

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AMENDED

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 63-08215

NAME AND ADDRESS: CITY OF KUNA
PO BOX 13
KUNA, ID 83634-0013

SOURCE: GROUND WATER

QUANTITY: 3.90 CFS

PRIORITY DATE: 10/02/1975

POINT OF DIVERSION: T02N R01W S23 SWNE Within Ada County
SWSW
SWSW
SESE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Municipal	01-01 TO 12-31	3.90 CFS

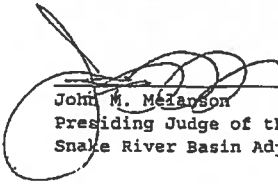
PLACE OF USE: PLACE OF USE IS WITHIN THE SERVICE AREA OF THE CITY OF KUNA
MUNICIPAL WATER SUPPLY SYSTEM AS PROVIDED FOR UNDER IDAHO LAW.

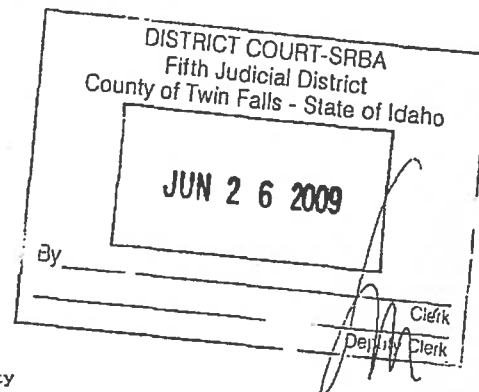
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


John M. Meranson
Presiding Judge of the
Snake River Basin Adjudication



RECEIVED

JUN 29 2009

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho
JUN 26 2009
By _____
_____ Clerk
_____ Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

n Re SRBA

Case No. 39576

ORDER OF AMENDED PARTIAL DECREE;
I.R.C.P. 60(a) CLERICAL ERROR

For Water Right 63-08215

On March 19, 2009, a *Partial Decree* was issued for the above-captioned water right. On April 20, 2009, the Court was notified about a possible clerical error in describing the Quantity and Priority Date elements for this water right. The Quantity was decreed as 1.34 cfs and the Priority Date was decreed as 03/21/1962. The correct Quantity is 3.9 cfs and the correct Priority Date is 10/02/1975, as recommended in the *Notice of Completed Administrative Proceeding and Amended Director's Recommendation* filed January 2, 2009.

In reviewing the subcase file, the Court determines there was a clerical error made in describing the Quantity and Priority Date elements in the *Partial Decree*.

Therefore, IT IS ORDERED that water right 63-08215 is hereby decreed as set forth in the attached *Amended Partial Decree Pursuant to I.R.C.P. 54(b)*. The previously issued *Partial Decree* is replaced and superseded thereby.

DATED June 26, 2009.

JOHN M. MELANSON

Presiding Judge

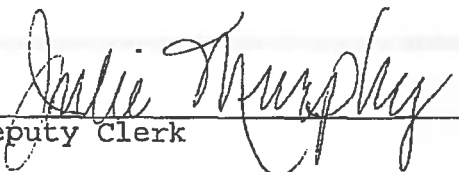
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREE was mailed on June 26, 2009, with sufficient first-class postage to the following:

CITY OF KUNA
PO BOX 13
KUNA, ID 83634-0013
Phone: 208-922-5546

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8215

NAME AND ADDRESS: CITY OF KUNA
PO BOX 13
KUNA ID 83634-0013

SOURCE: GROUND WATER
GROUNDWATER

TRIBUTARY:
TRIBUTARY:

QUANTITY: 3.900 CFS

PRIORITY DATE: 10/02/1975

POINT OF DIVERSION:

T02N R01W S23 SWNE Within ADA County

T02N R01W S23 SWSW Within ADA County

T02N R01W S23 SWSW Within ADA County

T02N R01W S23 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

01/01 12/31

3.900 CFS

PLACE OF USE:

~~The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.~~

Place of use is within the service area of the City of Kuna municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.

Approval of Transfer 75059 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

The right holder shall accomplish the change authorized by transfer 75059 within one year of the date of the approval.

Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
)
Water Rights: 63-3266, 63-8215
AMENDED
NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

XX Condition correction

☐ Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion ☐ Place of use

☐ Period of use ☐ Nature of use

☐ Split of water right ☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: December 31, 2008



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on December 31, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

City of Kuna
PO Box 13
Kund ID 83634-0013

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile


Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

December 31, 2008

CITY OF KUNA
PO BOX 13
KUNA ID 83634-0013

Re: Water Right Nos. 63-3266, 63-8215

Dear Sir or Madam:

Enclosed is a copy of the Notice of Completed Administrative Procedure and pertinent water right(s) recently sent to the Snake River Basin Adjudication Court in Twin Falls. These documents are now required to be filed by the Department in order to notify the Court of any changes to your water right(s).

Please contact this office if you have any questions concerning this notification.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

JS:lh
Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8215

NAME AND ADDRESS: CITY OF KUNA
PO BOX 13
KUNA ID 83634-0013

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.900 CFS

~~The total instantaneous diversion of water from all points of diversion under Rights 63-3266, 63-8215, and 63-11970 shall not exceed 9.02 cfs.~~

PRIORITY DATE: 10/02/1975

POINT OF DIVERSION:

T02N R01W S23 SWNE Within ADA County

T02N R01W S23 SWSW Within ADA County

T02N R01W S23 SWSW Within ADA County

T02N R01W S23 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	01/01 12/31	3.900 CFS

~~Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality~~

PLACE OF USE:

T01N R01W S01 ——— NESW	T01N R01W S01 ——— NWSW
T01N R01W S01 ——— SWSW	T01N R01W S01 ——— SESW
T01N R01W S02 Lot 1 NENE	T01N R01W S02 Lot 2 NWNE
T01N R01W S02 ——— SWNE	T01N R01W S02 ——— SENE
T01N R01W S02 Lot 3 NENW	T01N R01W S02 ——— SENW
T01N R01W S02 ——— NESE	T01N R01W S02 ——— NWSE
T01N R01W S02 ——— SESE	

Place of use is within the service area of the City of Kuna municipal water supply system as provided for under Idaho Law.

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

~~The place of municipal use authorized by this approval includes land specifically described above upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the municipal system within the City of Kuna and service area as authorized by these water rights.~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.

The right holder shall accomplish the change authorized by transfer 75059 within one year of the date of the approval.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.

Approval of Transfer 75059 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

~~Approval of Transfer 69087 does not grant any right of way or easement for use of a delivery system owned by person(s) other than the right owner.~~

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 63-3266, 63-8215

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- XX IC § 42-222 transfer

- | | | | |
|--------------------------|------------------------------|--------------------------|---------------------|
| XX | Point of diversion | XX | Place of use |
| ☐ | Period of use | ☐ | Nature of use |
| ☐ | Split of water right | ☐ | Change in ownership |
| XX | Other – Conditions & Remarks | | |

- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: December 22, 2008


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on December 22, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

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United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

City of Kuna
PO Box 13
Kuna ID 83634-0013

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

December 22, 2008

CITY OF KUNA
PO BOX 13
KUNA ID 83634-0013

Re: Water Right Nos. 63-3266, 63-8215

Dear Sir or Madam:

Enclosed is a copy of the Notice of Completed Administrative Procedure and pertinent water right(s) recently sent to the Snake River Basin Adjudication Court in Twin Falls. These documents are now required to be filed by the Department in order to notify the Court of any changes to your water right(s).

The change to your water right(s) was a result of an approved transfer. This notification to the Court does not affect the previous approval of this transfer or your water right(s). You will be notified of any future action on your water right(s) by the SRBA Court or Water Resources.

Please contact this office if you have any questions concerning this notification.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Lori Harris', is written over the typed name.

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

JS:lh
Enclosures

WATER RIGHT NO. 63-8215
As Modified by Transfer No. 75059

In accordance with the approval of Transfer No. 75059, Water Right No. 63-8215 is now described as follows.

Right Holder: CITY OF KUNA
PO BOX 13
KUNA ID 83634-0013

Priority Date: October 02, 1975

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
MUNICIPAL	01/01	to 12/31	3.90 CFS
			3.90 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWNE	Sec. 23 Twp 02N	Rge 01W ADA County
GROUND WATER	SWSW	Sec. 23 Twp 02N	Rge 01W ADA County
GROUND WATER	SWSW	Sec. 23 Twp 02N	Rge 01W ADA County
GROUND WATER	SESE	Sec. 23 Twp 02N	Rge 01W ADA County

CONDITIONS OF APPROVAL

1. Place of use is within the service area of the City of Kuna municipal water supply system as provided for under Idaho Law. *POU*
2. The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary. *OK*
3. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval. *OK w/changes*
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer. *etc*
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree. *OK w/ AS cond.*
6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department. *etc*
7. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department. *etc*

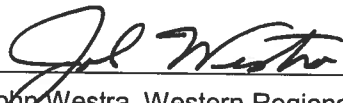
WATER RIGHT NO. 63-8215
As Modified by Transfer No. 75059

CONDITIONS OF APPROVAL

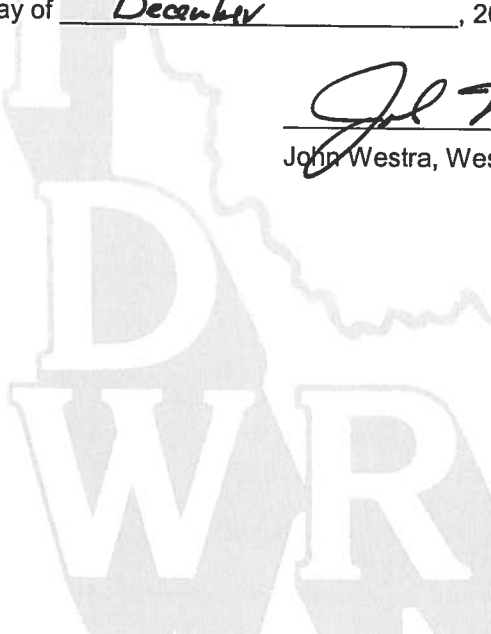
- Delete not applicable*
- exp*
- exp*
8. The place of municipal use authorized by this approval includes land specifically described above upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the municipal system within the City of Kuna and service area as authorized by these water rights.
 9. Approval of this transfer does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
 10. Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

