

11/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8145

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.500 CFS

PRIORITY DATE: 07/04/1975

POINT OF DIVERSION:

T03N R01E S1 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	04/01 10/15	0.500 CFS
The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE:

Place of use is within the service area of the City of Boise municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

10/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8145

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.500 CFS

PRIORITY DATE: 07/04/1975

POINT OF DIVERSION:

T03N R01E S1 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

04/01 10/15

0.500 CFS

PLACE OF USE:

Place of use is within the service area of the City of Boise municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Draft

04/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8145

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.500 CFS
~~59.330 AFY~~

PRIORITY DATE: 07/04/1975

POINT OF DIVERSION:

T03N R01E S1 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
04/01 10/15

QUANTITY

0.500 CFS

~~58.50 AFY 0.500~~

~~CFS~~

~~0.80 AFY~~

PLACE OF USE: MUNICIPAL Within ADA County

~~T03N R01E S01 NWSE 13.0~~

City of Boise Pou

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right includes ~~accomplished~~ change in purpose ~~of~~ use pursuant to Section 42-1425, Idaho Code.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8145
Date Received: 9/27/1989
Receipt No: W006209
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-4240
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID USA 83706-2898

2. Date of Priority: 07/04/1975

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01E	1	NW SE	ADA	

5. Description of diverting works:

227' WELL W/12" CASING TO 157' AND 8" TO 227' AND 25 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	03/15	11/15	0.5	
MUNICIPAL	05/15	09/15	0.5	

7. Total Quantity Appropriated is:
0.5 C.F.S. and/or 59.33 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Amended to Municipal use per amended claim submitted by City of Boise.

P/U FAIRMONT PARK.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-8145

Date Received

Receipt Number

AMENDED CLAIM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED CLAIM

Please type or print clearly

1. Name of Claimant (s) City of Boise Parks & Recreation Department Phone (208) 384 4240

Mailing Address 1104 ROYAL Blvd Boise ID Zip 83707-2898

2. Date of Priority (Only one (1) per claim) July 4, 1975

3. Source of water supply (a) Ground Water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 1E Section 1,
_____ 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 227' well w/12" casing to 157'

and 8" to 227' and 25 HP pump.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 3/15 to 11/15 amount .50 or _____

For Municipal purposes from 5/15 to 9/15 amount .50 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .50 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

*WITHIN CITY OF BOISE
Municipal Service Area
as defined by City of Boise
Service Area Map, September 2004*

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
All City of Boise Municipal Water Rights or None ()

14. Remarks: HISTORIC IRRIGATION USE
HISTORIC MUNICIPAL USE IS FOR A CITY SWIMMING POOL

Last Name CITY OF BOISE Ident No. 03-8145

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Director

Title

of City of Boise Parks & Recreation Department

Organization

document in the space below as Director

Title

, that I have signed the foregoing
of City of Boise Parks & Recreation Department

Organization

and that the statements contained in the foregoing document are true and correct.

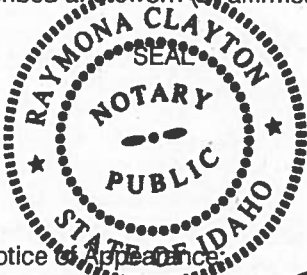
Signature of Authorized Agent James R. Drell

Title and Organization Director, City of Boise Parks & Recreation Department

Date Sept. 15, 2004

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn to (or affirmed) before me this 15th day of September 2004



Notary Public Raymona Clayton

Residing at Meridian, Id

My Commission Expires 7/09

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address City of Boise Legal Department
P.O. Box 500 Boise ID 83701

Date 9.24.04

Last Name City of Boise Ident. Number 03-8145

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08145
Date Received: ~~6/15/1989~~ 9-27-89
Receipt No: W0846209
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOISE PARK SYSTEM 208-384-4240
Address: 1104 ROYAL BLVD.
BOISE, ID 83706

2. Date of Priority: JUL 04, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	1	NW	SE			ADA

5. Description of diverting works:
227' WELL W/12" CASING TO 157' AND 8" TO 227' AND 25 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.500		58.50
RECREATION	05/15	09/15	0.500		0.80

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) 59.33 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
R/SWIMMING POOL.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	1	NW	SE		IRR	13.0
Section Acres							13.0

10. Place of Use: Continued

Total Acres 13.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
P/U FAIRMONT PARK.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~XXXX~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: N/A

For Organizations:

I do solemnly swear or affirm that I am Director of Boise Park System Title Organization, that I have signed the foregoing document in the space below as Director of Boise Park System Title Organization and that the statements contained in the foregoing document are true and correct.

