

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8130B

NAME AND ADDRESS: CITY OF BOISE
PUBLIC WORKS DEPT
PO BOX 500
BOISE ID 83701-0500

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.400 CFS
540.000 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor a total combined annual volume of 10222.6 af for the irrigation of 2268 acres, stockwater and domestic uses.

PRIORITY DATE: 05/30/1975

POINT OF DIVERSION:

T01N R01E S23 SESW Within ADA County

T01N R01E S25 SENW Within ADA County

T01N R01E S25 SESW Within ADA County

T01N R01E S25 NWSE Within ADA County

T01N R01E S35 NENW Within ADA County

T01N R01E S35 NWNW Within ADA County

T01N R01E S36 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.400 CFS 540.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION in ADA County

T01N R01E S23	SWSW	40.00	T01N R01E S23	SESW	40.00
T01N R01E S23	SWSE	40.00	T01N R01E S23	SESE	40.00
T01N R01E S24	SWSW	35.00	T01N R01E S25	NENE	38.00
T01N R01E S25	NWNE	38.00	T01N R01E S25	SWNE	40.00
T01N R01E S25	SENE	40.00	T01N R01E S25	NENW	40.00
T01N R01E S25	NWNW	40.00	T01N R01E S25	SWNW	40.00

T01N R01E S25	SENW	40.00	T01N R01E S25	NESW	25.00
T01N R01E S25	NWSW	40.00	T01N R01E S25	SWSW	40.00
T01N R01E S25	SESW	40.00	T01N R01E S25	NESE	40.00
T01N R01E S25	NWSE	37.00	T01N R01E S25	SWSE	38.00
T01N R01E S25	SESE	15.00	T01N R01E S26	NENE	40.00
T01N R01E S26	NWNE	40.00	T01N R01E S26	SWNE	40.00
T01N R01E S26	SENE	40.00	T01N R01E S26	NENW	40.00
T01N R01E S26	NWNW	40.00	T01N R01E S26	SWNW	40.00
T01N R01E S26	SENW	40.00	T01N R01E S26	NESW	40.00
T01N R01E S26	NWSW	40.00	T01N R01E S26	SWSW	38.00
T01N R01E S26	SESW	40.00	T01N R01E S26	NESE	40.00
T01N R01E S26	NWSE	40.00	T01N R01E S26	SWSE	40.00
T01N R01E S26	SESE	40.00	T01N R01E S27	NENE	40.00
T01N R01E S27	NWNE	40.00	T01N R01E S27	SWNE	40.00
T01N R01E S27	SENE	40.00	T01N R01E S27	NESE	40.00
T01N R01E S27	NWSE	40.00	T01N R01E S27	SWSE	40.00
T01N R01E S27	SESE	40.00	T01N R01E S35	NENE	40.00
T01N R01E S35	NWNE	40.00	T01N R01E S35	SWNE	40.00
T01N R01E S35	SENE	40.00	T01N R01E S35	NENW	40.00
T01N R01E S35	NWNW	38.00	T01N R01E S35	SWNW	40.00
T01N R01E S35	SENW	40.00	T01N R01E S36	NENE	31.00
T01N R01E S36	NWNE	37.00	T01N R01E S36	SWNE	4.00
T01N R01E S36	SENE	27.00	T01N R01E S36	NENW	40.00
T01N R01E S36	NWNW	40.00	T01N R01E S36	SWNW	17.00
T01N R01E S36	SENW	10.00			

2268 ACRES TOTAL

This right is limited to the irrigation of 120 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Idaho Department of Water Resources

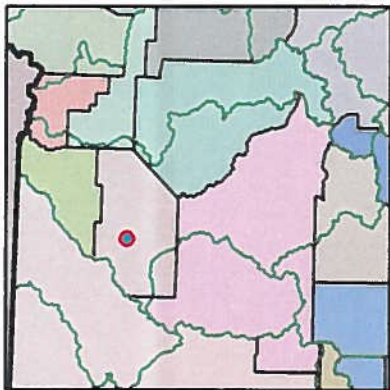
SRBA Recommendation:

63-7005B, 63-7042, 63-7053, 63-7055C, 63-7055D, 63-7064A, 63-7064B, 63-7078B,
63-8130, 63-7755B, 63-9243
and 63-9359

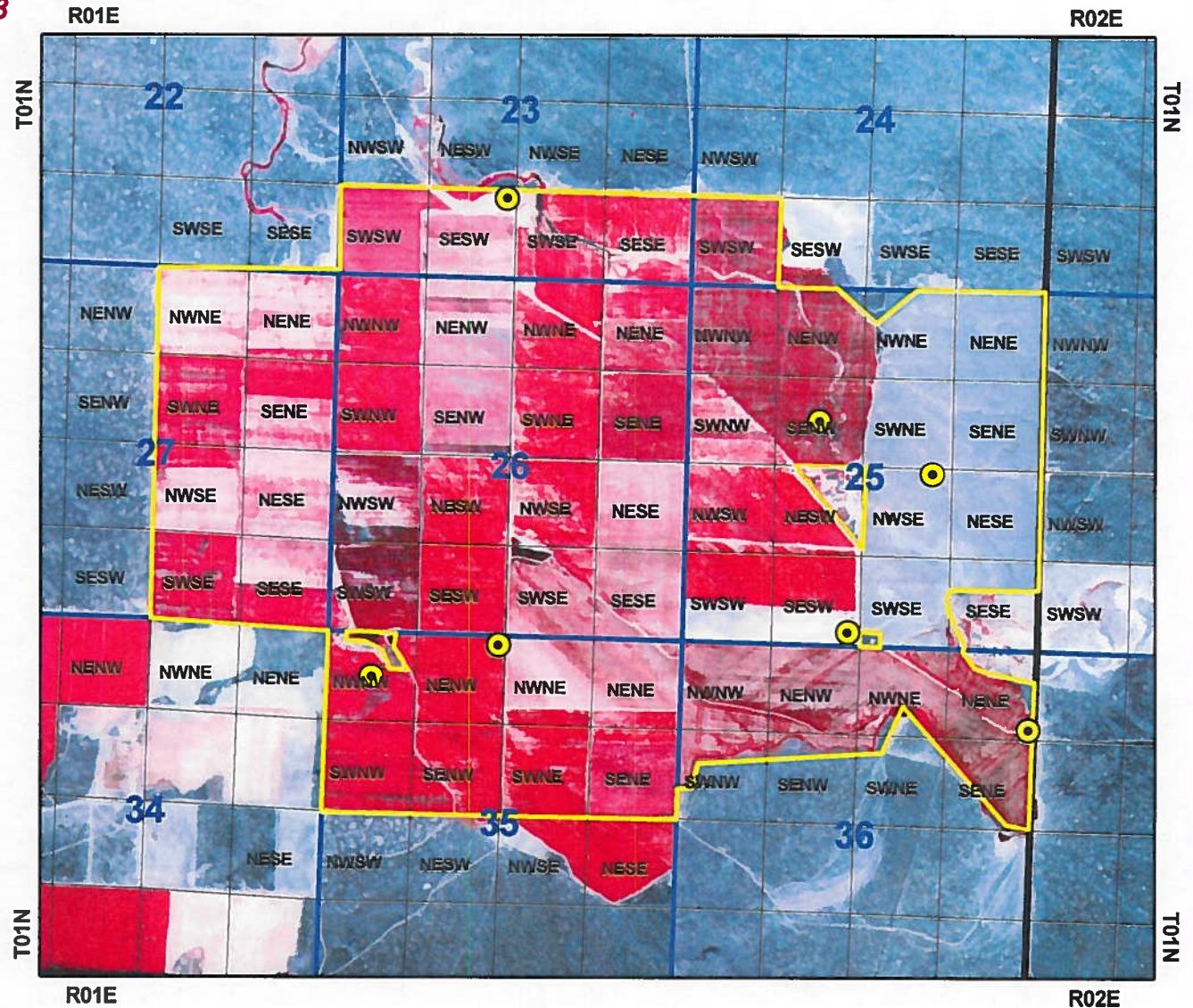
(Irrigation)

Legend

-  Point of Diversion
 Place of Use
 Townships
 PLS Sections
 Quarter Quarters



**Ada County
IDWR Basin 63**



0 1 2 Miles

**Prepared by A. Warntjes
On Friday, October 27, 2006
1987/88 Aerial Photography**

Draft

01/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8130B
NAME AND ADDRESS: CITY OF BOISE
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID 83701-0500

SOURCE: GROUND WATER
QUANTITY: 2.400 CFS
540.000 AFY

TRIBUTARY:

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor a total combined annual volume of 10222.6 af for the irrigation of 2268 acres, stockwater and domestic uses.

PRIORITY DATE: 05/30/1975

POINT OF DIVERSION:

T01N R01E S23 SESW Within ADA County
T01N R01E S25 SENW Within ADA County
T01N R01E S25 SESW Within ADA County
T01N R01E S25 NWSE Within ADA County
T01N R01E S35 NENW Within ADA County
T01N R01E S35 NWNW Within ADA County
T01N R01E S36 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.400 CFS 540.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S23	SWSW	40.0	T01N R01E S23	SESW	40.0
T01N R01E S23	SWSE	40.0	T01N R01E S23	SESE	40.0
T01N R01E S24	SWSW	35.0	T01N R01E S25	NENE	38.0
T01N R01E S25	NWNE	38.0	T01N R01E S25	SWNE	40.0
T01N R01E S25	SENE	40.0	T01N R01E S25	NENW	40.0
T01N R01E S25	NWNW	40.0	T01N R01E S25	SWNW	40.0
T01N R01E S25	SENW	40.0	T01N R01E S25	NESW	25.0

01/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES
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T01N R01E S25	NWSE	37.0	T01N R01E S25	SWSE	38.0
T01N R01E S25	SESE	15.0	T01N R01E S26	NENE	40.0
T01N R01E S26	NWNE	40.0	T01N R01E S26	SWNE	40.0
T01N R01E S26	SENE	40.0	T01N R01E S26	NENW	40.0
T01N R01E S26	NWNW	40.0	T01N R01E S26	SWNW	40.0
T01N R01E S26	SENE	40.0	T01N R01E S26	NESW	40.0
T01N R01E S26	NWSW	40.0	T01N R01E S26	SWSW	38.0
T01N R01E S26	SESW	40.0	T01N R01E S26	NESE	40.0
T01N R01E S26	NWSE	40.0	T01N R01E S26	SWSE	40.0
T01N R01E S26	SESE	40.0	T01N R01E S27	NENE	40.0
T01N R01E S27	NWNE	40.0	T01N R01E S27	SWNE	40.0
T01N R01E S27	SENE	40.0	T01N R01E S27	NESE	40.0
T01N R01E S27	NWSE	40.0	T01N R01E S27	SWSE	40.0
T01N R01E S27	SESE	40.0	T01N R01E S35	NENE	40.0
T01N R01E S35	NWNE	40.0	T01N R01E S35	SWNE	40.0
T01N R01E S35	SENE	40.0	T01N R01E S35	NENW	40.0
T01N R01E S35	NWNW	38.0	T01N R01E S35	SWNW	40.0
T01N R01E S35	SENE	40.0	T01N R01E S36	NENE	31.0
T01N R01E S36	NWNE	37.0	T01N R01E S36	SWNE	4.0
T01N R01E S36	SENE	27.0	T01N R01E S36	NENW	40.0
T01N R01E S36	NWNW	40.0	T01N R01E S36	SWNW	17.0
T01N R01E S36	SENE	10.0			

2268 ACRES TOTAL

This right is limited to the irrigation of 120 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

01/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

provide

Prior to diversion of water under this approval, the right holder shall
a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Draft

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-8130B V1

WATER RIGHT NUMBER: 63-8130B V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CITY OF BOISE PUBLIC WORKS DEPT ATTN ENV PROGRAM MANAGER PO BOX 500 BOISE, ID 83701-0500 (208)384-3901
Current Owner	CITY OF BOISE PUBLIC WORKS DEPT ATTN ENV PROGRAM MANAGER PO BOX 500 BOISE, ID 83701-0500 (208)384-3901
Original Owner	PIONEER HI-BRED INTERNATIONAL INC 9178 LAKESHORE DR NAMPA, ID 83686 (208)467-3314

Priority Date: 05/30/1975

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	2.400 CFS	540.00 AF
	<u>Total Diversion:</u>	2.400 CFS	540.00 AF

Location of Point(s) of Diversion

GROUND WATER ADA County	SE1/4NW1/4	Sec. 25, Twp 01N, Rge 01E, B.M.
GROUND WATER ADA County	SE1/4SW1/4	Sec. 25, Twp 01N, Rge 01E, B.M.
GROUND WATER ADA County	NW1/4SE1/4	Sec. 25, Twp 01N, Rge 01E, B.M.
GROUND WATER ADA County	SE1/4SW1/4	Sec. 23, Twp 01N, Rge 01E, B.M.
GROUND WATER ADA County	NE1/4NW1/4	Sec. 35, Twp 01N, Rge 01E, B.M.
GROUND WATER ADA County	NW1/4NW1/4	Sec. 35, Twp 01N, Rge 01E, B.M.
GROUND WATER ADA County	NE1/4NE1/4	Sec. 36, Twp 01N, Rge 01E, B.M.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-8130B V1

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	01E	23									40.0	40.0					40.0	40.0	160.0
01N	01E	24									35.0								35.0
01N	01E	25	38.0	38.0	40.0	40.0	40.0	40.0	40.0	25.0	40.0	40.0	40.0	40.0	40.0	37.0	38.0	15.0	591.0
01N	01E	26	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	40.0	40.0	40.0	638.0
01N	01E	27	40.0	40.0	40.0	40.0									40.0	40.0	40.0	40.0	320.0
01N	01E	35	40.0	40.0	40.0	40.0	40.0	38.0	40.0	40.0									318.0
01N	01E	36	31.0	37.0	4.0	27.0	40.0	40.0	17.0	10.0									206.0

Total Acres: 2268

Conditions of Approval:

1. 067 The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. WB4 The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor a total combined annual volume of 10222.6 af for the irrigation of 2268 acres, stockwater and domestic uses.

