

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01  
AGENCY NUMBER: 3705480754  
BLM NUMBER: 3705480754  
BASIS OF CLAIM: BENEFICIAL USE  
BASIN NUMBER: 37

| SOURCE         | TRIBUTARY TO |
|----------------|--------------|
| -----          | -----        |
| UNNAMED STREAM | SINKS        |

DESCRIPTION OF DIVERSION WORKS  
-----  
NONE

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|----------------|-------------------|---------------------|-----------------------|-------|
| -----          | -----             | -----               | -----                 | ----- |
| STOCKWATER     | 0.240             | 0.00                | 0101                  | 1231  |
| WILDLIFE       | 0.240             | 0.00                | 0101                  | 1231  |
| TOTAL:         | 0.240 CFS         | 0.00 AF             |                       |       |

NON-IRRIGATION USES  
-----  
STOCKWATER, 700 RANGE CATTLE, 2000 RANGE SHEEP. WILDLIFE VAR. AMT

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| ---                | --- | --- | -----  | -----  | -----  | --- | -----  |
| 01N                | 18E | 29  |        | NW     | SW     | 00  | BLAINE |
| 01N                | 18E | 29  |        | SW     | SW     | 00  | BLAINE |

| PLACE OF USE |     |     |       |       |     |        | IRRIGATED<br>OWNED | ACRES |
|--------------|-----|-----|-------|-------|-----|--------|--------------------|-------|
| ---          | --- | --- | ----- | ----- | --- | -----  | -----              | ----- |
| 01N          | 18E | 29  | NW    | SW    | 00  | BLAINE | YES                | 0.0   |

MICROFILMED  
OCT 26 1984

BLM NUMBER: 3705480754

PAGE: 2

|     |     |    |    |    |    |        |     |     |
|-----|-----|----|----|----|----|--------|-----|-----|
| 01N | 18E | 29 | SW | SW | 00 | BLAINE | YES | 0.0 |
| 01N | 18E | 29 | NW | SW | 00 | BLAINE | YES | 0.0 |
| 01N | 18E | 29 | SW | SW | 00 | BLAINE | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
FIRST DATE OF BENEFICIAL USE - 1879

0011102000

AJ5809NP  
No. R37-15010

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/27/98  
PAGE: 50

| OWNER<br>CODE | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | UNITED STATES OF AMERICA ACTING THROUGH | 01/01/1879       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |

TOTAL DIVERSION: 0.02 CFS

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T01N R18E S29

NENWSW

BLAINE County

Point(s) of Ending Stream Reach: T01N R18E S29

SENWSW

BLAINE County

Place of use Legal Description for: STOCKWATER

| NE  |     |    |    | NW   |      |      |      | SW |      |      |      | SE   |    |      |      |      |      |    |      |      |      |      |    |
|-----|-----|----|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|
| T   | R   | S  | :  | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |
| Lt  | Ac  | Lt | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac |
| 01N | 18E | 29 | :  |      |      |      |      | :  |      |      |      |      | :  |      | S    |      |      | :  |      |      |      |      | :  |

POU County: BLAINE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A37-15010

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3705480754  
STOCKWATER, 700 RANGE CATTLE, 2000 RANGE SHEEP. WILDLIFE VAR. AMT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 08/26/1998 User-ID: AJU5-DJO Subject: AJU5 STOCK ONLY UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 08/13/98 AJCTR 08/25/98 AJU5-DJO

D  
9-8-98

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

AMENDED NOTICE of CLAIM for  
Water Right number:

3715010 (IDWR number)

BLMIDENT: Stg: StFed:

3705480754

J

S

NONE

OtherRight and date:

SOURCE:

Source Tributary

UNNAMED STREAM

SINKS

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1879

Diversion Means: INSTREAM USE

REMARKS:

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 01N      | 18E   | 29      | NE | NW | SW | 0   | B   | 13         | BLAINE    |
| 01N      | 18E   | 29      | SE | NW | SW | 0   | E   | 13         | BLAINE    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcF |
|----------------|----------------------------|-------------|------|---------------|
| 04             | 0101                       | 1231        | 0.02 | 0             |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE: 30-Jul-98 2:06 PM

