

06/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8117

NAME AND ADDRESS: JEFFERY A HYATT
3400 2ND LN E
PARMA ID 83660

KATHERINE L HYATT
3400 2ND LN E
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.340 CFS
751.000 AFY

Right Nos. 63-8117 and 63-8081A are limited to a total combined diversion rate of 4.9 cfs and to a total combined annual diversion volume of 1237.5 AF.

PRIORITY DATE: 04/24/1975

POINT OF DIVERSION:

T07N R05W S34 SWSE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 10/31

3.340 CFS
751.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within PAYETTE County

T06N R05W S03 Lot 1 NENE	46.00	T06N R05W S03	SENE	40.00	
T07N R05W S34	NESE	35.00	T07N R05W S34	NWSE	6.00
T07N R05W S34	SESE	40.00			

167 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 63-8081A is also diverted through point of diversion described above.

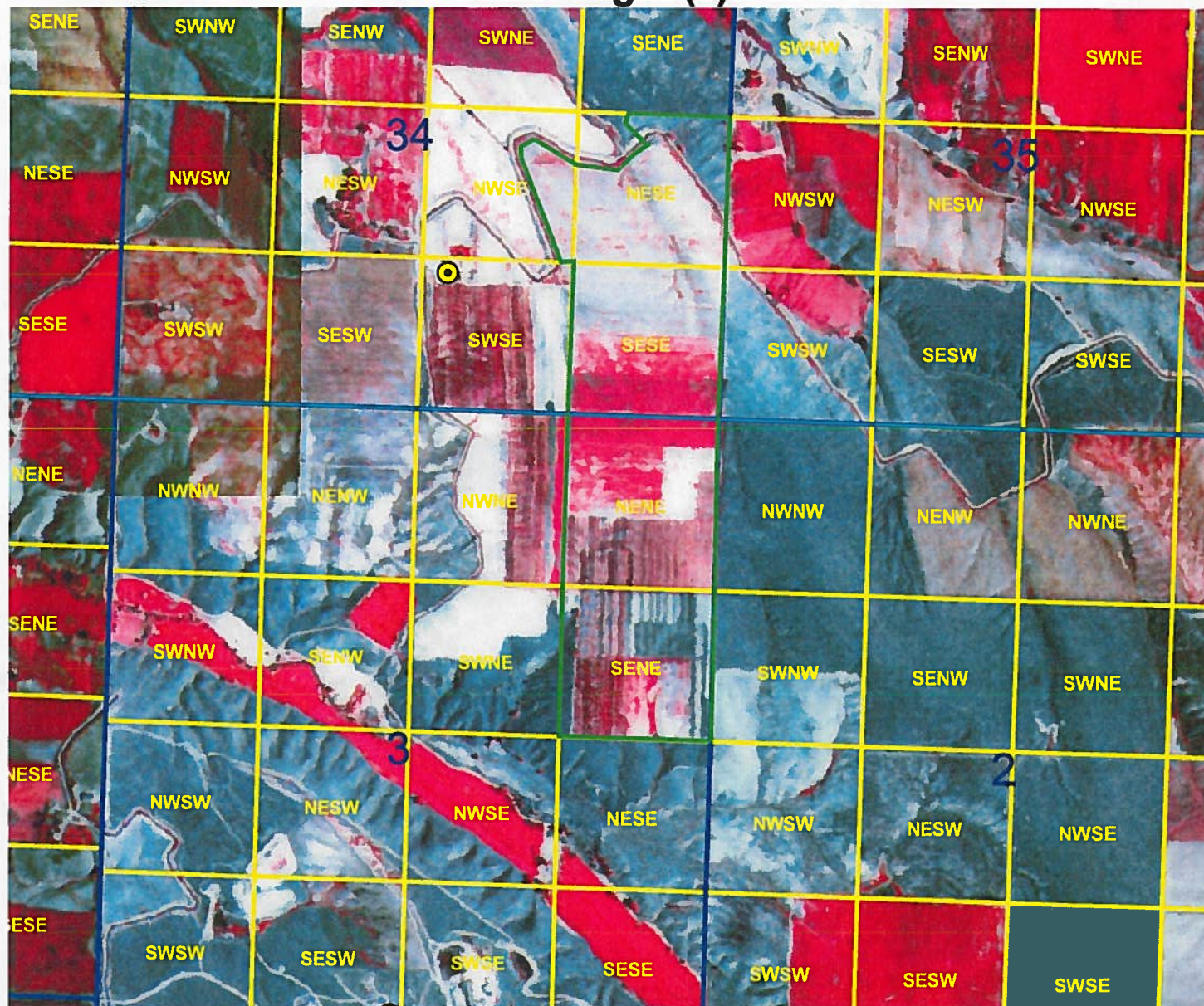
A measuring device of a type approved by the Department shall be maintained as part of the diversion works.



State of Idaho
Idaho Department of Water Resources
Western Region

T6N R5W SECTION 3
T7N R5W SECTION 34

Water Right (s): 63-8117



1320 0 1320 2640 3960 Feet

TOTAL IRRIGATED ACRES = 167



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: June 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08117
Date Received: 4/16/1990
Receipt No: C016287
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: KATHERINE L HYATT
Address: 3400 2ND LANE E
PARMA ID

83660

AND/OR

Name: JEFFERY A HYATT
Address: 3400 2ND LANE E
PARMA ID

83660

2. Date of Priority: APR 24, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	05W	34		SW	SE		PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	10/31	3.340		751.00

7. Total Quantity Appropriated is:
3.340 C.F.S. (and/or) 751.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	3	NE	NE	1	IRR	46.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	3	SE	NE		IRR	40.0
						Section Acres	86.0
07N	05W	34	NE	SE		IRR	35.0
			NW	SE		IRR	6.0
			SE	SE		IRR	40.0
						Section Acres	81.0
						Total Acres	167.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-8081.

14. Remarks:

THIS RT. WHEN COMBINED WITH RT. 63-8081 SHALL PRODUCE A MAXIMUM RATE OF DIVERSION OF 4.90 CFS AND A MEASURING DEVICE OF A TYPE APPROVED BY THE DEPT. SHALL BE MAINTAINED AS A PART OF THE DIVERSION WORKS.

OWNERSHIP CHANGED BY KW 6/6/1994.

OWENRSHIP CHANGED BY LH 7/21/97.

15. Basis of Claim: LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 20, 1998

KATHERINE & JEFFERY HYATT
3400 2ND LANE E
PARMA ID 83660

Correct

RECEIVED
MAR 30 1998
Department of Water Resources

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A63-29980, A63-03606, A63-08081A, A63-08081B,
A63-08117, A63-09262
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by April 10, 1998. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change of ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Sandy Egbert

Sandy Egbert
Clerical Specialist

The address is correct as shown above or as otherwise changed.

Katherine Hyatt

Signature of water right claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08117**
Date Received: 4/16/1990
Receipt No: C016287
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: KATHERINE L HYATT 412-458-4711
Address: 425 GROVE CITY RD
SLIPPERY ROCK PA 16057
AND/OR
Name: JEFFERY A HYATT 412-458-4711
Address: 425 GROVE CITY RD
SLIPPERY ROCK PA 16057

2. Date of Priority: APR 24, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	05W	34		SW	SE		PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	10/31	3.340		751.00

7. Total Quantity Appropriated is:
3.340 C.F.S. (and/or) 751.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	3	NE	NE	1	IRR	46.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	3	SE	NE		IRR	40.0
						Section Acres	86.0
07N	05W	34	NE	SE		IRR	35.0
			NW	SE		IRR	6.0
			SE	SE		IRR	40.0
						Section Acres	81.0
						Total Acres	167.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-8081.

14. Remarks:

THIS RT. WHEN COMBINED WITH RT. 63-8081 SHALL PRODUCE A MAXIMUM RATE OF DIVERSION OF 4.90 CFS AND A MEASURING DEVICE OF A TYPE APPROVED BY THE DEPT. SHALL BE MAINTAINED AS A PART OF THE DIVERSION WORKS.

OWNERSHIP CHANGED BY KW 6/6/1994.