Remarks:

1. Place of Use This right is limited to the irrigation of 120 acres within the place of use described above in a - Irrigation single irrigation season.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8130B V1

2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/10/2005 3:33:42 PM	awarntje			Active
Contacts	1/10/2005 3:33:46 PM	awarntje			Active
Priority Date	1/10/2005 3:34:28 PM	awarntje			Active
Source	1/10/2005 3:34:47 PM	awarntje			Active
POD	1/10/2005 3:36:48 PM	awarntje			Active
POU	1/10/2005 3:36:50 PM	awarntje			Active
Use	1/10/2005 3:36:52 PM	awarntje			Active
Season	1/10/2005 3:36:53 PM	awarntje			Active
Quantity	1/10/2005 3:36:54 PM	awarntje			Active
POU	1/11/2005 1:16:54 PM	awarntje			Active
Quantity	1/11/2005 1:23:02 PM	awarntje			Active
POD	1/11/2005 1:37:57 PM	awarntje			Active
Summary			01/11/2005	awarntje	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8130B V1

POU	1/11/2005 1:07:45 PM	awarntje	Edited shape boundary
POD	1/11/2005 1:34:50 PM	awarntje	Edited point location
POD	1/11/2005 1:35:32 PM	awarntje	Edited point location
POD	1/11/2005 1:36:16 PM	awarntje	Edited point location
POU	1/11/2005 1:07:30 PM	awarntje	Edited shape boundary
POU	1/11/2005 1:11:22 PM	awarntje	Edited shape boundary
POD	1/11/2005 1:34:06 PM	awarntje	Edited point location
Summary	1/11/2005 1:38:33 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	1/11/2005 1:07:56 PM	awarntje	Edited shape boundary
POU	1/11/2005 1:09:16 PM	awarntje	Edited shape boundary
POU	1/11/2005 1:10:39 PM	awarntje	Edited shape boundary
Quantity	1/11/2005 1:23:03 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 2.4 CFS 540 AFA
Contacts	1/10/2005 3:33:43 PM	awarntje	(No) 1. Do you want to schedule an appointment? Comment for 1: Sufficient info in file. Met with City of Boise staff on 1/7/05
Source	1/10/2005 3:34:47 PM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8130B V1

Contacts	1/10/2005 3:33:47 PM	awarntje	(No) 1. Do you want to schedule an appointment? Comment for 1: Sufficient info in file. Met with City of Boise staff on 1/7/05
Priority Date	1/10/2005 3:34:28 PM	awarntje	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	1/10/2005 3:36:48 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License?
Season	1/10/2005 3:36:54 PM	awarntje	(Yes) 1. Is the basis of claim Decree or License?
POU	1/11/2005 1:06:57 PM	awarntje	Edited shape boundary
POU	1/11/2005 1:12:41 PM	awarntje	Edited shape boundary
POD	1/11/2005 1:32:36 PM	awarntje	Edited point location
POD	1/11/2005 1:37:25 PM	awarntje	Edited point location
POU	1/10/2005 3:36:51 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file?
Use	1/10/2005 3:36:53 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License?
Quantity	1/10/2005 3:36:54 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License?
POU	1/11/2005 1:08:36 PM	awarntje	Edited shape boundary
POU	1/11/2005 1:16:55 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
POD	1/11/2005 1:36:47 PM	awarntje	Edited point location
POD	1/11/2005 1:37:58 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition

required?

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-8130B V1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8130B
Date Received: 9/7/1989
Receipt No: X999999
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-3901
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID USA 83701-0500

2. Date of Priority: 05/30/1975

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
01N	01E	25	SE	NW		ADA	
01N	01E	25	SE	SW		ADA	
01N	01E	25	NW	SE		ADA	
01N	01E	23	SE	SW		ADA	
01N	01E	35	NE	NW		ADA	
01N	01E	35	NW	NW		ADA	
01N	01E	36	NE	NE		ADA	

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	03/15	11/15	2.4	

7. Total Quantity Appropriated is:
2.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Amended to Municipal use per amended claim submitted by City of Boise.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 12.07 CFS. COMBINED RIGHT NOS.: 63-7005B, 63-7042B

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF .02 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4.5 AF PER ACRE AT THE FIELD HEADGATE. COMBINED RIGHT NOS.: 63-7005B, 63-7042B, 63-7078B, 63-7055C, 63-7053, 63-9359, 63-7064A, 63-7055D, 63-7064B, 63-7755, 63-9243

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 108 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor total combined annual volume of 10222.6 af for the irrigation of 2268 acres.

CLAIM AMENDED PER TRANSFER 4901 APPROVED 12/16/97.

OWNERSHIP CHANGED BY KW 12/5/1995.

NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

15. Basis of Claim: License

AMENDED Claim

Form No. 42-1409 (2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-81308

Date Received 10-22-04

Receipt Number

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) City of Boise Public Works DEPARTMENT Phone (208) 384-3901

Mailing Address P.O. Box 500 Boise, ID Zip 83701

2. Date of Priority (Only one (1) per claim) 5/30/1975

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 1N Range 1E Section 23,

_____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: 1N1E25SESW 1N1E25NWSE 1N1E35NWNW
1N1E25SESW 1N1E35NENW 1N1E36NENE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 3/15 to 11/15 amount 2.40 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.40 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use: Within City of Boise Municipal Service Area as
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below. defined by City of
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) Boise Service Area
in the corresponding place of use below. See instructions for standard symbols. MAP, SEPTEMBER 2004

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
All City of Boise Municipal Water Rights or None ()

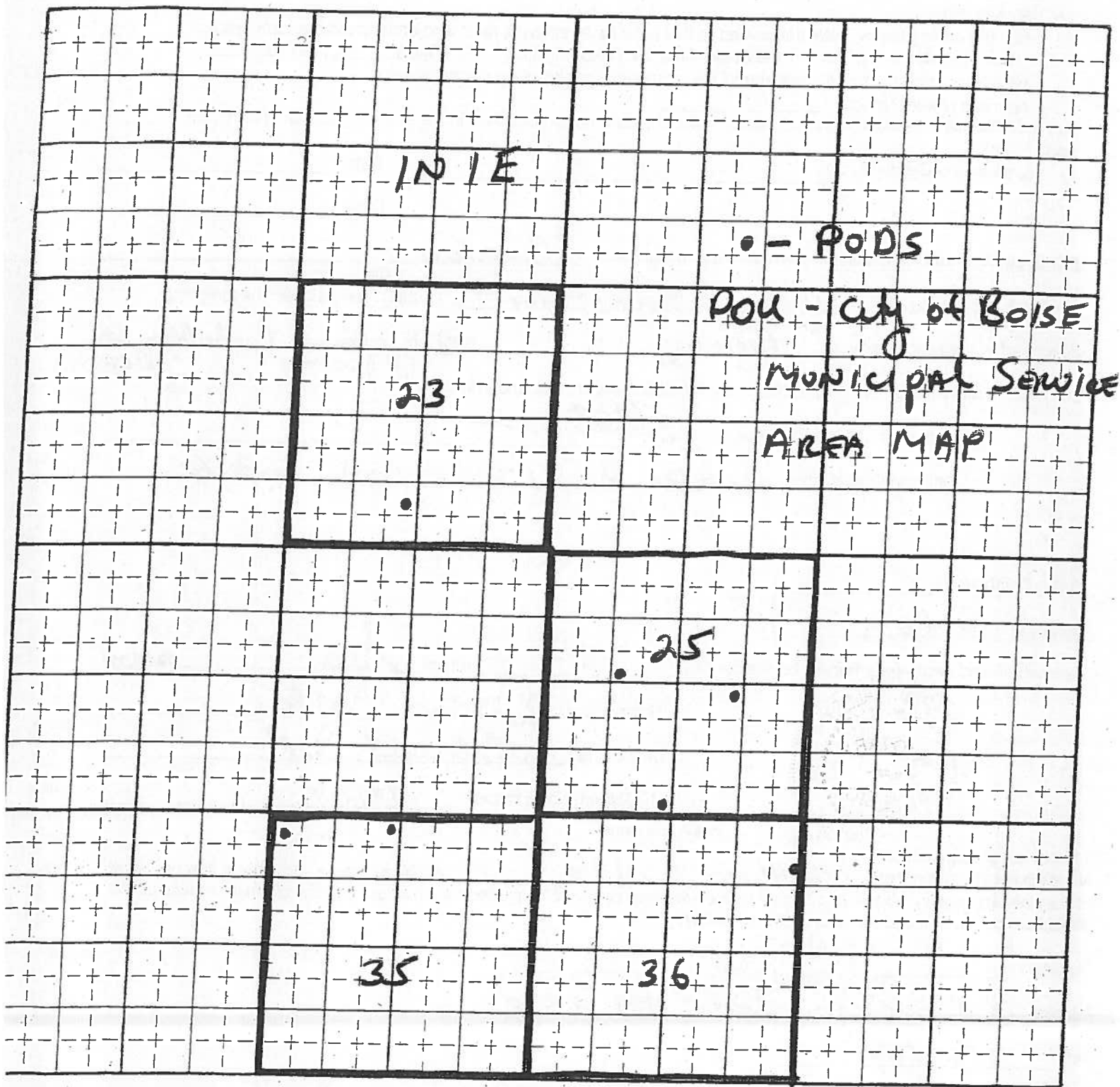
14. Remarks:

Historic irrigation use.

Last Name _____ Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-08130B
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

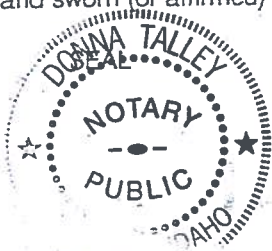
For Organizations: I do solemnly swear or affirm that I am Director Title _____
of City of Boise, Public Works Department Organization _____, that I have signed the foregoing
document in the space below as DIRECTOR Title _____ of City of Boise Public Works Organization _____ Dept.
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Director, Public Works Dept. Date 9/15/04

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of Sept 2004



Notary Public Donna Talley

Residing at Caldwell, Id

My Commission Expires 08/09

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, MATTHEW WILDE will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Address CITY OF BOISE LEGAL DEPARTMENT
P.O. Box 500 BOISE, ID 83701

Date 9/23/04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8130B
Date Received: 9/7/1989
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208) 384-3901
PUBLIC WORKS DEPARTMENT
PO BOX 500
BOISE ID USA 83701-0500

2. Date of Priority: 05/30/1975

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
01N	01E	25	SE	NW		ADA	
01N	01E	25	SE	SW		ADA	
01N	01E	25	NW	SE		ADA	
01N	01E	23	SE	SW		ADA	
01N	01E	35	NE	NW		ADA	
01N	01E	35	NW	NW		ADA	
01N	01E	36	NE	NE		ADA	

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	2.16	486

7. Total Quantity Appropriated is:
2.16 C.F.S. and/or 486 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01N	01E	23	SW	SW		IRRIGATION	40
			SE	SW		IRRIGATION	40
			SW	SE		IRRIGATION	40
			SE	SE		IRRIGATION	40
						Section Acres	160
01N	01E	24	SW	SW		IRRIGATION	35
						Section Acres	35
01N	01E	25	NE	NE		IRRIGATION	38
			NW	NE		IRRIGATION	38
			SW	NE		IRRIGATION	40
			SE	NE		IRRIGATION	40
			NE	NW		IRRIGATION	40
			NW	NW		IRRIGATION	40
			SW	NW		IRRIGATION	40
			SE	NW		IRRIGATION	40
			NE	SW		IRRIGATION	25
			NW	SW		IRRIGATION	40
			SW	SW		IRRIGATION	40
			SE	SW		IRRIGATION	40
			NE	SE		IRRIGATION	40
			NW	SE		IRRIGATION	37
			SW	SE		IRRIGATION	38
			SE	SE		IRRIGATION	15
						Section Acres	591
01N	01E	26	NE	NE		IRRIGATION	40
			NW	NE		IRRIGATION	40
			SW	NE		IRRIGATION	40
			SE	NE		IRRIGATION	40
			NE	NW		IRRIGATION	40
			NW	NW		IRRIGATION	40
			SW	NW		IRRIGATION	40
			SE	NW		IRRIGATION	40
			NE	SW		IRRIGATION	40
			NW	SW		IRRIGATION	40
			SW	SW		IRRIGATION	38
			SE	SW		IRRIGATION	40

			NE	SE	IRRIGATION	40
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
					Section Acres	638
01N	01E	27	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			NE	SE	IRRIGATION	40
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
					Section Acres	320
01N	01E	35	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	38
			SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
					Section Acres	318
01N	01E	36	NE	NE	IRRIGATION	31
			NW	NE	IRRIGATION	37
			SW	NE	IRRIGATION	4
			SE	NE	IRRIGATION	27
			NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	40
			SW	NW	IRRIGATION	17
			SE	NW	IRRIGATION	10
					Section Acres	206
					Total Acres	2268

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER 4901 APPROVED 12/16/97.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 12.07 CFS. COMBINED RIGHT NOS.: 63-7005B, 63-7042B

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF .02 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4.5 AF PER ACRE AT THE FIELD HEADGATE. COMBINED RIGHT NOS.: 63-7005B, 63-7042B, 63-7078B, 63-7055C, 63-7053, 63-9359, 63-7064A, 63-7055D, 63-7064B, 63-7755, 63-9243

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 108 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor total combined annual volume of 10222.6 af for the irrigation of 2268 acres.

