

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08175
Date Received: 3/16/1990
Receipt No: W011326
Received By: _____

RECEIVED
DEC 28 1992

Department of Water Resources
Western Region
COPY FOR YOUR FILES **NOTICE OF CLAIM TO A WATER RIGHT**
ACQUIRED UNDER STATE LAW

COPY FOR YOUR FILES

1. Name: GARY DUSPIVA 208-722-5304
Address: 25050 PET LN
PARMA ID 83660
AND
Name: LOUISE DUSPIVA 208-722-5304
Address: 25050 PET LN
PARMA ID 83660
2. Date of Priority: JUL 15, 1975
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	05W	30	SW	SE	SW		CANYON
5. Description of diverting works:
8" WELL, 450' DEEP, 5 HP PUMP, 50 GPM AT 60 PSI, 350 GAL. TANK
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		9.00
DOMESTIC	01/01	12/31	0.040		1.20
7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 10.20 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOME; FIRE PROTECTION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	30	SE	SW		IRR	2.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRRIGATION

14. Remarks:

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 463-08175

Date Received

Receipt Number W044336

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAR 16 1990

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) GARY & LOUISE DUSPIVA Phone (208) 722-5304Mailing Address 25050 PET LANE PARMA, IDAHO Zip 836602. Date of Priority (Only one (1) per claim) JULY 15, 19753. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5N Range 5W Section 30,
SW 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of CANYON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. I have a 8" well 450 foot deep with a
5 hp submersible pump that produces 50 gpm at 60 psi. This is pumped into
a 350 gallon pressure tank. There are 4 2inch lines and portable lines and
hoses that furnish water for irrigation and domestic use.

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JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .06 or _____

For Domestic purposes from 01/01 to 12/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 10.2 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 household&fireprotection

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	5W	30											2						2
5N	5W	30											D						

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Wilder Irrigation on part, part dry land no right or None ()

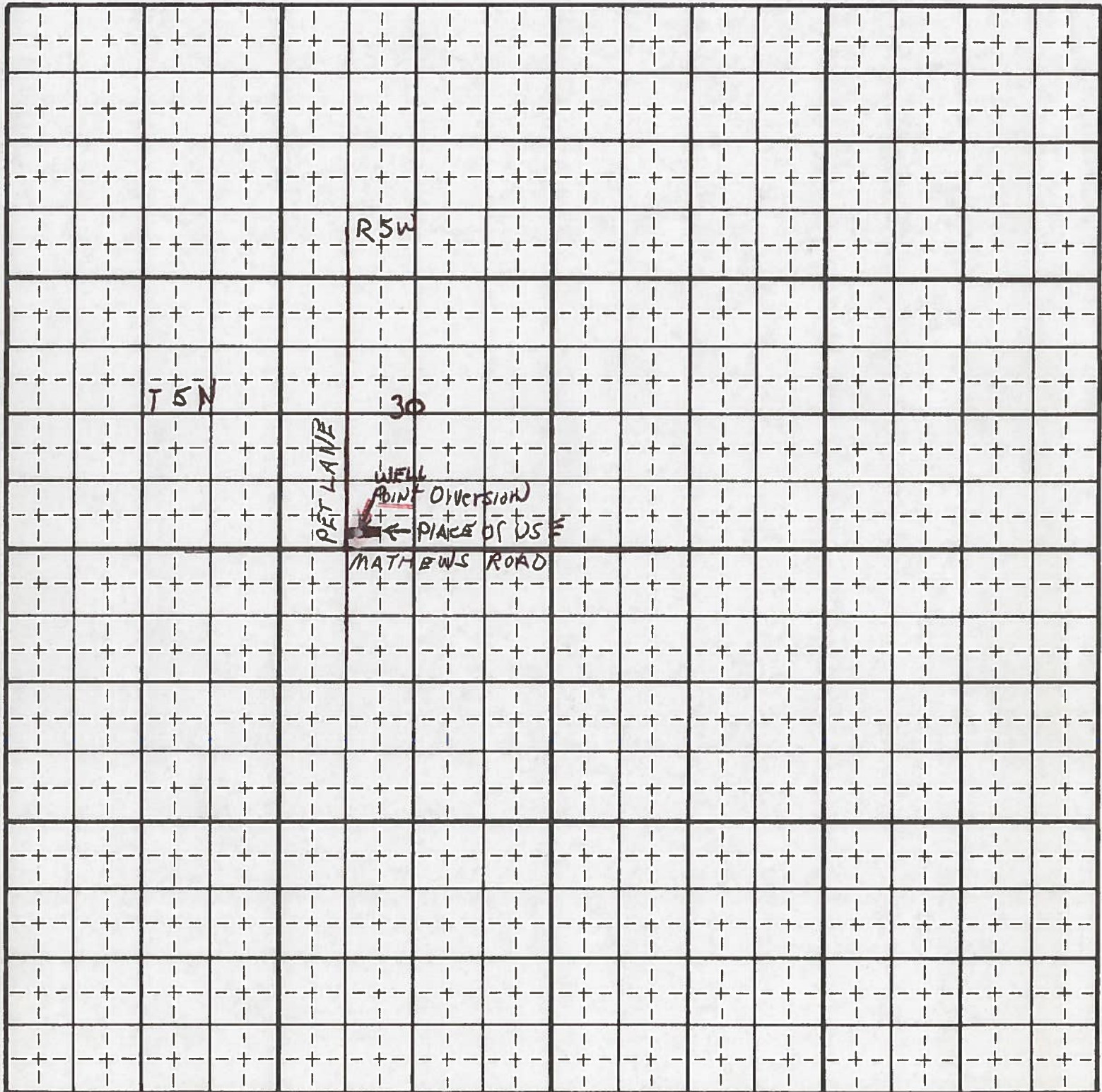
14. Remarks:

Last Name G & L DUSPIVA Ident No. _____

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Copies: White -State, Yellow-Claimant
JUL 25 1994

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

JUL 25 1994

Last Name G & L DUSPIVA Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X
Decree _____
If applicable provide IDWR Water Right Number 63-8175
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Ray Duszyn
Louise Duszyn

Date 15 March 90

Date 15 March 90

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/ OR)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 15th day of March 1990

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

G & L
Last Name DUSPIVA Ident. Number _____

MICROFILMED
Copies White State, Yellow Claimant
JUL 25 1994

Receipt Details for ID W011326

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/19/1990 9:04:48 AM	3/19/1990	Western	\$52.00	Check
Payer		DUSPIVA, GARY		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
5752			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$52.00	ADJUDICATION CLAIM FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8175		\$52.00	Claim

[Print Report](#)

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-8175

LOUISE DUSPIVA
25050 PET LN
PARMA ID 83660
Telephone Number: (208)722-5304

GARY DUSPIVA
25050 PET LN
PARMA ID 83660
Telephone Number: (208)722-5304

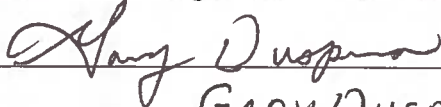
RECEIVED

NOV 01 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 26 OCT 2006 SIGNATURE: 
Please print your name: GARY DUSPIVA

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8175
NAME AND ADDRESS: LOUISE DUSPIVA
25050 PET LN
PARMA ID 83660
GARY DUSPIVA
25050 PET LN
PARMA ID 83660

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.100 CFS
10.200 AFY

PRIORITY DATE: 07/15/1975

POINT OF DIVERSION:

T05N R05W S30 SESW Within CANYON County
T05N R05W S30 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
IRRIGATION	03/15 11/15	0.060 CFS 9.00 AFY

Domestic use is for 1 home.