OWENRSHIP CHANGED BY LH 7/21/97.

15. Basis of Claim: LICENSE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP****JUN 11 1997****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: See attached
Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Paradise Ridge Orchard Co
2575 Fire Mountain Road, Hood River, OR 97031

4. New Owner/Claimant(s) Katherine L. Hyatt & Jeffrey A. Hyatt
Name Connector (Check one): ☐ and, ☐ or ☒ and/or
New Mailing Address 425 Grove City Road
City, State and ZIP Code Slippery Rock, PA 16057
New Telephone Number (412) 458-4711

5. Date you acquired the property 6/6/97

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Katherine L. Hyatt
Jeffrey A. Hyatt
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

FA8682 155,156,156-1,157,
157-2,159,1136-1,1141,
1141-1 & 1142-1

DEED

RECEIVED

JUL 16 1997

WATER RESOURCES
WESTERN REGION

For Value Received

PARADISE RIDGE ORCHARD CO.,
a corporation duly organized and existing under the laws of the State
of Idaho, grantor,
does hereby GRANT, BARGAIN, SELL AND CONVEY unto

KATHERINE L. HYATT AND JEFFERY A. HYATT, MOTHER AND SON,
UNMARRIED PERSONS

whose current address is

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto
the said grantees, heirs and assigns forever. And the said grantor
does hereby covenant to and with the said grantees that they are the
owner in fee simple of said premises; that they are free from all
encumbrances,
excepting reservations, easements, encumbrances, restrictions and
rights of way appearing of record and/or existing and that they will
warrant and defend the same from all lawful claims whatsoever.
IN WITNESS WHEREOF The Grantor, pursuant to a resolution of its Board
of Directors has caused its corporate name to be hereunto subscribed
by its President and its corporate seal to be affixed by its Secretary
this 9TH DAY OF JUNE

BY:

George W. Wertgen
GEORGE W. WERTGEN
E. *GW*

PRESIDENT

STATE OF IDAHO, COUNTY OF PAYETTE

On this 9TH day of JUNE, 1997, before me, a
notary public in and for the said State, personally appeared
GEORGE W. WERTGEN

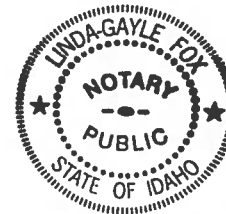
known to me to be the PRESIDENT of the corporation that executed this
instrument or the persons who executed the instrument of behalf of
said corporation, and acknowledged to me that such corporation
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal, the day and year in this certificate first above
written.

Linda Gayle Fox

Residing at *Buma*
Comm. Expires *2/15/2002*

Notary Public
, Idaho



RECEIVED

JUL 16 1997

WATER RESOURCES
WESTERN REGION

EXHIBIT "A"

Land in the County of Payette, Idaho, as follows:

PARCEL I:

In Township 6 North, Range 5 West of the Boise Meridian, Payette County, Idaho in Section 3:

The East half of Government Lot 1 and the Southeast Quarter of the Northeast Quarter.

PARCEL II:

In Township 7 North, Range 5 West of the Boise Meridian, Payette County, Idaho in Section 34:

The Southeast Quarter of the Southeast Quarter; and that portion of the Northeast Quarter of the Southeast Quarter and The Northwest Quarter of the Southeast Quarter lying South of Black Canyon Irrigation District "A" Line Canal right of way.

PARCEL III:

In Township 6 North, Range 5 West of the Boise Meridian, Payette County, Idaho in Section 3:

The West half of Government Lot 1.

PARCEL IV:

In Township 6 North, Range 5 West of the Boise Meridian, Payette County, Idaho in Section 3:

Government Lot 2:

EXCEPTING that portion lying West of Black Canyon Irrigation District "A" Line Canal right of way;

and the Southwest Quarter of the Northeast Quarter:

EXCEPTING that portion lying West of Black Canyon Irrigation District "A" Line Canal right of way.

CONTINUED

RECEIVED

JUL 16 1997

WATER RESOURCES
WESTERN REGION

FA-8682

EXHIBIT "A" CONTINUED

PARCEL V:

In Township 7 North, Range 5 West of the Boise Meridian, Payette County, Idaho in Section 34:

The Southwest Quarter of the Southeast Quarter;

EXCEPTING that portion lying West of Black Canyon Irrigation District "A" Line Canal right of way.

PARCEL VI:

In Township 6 North, Range 5 West of the Boise Meridian, Payette County, Idaho in Section 34:

That Portion of Government Lot 3; and

The Southwest Quarter of the Northeast Quarter lying West of the Black Canyon Irrigation District "A" Line Canal right of way;

Government Lot 3 and the East 43.53 rods of Government Lot 4.

PARCEL VII:

In Township 7 North, Range 5 West of the Boise Meridian, Payette County, Idaho in Section 34:

The South Half of the Southwest Quarter; and

That Portion of the Southwest Quarter of the Southeast Quarter lying West of the Black Canyon Irrigation District "A" Line Canal right of way;

EXCEPTING from the Southwest Quarter of the Southwest Quarter the West 660 feet of the North 1280 feet thereof.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08117**
Date Received: 4/16/1990
Receipt No: C016287
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PARADISE RIDGE ORCHARD CO 503-386-3841
Address: 2875 FIR MTN RD
HOOD RIVER OR 97031

2. Date of Priority: APR 24, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	05W	34	SW	SE			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	10/31	3.340		751.00

7. Total Quantity Appropriated is:
3.340 C.F.S. (and/or) 751.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	3	NE	NE	1	IRR	46.0
			SE	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	86.0
07N	05W	34	NE	SE	IRR	35.0
			NW	SE	IRR	6.0
			SE	SE	IRR	40.0
					Section Acres	81.0
					Total Acres	167.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-8081.

14. Remarks:

THIS RT. WHEN COMBINED WITH RT. 63-8081 SHALL PRODUCE A MAXIMUM RATE OF DIVERSION OF 4.90 CFS AND A MEASURING DEVICE OF A TYPE APPROVED BY THE DEPT. SHALL BE MAINTAINED AS A PART OF THE DIVERSION WORKS.
OWNERSHIP CHANGED BY KW 6/6/1994.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 03 1994

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 06N Range 05W
 Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A-63-08117, A63-08081B, A63-09262
 Assigned by IDWR: A63-08081A, A63-29980
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): _____
- ☐ New Owner/Claimant (Purchaser): PARADISE RIDGE ORECHARD CO
- ☐ New Mailing Address: 2875 Fir Mt Rd.
Aspen River, Oregon 97031
- ☐ New Telephone Number: (503) 386-3841
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Tax Notices (x10)
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Paradise Ridge Orchard Co Date _____
by [Signature] Date 6/1/94
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6-6-94 By: kw

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED

JUL 25 1994

See copies
of tax notices
in file
A63-08081A
kw

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08117**
Date Received: 4/13/1990
Receipt No: C016287
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RICHARD M. PHILLIPS
Address:

MERIDIAN ID 83642

2. Date of Priority: APR 24, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	05W	34		SW	SE		PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/31	3.340		751.00

7. Total Quantity Appropriated is:
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8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	3	NE	NE	1	IRR	46.0
			SE	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	86.0
07N	05W	34	NE	SE	IRR	35.0
			NW	SE	IRR	6.0
			SE	SE	IRR	40.0
					Section Acres	81.0
					Total Acres	167.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-8081.

14. Remarks:

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15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08117
Date Received: 4/11/1990
Receipt No: C016287
Received By: updated 5/23/94 *kw*

RECEIVED
APR 02 1991
Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD M. PHILLIPS
Address: MERIDIAN, ID

83642

RECEIVED
APR 17 1990

2. Date of Priority: APR 24, 1975

3. Source: GROUNDWATER

Trib. to: Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	05W	34	SW	SE			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
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8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	05W	3	NE	NE	1	IRR	46.0
			SE	NE		IRR	40.0
Section Acres							86.0

A63-08117

Page 1

Date: 04/11/90

MICROFILMED
JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	05W	34	NE		SE		IRR	35.0
			NW		SE		IRR	6.0
			SE		SE		IRR	40.0

Section Acres 81.0

Total Acres 167.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-8081.