OWNERSHIP CHANGED BY KW 12/5/1995.

NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

15. Basis of Claim: License

AJ5809NP
No. A63-08130B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/11/01
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF BOISE PUBLIC WORKS DEPARTMENT PO BOX 500 BOISE ID 837010500 (208) 384-3901	03/14/1968	IRRIGATION	03-15 11-15	7.000 CFS	2.16
TOTAL DIVERSION:					7.000 CFS	2.16

486 ADA
486 ADA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R01E S25

SWSNW

ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
01N	01E	24	:																	40.0	
01N	01E	25	:					40	40	40	40									160.0	
01N	01E	26	:	40		30		40		40										150.0	
																				TOTAL ACRES	350.0

POU County: ADA

Other Rights: NONE

Conditions of Approval:

016 - See remarks for additional conditions of approval.

Remarks: GEN

A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPT. SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS. THIS RT. WHEN COMBINED WITH RT. NOS. 63-7005 AND 63-7042 SHALL PRODUCE A MAXIMUM RATE OF DIVERSION OF 12.07 CFS.
ITEM 5 CONTINUED-WELL INSTALLED 3/14/68, 20" WELL, 437' DEEP A 250 HP PUMP DIVERTS WATER INTO A CEMENT BOX AND IS THEN RUN INTO CEMENT DITCH, FROM THE BOX A 60 HP BOOSTER PICKS UP PART OF THE WATER AND DIVERTS IT TO A SPRINKLER IN NW1/4 OF SECTION 25 AND THE SW1/4 OF SECTION 24. THE TAIL WATER IS RELIFTED BY A 30 HP PARMA PUMP LOCATED IN SE1/4 OF SECTION 23.
40 ACRES IN SW1/4 OF SECTION 24 IS LEASE GROUND.
THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-08130, FEE PAID UNDER RECEIPT NO. 2005706.
03/14/1996 MM.
NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

QNT-EG4

12.07, 63-7042B, 7005B

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: C

PGW 1
K06 - 1080000.

See transfer

QNT E27
02/45

"person at field head job"

63-7005B, 7042B
7053, 7078B, 7055C,
7064A, 9243, 9359,
7055D, 7064B,
7735

Western AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 22 1997

WATER RESOURCES
WESTERN REGION

TRANSFER OF WATER RIGHT

TRANSFER NO. 4901 *B-city*

WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

This is to certify that: CITY OF BOISE
PO BOX 500
BOISE ID 83701

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-07005 :			
IRRIGATION	03/15 to 11/15	6.10 CFS	1372.5 AF
Priority: 06/14/1967			
Right No. 63-07042 :			
IRRIGATION	03/15 to 11/15	6.50 CFS	1800.0 AF
Priority: 12/06/1967			
Right No. 63-08130 :			
IRRIGATION	03/15 to 11/15	* 2.40 CFS	540.0 AF
Priority: 05/30/1975			
Right No. 63-07053 :			
IRRIGATION	03/15 to 11/15	6.10 CFS	1372.5 AF
STOCKWATER	12/01 to 03/01	0.30 CFS	8.0 AF
Priority: 01/10/1968			
		6.40 CFS	1380.5 AF
Right No. 63-07078B :			
IRRIGATION	03/15 to 11/15	3.40 CFS	1647.0 AF
STOCKWATER	12/01 to 03/01	0.30 CFS	8.0 AF
Priority: 03/18/1968			
		3.40 CFS	1655.0 AF
Right No. 63-07055C :			
IRRIGATION	03/15 to 11/15	0.39 CFS	189.5 AF
Priority: 03/22/1968			
Right No. 63-07064A :			
IRRIGATION	03/15 to 11/15	3.20 CFS	720.0 AF
Priority: 04/11/1968			
Right No. 63-09243 :			
IRRIGATION	03/15 to 11/15	2.60 CFS	778.5 AF
Priority: 06/01/1979			
Right No. 63-09359 :			
IRRIGATION	03/15 to 11/15	** 1.17 CFS	351.0 AF
Priority: 03/19/1980			

TRANSFER NO. 4901
WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-07055D :			
IRRIGATION	03/15 to 11/15	1.47 CFS	328.5 AF
Priority: 03/22/1968			
Right No. 63-07064B :			
IRRIGATION	03/15 to 11/15	3.15 CFS	711.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
Priority: 04/11/1968			
		<u>3.15 CFS</u>	<u>711.6 AF</u>
Right No. 63-07755B :			
IRRIGATION	03/15 to 11/15	4.84 CFS	1287.0 AF
Priority: 03/23/1973			
TOTAL:		*** 37.53 CFS ***	10222.6 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 23, Township 01N, Range 01E
 SENW , Sec. 25, Township 01N, Range 01E
 SESW , Sec. 25, Township 01N, Range 01E
 NWSE , Sec. 25, Township 01N, Range 01E
 NENW , Sec. 35, Township 01N, Range 01E
 NWNW , Sec. 35, Township 01N, Range 01E
 NENE , Sec. 36, Township 01N, Range 01E
 ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	01E	23	SWSW 40	SESW 40	SWSE 40	
			SESE 40			160
		24	SWSW 35			35
		25	NENE 38	NWNE 38	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SESW 40	NESW 25	
			NWSW 40	SWSW 40	SESW 40	
			NESE 40	NWSE 37	SWSE 38	
			SESE 15			591
		26	NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SESW 40	NESW 40	
			NWSW 40	SWSW 38	SESW 40	
			NESE 40	NWSE 40	SWSE 40	

TRANSFER NO. 4901
WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
		SESE	40			638
27		NENE	40	NWNE	40	
		SENE	40	NESE	40	
		SWSE	40	SESE	40	320
35		NENE	40	NWNE	40	
		SENE	40	NENW	40	
		SWNW	40	SENE	40	318
36		NENE	31	NWNE	37	
		SENE	27	NENW	40	
		SWNW	17	SENE	10	206
Total number of acres irrigated: ****						2268

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *** 7. The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor total combined annual volume of 10222.6 af for the irrigation of 2268.0 acres, stockwater and domestic uses.
- **** 8. Right 63-07005 is limited to the irrigation of 305.0 acres in the place of use described above in a single irrigation season.
- **** 9. Right 63-07042 is limited to the irrigation of 400.0 acres in the place of use described above in a single irrigation season; providing primary use on 250.0 acres and supplemental use on 150.0 acres.
- **** 10. Right 63-08130 is limited to the irrigation of 120.0 acres in the place of use described above in a single irrigation season.

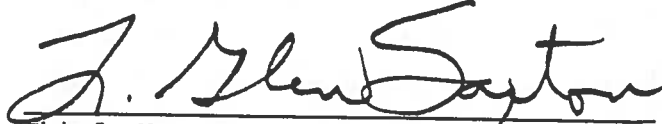
TRANSFER NO. 4901

WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

CONDITIONS OF APPROVAL AND REMARKS

- * 11. Right 63-08130 when combined with Rights 63-07005 and 63-07042 shall not exceed a combined total rate of diversion of 12.07 cfs.
- **** 12. Right 63-07053 is limited to the irrigation of 305.0 acres in the place of use described above in a single irrigation season.
- **** 13. Right 63-07078B is limited to the irrigation of 366.0 acres in the place of use described above in a single irrigation season.
- **** 14. Right 63-07055C is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- **** 15. Right 63-07064A is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.
- **** 16. Right 63-09243 is limited to the irrigation of 173.0 acres in the place of use described above in a single irrigation season.
- **** 17. Right 63-09243 when combined with Right 63-07055D shall not exceed irrigation of 245.0 acres, and a total annual diversion volume of 1102.5 af.
- **** 18. Right 63-09243 when combined with Right 63-07064B shall not exceed irrigation of 326.0 acres, and a total annual irrigation diversion volume of 1467.0 af.
- **** 19. Right 63-09359 is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- ** 20. Right 63-09359 when combined with Rights 63-07055C, 63-07064A and 63-09243 shall not exceed a total diversion rate of 6.20 cfs.
- **** 21. Right 63-09359 when combined with Right 63-07055C shall not exceed the irrigation of 78.0 acres, and the total annual diversion volume of 351.0 af.
- **** 22. Right 63-07055D is limited to irrigation of 73.0 acres in the place of use described above in a single irrigation season.
- **** 23. Right 63-07064B is limited to irrigation of 158.0 acres in the place of use described above in a single irrigation season.
- **** 24. Rights 63-07055C, 63-07064A, 63-09243, 63-09359, 63-07055D and 63-07064B when combined shall not exceed the total annual irrigation diversion volume of 2862.0 af and the irrigation of 636.0 acres.
- **** 25. Right 63-07755B is limited to the irrigation of 286.0 acres in the place of use described above in a single irrigation season.

Dated this 16th day of December, 1997.


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILES 63-07005/07042/08130/07053/07078B/07055C/
07064A/09243/09359/07055D/07064B/07755B

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER 4901

DATE: December 4, 1997

=====

Transfer 4901 adds points of diversion and changes the place of use under all of Rights 63-07005/07042/08130/07053/07055C/07064A/09243/09359/07055D/07064B and a portion of Rights 63-07078/07755, splitting each right into parts A and B. The transfer creates a single combined system with seven (7) wells and a permissible place of use of 2268 irrigated acres.

Region review confirmed the use of these rights and the irrigated acres. Some adjustments to recommendations were made upon further evaluation. (See land attachment for Acre overlap and Water Right overlap table attached.)

The total authorized irrigated acres under this transfer approval was adjusted from 2258 to 2268 acres identified under the permissible place of use. The city purchased a portion of Right 63-07042 with land a portion without land. Of the 160 acres of water right purchased by the city without land, 150 acres will overlap and supplement other transferred rights and 10 acres will provide primary use for the 10 acres found to be in excess of the licensed acres. (2502 Licensed acres - 234 Overlapping acres = 2268 Irrigated acres.)

Right 63-07078 was licensed with a point of diversion overlap limit when combined with Right 63-07053. Right 63-07078 was split by the transfer using the rate available above the original right and removing the need to continue the overlap condition on the portion of the right no longer part of the same system.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include permissible place of use, overlapping limits, multiple points of diversion/measuring devices, annual reporting, irrigation overlap and standard transfer conditions.