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R05W S30 SESW 2.00

DOMESTIC same as IRRIGATION

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

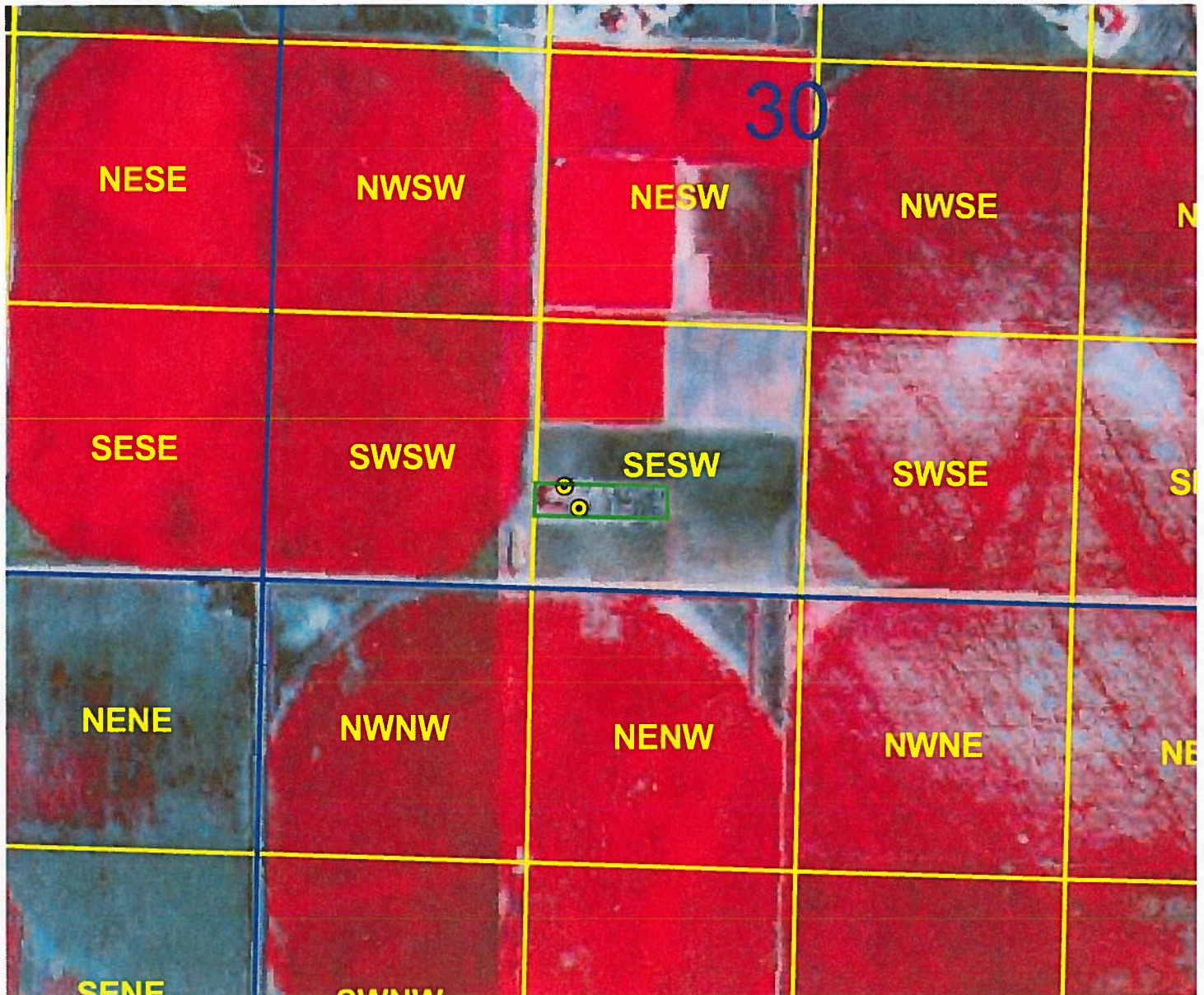
Use of this right is combined with water from Wilder Irrigation District.

2 points of diversion located in T5N, R5W, S30, SESW.



State of Idaho
Idaho Department of Water Resources
Western Region

T5N R5W SECTION 30
Water Right: 63-8175



1320 0 1320 Feet

TOTAL IRRIGATED ACRES = 2



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: August 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8175 V1

WATER RIGHT NUMBER: 63-8175 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LOUISE DUSPIVA 25050 PET LN PARMA, ID 83660 (208)722-5304
Current Owner	GARY DUSPIVA 25050 PET LN PARMA, ID 83660 (208)722-5304

Priority Date: 07/15/1975

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	1.20 AF
IRRIGATION	03/15 to 11/15	0.060 CFS	9.00 AF
	<u>Total Diversion:</u>	0.100 CFS	10.20 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 30, Twp 05N, Rge 05W, B.M.
CANYON County		
GROUND WATER	SE1/4SW1/4	Sec. 30, Twp 05N, Rge 05W, B.M.
CANYON County		