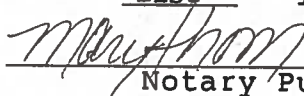

Signature of Authorized Agent
Director - City of Boise Park System
Title and Organization

September 19, 1989

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of September, 19 89


Notary Public

Seal

Residing at Boise

My Commission Expires 8/20/90

AJ5809NP
No. A63-08145

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/27/01
PAGE: 42

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOISE PARK SYSTEM 1104 ROYAL BLVD BOISE ID 83706 (208) 384-4240	07/04/1975	IRRIGATION RECREATION	04-01 10-15 05-15 09-15	0.500 CFS 0.500 CFS	58.50 AFA 0.80 AFA
TOTAL DIVERSION:					0.500 CFS	59.33 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R01E S01 NWSE

ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
03N	01E	1	:					:					:					:						
																			13				:	13.0
																			TOTAL ACRES			:	13.0	

Place of use location for RECREATION is the same location as described for: IRRIGATION

POU County: ADA

Non-Irrigation Uses: R/SWIMMING POOL.

Other Rights: NONE.

Other Water Rights Listing Overlapping Place(s) of Use:
A63-03475 A63-3018120

Remarks: GEN P/U FAIRMONT PARK.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 08/09/89 SHURTE 11/08/89 HARRIS 03/30/95 POST-STD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 03-8145

Date Received 10/22/2004

Receipt Number C075588

AMENDED CLAIM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED CLAIM

Please type or print clearly

1. Name of Claimant (s) City Of Boise Parks & Recreation Department Phone (208) 384 4240

Mailing Address 1104 ROYAL Blvd Boise ID Zip 83707-2898

2. Date of Priority (Only one (1) per claim) July 4, 1975

3. Source of water supply (a) Ground Water
which is tributary to (b)4. a. Location of existing point of diversion is: Township 3N Range 1E Section 1,
1/4 of NW 1/4 of SE 1/4, Govt. Lot, B.M., County of

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 227' well w/12" casing to 157'

and 8" to 227' and 25 HP pump.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 3/15 to 11/15 amount .50 or _____

For Municipal purposes from 5/15 to 9/15 amount .50 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .50 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

*WITHIN CITY OF Boise
Municipal Service Area
as defined by City of Boise
Service Area MAP, September 2004*

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
All City of Boise Municipal Water Rights or None ()

14. Remarks: HISTORIC IRRIGATION USE
HISTORIC municipal use is for a City swimming pool

Last Name CITY OF Boise Ident No. 63-8145

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director _____

of City of Boise Parks & Recreation Department _____ Title _____
Organization _____, that I have signed the foregoing
document in the space below as Director _____ of City of Boise Parks & Recreation Department _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James R. Dill

Title and Organization Director, City of Boise Parks & Recreation Department Date Sept. 15, 2004

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn to (or affirmed) before me this 15th day of September 2004



Notary Public Raymona Clayton

Residing at Meridian Id

My Commission Expires 7/09

Please Print Name

17. Notice of Appearance
Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]
City of Boise Legal Department
Address P.O. Box 500 Boise ID 83701

Date 9.24.04

Last Name City of Boise Ident. Number 03-8145

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08145

Priority: July 4, 1975 Amount: 0.50 CFS 59.3 AFA

This is to certify, that CITY OF BOISE
PARK DEPT.
1104 ROYAL BLVD.
BOISE, ID 83706

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 10, 1975, and has submitted proof to the Department of Water Resources on July 25, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .640 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 10/15	0.50 CFS	58.5 AFA
RECREATION	05/15 to 09/15	0.50 CFS	0.8 AFA
	Totals	0.50 CFS	59.3 AFA

LOCATION OF POINT OF DIVERSION(S):

NWSE , Sec. 1, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01E	1	NWSE	13		13

Total number of acres irrigated: 13

PLACE OF USE: RECREATION, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Recreation use is for swimming pool.
5. Place of use known as Fairmont Park.