14. Remarks:

THIS RT. WHEN COMBINED WITH RT. 63-8081 SHALL PRODUCE A MAXIMUM RATE OF DIVERSION OF 4.90 CFS AND A MEASURING DEVICE OF A TYPE APPROVED BY THE DEPT. SHALL BE MAINTAINED AS A PART OF THE DIVERSION WORKS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Manager of
Cascade Orchards INC Title
Organization, that I have signed the foregoing
document in the space below as Manager of
Cascade Orchards INC Title
Organization and that the statements contained in the
foregoing document are true and correct.

Bill Reece
Signature of Authorized Agent

Cascade Orchards INC
Title and Organization

4-11-90
Date

State of Idaho)
County of Payette) SS.

Subscribed and sworn (or affirmed) before me this 11 day
of April 19 90

John J. [Signature]
Notary Public

Seal

Residing at Poin. Id

My Commission Expires 4/2/94

Receipt Details for ID C016287

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
4/16/1990 9:22:24 AM	4/16/1990	State	\$662.00	Check
Payer		CASCADE ORCHARDS INC.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
389			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE - BILL REECE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$662.00	ADJUDICATION FEE - BILL REECE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	29980		\$25.00	Claim
63	9262		\$200.00	Claim
63	8117		\$217.00	Claim
63	8081	A	\$158.00	Claim
63	8081	B	\$62.00	Claim

Print Report

AJ0749NP
No. A63-08117

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/28/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KATHERINE L HYATT	04/24/1975	IRRIGATION	03-15 10-31	3.34 CFS	751.00 AFA
C	JEFFERY A HYATT 3400 2ND LANE E PARMA ID 83660					
TOTAL DIVERSION:					3.34 CFS	751.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07N R05W S34 SWSE

PAYETTE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
06N	05W 3	01-46																86.0
07N	05W 34															35	06 40	81.0
TOTAL ACRES																	167.0	

POU County: PAYETTE

Other Rights: 63-8081.

Conditions of Approval:
016 - See remarks for additional conditions of approval.

Remarks: GEN THIS RT. WHEN COMBINED WITH RT. 63-8081 SHALL PRODUCE A MAXIMUM
RATE OF DIVERSION OF 4.90 CFS AND A MEASURING DEVICE OF A TYPE
APPROVED BY THE DEPT. SHALL BE MAINTAINED AS A PART OF THE
DIVERSION WORKS.
OWNERSHIP CHANGED BY KW 6/6/1994.
OWENRSHIP CHANGED BY LH 7/21/97.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 21, 1997

Re: Notices of Claim to a Water Right Nos. A63-03606, A63-08081A,
A63-08081B, A63-08117, A63-09262, A63-29980

KATHERINE L HYATT
JEFFERY A HYATT
425 GROVE CITY RD
SLIPPERY ROCK PA 16057

Dear Ms. Hyatt. & Mr. Hyatt:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 30, 1997

KATHERINE L HYATT
JEFFREY A HYATT
425 GROVE CITY ROAD
SLIPPERY ROCK PA 16057

Dear Mr. & Mrs. Hyatt:

Enclosed is a copy of your Notice of Change of Water Right Ownership form that you recently submitted to our office. However, we cannot continue to process the ownership change without proof of ownership. This proof can be a copy of a warranty deed, sales contract or tax assessment in your name which includes the legal description of the property by 1/41/4, Section, Township and Range. Please submit a copy of your proof of ownership and we will complete the ownership change.

Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:1

Enclosure

ADJUDICATION MEMORANDUM

CLAIM NO.: A63-03606, -08081A, -08081B

SUBJECT:

EMPLOYEE: -09262, -08117

DATE: 10/24/1995

EMPLOYEE:

Thymine

Two gentlemen (I did not record their names) came into the office to inquire about these claims as they are potential buyers of the property. After researching the water right files and reviewing the microfiche, it appears that the original well licensed under 63-03606 is no longer used at all, with a replacement well drilled in 1979. This well also serves water rights NOS. 63-09262, 63-08081B. The B/U exam for 63-09262 found the well connected to another well on the same property. This second well serves water rights NOS. 63-08081A & 63-08117. No transfers have been filed to tie the wells &/or acres together.

We discussed at length the system limitations on 603-08117 & 603-09262. I believe the clearly understood that the water rights were not the total CFS of all licenses, but are limited by the system capacity at the time of licensing. As a footnote, they may not purchase all of the SWSW of S. 34 - A63-03606 may be split in the future and the system limitation will be a factor in that split.

When we discussed transfers, I don't know if I was clear that they did not have to include all of the acres on each water right (ppu) but could simply put both wells on all water rights.

MICROFILMED
OCT 07 1996

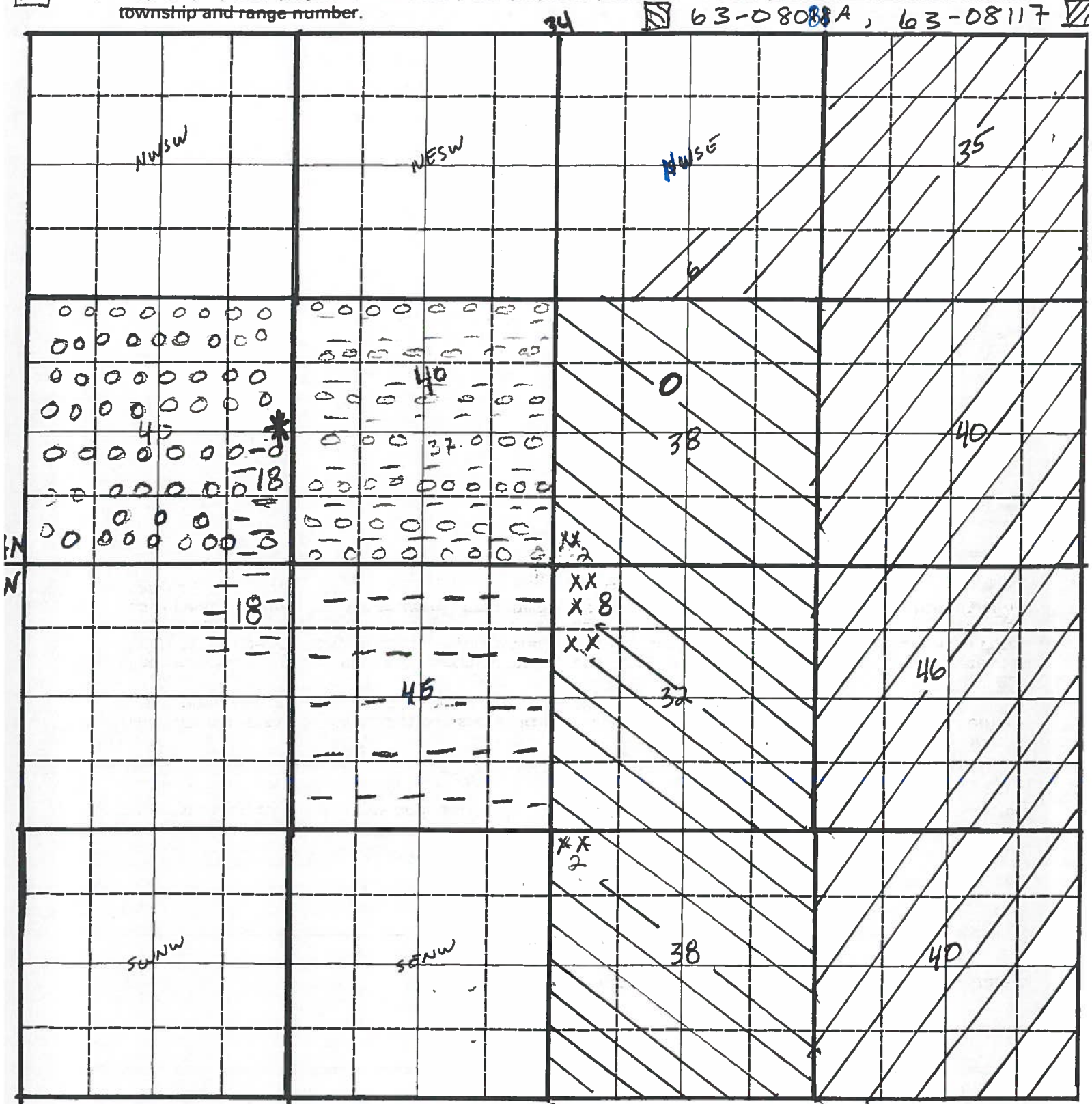
* - WELL IN TOWN ROSW S. 34
SWSW

O = WELL IN TOWN ROSW S. 34
SWSE.