Place of Use

IRRIGATION Within CANYON County

T05N R05W S30 SESW 2.0

Total Acres: 2

DOMESTIC same as IRRIGATION

Conditions of Approval:

1. X01 Domestic use is for 1 home.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. W59 Use of this right is combined with water from Wilder Irrigation District.
4. F02 2 points of diversion located in T5N, R5W, S30, SESW.
5. S39 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-8175 V1

Remarks:Comments:

1. vmusic 8/17/2006 RECOMMENDATION
Comment: RECOMMENDED AS LICENSED
2. vmusic 8/17/2006 SURFACE RTS
Comment: WILDER IRRIGATION ON PORTION OF POU
3. vmusic 8/17/2006 POU
Comment: LOT IS 2.4 ACRES. IN ALL AERIALS THERE IS ABOUT .5 ACRE IRRIGATED.
4. vmusic 8/17/2006 PODs
Comment: WELL #1 FOR DOMESTIC. WELL #2 FOR IRRIGATION

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			05/15/2006	scurtis	Active
Contacts	8/17/2006 10:28:11 AM	vmusic			Active
Priority Date	8/17/2006 10:28:32 AM	vmusic			Active
POD	8/17/2006 10:29:04 AM	vmusic			Active
Source	8/17/2006 10:30:59 AM	vmusic			Active
POU	8/17/2006 10:31:25 AM	vmusic			Active
Use	8/17/2006 10:32:19 AM	vmusic			Active
Season	8/17/2006 10:32:46 AM	vmusic			Active
Quantity	8/17/2006 10:33:28 AM	vmusic			Active
Summary			08/17/2006	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	8/17/2006 10:30:19 AM	vmusic	Updated shape
Summary	5/15/2006 2:42:20 PM	scurtis	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
POU	8/17/2006 10:31:50 AM	vmusic	Updated shape for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8175 V1

Summary	8/17/2006 10:37:31 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Contacts	8/17/2006 10:28:12 AM	vmusic	(No) 1. Do you want to schedule an appointment?
General	8/17/2006 10:28:33 AM	vmusic	Comment for 1: DESKTOP REVIEW (No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	8/17/2006 10:29:05 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (Yes) 10. Is a POD remark and/or condition required?
POD	8/17/2006 10:29:45 AM	vmusic	Updated shape
Source	8/17/2006 10:31:01 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	8/17/2006 10:31:26 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8175 V1

Use	8/17/2006 10:32:20 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?
Season	8/17/2006 10:32:47 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	8/17/2006 10:33:29 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-8175

WATER RIGHT NUMBER: 63-8175

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LOUISE DUSPIVA 25050 PET LN PARMA, ID 83660 (208)722-5304
Current Owner	GARY DUSPIVA 25050 PET LN PARMA, ID 83660 (208)722-5304

Priority Date: 07/15/1975 ✓

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01 to 12/31	0.040 CFS ✓	1.20 AF ✓
IRRIGATION ✓	3/15 to 11/15	0.060 CFS ✓	9.00 AF ✓
	<u>Total Diversion:</u>	0.100 CFS ✓	10.20 AF ✓

Location of Point(s) of Diversion

GROUND WATER
CANYON County

SW1/4SE1/4SW1/4

Sec. 30, Twp 05N, Rge 05W, B.M. ✓

Place of UseIRRIGATION Within CANYON County

T05N R05W S30 SESW 2.0 ✓

Total Acres: 2

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

539400 shoulder for 311

W501 ✓ Wilder Irr District

NO DOM use is for 1 house, ~~no~~ irr

FOR 2 PODS in SESW S30

surface rts on portion of p04

lot is ~ 2.4 acres. < 2 ac irrigated

well #1 for dom

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8175

08/17/2006

1

Right #	Type	Tw	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8175	Claim	05N	05W	30	SE	SW		IRRIGATION	2/2	LOUISE DUSPIVA
8175	Water Right	05N	05W	30	SE	SW		IRRIGATION	2/2	GARY DUSPIVA

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8175

08/17/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-8175	Claim	05N	05W	30	SE	SW		GROUND WATER	LOUISE DUSPIVA
63-8175	Water Right	05N	05W	30	SE	SW		GROUND WATER	GARY DUSPIVA