MICROFILMED

JAN 23 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08145

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6th
day of JANUARY, 1989.

Acting for the Director

MICROFILMED

JAN 23 1989

Identification No. _____

Application No. 506 N. 5th

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise City Park Department (Fairmont Park)
post office address City Hall, Boise
2. Source of water supply ground water which is a tributary of ---
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 3N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.5 cfs (cfs or acre feet per annum) for irrigation purpose from April 1 to October 15 (both dates inclusive)
Amount 0.5 cfs (cfs or acre feet per annum) for recreation purpose from May 15 to Sept. 15 (both dates inclusive)
Amount _____ (cfs or acre feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
a. 0.5 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 25 HP submersible pump connected to buried pipeline to irrigation system and swimming pool.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
c. Proposed well diameter is 12 inches; proposed depth of well is 255 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 20,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 3N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: swimming pool filling and makeup water

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	1													13				13

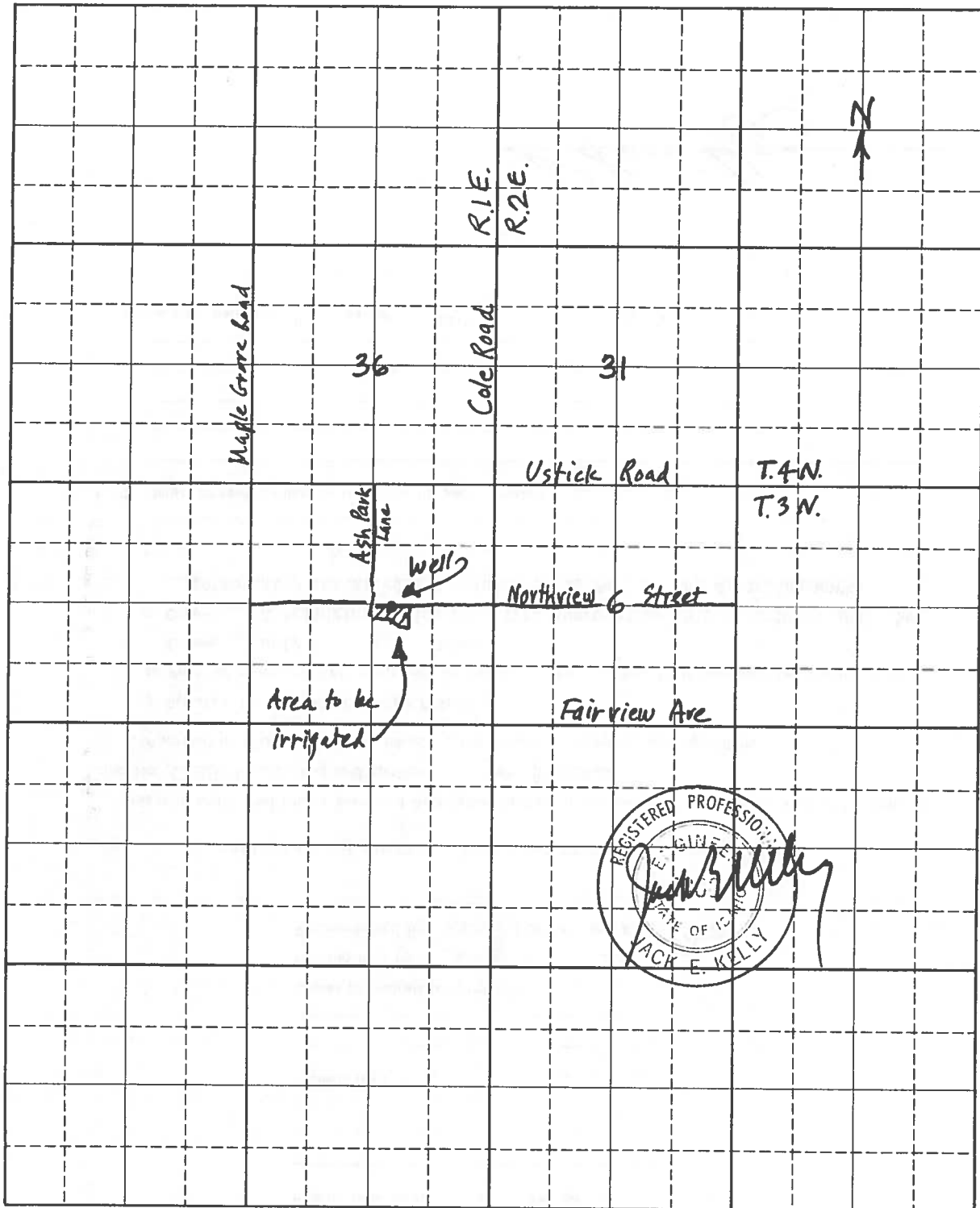
Total number of acres to be irrigated 13