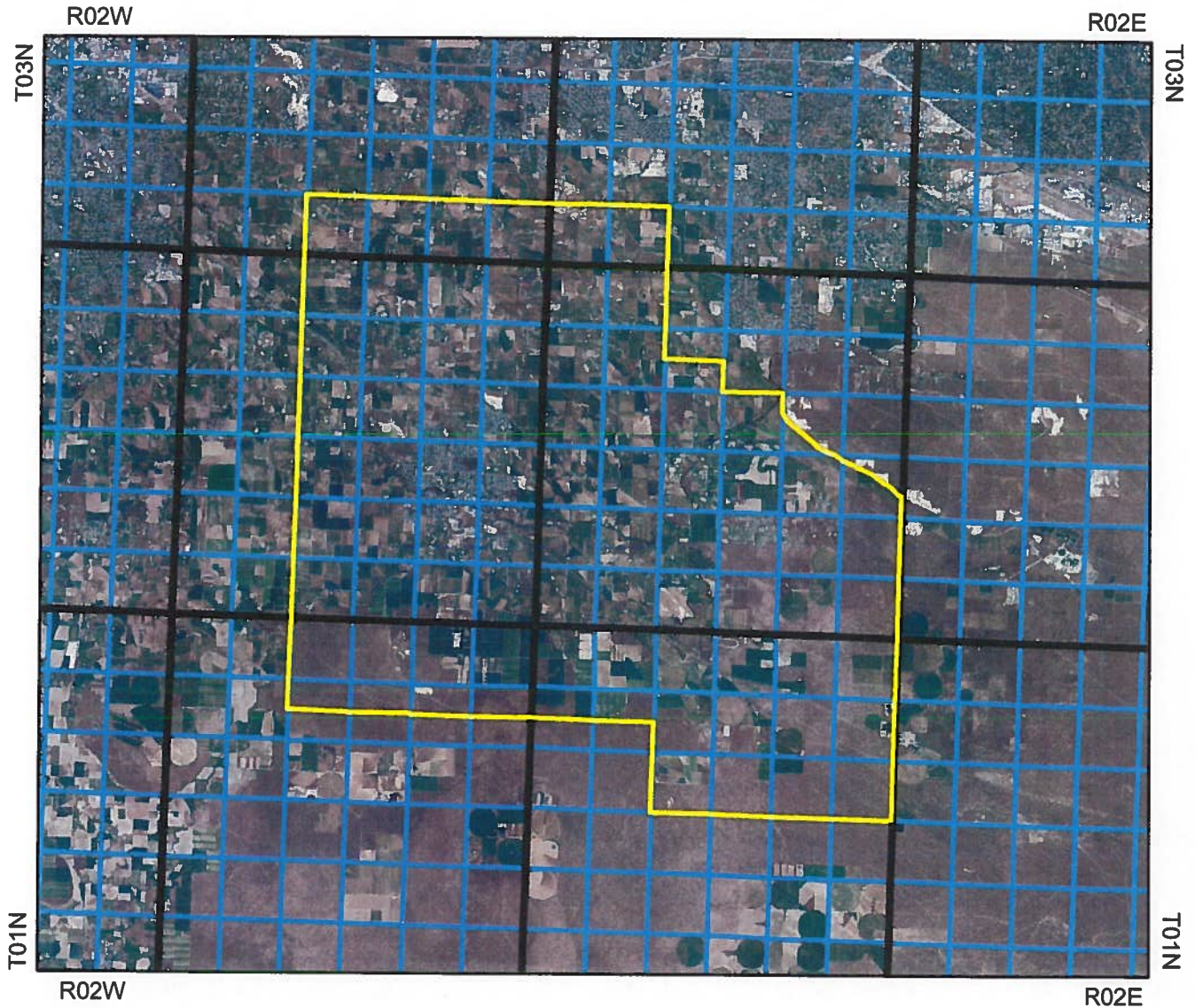
Dated this 11th day of December, 20 08



John Westra, Western Regional Manager



State of Idaho
Department of Water Resources
Transfer of Water Rights
Rights 63-3266, 63-8215, 63-11970
Water Service Area Boundary for City Of Kuna
September 23, 2008



A horizontal number line representing distance in miles. The line starts at 0 and ends at 6. Major tick marks are labeled at 0, 1.5, 3, and 6 Miles. There are also minor tick marks between the major ones, representing 0.5-mile intervals. Specifically, there are tick marks at 0.5, 1, 1.5, 2, 2.5, 3, 3.5, 4, 4.5, 5, 5.5, and 6.

Legend

-  Water Service Area Boundary
 Townships
 PLS Sections



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 75059

This is to certify that: CITY OF KUNA
PO BOX 13
KUNA ID 83634-0013
(208)922-5546

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
63-3266	AJC/License	03/21/1962	1.34 cfs	N/A	N/A	N/A	GROUND WATER
63-8215	AJC/License	10/02/1975	3.9 cfs	N/A	N/A	N/A	GROUND WATER
63-11970	WR/License	12/28/1992	3.78 cfs	N/A	N/A	N/A	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-3266	NO	YES	NO	NO	NO	NO
63-8215	NO	YES	NO	NO	NO	NO
63-8215	NO	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-3266	63-3266	1.34 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A
63-8215	63-8215	3.9 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A
63-11970	63-11970	3.78 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		9.02 cfs					N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 11th day of December, 20 08


John Westra, Western Regional Manager

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-3266, 63-8215

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

- ☐ Substitution of Party (waiting for documentation)
- ☐ Substitution of Party/Split Water Right
- ☒ Amended Transfer Pending

IDWR projects the Administrative Proceeding shall be completed not later than: October 1, 2009

Dated October 1, 2008


Signature of IDWR Representative

INSTRUCTIONS FOR MAILING

Mail this form to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

CERTIFICATE OF MAILING

I certify that on October 1, 2008, I mailed the original and copies of this form to the following persons, postage prepaid, and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls ID 83303-2707
2. One copy to Claimant:
City of Kuna
PO Box 13
Kuna ID 83634
3. One copy to:
Each party in the subcase, or attorney of record:



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

October 1, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

CITY OF KUNA
PO BOX 13
KUNA ID 83634

Re: Water Right Nos. 63-3266, 63-8215

Dear Sir or Madam:

Enclosed is a copy of the Notice of Administrative Proceeding regarding your water right(s) that have been sent to the Snake River Basin Adjudication Court in Twin Falls. This document is required to be filed by the Department in order to notify the Court of any contemplated changes to your water right(s).

The SRBA Court or Water Resources will notify you of any future action on your water right(s).

Please contact this office if you have any questions concerning this notification.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

LH:I
Enclosure

City of Kuna Active Municipal Wells - 1987

T	R	S	QQ	Q	2003 Well ID	Well AKA	Div. Rate	Priority Date	Pre 1987 Wells	Post 1987 Wells	Non-Connected Wells
2N	1W	23	SE	SE	Well No. 01	At Elevated Tank		Abandoned			
2N	1W	23	SE	SE	Well No. 02	Park West of Elevated Tank	1.34	9/27/1961	63-3266 License		
2N	1W	23	SW	NE	Well No. 03	Butler Subdivision Park	3.9	10/2/1975	63-8215 License		
2N	1W	24	SW	SW	Well No. 04	Off Park Street East of Cedar	3.78	12/28/1992		63-11970-License	
2N	1W	22	NW	SE	Well No. 05	Discovery Creek Subdivision	4.5	5/10/1997		63-12394-License	
2N	1W	25	SW	NW	Well No. 06	Shortline Business Park	4.5	3/27/2002		63-31481-Permit	
2N	1W	12	NE	SE			4.13	6/26/2003			63-31741-App Under Protest
2N	1W	13	SE	NW			4.13	6/26/2003			63-31741-App Under Protest
2N	1W	14	NW	NE			4.13	6/26/2003			63-31741-App Under Protest
2N	1W	15	NE	SW			4.13	6/26/2003			63-31741-App Under Protest
2N	1W	25	SW	NW	Well No. 06	Shortline Business Park	1.5	6/26/2003			63-31741-App Under Protest

02/26/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8215

NAME AND ADDRESS: CITY OF KUNA
PO BOX 13
KUNA, ID 83634

SOURCE: GROUND WATER

QUANTITY: 3.9 CFS

PRIORITY DATE: 10/02/1975

POINT OF DIVERSION: T02N R01W S23 SESWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	01-01 12-31	3.90 CFS

PLACE OF USE:

PLACE OF USE IS WITHIN CITY LIMITS OF KUNA.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/29/95 10:24:54

Page 1

Water Right Number - A63-08215

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF KUNA

1 - PO BOX 13
2 -
3 -
City- KUNA
Phone - 208-922-5546

State- ID Zip- 83634

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/02/1975 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name

02N 01W 23 SE SW NE (1) ADA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
40 - MUNICIPAL 01/01 12/31 3.900

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
3.900 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

02N	01W	23	SW NE			40	MUNICIPAL	(1) ADA
02N	01W	23	SW NW			40	MUNICIPAL	(1) ADA
02N	01W	23	SE NW			40	MUNICIPAL	(1) ADA
02N	01W	23	NE SW			40	MUNICIPAL	(1) ADA
02N	01W	23	NW SW			40	MUNICIPAL	(1) ADA
02N	01W	23	SW SW			40	MUNICIPAL	(1) ADA
02N	01W	23	SE SW			40	MUNICIPAL	(1) ADA
02N	01W	23	NE SE			40	MUNICIPAL	(1) ADA
02N	01W	23	NW SE			40	MUNICIPAL	(1) ADA
02N	01W	23	SW SE			40	MUNICIPAL	(1) ADA
02N	01W	23	SE SE			40	MUNICIPAL	(1) ADA
02N	01W	24	SW NW			40	MUNICIPAL	(1) ADA
02N	01W	24	SE NW			40	MUNICIPAL	(1) ADA
02N	01W	24	NE SW			40	MUNICIPAL	(1) ADA
02N	01W	24	NW SW			40	MUNICIPAL	(1) ADA
02N	01W	24	SW SW			40	MUNICIPAL	(1) ADA
02N	01W	24	SE SW			40	MUNICIPAL	(1) ADA
02N	01W	24	NW SE			40	MUNICIPAL	(1) ADA
02N	01W	24	SW SE			40	MUNICIPAL	(1) ADA
02N	01W	25	NW NW			40	MUNICIPAL	(1) ADA
02N	01W	25	SW NW			40	MUNICIPAL	(1) ADA
02N	01W	26	NE NE			40	MUNICIPAL	(1) ADA
02N	01W	26	NW NE			40	MUNICIPAL	(1) ADA
02N	01W	26	NE NW			40	MUNICIPAL	(1) ADA

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/29/95 10:25:15
Page 2

Water right number - A63-08215

Prefix Translation: ADJUDICATION CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	01W	26	NW NW			40	MUNICIPAL	(1) ADA

- - - Diversion Means - WELL- 16" TO 317', 10" WITH SCREENS TO 471', 1600 GPM PUMP.