2.06 CFS LIMITATION
63-03606, -08081B, -09262

4.09 CFS LIMITATION

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED
OCT 07 1996

(Applicant)

nn 10/25/1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 6, 1994

RE: Notice of Claims to Water Right Nos. A63-08081A, A63-08081B,
A63-08117, A63-09262, and A63-29980

Paradise Ridge Orchard Co.
2875 Fir Mtn. Rd.
Hood River, OR 97031

Gentlemen:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the lands and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

MICROFILMED
JUL 25 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 24, 1994

RE: Notice of Claims to Water Rights filed in the Snake River Basin
Adjudication

Paradise Ridge
2875 Fir Mountain Rd.
Hood River, OR 97931

Gentlemen:

We are reviewing some claims submitted in the Snake River Basin Adjudication by Cascade Orchards Inc. and found that you may be the current owner of the lands that these water rights are located on. Enclosed are copies of the claims as submitted for your information.

Each of the claims were submitted with different names (i.e Richard M. Phillips, Phillips Enterprises Inc., Farm Credit Services, Embassy Inc. and Cascade Orchards Inc.). We could not determine who to send our correspondence regarding the claims to so we then contacted the Payette County Assessor's Office and were told you are the owner of most of the lands under the claims. There was a small portion the assessor's office said you were selling to Francisco & Carmen Lastris but I did not notate which lands they were.

Since you now own most of the lands under these claims we need to request that you submit the enclosed "Notice of Change of Water Right Ownership" form to bring our records up to date. I have enclosed this form for your convenience. Please complete this form, sign where indicated, attach a copy of your warranty deed or tax notices showing the legal descriptions of the property, and return to this office.

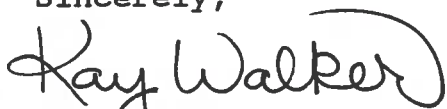
You will also need to complete one of these forms to transfer water rights to the Lastris's if they have purchased some of the property. Enclosed is a brochure entitled "Property Owners - The Snake River Basin Adjudication of Water Rights may Affect the Buying and Selling of Real Estate in Idaho", which may help explain why it is important to notify our Department of water right ownership changes. I am also including a pamphlet entitled "Idaho Water Rights - A Primer" which explains how Idaho water rights work.

MICROFILMED

JUL 25 1994

If you have any questions in regard to this letter, please do not hesitate to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker". The signature is written in dark ink and is positioned above the typed name.

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

MICROFILMED

JUL 25 1994

ADJUDICATION MEMORANDUM

CLAIM NO.:

EMPLOYEE:

A63-08081B - Phillips Enterprises Inc.
A63-09262 - Farm Credit Services
A63-08081A - Embassy Inc.
A63-08117 - Richard Phillips

SUBJECT:

DATE:

Ownership

5-23-1994

5 claims - 5 different names /
receipt - all signed by Bill
Beuce for Cascade Orchards Inc.

6N 5W Sec. 3 NE 1/4, N 1/2 NW 1/4

7N 5W Sec. 34 S 1/2 SW 1/4, SE 1/4 (except
NWSE - only 6 ac.)

Per Payette Co. Assessor's 642-6012

Lands in Sec. 3 - NE 1/4 - Paradise Ridge
NENW - 2875 Fir
MTN Rd.

Hood River
OR → 97931

Sec. 34 - Paradise Ridge
portion → % Francisco Latri

& Carmen

3620 1st Ln East
Parma 83660

MICROFILMED

JUL 25 1994

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 05/23/94
Time: 12:01:51

Rec/No - C016287 AR/No -
From: - CASCADE ORCHARDS INC.

Receipt Type - CK Doc/No - 389
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 04/16/1990

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE - BILL REECE	9337		410162	6490		662.00

Total Due - 662.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
	662.00				

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

MICROFILMED

JUL 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8117 V1

WATER RIGHT NUMBER: 63-8117 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEFFERY A HYATT 3400 2ND LN E PARMA, ID 83660
Original Owner	RICHARD M PHILLIPS MERIDIAN, ID 83642
Current Owner	KATHERINE L HYATT 3400 2ND LN E PARMA, ID 83660
Original Owner	PARADISE RIDGE ORCHARD CO 2875 FIR MTN RD HOOD RIVER, OR 97031 (503)386-3841

Priority Date: 04/24/1975

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 10/31	3.340 CFS	751.00 AF
	<u>Total Diversion:</u>	3.340 CFS	751.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 34, Twp 07N, Rge 05W, B.M.
PAYETTE County		

Place of UseIRRIGATION Within PAYETTE County

T06N R05W S03 Lot 1 NENE	46.0	T06N R05W S03	SENE	40.0
T07N R05W S34	NESE 35.0	T07N R05W S34	NWSE	6.0
T07N R05W S34	SESE 40.0			

Total Acres: 167

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. F05 Right No. 63-8081A is also diverted through point of diversion described above.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8117 V1

3. S39 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
4. E60 Right Nos. 63-8117 and 63-8081A are limited to a total combined diversion rate of 4.9 cfs and to a total combined annual diversion volume of 1237.5 AF.
5. 01J A measuring device of a type approved by the Department shall be maintained as part of the diversion works.

Remarks:Comments:

1. vmusic 6/20/2006 POU OVERLAPS

Comment: NONE

2. vmusic 6/20/2006 POD OVERLAPS

Comment: 63-8081A ALSO DIVERTED THRU POD.

3. vmusic 6/20/2006 SURFACE RTS

Comment: UNKNOWN. NO MENTION OF SURFACE RTS IN CLAIM OR LICENSE FILES

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	6/19/2006 4:30:00 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (Yes) 10. Is a POD remark and/or condition required?
POD	6/19/2006 4:30:22 PM	vmusic	Updated shape
Use	6/20/2006 8:42:16 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8117 V1

General	6/19/2006 4:29:08 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Contacts	6/19/2006 4:27:24 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: LICENSE
Season	6/20/2006 8:42:40 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	6/20/2006 8:43:11 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM
Source	6/19/2006 4:32:02 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	6/19/2006 4:32:09 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License?
Use	6/19/2006 4:32:10 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License?
Season	6/19/2006 4:32:11 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8117 V1

Quantity	6/19/2006 4:32:11 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License?
POU	6/20/2006 8:37:25 AM	vmusic	Updated shape for Active POU
POU	6/20/2006 8:23:58 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Summary	6/20/2006 8:50:32 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Summary	5/16/2006 2:11:30 PM	scurtis	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-8117

WATER RIGHT NUMBER: 63-8117

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEFFERY A HYATT 3400 2ND LN E PARMA, ID 83660
Original Owner	RICHARD M PHILLIPS MERIDIAN, ID 83642
Current Owner	KATHERINE L HYATT 3400 2ND LN E PARMA, ID 83660
Original Owner	PARADISE RIDGE ORCHARD CO 2875 FIR MTN RD HOOD RIVER, OR 97031 (503)386-3841

Priority Date: 04/24/1975 ✓

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To
3/15 to 10/31

Diversion Rate

3.340 CFS ✓

Annual Volume

751.00 AF ✓

Total Diversion:

3.340 CFS

751.00 AF

Location of Point(s) of Diversion

GROUND WATER

SW1/4SE1/4

Sec. 34, Twp 07N, Rge 05W, B.M.