Pam Skaggs 12-05-97 Transfer 4901

Right	Use	cfs	afa	Acres	Limits/Conditions
63-07005	IRR	6.10	1372.5	305.0	Measuring Device
63-07042	IRR	6.50	1800.0	400.0	Measuring Device (150 acres overlap rts. w/in PP/U.)
63-08130	IRR	2.40	540.0	120.0	Measuring Device w/63-07005/07042 = 12.07 cfs

12.07 3712.5 825.0

63-07053	IRR STOCK	6.10 <u>0.30</u> 6.40	1372.5 <u>8.0</u> 1380.5	305.0	Measuring Device
63-07078	IRR STOCK	9.60 <u>0.30</u> 9.60	2160.0 <u>8.0</u> 2168.0	480.0	w/63-07053=10.86 cfs * P/D overlap condition removed *
A)	IRR	1.06	513.0	114.0	
B)	IRR STOCK	3.40 <u>0.30</u> 3.40	1647.0 <u>8.0</u> 1655.0	366.0	
63-07055C	IRR	0.39	~~211.2~~ 189.5	78.0	Standard season = 245 days.
63-07064A	IRR	3.20	720.0	160.0	
63-09243	IRR	2.60	~~779.9~~ 778.5	173.0	Standard 4.5afa/acre (6 acres overlap) w/63-7055D=245 acres w/63-7064B=326 acres
63-09359	IRR	1.17	(351)	78.0	w/63-09243/07055C & 07064A = 6.20 cfs (78 acres overlap) w/63-07055C=78 acres

4 Rights Above 6.20 1849.5 411.0

63-07055D	IRR	1.47	~~329.9~~ 328.5	73.0	Standard 4.5afa/acre * 63-09243 overlaps 1 acre.
63-07064B	IRR	3.15	~~708.8~~ 711.0	158.0	Standard 4.5afa/acre * 63-09243 overlaps 5 acres.
	DOMEST	<u>0.04</u> 3.15	<u>0.6</u> 711.6		

6 Rights Above 10.82 2862.0 636.0

63-07755	IRR	5.23	1391.0	309.0	
A)	IRR	0.39	104.0	23.0	
B)	IRR	4.84	1287.0	286.0	

Totals: 37.53 10222.6 2268.0
 (2502 Licensed Acres-234 Overlapping Acres=2268.0 Irrigated Acres.)

[illegible]

ACIIMENT A

BOISE CITY
APPLICATION FOR TRANSFER OF WATER RIGHT - PART 1
Section B.1

B. 1. Description of Right(s) or Portion Thereof, After the Requested Change

Right Number	Priority	Amount (cfs/AFA)	Nature of Use	Period of Use
1. 63-08130	5/30/1975	2.40/540	Irrigation	3/15 - 11/15
2. 63-07005	6/14/1967	6.10/1372.5	Irrigation	3/1 - 11/30
3. 63-07042	12/6/1967	6.50/1800	Irrigation	3/1 - 11/30
<i>SPLIT-</i> 4. 63-07755	3/23/1973	4.8 ¹²⁸⁷ ~~4~~ /1278 *	Irrigation	3/1 - 11/30
5. 63-07053	1/10/1968	6.10/1372.5 .30/8	Irrigation Stockwater	3/1 - 11/30 12/1 - 3/1
<i>SPLIT-</i> 6. 63-07078	3/18/1968	7.32/1647 * .30/8	Irrigation Stockwater	3/1 - 11/30 12/1 - 3/1
7. 63-07064B	4/11/1968	3.15/708.8	Irrigation Domestic	4/1 - 10/31 00 - 00
8. 63-07055D	3/22/1968	1.47/329.9	Irrigation	2/1 - 11-1
9. 63-09359	3/19/1980	1.17/351	Irrigation	3/15 - 11/15
10. 63-09243	6/1/1979	2.60/779.9	Irrigation	3/15 - 11/15
11. 63-07064A	4/11/1968	3.20/720	Irrigation	4/1 - 10/31
12. 63-07055C	3/22/1968	.39/211.2	Irrigation	2/1 - 11/1

Total 45.3³¹11,126.8

* The diversion rate and quantity to be transferred reflects the portion of acreage purchased and water associated with that acreage. *also see attachment I*

CATCHMENT B

BOISE CITY
APPLICATION FOR TRANSFER OF WATER RIGHT - PART 1
Section B.4

B. 4. Points of Diversion

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local Name for Diversion	Note 1
	SE	SW		23	1N	1E	Ada	(2) Well #1	
	SE	NW		25	1N	1E	Ada	(2) Well #2	
	NW	SE		25	1N	1E	Ada	Well #3	
	SE	SW		25	1N	1E	Ada	(2) Well #4	
	NE	NE		36	1N	1E	Ada	(2) Well #5	
	NE	NW		35	1N	1E	Ada	(2) Well #6	
	NW	NW		35	1N	1E	Ada	(4) Well #7	Note 2

Note 1: Number in parentheses is the total number of times the point of diversion is listed in the water rights for the farm.

Note 2: In addition to Well 7, there is a pond in this section that is a point of re-diversion.

ATTACHMENT C

BOISE CITY
APPLICATION FOR TRANSFER OF WATER RIGHT - PART 1
Section B.5.

B. 5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	1E	23											40	40			40	40	160
1N	1E	24											35						35
1N	1E	25	38	38	40	40	40	40	40	40	25	40	40	40	40	37	38	15	591
1N	1E	26	40	40	40	40	40	40	40	40	40	40	38	40	40	40	40	40	638
1N	1E	27	40	40	40	40									40	40	40	40	320
1N	1E	35	40	40	40	40	40	38	40	40									318
1N	1E	36	31	37	4	27	40	40	17	10									206

TOTAL 2,268

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08130 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 5/30/1975

5. Water is used for the following purpose:

amount 2.40 cfs for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.40 cfs cubic feet per second and/or 540.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW		23	1N	1E	Ada	
	SE	NW		25	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	23															40	40	80
1N	1E	26	40																40

120

Total acres

9. Describe any other water rights used for the same purpose as described above 63-7005, 63-7042

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07005 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice groundwater ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority 6/14/1967

5. Water is used for the following purpose:

amount 6.10 cfs for irrigation purposes from 3/1 to 11/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.10 cfs cubic feet per second and/or 1372.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW		25	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	24											20	05					25
1N	1E	25					40	40	40	40									160
1N	1E	26		40	40	40													120

Total acres 305.0

9. Describe any other water rights used for the same purpose as described above 63-08130

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 NO _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07042 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 12/6/1967

5. Water is used for the following purpose:

amount 6.50 cfs for irrigation purposes from 3/1 to 11/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.50 cubic feet per second and/or 1800.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW		23	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	15	40			40									40			40	160.0
1N	1E	23											40	40					80.0
1N	1E	26					40	40	40	40									160.0

Total acres 400.0

9. Describe any other water rights used for the same purpose as described above 63-08130, 63-07139

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07755 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/23/1973

5. Water is used for the following purpose:

amount 5.23 cfs for irrigation purposes from 3/1 to 11/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.23 cfs cubic feet per second and/or 1391.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SE		25	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	25	38	38	40	40									40	37	38	38	309.0

Total acres 309.0

9. Describe any other water rights used for the same purpose as described above _____

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 NO _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 4.84 for Irrig purposes from 2/1 to 11/30
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: see attachment C

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>1E</u>	<u>25</u>	<u>28</u>	<u>38</u>	<u>40</u>	<u>40</u>									<u>40</u>	<u>37</u>	<u>38</u>	<u>15</u>	<u>236</u>

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.39 for Irrig purposes from 3/1 to 11/30
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>1E</u>	<u>25</u>																<u>23</u>	<u>23</u>

Total acres 23

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated 63-07053 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 1/10/1968

5. Water is used for the following purpose:

amount 6.10 cfs for irrigation purposes from 3/1 to 11/30
(cfs/ac-ft) .30 cfs for stockwater purposes from 12/1 to 3/1
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 6.4 cfs cubic feet per second and/or 1380.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW		25	1N	1E	Ada	
	NE	NE		36	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	25									25	40	40	40					145.0
1N	1E	26													40	40	40	40	160.0

Total acres 305.0

9. Describe any other water rights used for the same purpose as described above 63-07078

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 NO _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07078 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/18/1968

5. Water is used for the following purpose:

amount 9.60 cfs for irrigation purposes from 3/1 to 11/30
(cfs/ac-ft) .30 cfs for stockwater purposes from 12/1 to 3/1
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 9.60 cubic feet per second and/or 2168.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW		25	1N	1E	Ada	
	NE	NE		36	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	35	40	40	40	40													160.0
1N	1E	36	40	40	40	40	40	40	40	40									320.0

Total acres 480.0

9. Describe any other water rights used for the same purpose as described above 63-07053

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 NO _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 7.32 for Irrig purposes from 3/1 to 11/30
 (cfs/ac-ft)
 amount 0.30 for Stockwater purposes from 12/1 to 3/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	1E	35	40	40	40	40													160
1N	1E	36	31	37	4	27	40	40	17	10									206

Total acres 366

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.28 for Irrig purposes from 3/1 to 11/30
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	1E	36	9	3	36	13			23	30									114

Total acres 114

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated 63-07064B in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 4/11/1968

5. Water is used for the following purpose:

3.15
amount _____ for irrigation purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for domestic purposes from 00/00 to 00/00
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.15 cubic feet per second and/or 706.8 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW		35	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	26									40	40	38	40					158.0

9. Describe any other water rights used for the same purpose as described above Total acres 158.0
63-07055D, 63-09243

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use
NO
 _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07055D issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/22/1968

5. Water is used for the following purpose:

amount 1.47 cfs for irrigation purposes from 2/1 to 11/1
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 1.47 cubic feet per second and/or 329.9 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW		35	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	35					40			33									73.0

Total acres 73.0

9. Describe any other water rights used for the same purpose as described above 63-07064B, 63-09243

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use
 No _____
 If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-09359 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/19/1980

5. Water is used for the following purpose:

amount 1.17 cfs for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.17 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW		35	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	35						38	40										78.0

Total acres 78.0

9. Describe any other water rights used for the same purpose as described above 63-07055C, 63-07064A,
63-09243

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-09243 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 6/1/1979

5. Water is used for the following purpose:

amount 2.60 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.60 cubic feet per second and/or 779.9 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW		35	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
1N	1E	26											05						5.0
1N	1E	27	40	40	40	40													160.0
1N	1E	35								08									8.0

Total acres 173.0

9. Describe any other water rights used for the same purpose as described above 63-07055C, 63-07064A,
63-09359

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 NO _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07055C issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/22/1968

5. Water is used for the following purpose:

amount .39 cfs for irrigation purposes from 2/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .39 cfs cubic feet per second and/or 211.2 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW		35	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	35						38	40										78.0

Total acres 78.0

9. Describe any other water rights used for the same purpose as described above 63-07064A, 63-09243, 63-09359

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 NO _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PLEASE SEE ATTACHMENT D

PART 3

B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

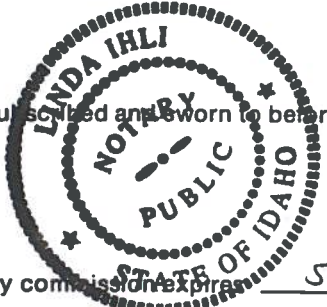
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 21st day of August, 1996.

 _____
(Signature of Applicant)

(Notary Public)

My commission expires 5-10-2002

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by ly Fee _____

Receipted by _____ Date _____

Published in Statesman, Lewiston Mon. Oct. 1st; Time News 9-18-95; 9-19-95; 9-20-95

Pub. dates Post Register 9-18-95; 9-19-95; 9-20-95 Copies of protest forwarded by _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08130B

Date Received: 9/ 7/1989

Receipt No: X777777

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CITY OF BOISE
Address: PUBLIC WORKS DEPARTMENT
PO BOX 500
BOISE ID

208-384-3901

83701-0500

2. Date of Priority: MAR 14, 1968

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	25	SW	SE	NW		ADA

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	7.000		

7. Total Quantity Appropriated is:
7.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	24	SW	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		25	NE	NW	IRR	40.0
			NW	NW	IRR	40.0
			SW	NW	IRR	40.0
			SE	NW	IRR	40.0
					Section Acres	160.0
		26	NE	NE	IRR	40.0
			NW	NE	IRR	30.0
			SW	NE	IRR	40.0
			SE	NE	IRR	40.0
					Section Acres	150.0
					Total Acres	350.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPT. SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS. THIS RT. WHEN COMBINED WITH RT. NOS. 63-7005 AND 63-7042 SHALL PRODUCE A MAXIMUM RATE OF DIVERSION OF 12.07 CFS.

ITEM 5 CONTINUED-WELL INSTALLED 3/14/68, 20" WELL, 437' DEEP A 250 HP PUMP DIVERTS WATER INTO A CEMENT BOX AND IS THEN RUN INTO CEMENT DITCH, FROM THE BOX A 60 HP BOOSTER PICKS UP PART OF THE WATER AND DIVERTS IT TO A SPRINKLER IN NW1/4 OF SECTION 25 AND THE SW1/4 OF SECTION 24. THE TAIL WATER IS RELIFTED BY A 30 HP PARMA PUMP LOCATED IN SE1/4 OF SECTION 23.

40 ACRES IN SW1/4 OF SECTION 24 IS LEASE GROUND.

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-08130, FEE PAID UNDER RECEIPT NO. 2005706.

03/14/1996 MM.

NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

15. Basis of Claim: LICENSE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page. **MAR 25 1999**
 Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

Water Right or Adjudication Claim No(s): See Attached Sheet

The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant See Attached Sheet

4. New Owner/Claimant(s) City of Boise
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address Public Works Dept.
P.O. Box 500
 City, State and ZIP Code Boise, ID 83701-0500
 New Telephone Number (208) 384-3901

*Name
change
only*

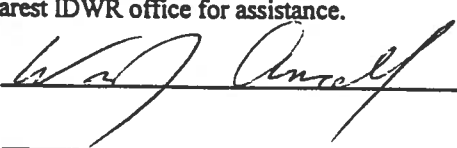
5. Date you acquired the property ---

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

City of Boise
Public Works Department
Water Rights/Adjudication Claims

Sent to S.O. to do

63-09139	City of Boise P.O. Box 500 Boise, ID 83701	A63-07078B	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837010550
63-12351	City of Boise	A63-07755	City of Boise PO Box 500 Boise, ID 837010500
63-12312	City of Boise Public Works Dept PO Box 500 Boise, ID 83701-0550	A63-08130B	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837010550
A63-08125	City of Boise Wastewater Treatment Plant 11818 Joplin Rd. Boise, ID 83704	A63-09243	City of Boise PO Box 500 Boise, ID 837010500
A63-07005B	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837010550	A63-09359	City of Boise PO Box 500 Boise, ID 837010500
A63-07042B	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837-10500	A63-15489	City of Boise PO Box 500 Boise, ID 837010500
A63-07053	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837010550	A63-15491	City of Boise PO Box 500 Boise, ID 837010500
A63-07055C	City of Boise PO Box 500 Boise, ID 837010500	A63-15492	City of Boise PO Box 500 Boise, ID 837010500
A63-07055D	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837010550	A63-18683	City of Boise PO Box 500 Boise, ID 837010500
A63-07064A	City of Boise PO Box 500 Boise, ID 837010500	A63-30137B	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837010550
A63-07064B	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837010550	A63-30138	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837010550

RECEIVED

DEPARTMENT HEAD LIST

MAR 25 1999

WATER RESOURCES
WESTERN REGION

MAYOR

H. Brent Coles 384-4422

CITY COUNCIL

Carolyn Terteling, Council President 384-4422
Mike Wetherell, President Pro-Tem 384-4422
Sara Baker 384-4422
Paula Forney 384-4422
Anne Hausrath 384-4422
Jerome Mapp 384-4422

AVIATION & PUBLIC TRANSPORTATION

John Anderson 383-3110

FIRE

Renn Ross 384-3960

JUDICIAL

John Traylor 364-2100

LEGAL

Susie Mimura 384-3870

LIBRARY

Marilyn Poertner Acting Director 384-4237

PARKS AND RECREATION

Jim Hall 384-4240

PLANNING & DEVELOPMENT SERVICES

Tim Hogland 384-3800

POLICE

Larry Paulson 377-6670

PUBLIC WORKS

William Ancell 384-3903

CUSTOMER & SUPPORT SERVICES

CENTRAL SERVICES

John Eichmann 384-3747

CITY CLERK

Annette Mooney 384-3707

GOVERNMENT BUILDINGS

Sam Rapp 384-3828

HUMAN RESOURCES

Tammy Rice 384-3869

MUNICIPAL INFORMATION SYSTEMS/COMMUNICATIONS

Rod Greene 384-3769

PARKING CONTROL

Tana Wardle 384-3773

PURCHASING

Chris Hunt 384-3778

UTILITY BILLING

Pam Helm 384-3737

DIVISION OF FINANCIAL MANAGEMENT

Steve Purvis 384-3733

PLANNING & ZONING

Wayne Gibbs 384-3830

reorganization put Planning & Zoning under Planning & Development Services
Wayne Gibbs is Deputy Director / Planning Director of PDS. Dept.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08130B

Date Received: 9/ 7/1989

Receipt No: X777777

Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CITY OF BOISE
Address: ATTN: D. STRICKLING/B. ANCELL
PO BOX 500
BOISE ID 83701-0500
208-384-3870

2. Date of Priority: MAR 14, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	25	SW	SE	NW		ADA

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	7.000		

7. Total Quantity Appropriated is:
7.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	24	SW	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		25	NE	NW	IRR	40.0
			NW	NW	IRR	40.0
			SW	NW	IRR	40.0
			SE	NW	IRR	40.0
					Section Acres	160.0
		26	NE	NE	IRR	40.0
			NW	NE	IRR	30.0
			SW	NE	IRR	40.0
			SE	NE	IRR	40.0
					Section Acres	150.0
					Total Acres	350.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPT. SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS. THIS RT. WHEN COMBINED WITH RT. NOS. 63-7005 AND 63-7042 SHALL PRODUCE A MAXIMUM RATE OF DIVERSION OF 12.07 CFS.

ITEM 5 CONTINUED-WELL INSTALLED 3/14/68, 20" WELL, 437' DEEP A 250 HP PUMP DIVERTS WATER INTO A CEMENT BOX AND IS THEN RUN INTO CEMENT DITCH, FROM THE BOX A 60 HP BOOSTER PICKS UP PART OF THE WATER AND DIVERTS IT TO A SPRINKLER IN NW1/4 OF SECTION 25 AND THE SW1/4 OF SECTION 24. THE TAIL WATER IS RELIFTED BY A 30 HP PARMA PUMP LOCATED IN SE1/4 OF SECTION 23.

40 ACRES IN SW1/4 OF SECTION 24 IS LEASE GROUND.

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-08130, FEE PAID UNDER RECEIPT NO. 2005706.

03/14/1996 MM.

15. Basis of Claim: LICENSE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: November 29, 1993

RECEIVED
NOV 13 1995
WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION OF PROPERTY: Township 1N Range 1E
Section 23, 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot , Block, , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 63-08130, 63-07042, A63-30138
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Pioneer Hi-Bred International, Inc.
700 Capital Square, 400 Locust Street
Des Moines, Iowa 50309 Attn: Daniel Cornelison
- ☐ New Owner/Claimant (Purchaser): City of Boise
- ☐ New Mailing Address: P.O. Box 500
Boise, Idaho 83701-0500
Attn: Doug Strickling, Bill Ancell
- ☐ New Telephone Number: (208) 384 - 3870
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? x yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
60% of 63-07042

- ☐ Attach proof of ownership, describe proof attached: Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) [Signature] Date 11/8/95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 03/12/1996 By: CTP

Further Action Needed:

Split - SE 1/4 S. 24 Not X-Fed to Boise City

Further Action Taken

Date: 03/14/1996 By: CTP

Final Review and Data-Entry

Date: 03/14/1996 By: CTP

Claim Numbers of Split, if any:

A63-08130A, A63-08130B

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

*RE-RECORDING TO CORRECT NOTARY ACKNOWLEDGMENT

RE-RECORD
J. DAVID NAVARRO

BOISE ID

PIONEER TITLE CO.

CORPORATION WARRANTY DEED

'93 DEC 8 PM 1 17

THIS DEED, made this 29th day of November, 1993, between PIONEER HI-BRED INTERNATIONAL, INC., an Iowa corporation duly organized and existing under the laws of the State of Iowa (hereinafter referred to as "Grantor") and the CITY OF BOISE CITY (150 North Capitol Boulevard, Boise, Idaho 83702) (hereinafter referred to as "Grantee").

Grantor, for good and valuable consideration, hereby grants, bargains, sells, conveys and warrants unto the Grantee and to its successors and assigns, all of that certain real property situated in the County of Ada, State of Idaho, more particularly described on Exhibit A attached hereto and by reference incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof including without limitation, all water and water rights, ditches and ditch rights, the right to groundwater, mineral rights, easements and right-of-ways.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and to its heirs with covenant to and with the said Grantee that is the owner in fee simple of said premises; that said premises are free from all encumbrances, except easements, restrictions or reservations of record or appearing on the land.

IN WITNESS WHEREOF, the Grantor has caused its corporate name to be hereto subscribed by its president and attested by its assistant secretary.

DATED: November 29, 1993

PIONEER HI-BRED INTERNATIONAL, INC.

By: 93103475
Thomas N. Urban, President

PIONEER TITLE CO.

J. DAVID NAVARRO

BOISE ID

ATTEST:

By: Daniel Cornelison
Daniel Cornelison
Assistant Secretary

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NOV 13 1993

WATER RESOURCES
WESTERN REGION

'93 DEC 7 PM 3 06

FEE See DE Boise
RECORDED AT THE REQUEST OF

STATE OF IOWA)
 : ss
County of Polk)

On this 29th day of November, 1993, before me, the undersigned, notary public in and for said State, personally appeared THOMAS N. URBAN known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Notary Public: Cheryl L. Lamp
Residing at: Des Moines, Iowa
Commission Expires: 3/27/95



A PORTION OF THE FOLLOWING SECTIONS SITUATED IN TOWNSHIP 1 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, A PORTION OF THE SOUTH HALF OF SECTION 23 AND 24, A PORTION OF SECTIONS 25 AND 26 AND A PORTION OF THE NORTH HALF OF SECTIONS 35 AND 36, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND BRASS CAP MONUMENT AT THE NORTH QUARTER CORNER OF SAID SECTION 25,
THENCE ALONG THE NORTH LINE OF SAID SECTION 25, NORTH 89 DEGREES 57' 10" EAST A DISTANCE OF 311.60 FEET TO A CORNER POST AND AN EXISTING FENCE LINE,
THENCE ALONG SAID FENCE LINE SOUTH 02 DEGREES 49' 10" WEST A DISTANCE OF 901.00 FEET TO A BRACE POST,
THENCE CONTINUING ALONG SAID FENCE LINE SOUTH 08 DEGREES 37' 10" WEST A DISTANCE OF 1,747.55 FEET TO A GATE POST ON THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 25,
THENCE CONTINUING ALONG SAID FENCE LINE AND EAST LINE SOUTH 00 DEGREE 07' 02" EAST A DISTANCE OF 18.28 FEET TO THE CENTER OF SAID SECTION 25,
THENCE CONTINUING ALONG SAID FENCE LINE AND THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 25 SOUTH 00 DEGREE 07' 02" EAST A DISTANCE OF 16.68 FEET,
THENCE NORTH 89 DEGREES 44' 02" WEST A DISTANCE OF 1,071.00 FEET TO A FOUND IRON PIN AT THE CENTERLINE OF NICHOLSON ROAD,
THENCE ALONG AN EXISTING PRIVATE ROAD SOUTH 41 DEGREES 14' 18" EAST A DISTANCE OF 1,528.48 FEET TO AN EXISTING FENCE LINE ON THE SAID EAST LINE OF THE SOUTHWEST QUARTER SECTION 25,
THENCE ALONG SAID FENCE LINE AND EAST LINE SOUTH 00 DEGREE 07' 02" EAST A DISTANCE OF 1,422.80 FEET TO A FOUND BRASS CAP MONUMENT AT THE NORTH QUARTER CORNER OF SAID SECTION 36,
THENCE ALONG THE NORTH LINE OF SAID SECTION 36 SOUTH 89 DEGREES 43' 46" EAST A DISTANCE OF 1,520.84 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 309.21 FEET, TO WHICH A RADIAL LINE BEARS SOUTH 82 DEGREES 32' 18" WEST,
THENCE SOUTHEASTERLY ALONG SAID CURVE AN ARC DISTANCE OF 327.23 FEET THROUGH A CENTRAL ANGLE OF 60 DEGREES 38' 04", A LONG CHORD BEARING AND DISTANCE OF SOUTH 37 DEGREES 46' 44" EAST A DISTANCE OF 312.17 FEET,
THENCE SOUTH 68 DEGREES 05' 46" EAST A DISTANCE OF 214.74 FEET,
THENCE SOUTH 80 DEGREES 46' 20" EAST A DISTANCE OF 404.63 FEET,
THENCE SOUTH 00 DEGREE 32' 47" WEST A DISTANCE OF 15.17 FEET,
THENCE SOUTH 80 DEGREES 07' 53" EAST A DISTANCE OF 328.84 FEET TO THE EAST LINE OF SAID SECTION 36,
THENCE ALONG SAID EAST LINE SOUTH 00 DEGREE 32' 47" WEST A DISTANCE OF 2,193.21 FEET TO A FOUND BRASS CAP MONUMENT AT THE EAST QUARTER CORNER OF SAID SECTION 36 AND TO A POINT ON A FENCE LINE,
THENCE ALONG SAID FENCE LINE NORTH 79 DEGREES 56' 27" WEST A DISTANCE OF 383.59 FEET TO A CORNER POST,
THENCE CONTINUING ALONG SAID FENCE LINE NORTH 42 DEGREES 35' 34" WEST A DISTANCE OF 2,334.35 FEET TO A CORNER POST,
THENCE CONTINUING ALONG SAID FENCE LINE SOUTH 22 DEGREES 36' 28" WEST A DISTANCE OF 755.25 FEET TO A CORNER POST,

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NOV 13 1995

WATER RESOURCES
WESTERN REGION

CONTINUED

EXHIBIT A PAGE 1

THENCE CONTINUING ALONG SAID FENCE LINE SOUTH 85 DEGREES 31' 28" WEST A DISTANCE OF 742.89 FEET TO A CORNER POST,

THENCE CONTINUING ALONG SAID FENCE LINE SOUTH 13 DEGREES 50' 31" WEST A DISTANCE OF 73.87 FEET TO A 5/8 INCH IRON PIN,

THENCE NORTH 89 DEGREES 46' 09" WEST A DISTANCE OF 96.36 FEET TO A FOUND BRASS CAP MONUMENT AT THE WEST QUARTER CORNER OF SAID SECTION 36,