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - NONE

- - - - - Remarks - - - - -
MUNICIPAL WATER SUPPLY FOR THE CITY OF KUNA. COPY OF LICENSE
63-08215 AND WELL LOG ATTACHED.

- - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

- - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

- - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

- - - Audit Fields - 08/25/89 HILL 03/30/95 POST-STD

- - - - - Comments - - - - -
No Comments Found

- - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/26/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- W003356	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- N	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8215 Priority October 2, 1975 Amount 3.90 cfs

THIS IS TO CERTIFY, that CITY OF KUNA, IDAHO

of Kuna, Idaho, has complied with the terms and conditions of Permit No. 63-8215 issued pursuant to Application for Permit dated October 2, 1975, and has submitted proof to the Department of Water Resources on November 15, 1976, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 3.90 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>January 1</u> to <u>December 31</u>	at <u>3.90</u> cfs and <u>N/A</u>	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 3.90 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed N/A acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, Twp. 2N, Rge. 1W, B.M. in the County of Ada

Description and location of place of use: City of Kuna, Idaho

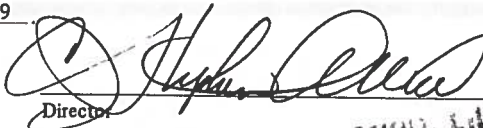
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of April, 19 79


Director

MICROFILMED

Identification No. _____

Application No. 63-8215

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant City of Kuna, Idaho
post office address Kuna, Idaho 83634
2. Source of water supply Groundwater which is a tributary of -
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 2 N.
Range 1 W. B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.5 for municipal purpose from Jan. 1 to Dec. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.5 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. One well and pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 14 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 year
b. Estimated construction cost is \$ 35,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 23 Township 2 N.
Range 1 W. B.M.
(2) Amount of power to be generated: 100 hp under 300 feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served City of Kuna, Idaho, or number of families to be
supplied with domestic water 950. (1990 population approx. 2300)
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: N/A

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.
City of Kuna has two wells and high level storage system under present use.

Permit No. 6-30287

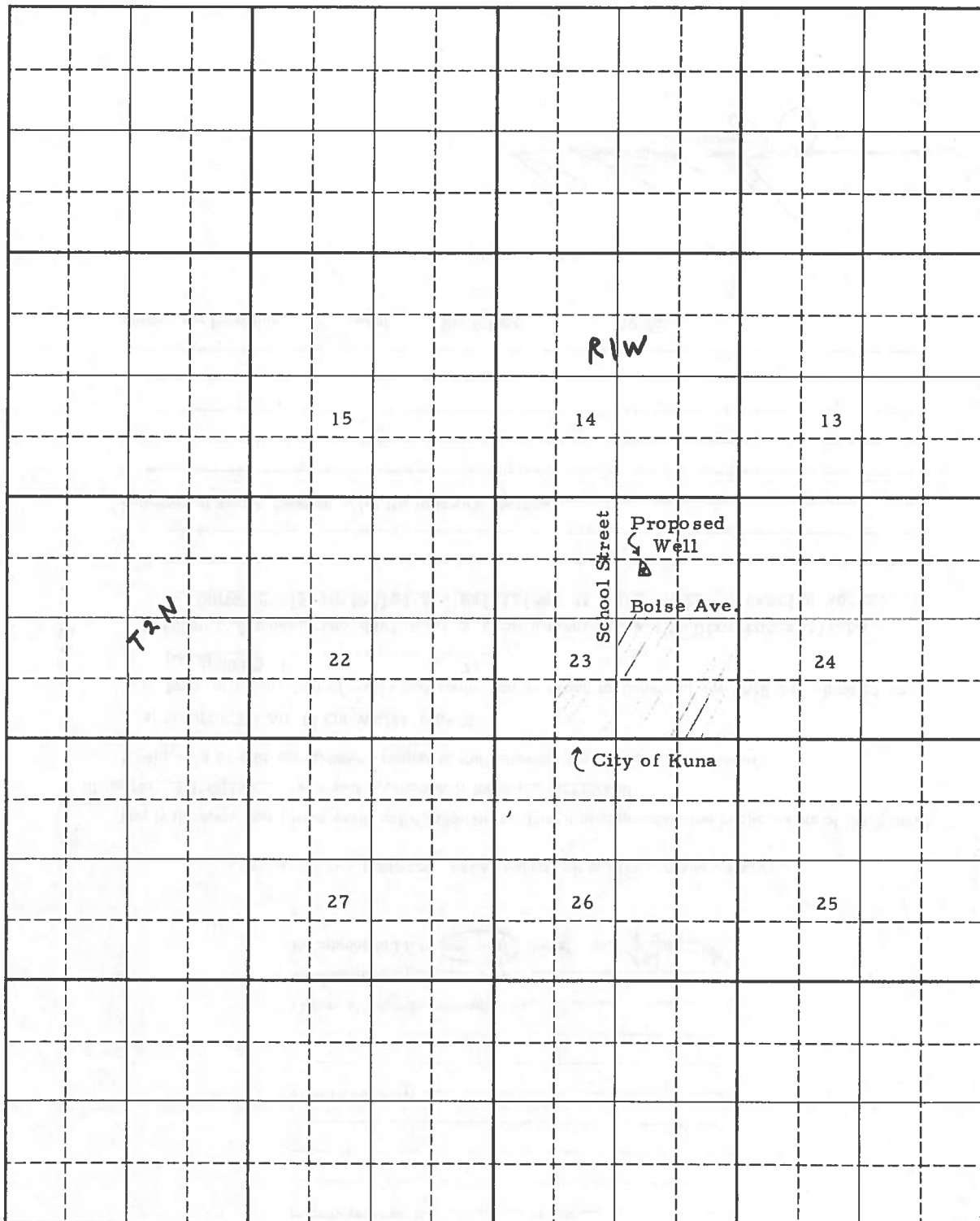
9. a. Who owns the property at the point of diversion City of Kuna, Idaho

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing municipal service

10. Remarks Place of use will be within the City of Kuna for domestic service.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

State of Idaho)
County of Ada) ss.

On this first day of October, in the year of 1975, before me personally appeared

Charles V. Bird, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Commission expires 8-9-78

CITY OF KUNA

Charles V. Bird
(Applicant)

Charles Bird - Mayor (Notarized)

Richard F. Bird
Notary - State of Idaho

Proposed Priority 10-02-1975

Received by CK Date 10/2/75 Time 10:15 A.M.
Preliminary check by RMH Fee \$ 85.00
Receipted by CK Date 10/8/75 # 1341
Publication prepared by CK Date 10/16/75 CK 11-7-75
Published in Oct. 23 & 30 Nov. 13 & 20
Publication dates Idaho Statesman
Publication approved CK Date 11-4-75 CK 11-26-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RMH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8215, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 77.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 5 day of December 19 75.