PAYETTE County

Place of Use

IRRIGATION Within PAYETTE County

T06N R05W S03 Lot 1 NENE 46.0 ✓

T06N R05W S03 SENE 40.0 ✓

T07N R05W S34 NESE 35.0 ✓

T07N R05W S34 NWSE 6.0 ✓

T07N R05W S34 SESE 40.0 ✓

Total Acres: 167

8001A 108
275

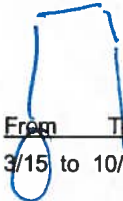
Conditions of Approval:

1. ~~THIS RT. WHEN COMBINED WITH RT. 63-8081 SHALL PRODUCE A MAXIMUM RATE OF DIVERSION OF 4.90 CFS AND A MEASURING DEVICE OF A TYPE APPROVED BY THE DEPT. SHALL BE MAINTAINED AS A PART OF THE DIVERSION WORKS.~~ ~~OWNERSHIP CHANGED BY KW 6/6/1994.~~ ~~OWNERSHIP CHANGED BY LH 7/21/97.~~ OIT
2. 016 See remarks for additional conditions of approval.

no overlap sec 34 or
sec 3 w/ 8001A +
limited by 63-8081

539' son for 31/10/15
F05 63-8081A also diverted thru son

needs shoulder remark
for 31/10/15



$$(4.9 \text{ cfs}) (1.4835 \times 240) = 2526.98 \text{ af} \text{ @ } (275 \text{ ac}) (4.5) = 1237.5 \text{ af}$$

son shoulder
E60 limited to 4.9 cfs @ 1237.5^{af} w/ 63-8001A + 8001B

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8117**

06/20/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8117	Water Right	06N	05W	3	NE	NE	1	IRRIGATION	46/167	RICHARD M PHILLIPS
8117	Claim	06N	05W	3	NE	NE	1	IRRIGATION	46/167	JEFFERY A HYATT
8117	Water Right	06N	05W	3	SE	NE		IRRIGATION	40/167	RICHARD M PHILLIPS
8117	Claim	06N	05W	3	SE	NE		IRRIGATION	40/167	JEFFERY A HYATT
8117	Water Right	07N	05W	34	NE	SE		IRRIGATION	35/167	RICHARD M PHILLIPS
2900	Claim	07N	05W	34	NE	SE		IRRIGATION		BLACK CANYON IRRIGATION DIST
8117	Claim	07N	05W	34	NE	SE		IRRIGATION	35/167	JEFFERY A HYATT
8117	Claim	07N	05W	34	NW	SE		IRRIGATION	6/167	JEFFERY A HYATT
8117	Water Right	07N	05W	34	NW	SE		IRRIGATION	6/167	RICHARD M PHILLIPS
29980	Water Right	07N	05W	34	NW	SE		DOMESTIC		KATHERINE L HYATT
2900	Claim	07N	05W	34	NW	SE		IRRIGATION		BLACK CANYON IRRIGATION DIST
8117	Water Right	07N	05W	34	SE	SE		IRRIGATION	40/167	RICHARD M PHILLIPS
8117	Claim	07N	05W	34	SE	SE		IRRIGATION	40/167	JEFFERY A HYATT

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8117

06/19/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-8081A	Claim	07N	05W	34	SW	SE		GROUND WATER	JEFFERY HYATT
63-8117	Claim	07N	05W	34	SW	SE		GROUND WATER	JEFFERY A HYATT
63-8081A	Water Right	07N	05W	34	SW	SE		GROUND WATER	EMBASSY INC
63-8117	Water Right	07N	05W	34	SW	SE		GROUND WATER	RICHARD M PHILLIPS

USE TYPEWRITER OR
BALL POINT PEN

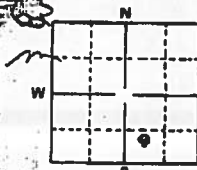
State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

*Received
4-14-75
R*

*63-8117
63-8081*

1. WELL OWNER Name <u>Dick Phillips Embassy Inc.</u> Address <u>3325 Davis Dr. Meridian, Ida</u> Owner's Permit No. <u>63-8081</u>	7. WATER LEVEL Static water level <u>110</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																						
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Other Discharge G.P.M. <u>1970</u> Draw Down <u>45'</u> Hours Pumped <u>6 hrs</u>																																																																																																																						
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection	9. LITHOLOGIC LOG 31813																																																																																																																						
4. METHOD DRILLED Reverse ☐ Cable ☒ Rotary ☐ Dug ☐ Other	<table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td></td><td>0</td><td>10</td><td>Top soil</td><td></td><td></td></tr><tr><td></td><td>10</td><td>27</td><td>brown clay</td><td></td><td></td></tr><tr><td></td><td>27</td><td>39</td><td>brown silty sand</td><td></td><td></td></tr><tr><td></td><td>39</td><td>61</td><td>brown clay</td><td></td><td></td></tr><tr><td></td><td>61</td><td>92</td><td>sand & gravel</td><td></td><td></td></tr><tr><td></td><td>92</td><td>97</td><td>brown clay & river rock</td><td></td><td></td></tr><tr><td></td><td>97</td><td>126</td><td>gray & black sand</td><td></td><td></td></tr><tr><td></td><td>126</td><td>149</td><td>brown & gray clay</td><td></td><td></td></tr><tr><td></td><td>149</td><td>164</td><td>brown sand/gray & brn clay</td><td></td><td></td></tr><tr><td></td><td>164</td><td>168</td><td>brown clay</td><td></td><td></td></tr><tr><td></td><td>168</td><td>186</td><td>fine brown sand</td><td></td><td></td></tr><tr><td></td><td>186</td><td>225</td><td>brown blue & gray clay</td><td></td><td></td></tr><tr><td></td><td>225</td><td>236</td><td>fine blue sand</td><td></td><td></td></tr><tr><td></td><td>236</td><td>237</td><td>brown clay</td><td></td><td></td></tr><tr><td></td><td>237</td><td>258</td><td>brown sand</td><td></td><td></td></tr><tr><td></td><td>258</td><td>266</td><td>brown & blue clay</td><td></td><td></td></tr><tr><td></td><td>266</td><td>323</td><td>coarse brown sand</td><td></td><td></td></tr><tr><td></td><td>323</td><td>370</td><td>blue clay</td><td></td><td></td></tr></tbody></table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No		0	10	Top soil				10	27	brown clay				27	39	brown silty sand				39	61	brown clay				61	92	sand & gravel				92	97	brown clay & river rock				97	126	gray & black sand				126	149	brown & gray clay				149	164	brown sand/gray & brn clay				164	168	brown clay				168	186	fine brown sand				186	225	brown blue & gray clay				225	236	fine blue sand				236	237	brown clay				237	258	brown sand				258	266	brown & blue clay				266	323	coarse brown sand				323	370	blue clay		
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5. WELL CONSTRUCTION Diameter of hole <u>28</u> inches Total depth <u>370</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness Diameter From To <u>250</u> <u>XX</u> inches <u>16</u> inches + <u>2</u> feet <u>252</u> <u>38</u> feet <u>250</u> inches <u>16</u> inches <u>258</u> feet <u>263</u> feet <u>250</u> inches <u>16</u> inches <u>323</u> feet <u>328</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number From To _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Johnson Irrigator Screen</u> Type _____ Model No. _____ Diameter <u>16</u> Slot size <u>100</u> Set from <u>238</u> feet to <u>258</u> feet Diameter <u>16</u> Slot size <u>100</u> Set from <u>263</u> feet to <u>323</u> feet Gravel packed? ☒ Yes ☐ No Size of gravel <u>3/8-</u> Placed from _____ feet to <u>bottom</u> feet Surface seal depth <u>80'</u> Material used in seal ☐ Cement grout ☒ Pudding clay ☒ Well cuttings Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing ☒ Overbore to seal depth	10. Work started <u>3/25/75</u> finished <u>3/26/75</u>																																																																																																																						
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Payette</u> <u>SW</u> <u>SE</u> <u>Sec. 34</u> <u>T. 7</u> <u>N. 5</u> <u>R. 5</u> <u>W</u>	11. DRILLERS CERTIFICATION Firm Name <u>Pete Cope Drilling Co., Inc.</u> Firm No. <u>213</u> P.O. Box <u>561</u> Address <u>Meridian, Idaho 83642</u> Date <u>3/31/75</u> Signed by (Firm Official) <u>Pete Cope owner</u> and (Operator) <u>Julie Jones</u>																																																																																																																						