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Duspin, Gary & LouiseCLAIM IDENT. NO. A63-08175DATE RECEIVED 3-16-90 RECEIPT # W011326 FEE PAID \$ 52.00 FEE REQ'D \$ 52.00

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form?	☒	☐	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A	☒	☐	
Is the consumptive use correct? N/A	☐	☒	high
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☒	☐	*
If multiple domestic, is single ownership indicated? NA	☒	☐	
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A	☒	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found? NA	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A	☒	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time? <u>claim received 3-16-90 assume postmarked 3-15-90</u>	☒	☐	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved? NA	☒	☐	*
22. Is the fee enclosed correct? Exempt	☒	☐	*

JUL 25 1994

	YES	NO
23. Is this claim being rejected and returned to claimant?	—	☒
24. Can this claim be data entered?	☒	—
25. Was claim modified?	—	☒
If yes, do modifications require notification to claimant?	<u>NA</u>	—

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: CA Date 12-17-92

Claim data entered by: R.M. Date 12-15-92

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: _____

Water Right Number - 63-08175

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

DUSPIVA

GARY

1 - RT. 3 BOX 3069

2 -

3 -

City- PARMA

State- ID Zip- 83660

Phone -

DUSPIVA

LOUISE

1 - RT. 3 BOX 3069

2 -

3 -

City- PARMA

State- ID Zip- 83660

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/15/1975 14 WESTERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

05N 05W 30 SE SW (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

11/15

0.060

9.00

43 - DOMESTIC

01/01

12/31

0.040

1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.100 10.20 0.170

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

05N

05W

30

SE SW

2.0

01

IRRIGATION

(27) CANYON

Total Acres: 2.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

JUL 25 1994

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Water right number - 63-08175

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 11/03/87 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 08/01/1985	Field Exam Made - 06/17/1986	Field Exam Fee - R
Approved/Denied - 08/25/1975	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 07/31/1985	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 11/03/1987	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 09/24/1987	Appl Received - 07/15/1975	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

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JUL 25 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8175

Priority: July 15, 1975 Amount: .10 CFS 10.2 AFA

This is to certify, that GARY DUSPIVA
LOUISE DUSPIVA

RT. 3 BOX 3069
PARMA, ID 83660 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 15, 1975, and
has submitted proof to the Department of Water Resources on July 31, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .17 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.06 cfs	9.0 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
	Totals	.10 CFS	10.2 AFA

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 30, Township 5N, Range 5W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
5N	5W	30	SESW	2			2

Total number of acres irrigated: 2

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th day
of SEPTEMBER, 1987.

Acting for the Director

[Signature]
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OCT 09 1987

Identification No. _____

Application No. 63-8175

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Gary &/or Louise Duspiva Phone: 722-5304
post office address Route 3, Parma, ID 83660

2. Source of water supply Groundwater which is a tributary of - -

3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 5N
Range 5W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 1.6 for Irr purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Dom purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.64 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
Well with pump and combination of gravity and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 4000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 5N
Range 5W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	5W	30									40			40					80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

No groundwater irrigation rights.