Director

TOTAL ACREAGE _____

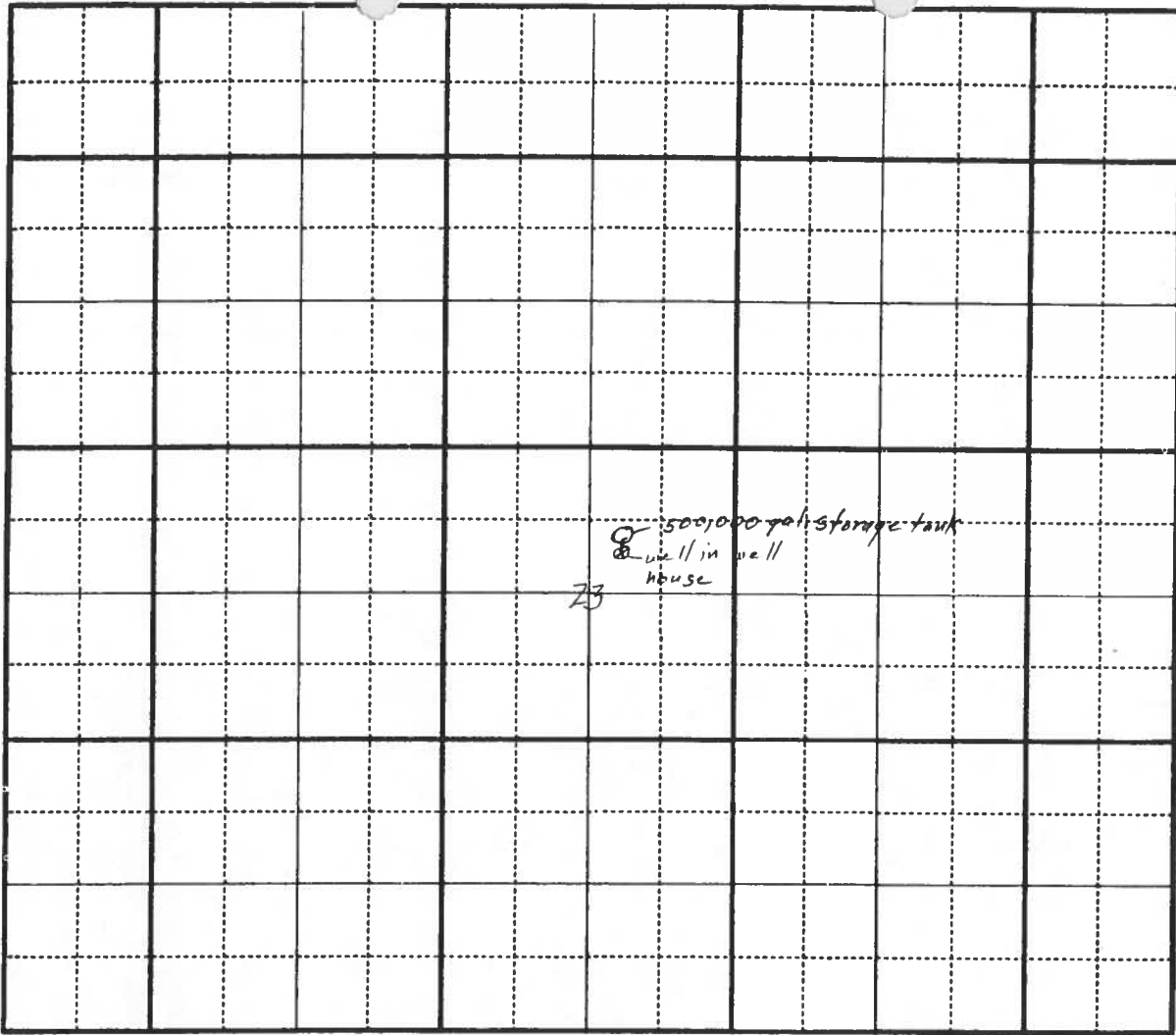


Diagram of System

DATE OF EXAM 2/11/77

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to
Municipal 3.89 cfs 1/1 12/31

Is water co-mingled? yes X no

Name source: water is used in same system as other existing municipal wells for
twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4
the City of Kuna County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4
County

Total Q measured 1750 gal per min = 3.90 cfs Method of measurement in-line flow meter

Total Q recommended 3.89 cfs Meter No. 104428 Type Spring Condition operational

Total V recommended

Recommended Amendments:

P.D.
Place of Use
Other
None X

MEASUREMENT CALCULATION:

Spring meter # 104428 on 12" main line at 1750 gpm

SYSTEM DESCRIPTION:

16" well 471 ft deep with GE 75 HP motor Model # 5K625BX4A Serial #
CM7310423 on Karyn pump # 45735, in p. main lines that furnish
water to the city limits. well located in pump house has large
500,000 gal storage tank. well pumps into storage tank. well
has three booster pumps in the system. 2 pumps are 125 HP and
the third is a 75 HP.

REMARKS:

Used for municipal water for the City of Kuna
approx. 950 people. A large amount of new homes
are now under construction to the North and
west of the city. These new developments are
going to be served by city water

Examiner's Signature G.L. SISCO Date 2/17/77

Checked by YH Date 2-23-77

Approved by Date

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8215

WATER RIGHT NUMBER: 63-8215

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF KUNA PO BOX 13 KUNA, ID 83634 (208)922-5546

Priority Date: 10/02/1975

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	01/01 to 12/31	3.900 CFS	
	<u>Total Diversion:</u>	3.900 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 23, Twp 02N, Rge 01W, B.M.
ADA County		
GROUND WATER	SW1/4NE1/4	Sec. 23, Twp 02N, Rge 01W, B.M.
ADA County		
GROUND WATER	SW1/4SW1/4	Sec. 23, Twp 02N, Rge 01W, B.M.
ADA County		

Place of Use

MUNICIPAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	01W	1									X	X	X	X					
01N	01W	2	X	X	X	X	X			X					X	X		X	
			L1	L2			L3												

Total Acres: 0

Conditions of Approval:

1. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8215

4. 106 Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
5. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

1. Approval of Transfer 69087 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
2. The place of municipal use authorized by this approval includes land specifically described above upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the municipal system within the City of Kuna and service area as authorized by these water rights.
3. The total instantaneous diversion of water from all points of diversion under Rights 63-3266, 63-8215 and 63-11970 shall not exceed 9.02 cfs.

Comments:

1. psdaggs 6/27/2001 11:19:13 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 69087

Dates and Other Information:

Claim Received Date: 6/26/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

WATER RIGHT NO. 63-8215
As Modified by Transfer No. 69087

In accordance with the approval of Transfer No. 69087, Water Right No. 63-8215 is now described as follows.

Right Holder: CITY OF KUNA
 PO BOX 13
 KUNA ID 83634

Priority Date: 10/02/1975

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
MUNICIPAL	01/01	to 12/31	3.90 CFS	
			3.90 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SESE Sec. 23 Twp 02N Rge 01W ADA County

GROUND WATER SWNE Sec. 23 Twp 02N Rge 01W ADA County

GROUND WATER SWSW Sec. 23 Twp 02N Rge 01W ADA County

PLACE OF USE: MUNICIPAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	01W	1									X	X	X	X					
01N	01W	2	X	X	X	X	X			X					X	X		X	
			L1	L2			L3												

CONDITIONS OF APPROVAL

1. The total instantaneous diversion of water from all points of diversion under Rights 63-3266, 63-8215 and 63-11970 shall not exceed 9.02 cfs.
2. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
3. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
4. The place of municipal use authorized by this approval includes land specifically described above upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the municipal system within the City of Kuna and service area as authorized by these water rights.

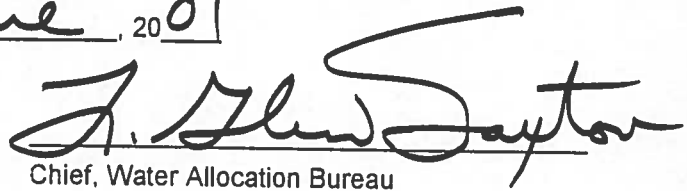
WATER RIGHT NO. 63-8215
As Modified by Transfer No. 69087

CONDITIONS OF APPROVAL

5. Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
6. Approval of Transfer 69087 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 27th day of June, 2001


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69087

Western
RECEIVED
JUN 29 2001
WATER RESOURCES
WESTERN REGION

This is to certify that: CITY OF KUNA
PO BOX 13
KUNA ID 83634
(208)922-5546

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-11970	WR/License	12/28/1992	3.78 cfs			N/A	GROUND WATER
63-8215	AJC/License	10/02/1975	3.90 cfs			N/A	GROUND WATER
63-3266	AJC/License	03/21/1962	1.34 cfs			N/A	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-11970	NO	NO	YES	YES	NO	NO
63-8215	NO	NO	YES	YES	NO	NO
63-3266	NO	NO	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-11970	63-11970	3.78 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A
63-8215	63-8215	3.90 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A
63-3266	63-3266	1.34 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A
TOTALS		9.02 cfs					N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 27th day of June, 2001

L. Glen Saxton
Chief, Water Allocation Bureau

Transfer No. 6908

WATER RESOURCES WESTERN REGION

[illegible]

PART 1

6. General Information:

a. Description of diversion system Wells and Pumps

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change. City of Kuna has used effluent from municipal wastewater treatment facility for supplemental irrigation water since 1983.

d. Remarks:

This change in place of use, adding the wastewater treatment facility property, is being requested per the direction of IDWR.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

WR5809NP
No. 63-03266

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/19/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF KUNA KUNA ID 83634	03/21/1962	MUNICIPAL	00/00 00/00	1.340 CFS	
TOTAL DIVERSION:					1.340 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R01W S23

SESE

ADA County

Pou County:

Remarks: GEN P/U VILLAGE OF KUNA.

Dates:	App. Received:	Priority Date:	03/21/1962
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	08/28/1979	

Misc: Water District Number: Field Exam Fee:

Audit: 05/06/85 05/01/88 CONVERT 08/02/96 SCURTIS

WR5809NP
No. 63-08215

Batter

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/19/00
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY	WATER USE	USE PERIOD		DIVERSION	DIVERSION
		DATE		FROM	TO	RATE	VOLUME
C	CITY OF KUNA BOX 13 CITY HALL KUNA ID 83634	10/02/1975	MUNICIPAL	01/01	12/31	3.900 CFS	
TOTAL DIVERSION:						3.900 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R01W S23

SWNE

ADA County

Pou County:

Remarks: GEN P/U WITHIN CITY LIMITS OF KUNA.

Dates: App. Received: Priority Date: 10/02/1975
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 09/13/1979

Misc: Water District Number: Field Exam Fee:

Audit: 06/03/85 05/01/88 CONVERT

WR5809NP
No. 63-11970

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/19/00
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF KUNA PO BOX 13 KUNA ID 83634 (208) 922-5546	12/28/1992	MUNICIPAL	01/01 12/31	3.780 CFS	
TOTAL DIVERSION:					3.780 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 3.780 CFS

Point(s) of Diversion: T02N R01W S23 SWSW

ADA County

Pou County:

Remarks: GEN Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this right. Place of use is located within the city limits of Kuna.

Dates: App. Received: 12/28/1992 Priority Date: 12/28/1992
Proof Due Date: 03/01/1995 Proof Made Date: 12/19/1994
Exam Made Date: 03/10/1995 Exam Sent to S.O.: 02/23/1996
Licensed Date: 04/06/1996

Misc: Water District Number: 63 Field Exam Fee: R (Received)

Comments: Date: 12/30/1992 User-ID: GARRETT Subject: OTHER RIGHTS
63-03266, 63-08215, and 63-09668.

Date: 02/10/1993 User-ID: MILLER Subject: MORATORIUM EXEMPTION
This permit fall within the acceptable parameters of the Snake
River Basin Moratorium.