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8117 V1

WATER RIGHT NUMBER: 63-8117 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEFFERY A HYATT 3400 2ND LN E PARMA, ID 83660
Original Owner	RICHARD M PHILLIPS MERIDIAN, ID 83642
Current Owner	KATHERINE L HYATT 3400 2ND LN E PARMA, ID 83660
Original Owner	PARADISE RIDGE ORCHARD CO 2875 FIR MTN RD HOOD RIVER, OR 97031 (503)386-3841

Priority Date: 04/24/1975

Basis:

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 10/31	3.340 CFS	751.00 AF
	<u>Total Diversion:</u>	3.340 CFS	751.00 AF

Location of Point(s) of Diversion

GROUND WATER SW1/4SE1/4 Sec. 34, Twp 07N, Rge 05W, B.M. PAYETTE County

Place of Use

IRRIGATION			Place of Use												
Twp	Rge	Sec	NE			NW			SW			SE			Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05W	3	46.0			40.0									86.0
			L 1												
07N	05W	34									35.0	6.0	40.0		81.0

Total Acres: 167

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. 016 See remarks for additional conditions of approval.
3. THIS RT. WHEN COMBINED WITH RT. 63-8081 SHALL PRODUCE A MAXIMUM RATE OF DIVERSION OF 4.90 CFS AND A MEASURING DEVICE OF A TYPE APPROVED BY THE DEPT. SHALL BE MAINTAINED AS A PART OF THE DIVERSION WORKS.
OWNERSHIP CHANGED BY KW 6/6/1994.
OWNERSHIP CHANGED BY LH 7/21/97.

Dates and Other Information:

Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:

Combined Use Limits:

*are there acres
 over caps? yes - SWSE
 63-8081A*

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8117 Priority April 24, 1975 Amount 3.34 cfs

THIS IS TO CERTIFY, that RICHARD M. PHILLIPS
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-8117 issued pursuant to Application for Permit dated April 24, 1975,
and has submitted proof to the Department of Water Resources on May 9, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.90 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>October 31</u>	at <u>3.34</u> cfs and	<u>751 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 3.34 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
751 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34,
Twp. 7N, Rge. 5W, B.M. in the County of Payette

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	5W	3	46			40													86
7N	5W	34													35	6		40	81

Total number of acres irrigated 167

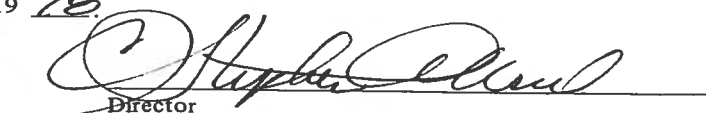
CONDITIONS: This right when combined with right 63-8081 shall produce a
maximum rate of diversion of 4.90 cfs and a measuring device
of a type approved by the Department shall be maintained as
a part of the diversion works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of

February, 19 78


Director

Identification No. _____

Application No. 63-8117

APPROVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Richard M. Phillips Phone: _____
post office address 3325 Davis Dr., Meridian, ID
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 7 N
Range 5 W B.M. Payette County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.34 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.34 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric pump,
sprinkler irrigation system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 370 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 12,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 N	5 W	3	Lot 1 46			40													86
7 N	5 W	34													35	6		40	81

Total number of acres to be irrigated 167

c. Describe any other water rights used for the same purposes as described above.

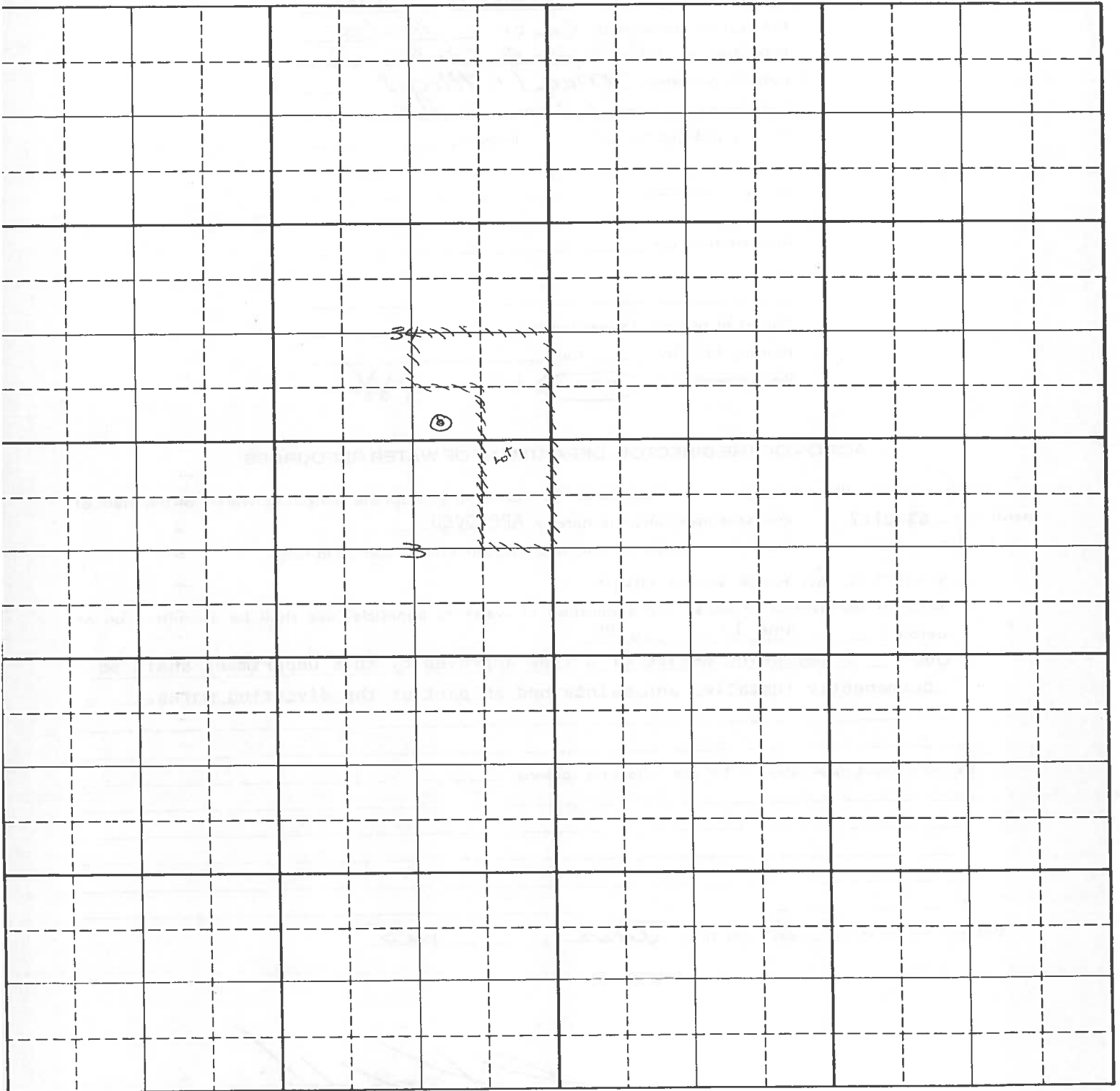
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard M. Stubby
(Applicant)

Proposed Priority 4-25-75

Received by FEB Date 4/24/75 Time 2:00 pm
Preliminary check by FEB Fee \$ 55.00
Receipted by CU Date 4/24/75 # 510
Publication prepared by CU Date 4/25/75
Published in Independent Enterprise
Publication dates May 1 & May 8
Publication approved by JS Date 5/31/75
Priority reduced to 00 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8117, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of JUNE, 1975.