THENCE ALONG THE EAST/WEST CENTER SECTION LINE OF SAID SECTION 35, NORTH 89 DEGREES 45' 29" WEST A DISTANCE OF 3,348.57 FEET TO A SMALL DRAW,

THENCE ALONG SAID DRAW THE FOLLOWING FOUR COURSES:

1. NORTH 00 DEGREE 24' 01" EAST A DISTANCE OF 200.00 FEET,
2. NORTH 38 DEGREES 15' 59" WEST A DISTANCE OF 234.00 FEET,
3. NORTH 48 DEGREES 19' 59" WEST A DISTANCE OF 293.00 FEET,
4. NORTH 37 DEGREES 16' 24" WEST A DISTANCE OF 429.19 FEET TO A POINT ON THE NORTH/SOUTH 1/16 LINE OF THE NORTHWEST QUARTER OF SAID SECTION 35,

THENCE ALONG SAID 1/16 LINE NORTH 00 DEGREE 30' 14" EAST A DISTANCE OF 901.44 FEET TO THE CENTERLINE OF A SMALL DITCH,

THENCE ALONG SAID DITCH THE FOLLOWING FOUR COURSES:

1. NORTH 24 DEGREES 43' 19" WEST DISTANCE OF 362.51 FEET,
2. NORTH 31 DEGREES 25' 19" WEST A DISTANCE OF 210.08 FEET,
3. NORTH 44 DEGREES 44' 39" WEST A DISTANCE OF 110.12 FEET,
4. NORTH 60 DEGREES 06' 09" WEST A DISTANCE OF 113.34 FEET TO AN EXISTING FENCE,

THENCE ALONG SAID FENCE NORTH 29 DEGREES 23' 09" WEST A DISTANCE OF 261.73 FEET TO AN EXISTING POWERLINE,

THENCE ALONG SAID POWERLINE NORTH 89 DEGREES 38' 39" WEST A DISTANCE OF 396.73 FEET TO AN EXISTING ROAD,

THENCE ALONG SAID ROAD NORTH 16 DEGREES 51' 43" WEST A DISTANCE OF 1,204.56 FEET TO THE WEST LINE OF SAID SECTION 26,

THENCE ALONG SAID WEST LINE NORTH 00 DEGREE 24' 20" EAST A DISTANCE OF 4,167.86 FEET TO THE NORTHWEST CORNER OF SAID SECTION 26,

THENCE ALONG THE WEST LINE OF AFORESAID SECTION 23, NORTH 00 DEGREE 30' 46" EAST A DISTANCE OF 1,321.23 FEET TO A 5/8 INCH IRON PIN MARKING THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 23,

THENCE ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 23, SOUTH 89 DEGREES 33' 03" EAST A DISTANCE OF 2,643.35 FEET TO A 5/8 INCH IRON PIN MARKING THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23,

THENCE ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 23, SOUTH 89 DEGREES 33' 04" EAST A DISTANCE OF 2,655.17 FEET TO A 5/8 INCH IRON PIN MARKING THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23,

THENCE ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF AFORESAID SECTION 24, SOUTH 89 DEGREES 28' 21" EAST A DISTANCE OF 1,308.54 FEET TO A 5/8 INCH IRON PIN MARKING THE NORTHEAST CORNER OF THE SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24,

THENCE ALONG THE EAST LINE OF THE SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, SOUTH 00 DEGREE 34' 04" WEST A DISTANCE OF 1,334.39 FEET TO A 5/8 INCH IRON PIN MARKING THE SOUTHEAST CORNER OF THE SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24,

THENCE ALONG THE NORTH LINE OF AFORESAID SECTION 25 SOUTH 89 DEGREES 17' 29" EAST A DISTANCE OF 1,304.15 FEET TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION OF SAID SECTION 25 LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 25, A BRASS CAP,

THENCE NORTH 89 DEGREES 38 EAST ALONG THE NORTH BOUNDARY LINE OF THE NORTHEAST QUARTER A DISTANCE OF 311.6 FEET TO A CORNER POST,

CONTINUED

THENCE SOUTH 2 DEGREES 30' WEST ALONG AN EXISTING FENCE LINE A DISTANCE OF 901.0 FEET TO
 A CROSS POST,
 THENCE SOUTH 8 DEGREES 18' WEST ALONG AN EXISTING FENCE A DISTANCE OF 1735.6 FEET TO A
 WHITE POST.

AND EXCEPT THAT PORTION OF THE SOUTHWEST QUARTER OF SAID SECTION 25 DESCRIBED AS
 FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 25, TOWNSHIP 1 NORTH, RANGE 1 EAST,
 BOISE MERIDIAN,
 THENCE NORTH 0 DEGREE 3' WEST ALONG AN EXISTING FENCE A DISTANCE OF 1422.8 FEET TO THE
 TRUE POINT OF BEGINNING,
 THENCE NORTH 0 DEGREE 3' WEST ALONG THE SAID EXISTING FENCE A DISTANCE OF 1219.6 FEET,
 THENCE SOUTH 89 DEGREES 54' WEST A DISTANCE OF 1071.0 FEET TO AN IRON PIN IN THE CENTER
 LINE OF NICHOLSON ROAD,
 THENCE SOUTH 41 DEGREES 23' EAST ALONG THE CENTERLINE OF THE EXISTING PRIVATE ROAD, A
 DISTANCE OF 1622 FEET TO THE POINT OF BEGINNING.

AND EXCEPT THE SOUTHEAST QUARTER OF SAID SECTION 25,

AND EXCEPT A PARCEL OF LAND SITUATE IN THE NORTHEAST QUARTER OF THE NORTHEAST
 QUARTER OF SECTION 36, TOWNSHIP 1 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY,
 IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 36,
 THENCE ON A U.S. TOWNSHIP PLAT BEARING
 SOUTH 458 FEET ALONG THE EASTERLY BOUNDARY OF SAID SECTION 36, TO A POINT,
 THENCE NORTH 80 DEGREES 24' 34" WEST A DISTANCE OF 329.10 FEET TO A POINT WHICH IS 403.17
 FEET SOUTHERLY (MEASURED PARALLEL TO THE EASTERLY BOUNDARY OF SAID SECTION 36) AND
 4.5 FEET WESTERLY (MEASURED PARALLEL TO THE NORTHERLY BOUNDARY OF SAID SECTION 36)
 OF THE NORTHEAST CORNER OF SAID SECTION 36,
 THENCE NORTH 15.17 FEET ALONG A LINE PARALLEL TO THE EASTERLY BOUNDARY OF SAID SECTION
 36 TO A POINT,
 THENCE NORTH 81 DEGREES 02' 58" WEST A DISTANCE OF 404.93 FEET TO A POINT WHICH IS 325
 FEET SOUTHERLY (MEASURED PARALLEL TO THE EASTERLY BOUNDARY OF SAID SECTION 36) AND
 724.5 FEET WESTERLY (MEASURED PARALLEL TO THE NORTHERLY BOUNDARY OF SAID SECTION 36)
 OF THE NORTHEAST CORNER OF SAID SECTION 36,
 THENCE NORTH 68 DEGREES 24' 14" WEST A DISTANCE OF 215.10 FEET TO A POINT WHICH IS 245.83
 FEET SOUTHERLY (MEASURED PARALLEL TO THE EASTERLY BOUNDARY OF SAID SECTION 36) AND
 924.5 FEET WESTERLY (MEASURED PARALLEL TO THE NORTHERLY BOUNDARY OF SAID SECTION 36)
 OF THE NORTHEAST CORNER OF SAID SECTION 36,
 THENCE NORTHWESTERLY 327.36 FEET ALONG A CURVE DEFLECTING TO THE RIGHT WITH A RADIUS
 OF 309.21 FEET AND A CENTRAL ANGLE OF 60 DEGREES 39' 30" AND A CHORD BEARING NORTH 38
 DEGREES 04' 29" WEST A DISTANCE OF 312.28 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF
 SAID SECTION 26,
 THENCE ON A U.S. TOWNSHIP PLAT BEARING OF EAST 1,117.08 FEET ALONG THE NORTHERLY
 BOUNDARY OF SAID SECTION 36 TO THE REAL POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

RECEIVED

NOV 13 1995

WATER RESOURCES
 WESTERN REGION

EXHIBIT A PAGE 3

STATE OF IOWA)
:SS
County of Polk)

On this 29th day of November, 1993, before me, the undersigned, notary public in and for said State, personally appeared Thomas N. Urban, known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Cheryl L. Lamp
NOTARY PUBLIC for Iowa
Residing at: Des Moines, Iowa
Commissions Expires: 3/27/93

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

9-7-89

2005106

RECEIVED

SEP 07 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Pioneer Hi-Bred Int., Inc. Phone (208) 467-3314Mailing Address 9178 Lakeshore Dr. Nampa, Idaho Zip 836862. Date of Priority (Only one (1) per claim) 3-14-683. Source of water supply (a) Groundwater Pump #2
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 1N Range 1E Section 25,
SW 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of AdaAdditional points of diversion if any: N/A

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well installed 3-14-68, 20" well 437'
deep, A 250Hp pump diverts water into a cement box and is then run into
cement ditch, from the box a 60Hp booster picks up part of the water and
diverts it to a sprinkler in NW 1/4 of Sec. 25 and the SW 1/4 of section 24.
The tail water is relifted by a 30Hp Parma Pump located in SE 1/4 of Sec. 23.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 7.8 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 7.8 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 3.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	1E	24											40	40					80
		25					40	40	40	40									160
		26	40	30	40	40													150

Total number of acres irrigated 390

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: 40 acres in SW 1/4 of Sec. 24 is lease ground.

Last Name Pioneer Hi-Bred Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Last Name Pioneer Hi-Bred Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-8130
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Manager, Nampa
of Pioneer Hi-Bred International Inc that I have signed the foregoing
document in the space below as Manager of Pioneer Hi-Bred International
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James Lowe
Title and Organization Manager Pioneer Hi-Bred International Date 9/7/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7 day of September 19 89

SEAL

Notary Public Kori Harris
Residing at Boise, Idaho
My Commission Expires 12-8-94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

AMENDED Claim

Form No. 42-1409 (2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-08130 B

Date Received

10/22/2004

Receipt Number

C075588

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) City of Boise Public Works DEPARTMENT Phone (208) 384-3901
Mailing Address P.O. Box 500 Boise, ID Zip 83701

2. Date of Priority (Only one (1) per claim) 5/30/1925

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 1N Range 1E Section 23,

_____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of ADA
Additional points of diversion if any: 1N1E25 SENW 1N1E25 NWSE 1N1E35 NWNW
1N1E25 SESW 1N1E35 NENW 1N1E36 NENE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 3/15 to 11/15 amount 2.40 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.40 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use: Within City of BOISE Municipal Service Area as
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below. defined by City of
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) BOISE SERVICE AREA
in the corresponding place of use below. See instructions for standard symbols. MAP, SEPTEMBER 2004