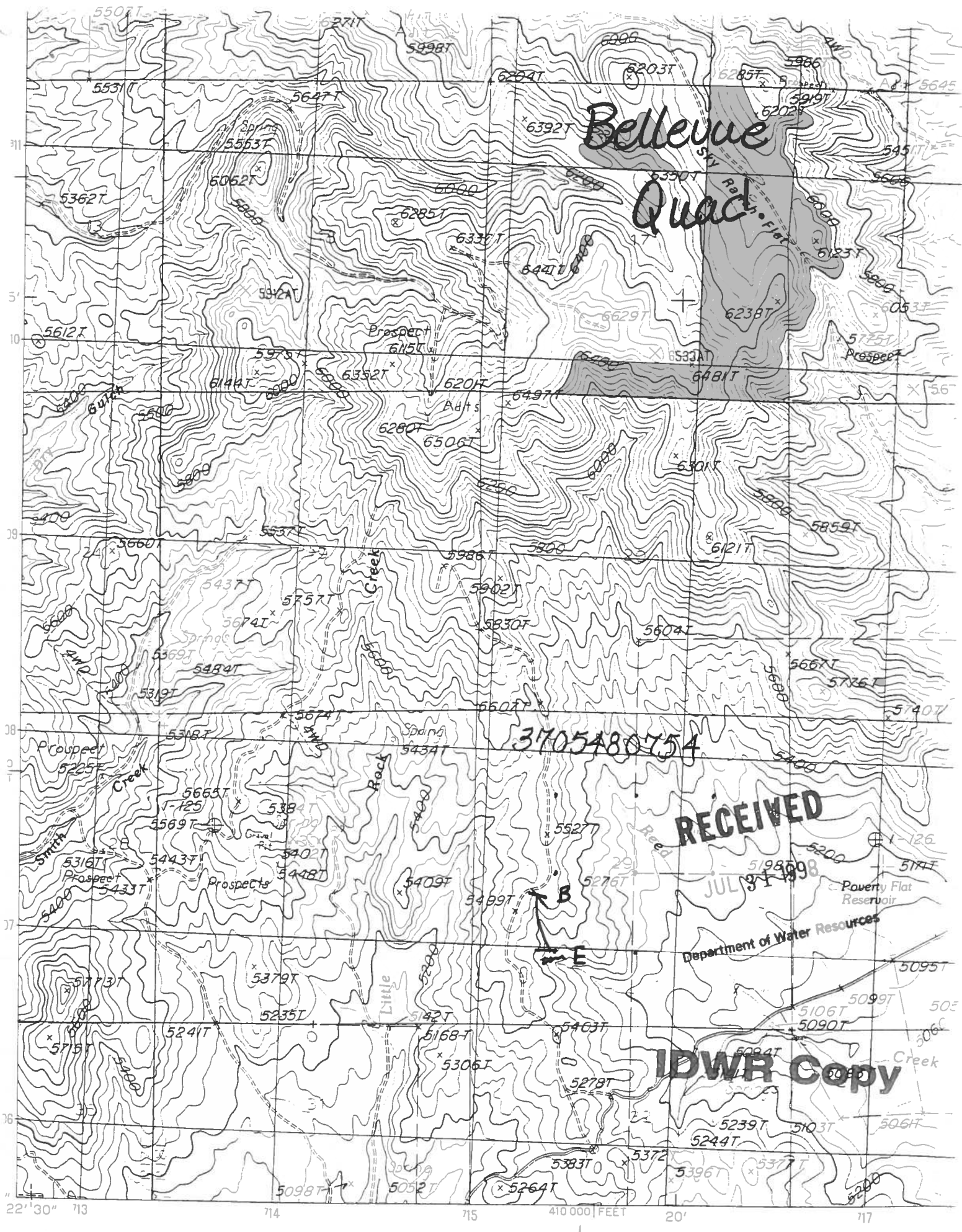
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 01N  | 18E | 29  | NW | SW | 0   | 13         | BLAINE    |

**RECEIVED**  
JUL 31 1998  
Department of Water Resources



Bellevue  
Quad

3705480754

RECEIVED

JUL 31 1998

Department of Water Resources

IDWR Copy