Date: 12/21/1994 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 12/30/92 GARRETT 02/10/93 MILLER 02/11/93 ZIMMERMA 12/21/94 COMMENTS
12/28/94 JYARBROU 06/01/95 STAYLOR 02/23/96 STAYLOR 04/04/96 BCHAPMAN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03266, 63-08215, 63-11970 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☒ Other Land Patent

3. Source of water Groundwater tributary to _____

4. Date or priority varies - see attached profile reports

5. Water is used for the following purpose:

amount 1.340 cfs for Municipal purposes from 01/01 to 12/31
(cfs/ac-ft)
amount 3.900 cfs for Municipal purposes from 01/01 to 12/31
(cfs/ac-ft)
amount 3.780 for Municipal purposes from 01/01 to 12/31
(cfs/ac-ft)

6. Total amount of water under right 9.02 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	23	2N	1W	Ada	City Park Well
		SW	NE	23	2N	1W	Ada	Butler Well
		SW	SW	23	2N	1W	Ada	Cedar Well

8. Lands irrigated or place of use: Municipal service area and

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1W	2	40	40	40	40	40			40					40	40		40	360
1N	1W	1									40	40	40	40					160

Total acres 520

9. Describe any other water rights used for the same purpose as described above 63-09668, 63-12394, 63-07327

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

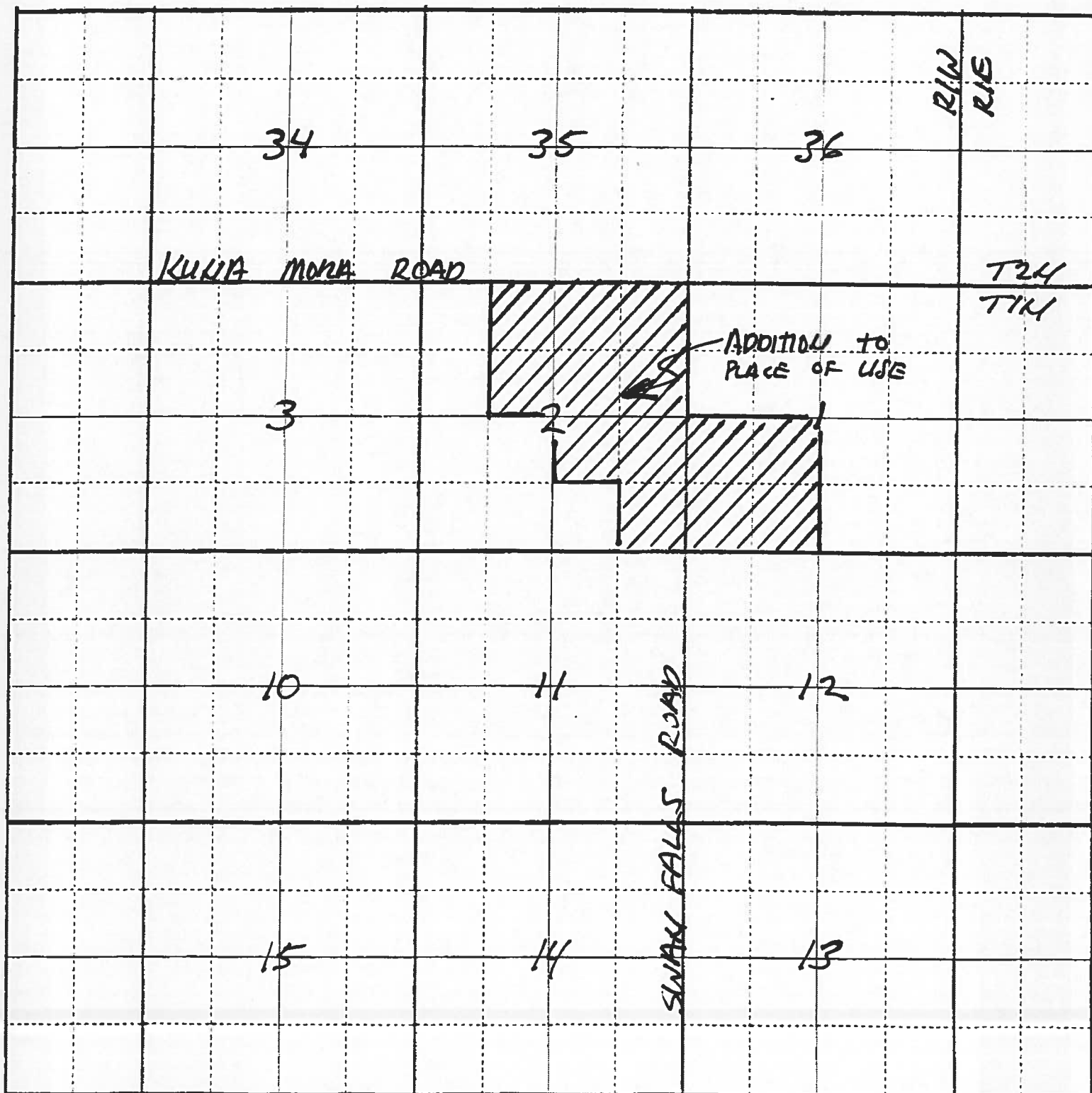
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE N/A

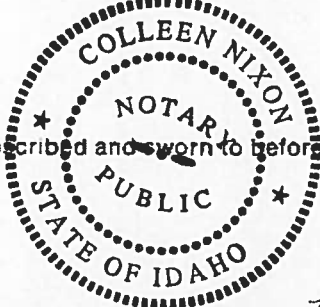
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this 12th day of Feb., 192001.

Colleen Nixon
(Notary Public)

My commission expires 7-22-2004

William H. Nixon
(Signature of Applicant)

FOR DEPARTMENT USE ONLY

Transfer contains 9 pages and 2 attachments

Received by <u>Kh</u>	Date <u>2/21/01</u>	Protest filed by _____
Prelim. check by <u>DAN</u>	Fee <u>610⁰⁰</u>	<u>W027390</u>
Receipted by <u>Kh</u>	Date <u>2/21/01</u>	_____
Published in <u>THE IDAHO STATESMAN</u>	Copies of protest forwarded by _____	
Pub. dates <u>5-17 & 24-01</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for ☐ approval ☐ denial	
_____ rec'd.	by _____	
Copy of transfer sent to lien holder _____		

ATTACHMENT 4

10F7

THIS FORM FURNISHED COURTESY OF:

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED - REQUEST OF
ALLIANCE TITLE

FEE 12.00 DEPUTY J. L. PETERSON

1999 OCT -8 PM 1:14

99099858

ALLIANCE TITLE & ESCROW CORP.

READ & APPROVED BY GRANTEE(S): _____

{1000}

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 99084109 JS

WARRANTY DEED

FOR VALUE RECEIVED JOHN DAVID NOBLE and TRACEY L. NOBLE, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto CITY OF KUNA, an Idaho corporation

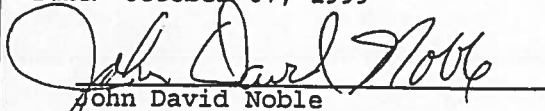
GRANTEE(S), whose current address is: 329 W. 3RD STREET, KUNA, ID 83634

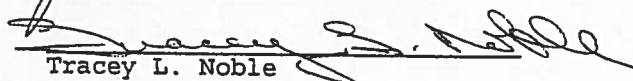
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: October 07, 1999


John David Noble


Tracey L. Noble

X FER69087
ATTACH A1

20F7

STATE OF IDAHO, County of Ada, ss.

On this 27th day of October in the year of 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared John David Noble and Tracey L. Noble known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: _____

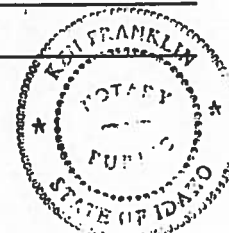
Name: _____

(Type or Print)

Residing At: _____

My Commission expires: _____

10/5/04



69087

2047

EXHIBIT "A"
BOUNDARY DESCRIPTION
FOR THE
CITY OF KUNA, IDAHO

PARCEL 1

A parcel being Government Lots 2 and 3; the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; S $\frac{1}{2}$ of the NE $\frac{1}{4}$; SE $\frac{1}{4}$ of the SE $\frac{1}{4}$; and the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 2, Township 1 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

BEGINNING at a brass cap monument marking the southeasterly corner of said SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ (section corner), from which a brass cap monument marking the southwesterly corner of the SE $\frac{1}{4}$ (one-quarter corner) bears N 89°34'28" W a distance of 2640.82 feet;

Thence N 89°34'28" W along the southerly boundary of said SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ a distance of 1320.41 feet to a 5/8 inch diameter iron marking the southwesterly corner of said SE $\frac{1}{4}$ of the SE $\frac{1}{4}$;

Thence N 0°28'10" E along the westerly boundary of said SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ a distance of 1320.53 feet to a 5/8 inch diameter iron pin marking the northwesterly corner of said SE $\frac{1}{4}$ of the SE $\frac{1}{4}$;

Thence N 89°34'20" W along the southerly boundary of said N $\frac{1}{2}$ of the SE $\frac{1}{4}$ a distance of 1320.39 feet to a 5/8 inch diameter iron pin marking the southwesterly corner of said N $\frac{1}{2}$ of the SE $\frac{1}{4}$;

Thence N 0°28'14" E along the westerly boundary of said N $\frac{1}{2}$ of the SE $\frac{1}{4}$ a distance of 1320.58 feet to a brass cap monument marking the northwesterly corner of said N $\frac{1}{2}$ of the SE $\frac{1}{4}$;

Thence N 89°34'15" W along the southerly boundary of said SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ a distance of 1318.96 feet to a 5/8 inch diameter iron pin marking the southwesterly corner of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$;

Thence N 0°26'39" E along the westerly boundary of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ a distance of 2738.95 feet to a 5/8 inch diameter iron pin marking the northwesterly corner of said Government Lot 3;

Thence N 89°42'30" E along the northerly boundary of said Government Lot 3 a distance of 1320.34 feet to a 5/8 inch diameter iron pin marking the northeasterly corner of said Government Lot 3;

Thence N 89°42'30" E along the northerly boundary of said Government Lot 2 a distance of 62.83 feet to a 5/8 inch diameter iron pin marking the S $\frac{1}{4}$ corner of Section 35, Township 2 North, Range 1 West, Boise Meridian;

69087

Parcel 1
Page 2

Thence S 89°21'18" E along the northerly boundary of said Government Lot 2 a distance of 1257.60 feet to a 5/8 inch diameter iron pin marking the northeasterly corner of said Government Lot 2;

Thence S 0°28'18" W along the easterly boundary of said Government Lot 2 a distance of 1431.48 feet to a 5/8 inch diameter iron pin marking the southeasterly corner of said Government Lot 2;

Thence S 89°35'09" E along the northerly boundary of said S ½ of the NE ¼ a distance of 1320.38 feet to a 5/8 inch diameter iron pin marking the northeasterly corner of said S ½ of the NE ¼;

Thence S 0°28'22" W along the easterly boundary of said S ½ of the NE ¼ a distance of 1320.51 feet to a 5/8 inch diameter iron pin marking the southeasterly corner of said S ½ of the NE ¼;

Thence S 0°28'06" W along the easterly boundary of the SE ¼ of said Section 2 a distance of 2640.96 feet to the POINT OF BEGINNING.