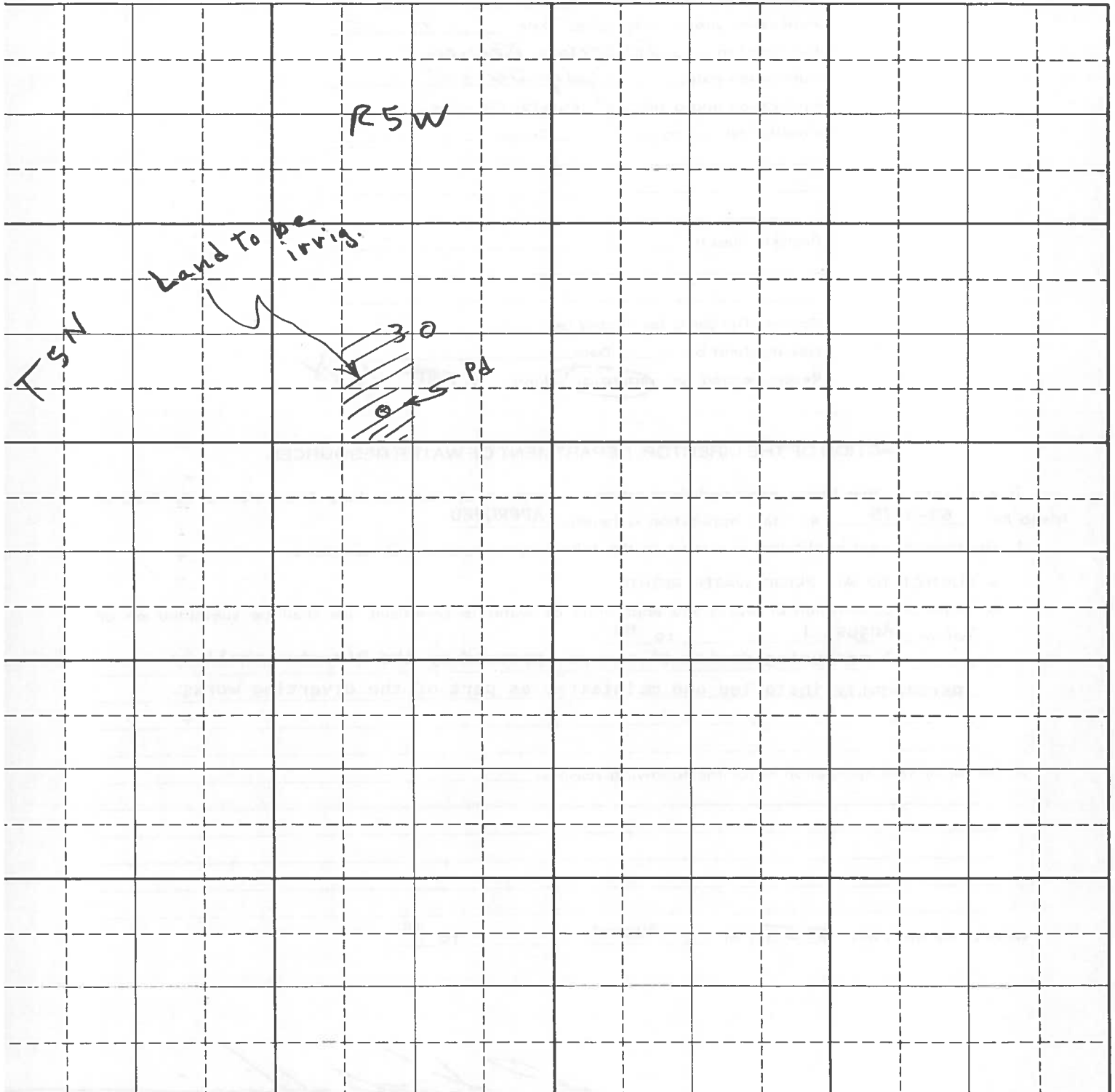
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold D. Dugan
(Applicant)

Proposed Priority 7-15-1975

Received by JH Date 7-15-75 Time 4:30 PM
Preliminary check by JH Fee \$ 35.00
Receipted by TB Date 7/15/75 # 1077
Publication prepared by Ca Date 7-16-75
Published in Parma Review
Publication dates July 24 E31
Publication approved JH Date 8-13-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by _____ Date _____

Recommended for approval Denial by KRP JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8175, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 80.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 25 day of August, 19 75.