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

All City of BOISE Municipal Water Rights

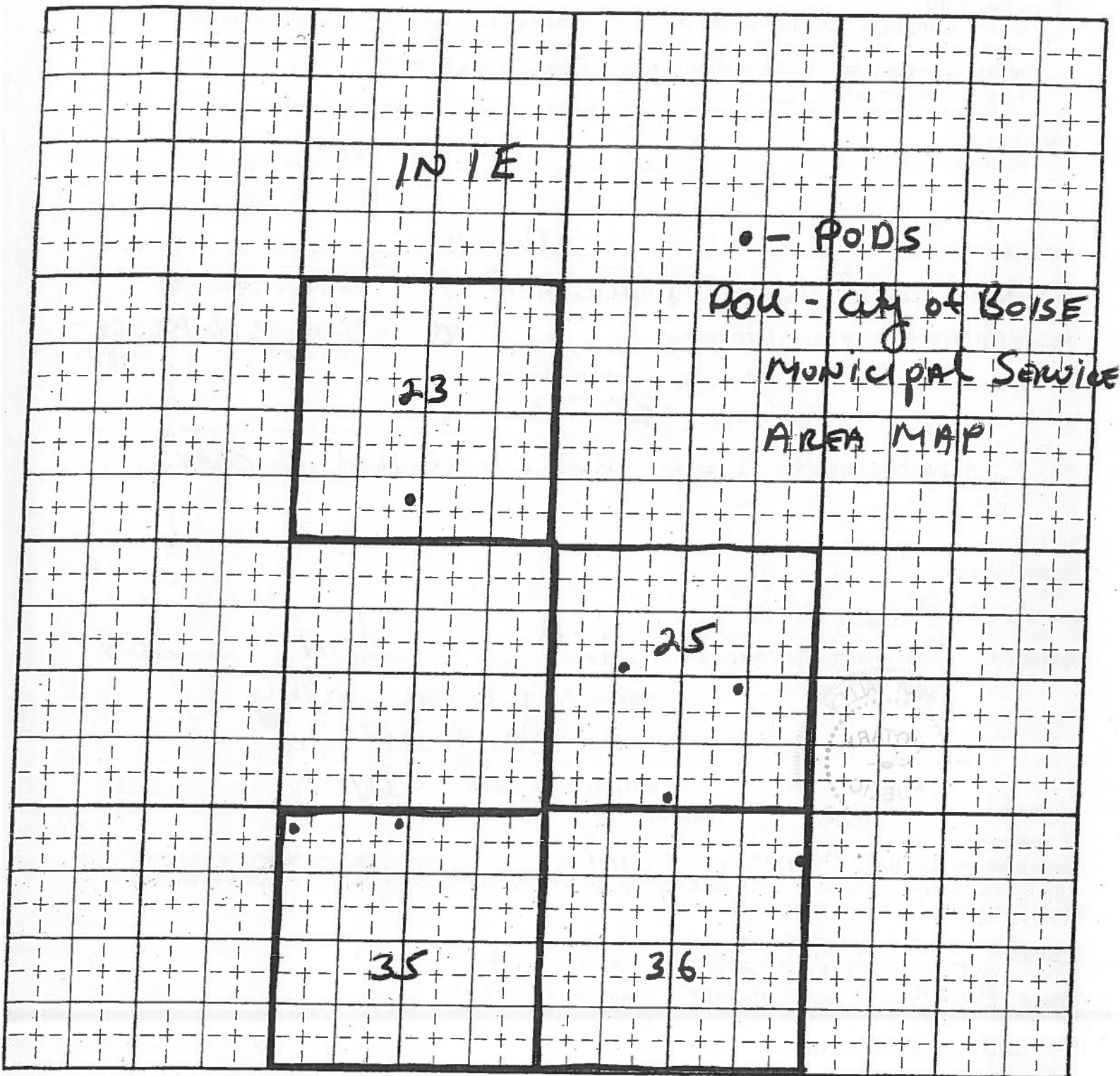
or None ()

14. Remarks:

Historic irrigation use.

Last Name _____ Ident No. _____

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-08130B

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director Title _____

of City of Boise, Public Works Department Organization _____, that I have signed the foregoing

document in the space below as Director Title _____ of City of Boise Public Works Dept. Organization _____

and that the statements contained in the foregoing document are true and correct.

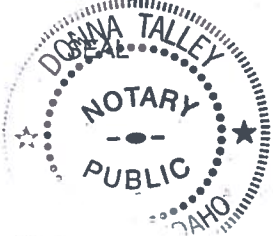
Signature of Authorized Agent [Signature] _____

Title and Organization Director, Public Works Dept. Date 9/15/04

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of Sept 2004



Notary Public Donna Talley

Residing at Caldwell, Id

My Commission Expires 08/09

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, MATTHEW WILDE will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 63-08130 B Date: 7-19-00

Overlapping POU Claim #'s: 63-07005 B

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	IN	1E	24											40						40
GIS														40						40
Claim	IN	1E	25					40	40	40	40									160
GIS								40	40	40	40									160
Claim	IN	1E	26	40	30	40	40													150
GIS				40	40	40	40													160
Claim																				
GIS																				

POU_ID #(s): 201, 202, 207

POD_ID #(s): 163

Total Claimed Acres: 350

Total GIS Acres: _____

COMMENTS:

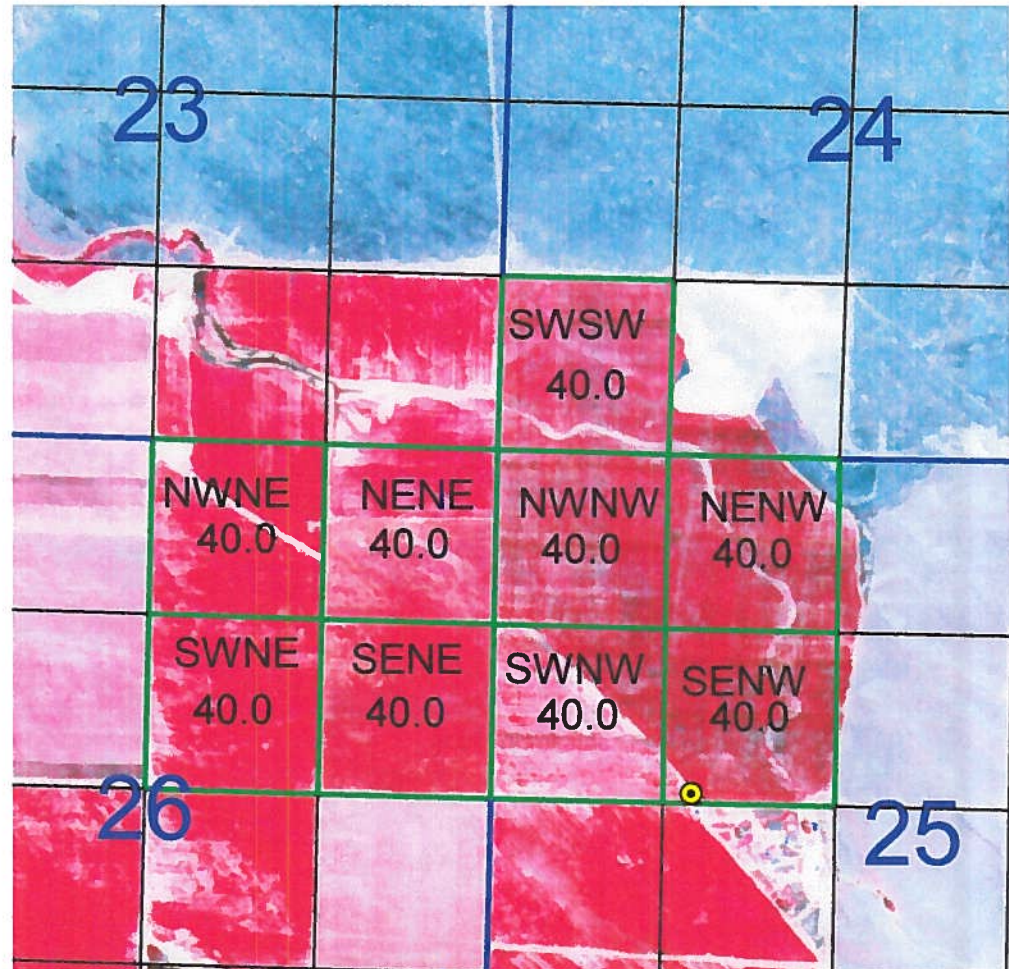
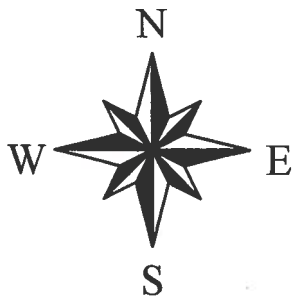
Idaho Department of Water Resources

Claim Number: 63-08130B

Legal: T01N, R01E, S24, 25, 26

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



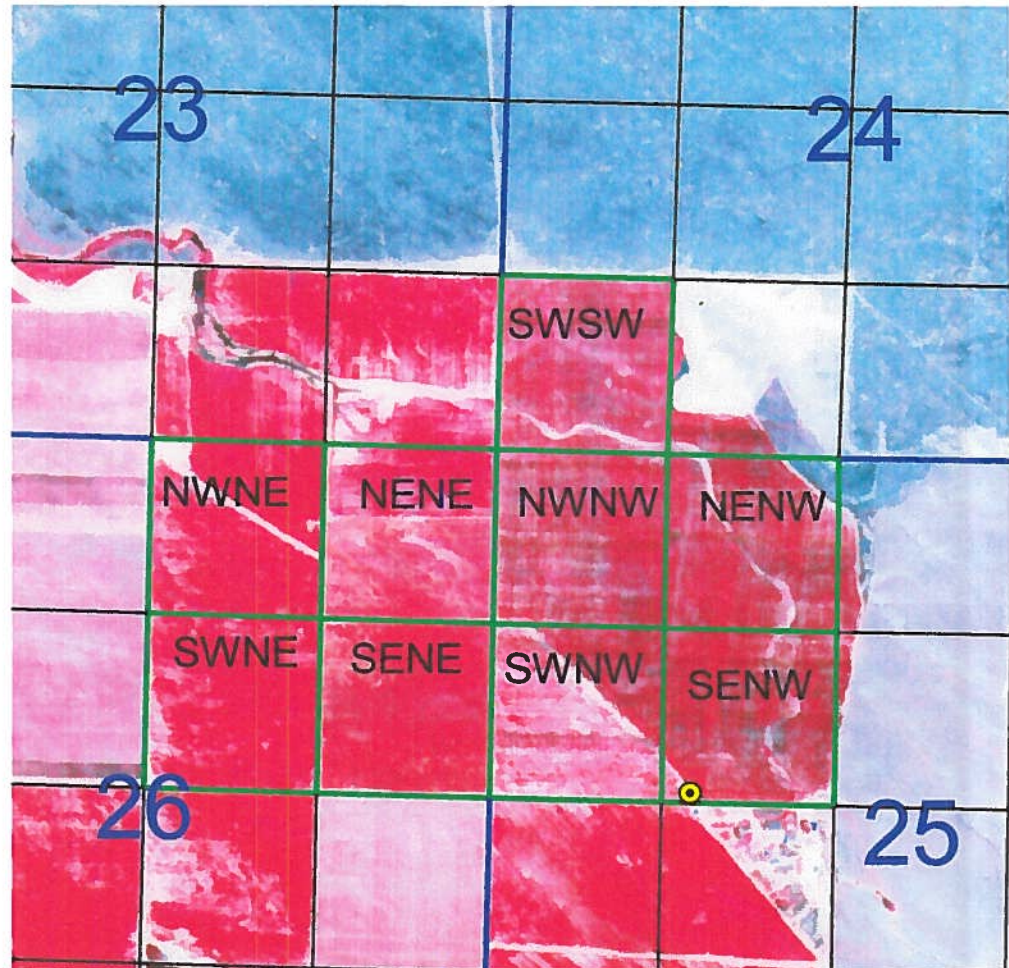
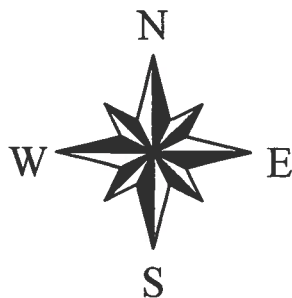
Idaho Department of Water Resources

Claim Number: 63-08130B

Legal: T01N, R01E, S24, 25, 26

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8130 Priority May 30, 1975 Amount 2.40 cfs

THIS IS TO CERTIFY, that Pioneer Hi-Bred International, Inc.
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8130 Issued pursuant to Application for Permit dated May 30, 1975
and has submitted proof to the Department of Water Resources on October 9, 1975
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 12.07 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 2.40 cfs and</u>	<u>540 acre feet</u>
_____	_____	_____	_____
_____	_____	_____	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and conferred is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
540 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, and SE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 25, Twp. 1N, Rge. 1E, B. M. In the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	1E	23	✓												40	40			80
		26	40																40

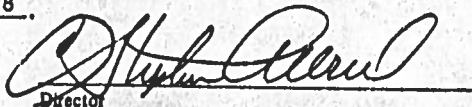
Total number of acres irrigated 120

A measuring device of a type approved by this Department shall be maintained as
a part of the diverting works. This right when combined with Rights No. 63-7005
and 63-7042 shall produce a maximum rate of diversion of 12.07 cubic feet per
second.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
February, 19 78.


Director

FIELD REPORT

- Phone
Fred Clark 467-3314
1261e 583-1423 + 4309
(name spring stream, etc.)
Home 466-6147

- Other uses: _____

- Other Points of Diversions: _____ County _____

63-7005

- [illegible]

TOTAL ACREAGE

140

Permit No. 63-8130
Examination for b/u

TOWNSHIP 1 NORTH - RANGE 1 EAST, D.M.

Sec. 23

Sec. 24

Well #2

Well #1

Sec. 26

Sec. 25

Sprinkler Line

Gravity Ditch

DATE OF EXAM

7/21/77

ACREAGE

Found

40

120

Recommended

40

120

Irrigation Requirement

4.5

Ac Ft/Ac

USE

Irrigation Q = 0.80 c.f.s.

V =

540

AF/Ann. from

Mar. 15

to Nov. 15

Domestic Q = c.f.s.

V =

AF/Ann. from

to

Livestock Q = c.f.s.

V =

AF/Ann. from

to

Is water co-mingled? yes

no ☒

Name source:

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Exchange? yes

no ☒

Name source exchanged with:

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of Injection:

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of exchange:

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Total Q measured

12.07 cfs

5.57 cfs

Method of measurement

Badger

Total Q recommended

0.80 cfs

Meter No. M0539038

Type in line

Condition

fair

Total V recommended

180

AF/yr

Recommended Amendments:

P.D.