This parcel contains 326.81 acres and is subject to any easements existing or in use.

Prepared by: Glenn K. Bennett, PLS
Civil Survey Consultants, Incorporated
September 22, 1999

5 OF 7

The United States of America
To all to whom these presents shall come, Greeting:

IDI-15438-02

WHEREAS**City of Kuna, Idaho**

is entitled to a land patent pursuant to the Act of June 14, 1926, as amended (43 U.S.C. 869 - 869-4), for the following described land:

Boise Meridian, Idaho
T. 1 N., R. 1 W.,
sec. 1: SW¼;
sec. 2: lot 1.

Containing 203.26 acres.

NOW KNOW YE, that there is, therefore, granted by the **UNITED STATES** unto the City of Kuna, the land described above; **TO HAVE AND TO HOLD** the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the City of Kuna and to its successors and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890 (43 U.S.C. 945).
2. All the mineral deposits in the land so patented, and to it, or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same under applicable law and regulations to be established by the Secretary of the Interior.

SUBJECT TO:

1. Those rights for powerline purposes granted to Idaho Power Company, its successors or assigns, by Right-of-Way No. IDI 334 pursuant to the Act of October 21, 1976 (43 U.S.C. 1761) as to the W½SW¼ of section 1, T. 1 N., R. 1 W., B.M.
2. Those rights for telephone purposes granted to U.S. West Communications, Inc. its successors or assigns, by Right-of-Way No. IDI 28090 pursuant to the Act of October 21, 1976 (43 U.S.C. 1761) as to the W½SW¼ of section 1, T. 1 N., R. 1 W., B.M.

Patent No. 11-97-0032

69087

IDI 15438-02

Page 2

6 OF 7

3. Those rights held by Ada County Highway District, its successors and assigns, for an existing road exercised under RS 2477, and noted under Serial No. IDI 20038.

SUBJECT TO THE FOLLOWING:

1. The patentee shall comply with all Federal and State laws applicable to the disposal, placement, or release of hazardous substances (substance as defined in 40 CFR Part 302).
2. The City of Kuna, its successors or assigns, assumes all liability for and shall defend, indemnify, and save harmless the United States and its officers, agents, representatives, and employees (hereinafter referred to in this clause as the United States), from all claims, loss, damage, actions, causes of action, expense, and liability (hereinafter referred to in this clause as claims) resulting from, brought for, or on account of, any personal injury, threat of personal injury, or property damage received or sustained by any person or persons (including the patentee's employees) or property growing out of, occurring, or attributable directly or indirectly, to the sewage treatment facility on, or the release of hazardous substances from the SW 1/4 of section 1, and lot 1 of section 2, T. 1 N., R. 1 W., Boise Meridian, Idaho, regardless of whether such claims shall be attributable to: (1) the concurrent, contributory, or partial fault, failure, or negligence of the United States, or (2) the sole fault, failure, or negligence of the United States.
3. No portion of the land covered by this patent shall under any circumstances revert to the United States.
4. The above-described land has been conveyed for continued use as a sewage treatment facility. Records and other information about the sewage treatment facility are available from the Bureau of Land Management (past use) and the City of Kuna (past and continued use). Sewage treatment facilities commonly include small quantities of heavy metals, which are included in the hazardous waste as determined in the Resource Conservation and Recovery Act of 1976, as amended (42 U.S.C. 6901), and defined in 40 CFR 261.4 and 261.5.
5. The patentee or its successor in interest shall comply with and shall not violate any of the terms or provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 241), and requirements of the regulations, as modified or amended, of the Secretary of the Interior issued pursuant thereto (43 CFR 17) for the period that the lands conveyed herein are used for the

IDI 15438-02

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Page 3

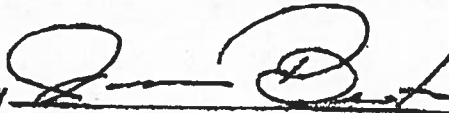
purpose for which the grant was made pursuant to the act cited above, or for another purpose involving the provision of similar services or benefits.

6. The United States shall have the right to seek judicial enforcement of the requirements of Title VI of the Civil Rights Act of 1964, and the terms and conditions of the regulations, as modified or amended, of the Secretary of the Interior issued pursuant to said Title VI, in the event of their violation by the patentee.
7. The patentee or its successor in interest will, upon request of the Secretary of the Interior or his delegate, post and maintain on the property conveyed by this document signs and posters bearing a legend concerning the applicability of Title VI of the Civil Rights Act of 1964 to the area or facility conveyed.
8. The reservations, conditions, and limitations contained in paragraphs 5 through 7 above shall constitute a covenant running with the land, binding on the patentee and its successors in interest for the period for which the land described herein is used for the purpose for which this grant was made, or for another purpose involving the provision of similar services or benefits.
9. The assurances and covenant required by paragraphs 5 through 8 above shall not apply to ultimate beneficiaries under the program for which this grant is made. "Ultimate beneficiaries" are identified in 43 CFR 17.12(h).

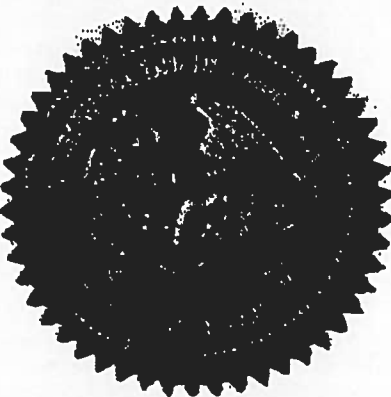
IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Boise, Idaho the twelfth day of May in the year of our Lord one thousand nine hundred and NINETY SEVEN and of the Independence of the United States the two hundred and TWENTY-FIRST.

By



Jimmie Buxton
Branch Chief, Lands and Minerals
Resource Services Division

Patent Number 11-97-003269087
A-7

IDWR WESTERN REGION
AMENDMENT OF PERMIT ANALYSIS SHEET

comment
Letter
Application ID#
69089

Permit No. 63-12394 Applicant CITY OF KUNA

Reviewed by DAN Data entry by DAN Date _____

Legal Notice: Word filename CITY OF KUNA Legal notice (same as TRANSFER 69087)
OR Use Workflow ad NO

Purpose of Amendment _____ Change P/D _____ Add P/D _____ Increase Amount
X Change P/U _____ Other: _____

CHECK:

X Description of amended elements.

NO Amount, nature and period of use. If increased, delay date of priority.

X Ownership of P/D and P/U and arrangement for access if not owned by applicant.

X Map X \$50 Fee.

X Signature, must be permit holder. Include title if applicant is an organization, partnership etc.

X Existing water rights from the same source for amended P/D or P/U?

Right No(s). P/D NONE
P/U = 63-3266, 63-8215, 63-11970, 63-7327

yes Should amendment be advertised? ADVERTISE WITH XFER.

NO Should date of priority be delayed? If yes, to what date? _____

NO Send comment Letters? Check any of the following to indicate "yes":

_____ IDFG for surface water _____ Water District No. _____

_____ Water Planning Bureau for protected river or minimum flow reach – reviewer should forward copy of application instead of sending a letter.

X Other, see attached mailing list. DEPT. OF ENVIRONMENTAL QUALITY (DE

yes Additional analysis information attached. Date of the information is see Amendment TRANSFER
memo. ATTACHED
TO TRANSFER 69087

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received

☒ Published correctly? ☐ Re-publication required if published incorrectly?

N/A Protests processed.

N/A Watermaster comments received on date: _____

☐ Other comment letters received?