Director

Rge. 5W

T
7
N

T
6
N

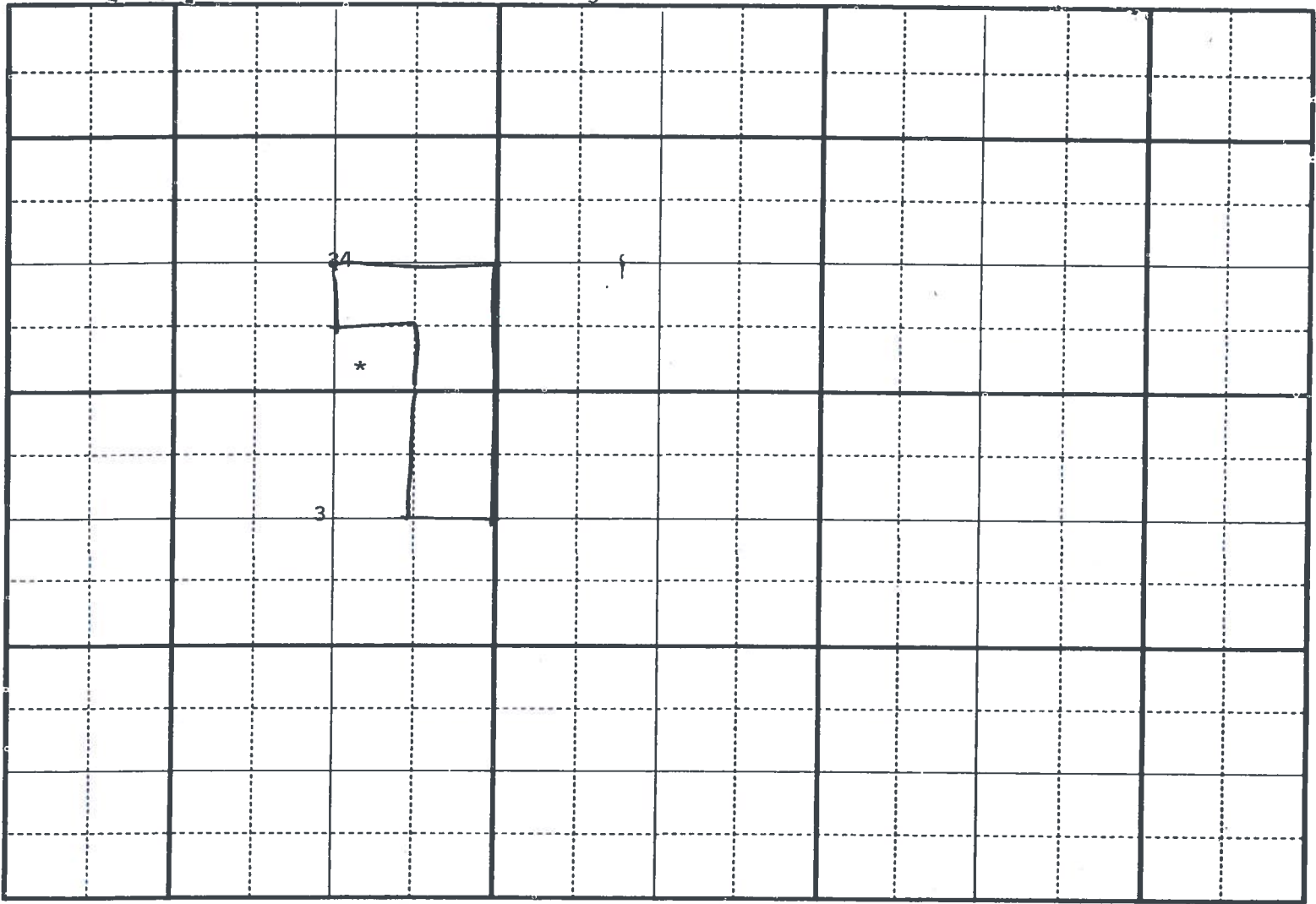


Diagram of System

DATE OF EXAM 8 June 77

ACREAGE

Found _____
Recommended 167

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 3.34 c.f.s. V = 751 AF/Ann. from 3-15 to 10-21
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 3.56 cfs 1600 gpm (see measurement) Method of measurement gpm @ AF/min.

Total Q recommended 3.34 2.5 cfs Meter No. 7510154 Type McCrometer Condition new

Total V recommended 751 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

1600 gpm w/ 8 lines - pumping records show 2200 gpm
w/ max use of 12 lines 1600 = 3.56 at time of insp.
2200 gpm = 4.9 cfs normal/max Limited by 63-8081
4.9 - 2.4 = 2.5 cfs water

SYSTEM DESCRIPTION:

16" well dn. 360' w/ 200HP Westinghouse pump motor #74022543
and 200HP Layne & Bowler pump PSN discharged in to 19" main
to 6" line to 24" laterals

REMARKS:

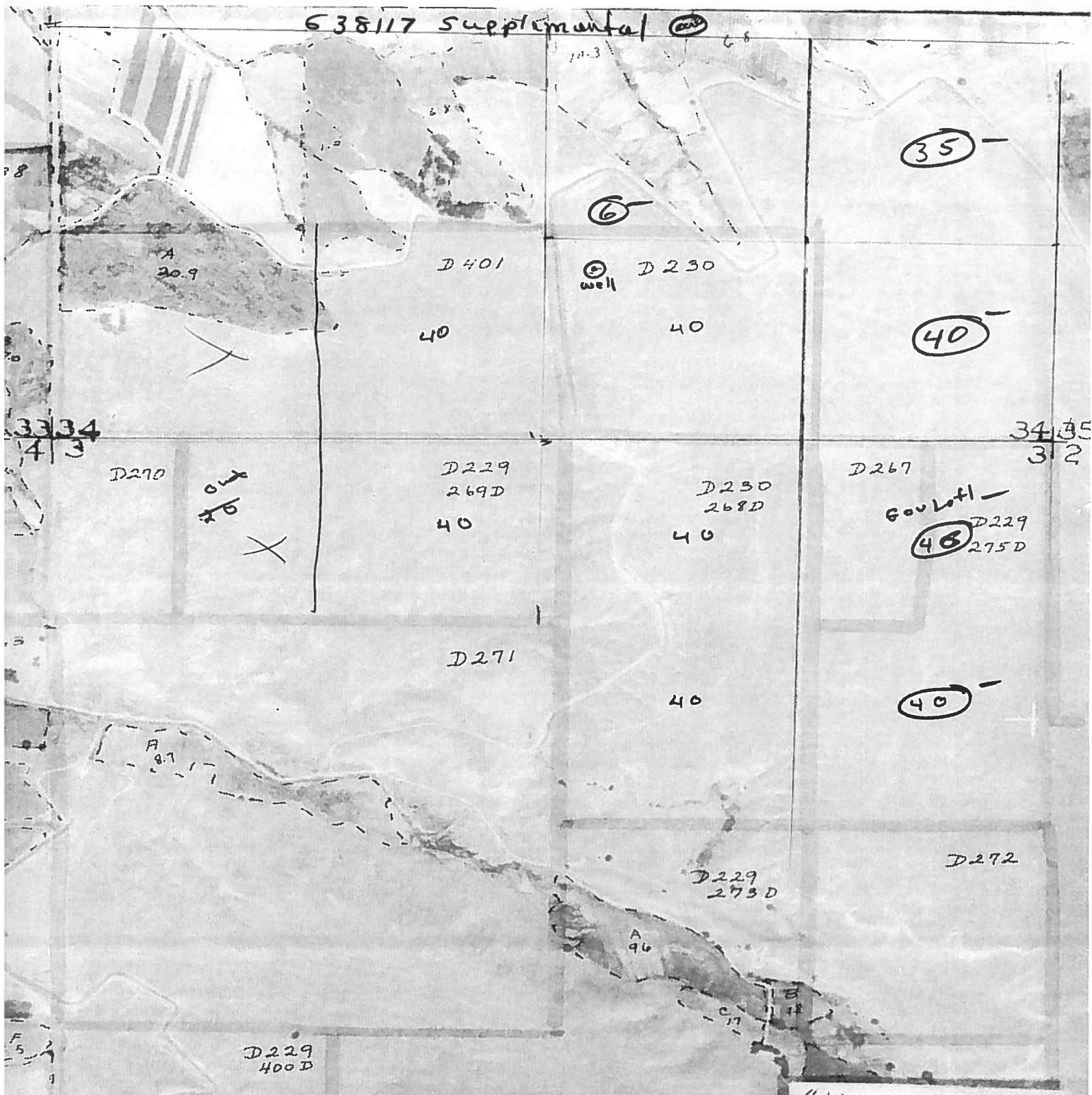
System in operation at time of exam mr. Phillips present
Recommend Condition Max rate = 4.90 cfs

Examiner's Signature Ernest Ballan Date 30 June 77

Checked by JLH Date 7-5-77

Approved by _____ Date _____

638117 Supplemental



February 3, 1978

Re: Permit Nos. ~~63-8081~~ and 63-8117

Mr. Richard M. Phillips
3325 Davis Drive
Meridian, ID 83642

Dear Mr. Phillips:

A representative of the Department made an examination of the works covered by your Permit Nos. 63-8081 and 63-8117 on June 8, 1977, and has found the following:

Permit No. 63-8081

Amount of water that can be recognized as beneficially used under Idaho law: 2.40 cfs

Source: groundwater .