Place of Use

Other

None ☒

MEASUREMENT CALCULATION:

$$\textcircled{1} 3000 \text{ gpm} / 12 \text{ sec} = 2500 \text{ gpm} = 5.57 \text{ cfs}$$

$$Q_T = 12.07 \text{ cfs}$$

$$\textcircled{2} Q = 6.5 \text{ cfs from } 63-7042$$

$$\frac{40 \text{ A} \times 4.5 \text{ AF/yr}}{120} = 1.5 \text{ AF/yr}$$

$$\frac{180 \text{ AF/yr}}{540} = 0.33 \text{ AF/yr}$$

SYSTEM DESCRIPTION:

Well pumped with 250 hp. U.S. Motors Holloschaft motor from #1505PH. Water is discharged into concrete box and conveyed to concrete ditches and sprinklers.

P.D. 20" well pumped with 250 hp. Holloschaft motor.

REMARKS:

Land in sec 29 and sec 34 is already licensed for 0.02 cfs per acre and 4.5 AFA under license #63-7005.

Examiner's Signature

Willie A. McAllister

Date

7/29/77

Checked by

742

Date

8-4-77

Approved by

Date

① South P.D. Norris Stimpson
U.S. Motors Hollowshaft motor 250 Hp Rt 2
Frame # 1505PM Kuma

Badger meter MDIM-12" saddle meter
270 gpm condition fair

12" discharge into concrete box

Flood irrigation
and sprinklers from GE motor 60 hp.
2480 gpm Model 5K364 XAm 204
Canell 5H-2 pump
8" main line

② Badger meter
3000 gallons/sec MDIM-12" # M0539038 saddle type
220 gpm fair good condition

U.S. Motors Hollowshaft Frame # 1505PH
250 hp
Serial # H1413923

12 inch line to concrete box.

80' in 5 1/2 Sec. 23 already licensed for inch/acre

63-7005

63-3271

63-7042

~~63-7189~~

IN 1E 23 S55W

63-7690

25 SENEW

63-7053

63-7078

~~63-7155~~

~~63-7756~~

Rge. 1B

15/13
2/23

12/23
7/26

113.3

110.6

W.C. NICHOLSON, AND SO

17366

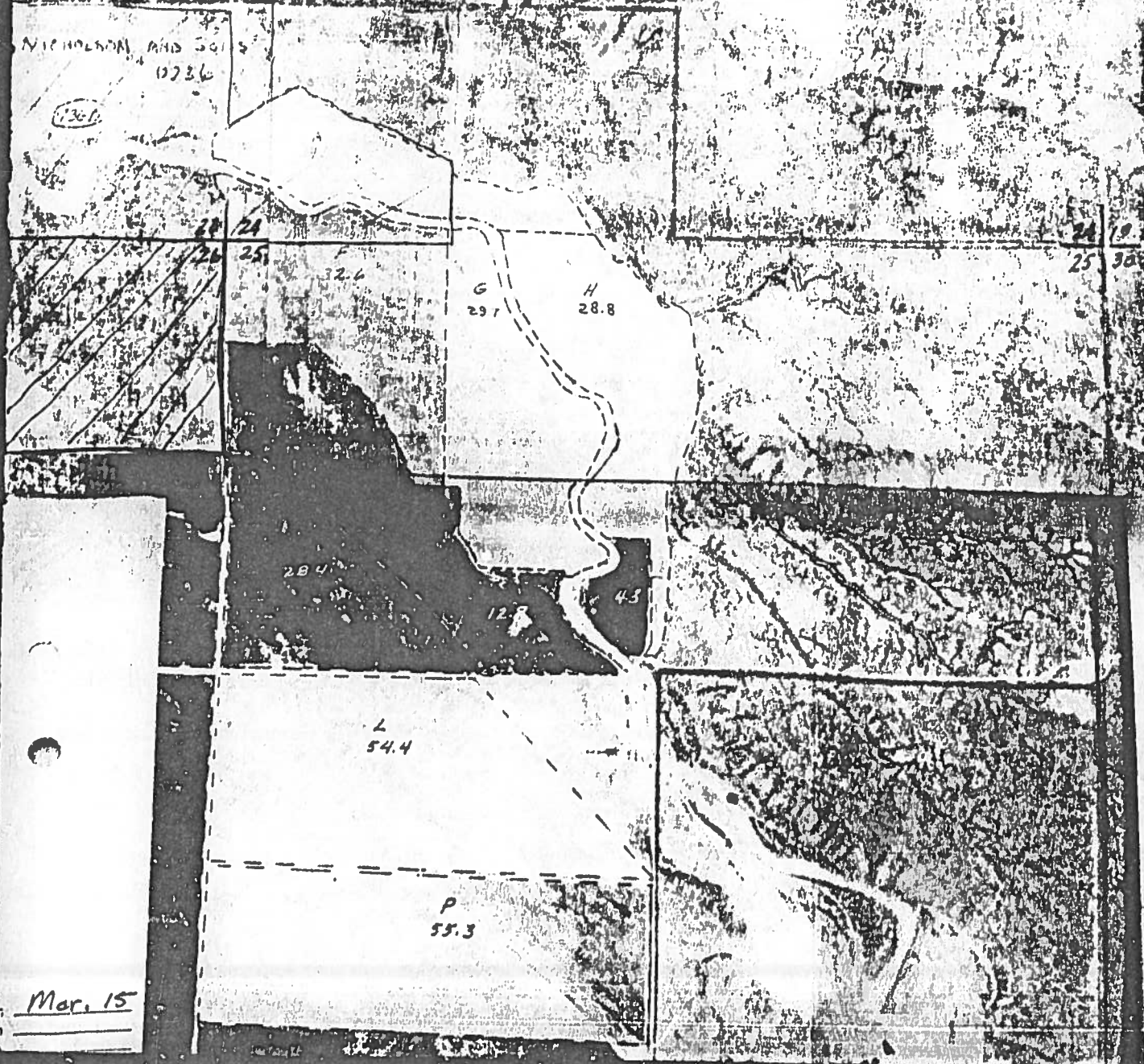
191

642

Irrigated

NICHOLSON AND SONS
1923

1360



Mar. 15

Water Right Number - 63-08130

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

PIONEER HI BRED INTERNATIONAL INC.

1 -

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/30/1975 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)01N 01E 23 SE SW (1) ADA
25 SE NW (1) ADA+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 2.400 540.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.400 540.00+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
01N 01E 23 SW SE 40.0 01 IRRIGATION (1) ADA
01N 01E 23 SE SE 40.0 01 IRRIGATION (1) ADA
01N 01E 26 NE NE 40.0 01 IRRIGATION (1) ADA

Total Acres: 120.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 63-7005 & 63-7042.

+ - - - - - - - - - - - - - - - Remarks - - - - - +
A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPT. SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS. THIS RT. WHEN
COMBINED WITH RT. NOS. 63-7005 AND 63-7042 SHALL PRODUCE A
MAXIMUM RATE OF DIVERSION OF 12.07 CFS.+ - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

Water right number - 63-08130

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
016 - See remarks for additional conditions of approval.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 06/10/85 05/01/88 CONVERT 07/20/89 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

| | | |
|-------------------------------|------------------------------|---------------------|
| Proof Due Date - 00/00/0000 | Field Exam Made - 00/00/0000 | Field Exam Fee - |
| Approved/Denied - 00/00/0000 | Protested Date - 00/00/0000 | Swan Falls - |
| Proof Made Date - 00/00/0000 | Hearing Date - 00/00/0000 | Temporary Right - P |
| Exam to S.O. Date- 00/00/0000 | Verified Date - 06/03/1985 | DLE/Carey Act - |
| Order Show Cause - 00/00/0000 | Receipt Number - | Water District - |
| Licensed Date - 09/13/1979 | Appl Received - 00/00/0000 | Transfer/Amended - |
| Decree Date - 00/00/0000 | Presumption Flag - | |



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 5, 1999

DIRK KEMPTHORNE
GOVERNOR

Re: Notices of Claim to a Water Right

KARL J. DREHER
DIRECTOR

Beth K Baird
City of Boise
PO Box 500
Boise ID 83701-0500

Dear Claimant:

Enclosed are copies of the claims for the City of Boise which reflect the change in name for the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

In addition, enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the SRBA court as notification of this change.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

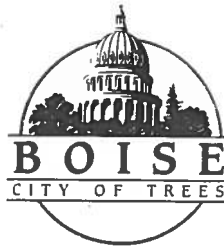
A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:db

Enclosure

PUBLIC WORKS DEPARTMENT
CITY HALL
4TH FLOOR



H. BRENT COLES
MAYOR

COUNCIL MEMBERS

CAROLYN TERTELING
COUNCIL PRESIDENT
MIKE WETHERELL
COUNCIL PRO TEM

SARA BAKER
PAULA FORNEY
ANNE STITES HAUSRATH
M. JEROME MAPP

March 23, 1999

Ms. Denise Buffington
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

Dear Ms. Buffington:

Please find the attached Notices of Change of Water Right Ownership. These forms do not indicate any changes in the City of Boise's ownership, but request changes to how the City of Boise is listed as owner on its claims. Our intent is to have all the City's claims listed under the same format: City of Boise, followed by the managing Department and address.

Hopefully the forms are completed to your satisfaction. There are three forms and accompanying lists of water rights; one each managing department within the City of Boise. Also included is a list of Department heads as requested in item 7 on the Notice. If you have any questions please give me a call at 384-3984.

Sincerely,

Beth K. Baird
Environmental Program Coordinator



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

March 15, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CITY OF BOISE
ATTN: DOUG STRICKLING, BILL ANCELL
PO BOX 500
BOISE ID 83701-0500

RE: Notices of Claim to a Water Right Nos: A63-07042B A63-07053 A63-7055D
A63-07064B A63-30138

Original Claim Nos: A63-07005 A63-07078 A63-08130 A63-30137
Renumbered Claim Nos: A63-07005B A63-07078B A63-08130B A63-30137B

Dear Sirs:

This office has received and processed Change in Ownership forms for the above referenced claims. The claims referenced as "Notices of Claim to a Water Right" have been changed to reflect the new ownership. Copies of those claims are enclosed.

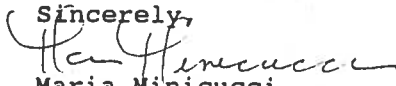
The claims referenced above as "Original Claim No" were split by the change in ownership. The number of acres and corresponding amount of water for each claim are based on the warranty deed submitted to this office by the City of Boise. The claims were renumbered by adding an alpha suffix to each portion of each split claim. Copies of the claims which represent your portion of the original claim are enclosed. Please reference the new claim number when corresponding with IDWR.

These claims represent the water rights as filed in the Snake River Basin Adjudication (SRBA). The claims may not represent the water right as licensed. Any discrepancies between the licensed water right and the water right as claimed in the SRBA will require documentation of the date of change.

Ms. Cody has indicated to this office that the City of Boise may consolidate the water delivery system on this parcel. We discussed the Application for Transfer process at that time; please be advised that the water rights in the Application for Transfer will be reviewed as they have been described by their respective licenses.

If you have any questions about the changes in ownership or any aspect of your water rights, please do not hesitate to contact this office.

Sincerely,


Maria Minicucci

Sr. Water Agent, Adjudication Bureau

MM:m

Enc: Copies of claims as referenced above

RECEIVED

NOV 13 1995

WATER RESOURCES
WESTERN REGION

PUBLIC WORKS DEPARTMENT
CITY HALL
4TH FLOOR



H. BRENT COLES
MAYOR

COUNCIL MEMBERS

PAULA FORNEY
COUNCIL PRESIDENT

CAROLYN TERTELING
COUNCIL PRO TEM

SARA BAKER
ANNE STITES HAUSRATH
M. JEROME MAPP
MIKE WETHERELL

November 13, 1995

Mr. Dave Tuthill *OK → Jan*
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Dear Mr. Tuthill:

Enclosed are the "New Property Owner - Notice of Change of Water Right Ownership" forms for the water rights associated with the Twenty Mile South Farm. The City of Boise purchased the property in late 1993.

The package of forms includes:

- Six (6) forms for the Pioneer Hi - Bred property (former claimant) and a copy of the deed as proof of ownership.
- Three (3) forms for the Edwards property (former claimant) and a copy of the deed and Affidavit of Water Rights as proof of ownership.

We are not submitting any forms for the former Nicholson property as this notice has already been processed. If you have any questions or need additional information, please give me a call at 384-3982.

Thank you for your attention to this matter and for the helpful assistance that was provided by your staff.

Sincerely,

Elizabeth Cody
Elizabeth Cody
Ground Water Coordinator

Enclosure

cc (memo only):

Bill Ancell
Carl Ellsworth
Cathy Chertudi

Doug Strickling
Bob Kresge

I:\users\ecody\dlp\tms\idwr.mem
CSP-690