Recommendation and Conditions of Approval: ☒ APPROVE ☐ DENY

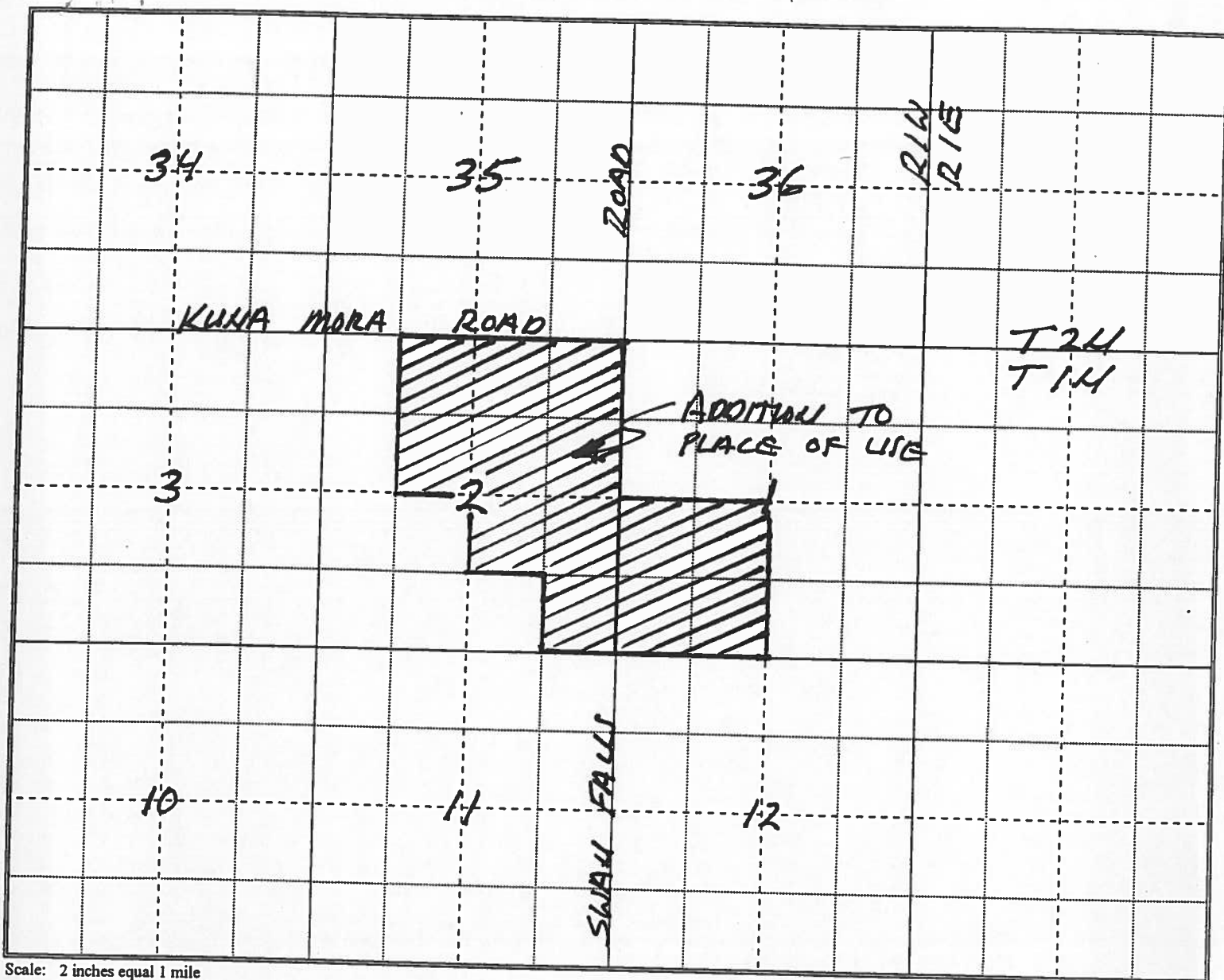
standard conditions. See Dan Nelson's memo in file for
xfer no. 69087 for explanation of specific POJ description.

By Dan S _____

Date 6/13/2001

Copy for Region file after final recommendations are complete. Always include application, legal notice, staff analysis sheet, and analysis memo (if applicable). List other items to copy:

Complete the following map by showing land and point of diversion as proposed by the permit holder.
 Show 1/4 1/4, section, township, range and ditches. (the smallest subdivision represents 40 acres)



Scale: 2 inches equal 1 mile

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 12th day of July, 2000

William J. [Signature]
 Permit Holder

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by DAN Publication prepared by AT Date 5-14-01
 Published in THE IDAHO STATESMAN Publication dates 5-17 + 24-01

I, _____, of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 20____

WR5809NP
No. 63-12394

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/19/00
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF KUNA PO BOX 13 KUNA ID 83634-0013 (208) 922-5546	05/10/1997	MUNICIPAL	01/01 12/31	4.500 CFS	
TOTAL DIVERSION:					4.500 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T02N R01W S22 NWSE , ADA County

Pou County:

Conditions of Approval:

- 26A - Project construction shall commence within one year from the
- date of permit issuance and shall proceed diligently to
- completion unless it can be shown to the satisfaction of the
- Director of the Department of Water Resources that delays were
- due to circumstances over which permit holder had no control.
- 01M - After specific notification by the department, the right holder
- shall install a suitable measuring device or shall enter into an
- agreement with the department to determine the amount of water
- diverted from power records and shall annually report the
- information to the department.
- 046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.
- 46B - The right holder shall comply with Idaho well construction
- standards when constructing a well pursuant to this right.
- 022 - The daily diversion volume for non-domestic uses under this
- municipal right shall not exceed 2,500 gallons per use and
- the daily diversion volume for domestic uses under this right
- shall not exceed 13,000 gallons per dwelling in accordance with
- Section 42-111, Idaho Code.
- 075 - Irrigation of large projects such as parks, golf courses, or
- sports activities fields is not authorized under this right.
- 004 - The issuance of this right does not grant any right-of-way
- or easement across the land of another.

Remarks: GEN Point of diversion is locally known as Well No. 5.
Place of use is within the city limits of Kuna and surrounding
service area.
The proposed water bearing zone is 400 to 480 ft.

Dates: App. Received: 04/03/1997 Priority Date: 05/10/1997 (Priority Date Advanced.)
Proof Due Date: 09/01/1999 Proof Made Date: 10/08/1999 (Proof Received Late.)
Exam Made Date: 02/03/2000 Exam Sent to S.O.: 03/04/2000
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

RECEIVED

MAY 25 2001

WATER RESOURCES
WESTERN REGIONThe Idaho
Statesman

P.O. Box 40, Boise, Idaho 83707-0040

LEGAL ADVERTISING PROOF OF PUBLICATION

Account #	DTI#	Identification	Amount:
047628	450721	PROPOSED CHANGE OF WATER RIGHT	\$77.88
Ordered by:	P.O. #	Rate	Run Dates
SUE TAYLOR		NT	MAY 17, 24, 2001
IDAHO DEPARTMENT OF WATER RESOURCES WEST 2735 AIRPORT WAY BOISE, IDAHO 83705			Number of Lines 48
			Affidavit 1
			Legal # 10434

LEGAL RIGHTS
NOTICE OF PROPOSED CHANGE OF
WATER RIGHTS,

Notice is given that CITY OF KUNA of PO Box 13, Kuna, ID 83634 has applied to the Department of Water Resources to add a site outside of the City's municipal service area for the purpose of land application of wastewater. Wastewater results from a municipal ground water system served by the following water rights (all wells are in T2N R1W, Ada County):

LICENSE 63-03266, priority 3/21/1962, 1.34 cfs, diverted in SESE S23.

LICENSE 63-082151, priority 10/2/1975, 3.90 cfs, diverted in SWNE S23.

LICENSE 63-11970, priority 12/28/1992, 3.78 cfs, diverted in SWSW S23.

PERMIT 63-12394, priority 5/10/1997, 4.5 cfs, diverted in NWSE S22.

PROPOSED CHANGE FOR ALL RIGHTS

Land application of wastewater will occur in the NE 1/4, E 1/2 NW, and SE 1/4 S2 and SW 1/4 S1 T1N R1W for a total of 520 acres. The proposed site is about 2 miles south of Kuna on Swan Falls road.

Transfer application number 69087 will add the site to the three licenses pursuant to I.C. § 42-222.

An Application for Permit will add the site to the permit licenses pursuant to I.C. § 42-211.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705082, together with a protest fee of \$25 for each application on or before June 4, 2001. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Pub. May 17, 24, 2001

10434

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended for:

TWO

☒ consecutive weekly ☐ single
☐ consecutive daily ☐ odd skip
insertion(s)

beginning with the issue of: MAY 17, 2001

and ending with the issue of: MAY 24, 2001

Janice Hildreth

STATE OF IDAHO)

)ss

COUNTY OF ADA)

On this 24 day of MAY in the year of 2001

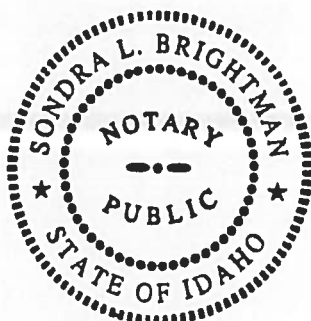
before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Sondra L. Brightman

Notary Public for Idaho

Residing at: Boise, Idaho

My Commission expires: 6/20/06



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08215
Date Received: 6/26/1989
Receipt No: W003356
Received By: DE [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF KUNA
Address: P.O. BOX 13
KUNA, ID 83634
208-922-5546

2. Date of Priority: OCT 02, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	01W	23	SE	SW	NE		ADA

5. Description of diverting works:
WELL- 16" TO 317', 10" WITH SCREENS TO 471', 1600 GPM PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	3.900		

7. Total Quantity Appropriated is:
3.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	01W	23	SW	NE		MUNI	
			SW	NW		MUNI	
			SE	NW		MUNI	
			NE	SW		MUNI	

A63-08215

Page 1

Date: 08/25/89

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	01W	23	NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		24	SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		25	NW		NW		MUNI	
			SW		NW		MUNI	
		26	NE		NE		MUNI	
			NW		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
MUNICIPAL WATER SUPPLY FOR THE CITY OF KUNA. COPY OF LICENSE
63-08215 AND WELL LOG ATTACHED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-08215Date Received 6-26-89Receipt Number W003356

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUN 26 1989

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) City of Kuna Phone (208) 922-5546Mailing Address P.O. Box 13, Kuna, Idaho Zip 836342. Date of Priority (Only one (1) per claim) October 2, 19753. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2N Range 1W Section 23,
SE 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Well - 16" ϕ to 317', 10" ϕ w/screens to 471', 1600 gpm pump

MICROFILMED

AUG 24 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 1/1 to 12/31 amount 3.90 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.90 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	1W	23			X				X	X	X	X	X	X	X	X	X	X	M
2N	1W	24							X	X	X	X	X	X		X	X		M
2N	1W	25						X	X										M
2N	1W	26	X	X			X	X											M

