right (s): 63-8230



TOTAL IRRIGATED ACRES = 50.5



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: July 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8230 V1

WATER RIGHT NUMBER: 63-8230 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	AL DE JONG 13901 YAKIMA VALLEY HWY ZILLAH, WA 98953
Original Owner	ROBERT J BROWN 1624 AMITY AVE NAMPA, ID 83686 (208)466-5552
Current Owner	ROGENE DE JONG 13901 YAKIMA VALLEY HWY ZILLAH, WA 98953
Original Owner	G M BROWN NAMPA, ID

Priority Date: 10/27/1975

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	1.010 CFS	228.00 AF
	<u>Total Diversion:</u>	1.010 CFS	228.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 24, Twp 07N, Rge 05W, B.M.
PAYETTE County		

Place of Use

IRRIGATION Within PAYETTE County

T07N R05W S13	SESE	30.0	T07N R05W S24	NESW	10.5
T07N R05W S24	NWSW	10.0			
Total Acres: 50.5					

Conditions of Approval:

1. F05 Right No. 63-7460 is also diverted through point of diversion described above.
2. E51 Right Nos. 63-8230 and 63-7460 are limited to a total combined diversion rate of 5.58 cfs.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8230 V1

4. S39 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
5. 001 A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

Remarks:Comments:

1. vmusic 7/21/2006 SURFACWE RTS
Comment: BLACK CANYON IRR DISTRICT

2. vmusic 7/21/2006 OVERLAPS
Comment: SAME POD AS 63-7460 BUT NO POU OVERLAPS

3. vmusic 7/21/2006 RECOMMENDATION
Comment: CLAIMED .5 AC MORE THAN LICENSED. RECOMMENDED AS LICENSED.

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	5/16/2006 2:16:55 PM	scurtis	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
POD	7/21/2006 10:30:04 AM	vmusic	Updated shape
Source	7/21/2006 10:31:00 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	7/21/2006 10:31:16 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8230 V1

Use	7/21/2006 10:31:52 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	7/21/2006 10:59:58 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	7/21/2006 11:00:48 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING FILE
Summary	7/21/2006 11:14:22 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Contacts	7/21/2006 10:28:34 AM	vmusic	(No) 1. Do you want to schedule an appointment?

Comment for 1: LICENSE

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8230 V1

POD	7/21/2006 10:29:06 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (Yes) 10. Is a POD remark and/or condition required?
General	7/21/2006 10:28:51 AM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	7/21/2006 10:57:27 AM	vmusic	Updated shape for Active POU
POU	7/21/2006 10:57:55 AM	vmusic	Updated shape for Active POU

Water Supply Bank:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 26, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Greg Obendorf
26496 Deb Lane
Parma, ID 83660

Notice of Claim to a Water Right No. 63-8239, 63-8230, 63-8256, 63-7460

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

Receipt Details for ID W009104

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/20/1990 10:15:15 AM	2/20/1990	Western	\$457.00	Check
Payer		BROWN, R.J.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1579			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$457.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7460		\$331.00	Claim
63	8230		\$101.00	Claim
63	21079		\$25.00	Claim

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POU REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-8230

07/21/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8230	Claim	07N	05W	13	SE	SE		IRRIGATION	30/51	AL DE JONG
8230	Water Right	07N	05W	13	SE	SE		IRRIGATION	30/51	G M BROWN
8230	Claim	07N	05W	24	NE	SW		IRRIGATION	11/51	AL DE JONG
2900	Claim	07N	05W	24	NE	SW		IRRIGATION		BLACK CANYON IRRIGATION DIST
8230	Water Right	07N	05W	24	NE	SW		IRRIGATION	11/51	G M BROWN
21079	Water Right	07N	05W	24	NE	SW		STOCKWATER		GREG OBENDORF
21079	Water Right	07N	05W	24	NE	SW		DOMESTIC		GREG OBENDORF
8230	Claim	07N	05W	24	NW	SW		IRRIGATION	10/51	AL DE JONG
2900	Claim	07N	05W	24	NW	SW		IRRIGATION		BLACK CANYON IRRIGATION DIST
8230	Water Right	07N	05W	24	NW	SW		IRRIGATION	10/51	G M BROWN

no non overlap.

Idaho Dept. of Water Resources Place of Use Comparison Report

Page1

[illegible]

Idaho Dept. of Water Resources Place of Use Comparison Report

[illegible]

Page1

[illegible]

[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8230 Priority Oct. 27, 1975 Amount 1.01 cfs

THIS IS TO CERTIFY, that G. M. BROWN &/or ROBERT J. BROWN
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8230 issued pursuant to Application for Permit dated October 27, 1975,
and has submitted proof to the Department of Water Resources on July 16, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.58 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u>	at <u>1.01</u> cfs and	<u>228 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than *1.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
228 acre feet per year, said waters to be diverted within the SE 1/4 SE 1/4 of Sec. 24,
Twp. 7 N, Rge. 5 W, B. M. in the County of Payette

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 N	5 W	13																30	30.0
		24								10.5	10								20.5

Total number of acres irrigated 50.5

* Subject to the condition that the maximum rate of diversion shall not exceed
5.58 cfs when combined with License No. 63-7460.

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
September, 19 76.

Director

Identification No. _____

Application No. 63-8230

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant G. M. Brown &/or Robert J. Brown Phone: 466-0900
post office address 1620 E. Lincoln, Nampa, ID
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 7 N
Range 5 W B.M. Payette County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.26 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.26 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 28" well 608 ft. deep, 150 HP
Turbine motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 28 inches; proposed depth of well is 608 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$25,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

LICENSE ISSUED FOR 1.01 SEC. FY.

UNRECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 N	5 W	13																40	40
		24									10	13							23

Total number of acres to be irrigated 63

c. Describe any other water rights used for the same purposes as described above.

None ac 63-7460 H&H, a well?

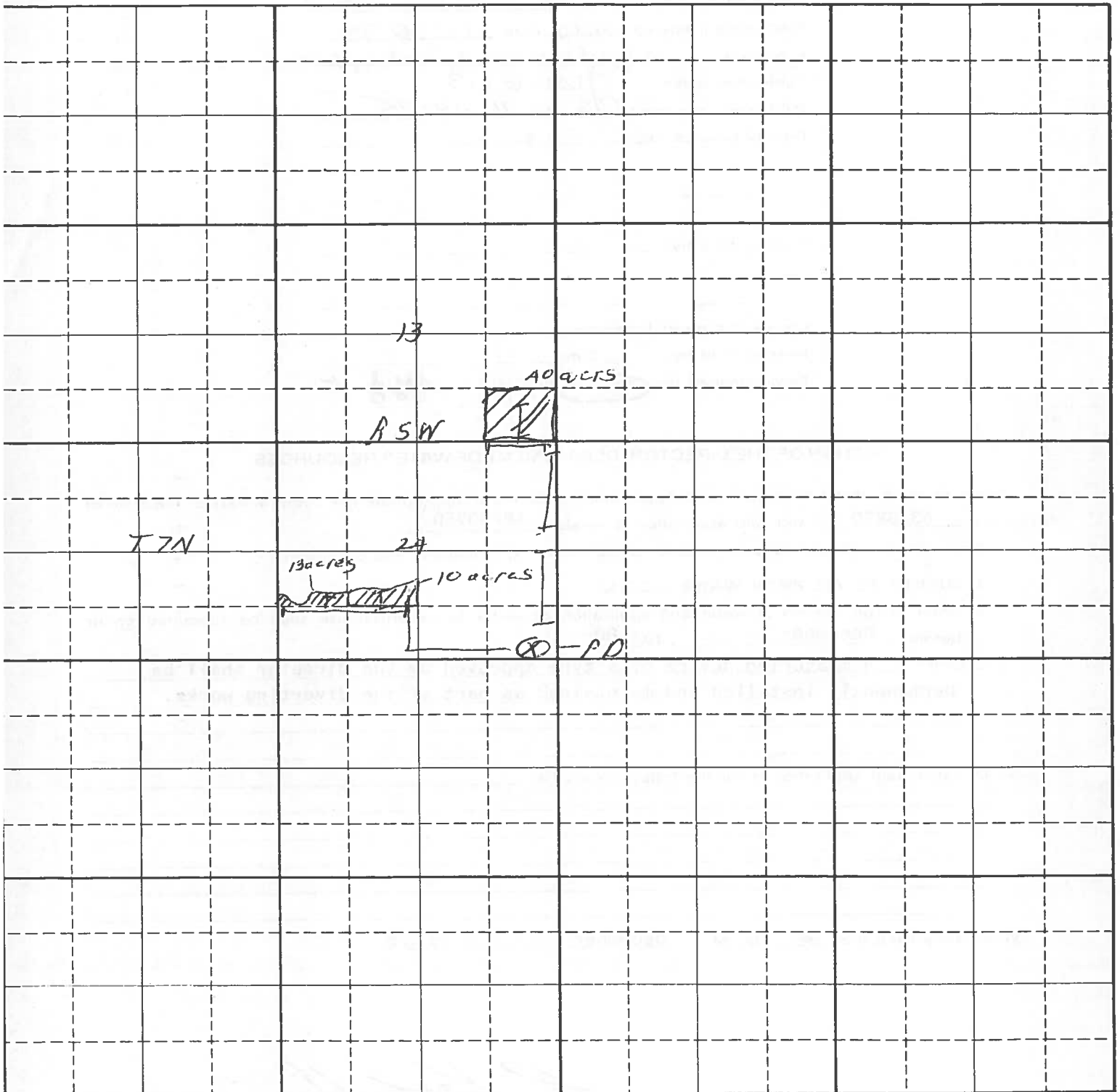
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert J. Brown
(Applicant)

~~Proposed~~ Priority 10-27-1975

Received by CLS Date 10-27-75 Time 3:20 pm

Preliminary check by CLS Fee \$ 35.00

Receipted by CLS Date 10-27-75 # 1358

Publication prepared by CLS Date 10-30-75

Published in Independent Enterprise

Publication dates Nov. 6 & 13

Publication approved CLS Date 11-24-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CLS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8230, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 80.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 2 day of December, 19 75.

R. Karl Higin
Director

FIELD REPORT

62-500

DATE OF EXAM 7/15/76

ACREAGE

Found 50.5
Recommended 50.5

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 1.01 c.f.s. V = 227.25 AF/Ann. from 4/1 to 10/31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2502 gal/min. = 5.57 cfs Method of measurement Budger in-line

Total Q recommended 1.01 cfs Meter No. M0644217 Type Budger Condition Operational

Total V recommended 227.25

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

Measured with Budger in-line Flow meter # M0644217,
showing at 1000 gal/24 sec. = $41.7 \times 60 = 2502 \text{ gal/min} =$
5.57 cfs

SYSTEM DESCRIPTION:

16" well 608' deep with 6F Motor 150 HP Model 5K6277XH1A
Sec. # AGT 120149 with Layne & Bowler Pump # 49B46 into 12"
line with booster pump. Motor is Century 160 HP, Part # 6-324549-01
with Berkley pump model # B-6EX PBL Serial # 7583478, into 12"
main line with rizers

REMARKS:

Examiner's Signature [Signature] Date 7/15/76

Checked by [Signature] Date 7-16-76

Approved by _____ Date _____