R. Kirk Higin
Director

RECEIVED

Form 219
6/86

JUN 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

Department of Water Resources

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

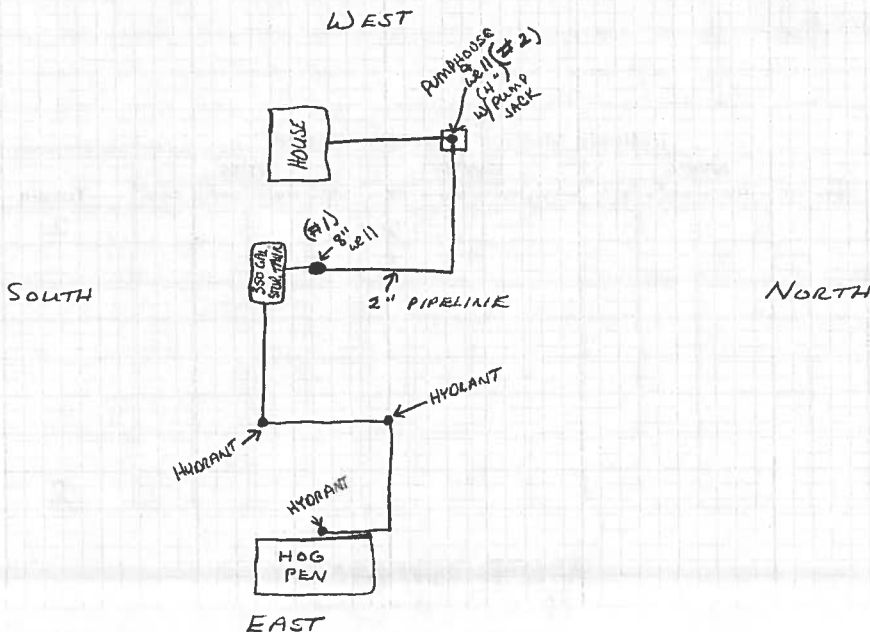
1. Owner: GARY & LOUISE DUSPIVA Permit No. 63-8175
 Current Address: RT. 3, Box 3069, PARMA, ID 83660 Phone No. 722-5304
 2. Accompanied by: _____ EXAM. DATE: 6-18-86
 Address: _____ Phone No. _____
 Relationship to Permit Holder: _____
 3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
 2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

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2. ☒ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and
 place(s) of use (required). ☐ Aerial Photo Attached
☒ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater.
 (required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL IS 450' DEEP W/PERFORATIONS FROM 380 TO 400' (1/8").
PUMP IS 5 HP SET AT 168'. ~~WATER TABLE IS~~ AT 120'.
DRAWDOWN IS 3' TO 4'. WELL PUMPED 50 GPM AT 60 PSI WHEN
FIRST INSTALLED. WATER TEMP. IS 66°. 3" MAINLINE FROM WELL
INTO 350 GAL. STORAGE TANK FOR PRESSURE. CAN PRESSURIZE UP TO
125 PSI. 2" PIPELINE FROM TANK TO GARDEN AREA & THEN INTO DOMESTIC WELL.
WATER DOES ^{NOT} CO-MINGLE HERE. ^{IT} IS PUMPED INTO HOUSE VIA A PUMP JACK. ^(SEE REMARKS) TOGETHER
135 GPM WAS ESTIMATED CAPACITY. ^{FOR BOTH WELLS,} 2" PIPELINE ALSO FROM STOR. TANK TO 3 OUTLETS.
1 FOR SPRAYING AGS & 2 FOR DUST CONTROL. ☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	RED-JACKET	5	SUBMERSED	SANTE(R.J.) - UNKNOWN	
#2	PUMP JACK				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL #1+2			SE	SW	30	5N	5W	CANYON	USGS QUAD
					(2 POINTS)				

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	5W	30												2					2
														0					
																			2

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	N/A					

2. Measurements:

CALCULATION WELL #1 - $\frac{5 HP \times .8 \times 8.8}{1.34 + (65 \times 2.3)} = \frac{35.2}{219.5} = 0.13 CFS$ - 1 well.
WELL #2 - ESTIMATE - DOMESTIC - 0.04 CFS

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: SEE ABOVE

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 AC \times 4.5 AFA = 9.0 AFA$

$V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 29.2 AFA$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9.0 AFA$

2. Volume Calculations for Other Uses:

Domestic w/LAWN - 1.2 AFA

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

THE 80 ACRES APPLIED FOR ARE NOT IRRIGATED BY THESE WELLS. TOTAL LAND IS 3 ACRES W/2 ACRES USING WATER.

THE PUMP JACK IS A MOTOR WITH A BELT DRIVEN ROD PUMPING UP WATER FROM WELL.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC - 1	1/1	12/31	0.04	1.2 AF
IRRIGATION - 2 AC	3/15	11/15	0.06	9.0 AF
Totals:			0.10	10.2 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Jan Shurte
Signature JAN SHURTE

DPT 5/13/87

Certification Date _____

Field Report Preparation Date 5/6/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
OCT 09 1987