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

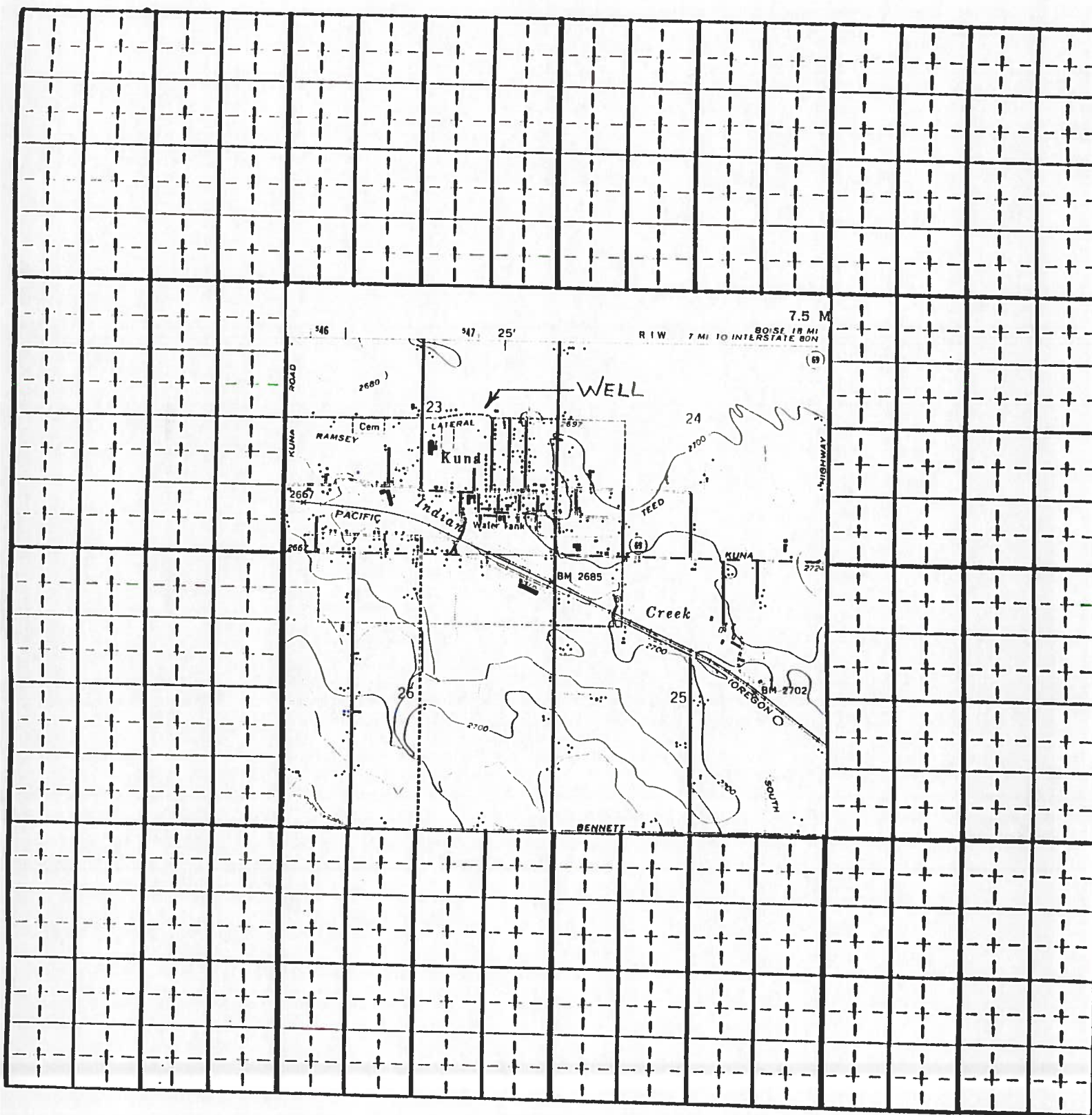
Municipal water supply for the City of Kuna. Copy of License
63-08215 and well log attached

Last Name City of Kuna Ident No. _____

MICROFILMED
 Copies: White -State, Yellow-Claimant
AUG 24 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

AUG 24 1992

Last Name City of Kuna Ident No.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-08215
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Mayor _____

Title

of City of Kuna _____, that I have signed the foregoing

Organization

document in the space below as Mayor _____ of City of Kuna _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] _____

Title and Organization Mayor, City of Kuna _____ Date 6/22/89

State of Idaho/or _____)
County of Ada _____) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of June 19 89

SEAL

Notary Public [Signature]

Residing at Kuna, Idaho

My Commission Expires 6/15/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name City of Kuna Ident. Number _____

MICROFILMED

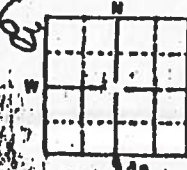
AUG 24 1992

Copies White-State, Yellow-Claimant

MICROFILMED
AUG 24 1992

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>City of Rona</u> Address <u>Rona City Hall</u> Owner's Permit No. <u>638215</u>		2. WATER LEVEL Static water level <u>83</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Estimated _____ G.P.M. Quality _____ Artesian closed to pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																												
3. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandonment)		4. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Other Discharge G.P.M. Draw Down Hours Pumped <table border="1"><tr><td>1650</td><td>44'</td><td>4</td></tr><tr><td>2030</td><td>55'</td><td>2</td></tr><tr><td>2565</td><td>67'</td><td>1</td></tr></table>		1650	44'	4	2030	55'	2	2565	67'	1																																																																																																		
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2565	67'	1																																																																																																												
5. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) ☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Water Yes/No</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>16</td><td>0</td><td>2</td><td>topsoil</td><td></td></tr><tr><td></td><td>2</td><td>20</td><td>white hardpan</td><td></td></tr><tr><td></td><td>20</td><td>68</td><td>gray basalt</td><td></td></tr><tr><td></td><td>68</td><td>72</td><td>red clinders & basalt</td><td>60'</td></tr><tr><td></td><td>72</td><td>105</td><td>gray basalt</td><td>X</td></tr><tr><td></td><td>105</td><td>165</td><td>gravel, sand & clay</td><td>X</td></tr><tr><td></td><td>165</td><td>208</td><td>fine sand & clay</td><td>X</td></tr><tr><td></td><td>208</td><td>265</td><td>fine sand, layers of clay</td><td>X</td></tr><tr><td></td><td>265</td><td>275</td><td>rusty fine sand</td><td>X</td></tr><tr><td></td><td>275</td><td>295</td><td>light brown clay, fine sand</td><td>X</td></tr><tr><td></td><td>295</td><td>327</td><td>sticky blue clay</td><td>X</td></tr><tr><td></td><td>327</td><td>348</td><td>sand, blue streaks of clay</td><td>83</td></tr><tr><td></td><td>348</td><td>360</td><td>sticky blue clay</td><td>X</td></tr><tr><td></td><td>360</td><td>370</td><td>sand & blue clay</td><td>X</td></tr><tr><td></td><td>370</td><td>395</td><td>sand, some blue silt</td><td>X</td></tr><tr><td></td><td>395</td><td>413</td><td>sand, medium size gravel</td><td>X</td></tr><tr><td></td><td>413</td><td>420</td><td>fine sand & blue clay</td><td>X</td></tr><tr><td></td><td>420</td><td>440</td><td>sand</td><td>X</td></tr><tr><td></td><td>440</td><td>445</td><td>sand & blue clay</td><td>X</td></tr><tr><td></td><td>445</td><td>471</td><td>sand</td><td>X</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water Yes/No	From	To	16	0	2	topsoil			2	20	white hardpan			20	68	gray basalt			68	72	red clinders & basalt	60'		72	105	gray basalt	X		105	165	gravel, sand & clay	X		165	208	fine sand & clay	X		208	265	fine sand, layers of clay	X		265	275	rusty fine sand	X		275	295	light brown clay, fine sand	X		295	327	sticky blue clay	X		327	348	sand, blue streaks of clay	83		348	360	sticky blue clay	X		360	370	sand & blue clay	X		370	395	sand, some blue silt	X		395	413	sand, medium size gravel	X		413	420	fine sand & blue clay	X		420	440	sand	X		440	445	sand & blue clay	X		445	471	sand	X
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6. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other		10. Work started <u>Nov. 1975</u> finished <u>Jan. 1976</u>																																																																																																												
7. WELL CONSTRUCTION All measurements taken 2' above ground level Diameter of hole <u>16</u> inches Total depth <u>471</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness Diameter From To <table border="1"><tr><td>3/16</td><td>16</td><td>2</td><td>317</td></tr><tr><td>3/16</td><td>16</td><td>296</td><td>385</td></tr><tr><td>3/16</td><td>16</td><td>416</td><td>422</td></tr><tr><td>3/16</td><td>16</td><td>442</td><td>448</td></tr><tr><td>3/16</td><td>16</td><td>468</td><td>471</td></tr></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Johnson</u> Type <u>stainless steel</u> Model No. <u>304</u> Diameter <u>10</u> inch Slot size <u>20</u> Set from <u>385</u> feet to <u>416</u> feet Diameter <u>10</u> inch Slot size <u>20</u> Set from <u>422</u> feet to <u>442</u> feet Diameter <u>10</u> inch Slot size <u>20</u> Set from <u>448</u> feet to <u>468</u> feet Gravel packed? ☒ Yes ☐ No Size of gravel <u>#8 sand</u> Placed from <u>300</u> feet to <u>471</u> feet Surface seal depth <u>35</u> Material used in seal ☒ Cement grout ☐ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Sherry pit ☐ Temporary surface capping ☐ Overbore to seal depth		3/16	16	2	317	3/16	16	296	385	3/16	16	416	422	3/16	16	442	448	3/16	16	468	471	11. DRILLER'S CERTIFICATION Firm Name <u>V.E. Stevens & Sons</u> Address <u>3709 Hawthorne Dr. Boise, ID 83716</u> Signed by (Print Name) <u>[Signature]</u> and <u>[Signature]</u> Owner <u>[Signature]</u>																																																																																								
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8. LOCATION OF WELL Sketch map location must agree with written location.  Well #3 Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Ada</u>		12. ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE COPY TO THE DEPARTMENT OF WATER RESOURCES.																																																																																																												

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

City of Kuna

CLAIM IDENT. NO.

A63-08215

DATE RECEIVED

6-26-89

CK #

53168

AMOUNT \$

874.00

YES

NO

Required Info?

1. Is the name and address complete with zip code? (this claim 440.00) ☒ YES ☐ NO ☐ *
 2. Is a priority date entered? ☒ YES ☐ NO ☐ *
 Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
 See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ *
 3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
 (b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ *
 4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
 5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
 Is the period of use included? ☒ YES ☐ NO ☐ *
 Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
 7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
 8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ *
 Is the consumptive use correct? ☒ YES ☐ NO ☐ *
 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ *
 10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
 11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
 12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
 13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ *
 15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ *
 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
 18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
 19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
 20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ *
 21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ *
 22. Should this claim be receipted and data entered? ☒ YES ☐ NO ☐ *

Claim checked by: VZ

Date:

8-22-89

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: _____

MICROFILMED

AUG 24 1989