c. Describe any other water rights used for the same purposes as described above. none known

9. a. Who owns the property at the point of diversion Boise City
 b. Who owns the land to be irrigated or place of use Boise City and Boise Independent School District
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks The well will be used for irrigation by the Park Department initially on ±7 acres and later by the School District on ±6 acres. The well also will be used by the Park Department for swimming pool makeup water. Water for drinking and sanitary facilities in the pool complex is supplied by Boise Water Corporation.
All irrigation will be done at night or in the morning hours to permit maximum use of the Park by the public. Consequently, the requested application rate is higher than for conventional irrigation but is in accordance with previous approved applications and permits by the Park Department.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

I certify That The Foregoing Amount
is Just And Correct; That The
Amount Claimed Is Legally Due After
Allowing All Just Credits; And That
No Part Of Same Has Been Paid.

Signed: John D. Hansen
Chief, Water Rights Bureau

Walter L. Bower
(Applicant)
Boise City Park Department
Superintendent

Proposed Priority 6-10-1975

Received by Ca Date 6-10-75 Time 11:15 AM

Preliminary check by KAF Fee \$ 10.00

Receipted by Ca Date 6-10-75 # 560

Publication prepared by _____ Date 6-10

Published in Idaho

Publication dates: _____

Publication approved jj Date 7/2/75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RHE VSS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8145, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1980.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of July, 19 75.


Director

RECEIVED

JAN 31 1985

State of Idaho DEPARTMENT OF WATER RESOURCES FIELD REPORT

Department of Water Resources

63-8145

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	9/19/80	KC	no app made
☐ Telephone call made: (List Telephone No. used)	9/23/82 384-4270	jc	
☐ Appointment scheduled for: (Date, time, location)	9/25/82 12:30	jc	WYDENNIS ALGERS - FAIRMONT PARK

EXAMINATION

Date 9/25/82 Accompanied by DEANUS MEYERS Total Q measured 0.64 cfs
 If source is surface water, estimate total flow of source PARK SUPT.
 Methods of measurement PRESSURE GAUGE Meets Permit requirements? Yes

Measurement calculations:

32 TORO SPRINKLER HEADS - 9 GPM = 288 gpm ÷ 450 = 0.64 cfs
 13 ACRES X 4.5 ACFE = 58.5 ACFE/ANNU.
 7 ACRES PARK + 6 ACRES SCHOOL YARD
 AFTER INITIAL FILL UP ON THE POOL THEY USE THE WATER TO MAINTAIN PERMIT FOR 4 MONTHS TO KEEP THE
 POOL - 225 GPM X 10 MIN. = 2250 GPM X 10 (MONTHS) = 225,000 GPM ÷ 325,830 = 0.69 ACFE/ANNU.
 FOR POOL

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	25	SUBMERSED						

System Description Well - 253' deep 25 hp motor, 32 TORO #26 NOZZLE,
9 GPM @ 80 PSI (BASED ON DATA FROM TORO SPRINKLER MANUAL) - 80 lbs PSI. BURIED PIPELINE
to sprinkler system & pool.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre
	Q (cfs)	V (afa)
IRRIGATION (13 AC)	0.50	58.5
RECREATION	0.50	8.3