The maximum quantity diverted shall not exceed 540 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, Twp. 7N, Rge. 5W

Beneficial use: Irrigation of 120 acres

Priority date established: February 4, 1975

Permit No. 63-8117

Amount of water that can be recognized as beneficially used under Idaho law: 3.34 cfs

Source: groundwater

The maximum quantity diverted shall not exceed 751 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34 Twp. 7N, Rge. 5W

MICROFILMED

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

WRITER OR
JOINT PEN

03-3606
wep lacama
wll

1. WELL OWNER Name <u>Phillips Enterprises Inc.</u> Address <u>4774 Chinden Blvd., Boise, Id. 83704</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>120</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																																																																																																																																								
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td rowspan="18" style="text-align: center; vertical-align: middle;">28</td> <td>0</td> <td>3</td> <td>Topsoil</td> <td></td> <td></td> </tr> <tr> <td>3</td> <td>28</td> <td>Brn. Clay</td> <td></td> <td></td> </tr> <tr> <td>28</td> <td>38</td> <td>Brn. Clay w/Sand Streaks</td> <td></td> <td></td> </tr> <tr> <td>38</td> <td>48</td> <td>Brn. Clay</td> <td></td> <td></td> </tr> <tr> <td>48</td> <td>53</td> <td>Gray Sand & Small Gravel</td> <td></td> <td></td> </tr> <tr> <td>53</td> <td>80</td> <td>Cemented Gravel</td> <td></td> <td></td> </tr> <tr> <td>80</td> <td>83</td> <td>Brn. Clay</td> <td></td> <td></td> </tr> <tr> <td>83</td> <td>112</td> <td>Gray Sand-Fine to Med.</td> <td></td> <td></td> </tr> <tr> <td>112</td> <td>128</td> <td>Brn. Clay w/Sand Streaks</td> <td></td> <td></td> </tr> <tr> <td>128</td> <td>138</td> <td>Brn. & Gray Sand-Fine</td> <td></td> <td></td> </tr> <tr> <td>138</td> <td>158</td> <td>Brn. Clay w/Sand Streaks</td> <td></td> <td></td> </tr> <tr> <td>158</td> <td>177</td> <td>Brn. & Gray Sand-Fine</td> <td></td> <td></td> </tr> <tr> <td>177</td> <td>195</td> <td>Brn. & Blue Clay</td> <td></td> <td></td> </tr> <tr> <td>195</td> <td>218</td> <td>Gray Sand-Fine to Med.</td> <td></td> <td></td> </tr> <tr> <td>218</td> <td>231</td> <td>Gray Sand-Crse. w/Gravel</td> <td></td> <td></td> </tr> <tr> <td>231</td> <td>233</td> <td>Brn. Clay</td> <td></td> <td></td> </tr> <tr> <td>233</td> <td>278</td> <td>Blue Clay w/some Sand</td> <td></td> <td></td> </tr> <tr> <td>278</td> <td>303</td> <td>Blue Sand-Med. to Crse.</td> <td></td> <td></td> </tr> <tr> <td>303</td> <td>338</td> <td>Blue Clay</td> <td></td> <td></td> </tr> <tr> <td>338</td> <td>345</td> <td>Blue Sand-Fine to Med.</td> <td></td> <td></td> </tr> <tr> <td>345</td> <td>361</td> <td>Blue Clay</td> <td></td> <td></td> </tr> <tr> <td>361</td> <td>390</td> <td>Blue Sand-Crse. w/Pea Gravel</td> <td></td> <td></td> </tr> <tr> <td>390</td> <td>398</td> <td>Blue Clay</td> <td></td> <td></td> </tr> <tr> <td>398</td> <td>408</td> <td>Blue Clay w/Sand Streaks</td> <td></td> <td></td> </tr> <tr> <td>408</td> <td>448</td> <td>Blue Clay</td> <td></td> <td></td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	28	0	3	Topsoil			3	28	Brn. Clay			28	38	Brn. Clay w/Sand Streaks			38	48	Brn. Clay			48	53	Gray Sand & Small Gravel			53	80	Cemented Gravel			80	83	Brn. Clay			83	112	Gray Sand-Fine to Med.			112	128	Brn. Clay w/Sand Streaks			128	138	Brn. & Gray Sand-Fine			138	158	Brn. Clay w/Sand Streaks			158	177	Brn. & Gray Sand-Fine			177	195	Brn. & Blue Clay			195	218	Gray Sand-Fine to Med.			218	231	Gray Sand-Crse. w/Gravel			231	233	Brn. Clay			233	278	Blue Clay w/some Sand			278	303	Blue Sand-Med. to Crse.			303	338	Blue Clay			338	345	Blue Sand-Fine to Med.			345	361	Blue Clay			361	390	Blue Sand-Crse. w/Pea Gravel			390	398	Blue Clay			398	408	Blue Clay w/Sand Streaks			408	448	Blue Clay		
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☒ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Pete Cope Drilling Co. Inc.</u> Firm No. <u>213</u> P.O. Box <u>561</u> Address <u>Meridian, Id. 83642</u> Date <u>5-21-79</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																																																																																																																								
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.250</u> inches</td> <td><u>16</u> inches</td> <td><u>2</u> feet</td> <td><u>191</u> feet</td> </tr> <tr> <td><u>.250</u> inches</td> <td><u>16</u> inches</td> <td><u>231</u> feet</td> <td><u>283</u> feet</td> </tr> <tr> <td><u>.250</u> inches</td> <td><u>16</u> inches</td> <td><u>303</u> feet</td> <td><u>310</u> feet</td> </tr> <tr> <td><u>.250</u> inches</td> <td><u>16</u> inches</td> <td><u>390</u> feet</td> <td><u>398</u> feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Roscoe Moss</u> Type _____ Model No. _____ Diameter <u>16</u> Slot size <u>80</u> Set from <u>191</u> feet to <u>231</u> feet Diameter <u>16</u> Slot size <u>80</u> Set from <u>283</u> feet to <u>303</u> feet Diameter <u>16</u> Slot size <u>80</u> Set from <u>310</u> feet to <u>390</u> feet Gravel packed? ☒ Yes ☐ No ☐ Size of gravel <u>3/8 minus</u> Placed from <u>60</u> feet to <u>448</u> feet Surface seal depth <u>60'</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>2" pipe welded on side of casing</u>	Thickness	Diameter	From	To	<u>.250</u> inches	<u>16</u> inches	<u>2</u> feet	<u>191</u> feet	<u>.250</u> inches	<u>16</u> inches	<u>231</u> feet	<u>283</u> feet	<u>.250</u> inches	<u>16</u> inches	<u>303</u> feet	<u>310</u> feet	<u>.250</u> inches	<u>16</u> inches	<u>390</u> feet	<u>398</u> feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Payette</u> SW 1/4 SE 1/4 Sec. <u>34</u>, T. <u>7N</u> N/S, R. <u>5W</u> E/W.																																																																																																								
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