FROM TO
 APR. 1 OCT. 15
 MAY 15 SEPT. 15

Total

0.50

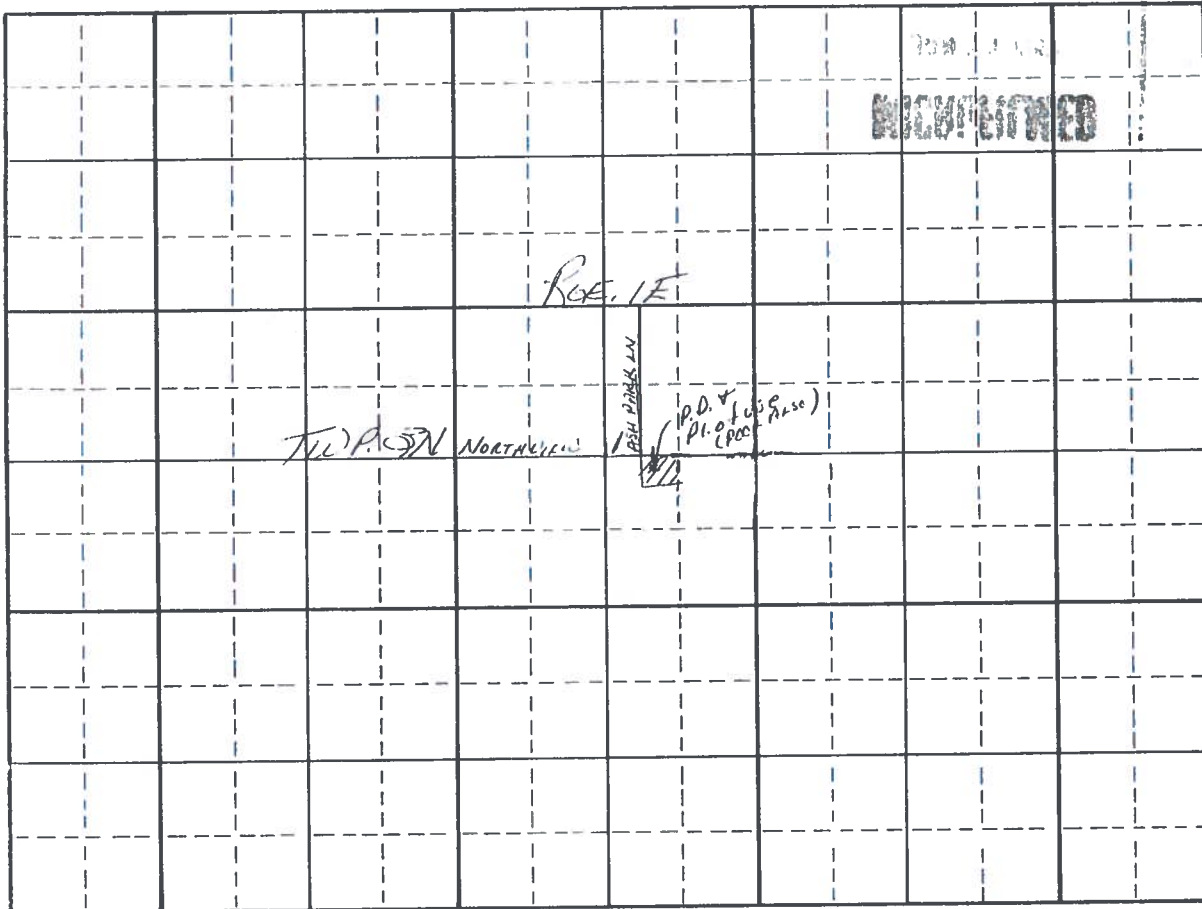
59.3
66.8

Remarks Irrigation occurs during the night hours so the park
can be used during the day, this requires a larger
diversion rate.

MICROFILMED

JAN 23 1989

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4 SEC. 1, TWP. 3N, RGE. 1E, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
3N	1E	1																	13

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

JAN 23 1989

Examiner's Signature

Checked by

Approved by

Date

te

Ute

John G. [Signature]

11/4/83
1/31/85

MICROFILMED