

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-20882
Date Received: 3/26/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOHN A TEDESCO Phone: (650)726-2181
1450 PURSIMA CREEK RD
HALF MOON BAY CA 94019

SAMANTHA TEDESCO Phone: (650)726-2181
1450 PURSIMA CREEK RD
HALF MOON BAY CA 94019

MEGAN TEDESCO Phone: (650)726-2181
1450 PURSIMA CREEK RD
HALF MOON BAY CA 94019

2. Date of Priority: 06/15/1891

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	36	NE SW NW	BLAINE	

5. Description of diverting works:

HEADGATE #45, DISTRICT CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1.1	

7. Total Quantity Appropriated is:
1.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	19E	20	SW	NE	IRRIGATION	16
			SE	NW	IRRIGATION	40
					Section Acres	56
					Total Acres	56

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-667U.

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED

NOV 15 2004

WATER RESOURCES
WESTERN REGION

RECEIVE

NOV 17 2004

Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which a division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
~~3720882~~					
~~3720882~~					
3720882					
3720494					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

THE SMET-PLEASANTS FAMILY TRUST
P/O BOX 1469

4. New Owner/Claimant(s)

SUN VALLEY, ID 83353

New Mailing Address

JOHN & SAMANTHA MOON TEDES CO
1450 PURISIMA CREEK RD.

City, State and ZIP Code

HALFMOON BAY, CA 94019

New Telephone Number

650 726-2181

5. Date you acquired the property

10/1/04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) *Samantha Delancey SCINTILLA MEGAN THOMPSON*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by _____	Date _____	Fee _____	
Receipted by _____	Date _____	Receipt No. _____	
Processed by _____	Date _____	WR _____	Date _____

WARRANTY DEED

FOR VALUE RECEIVED, and as consideration as part of an IRC § 1031 tax-deferred exchange,

THE SMET-PLEASANTS FAMILY TRUST, dated June 25, 1992, ROBERT JOSEPH CHRISTIAAN SMET AND KATHERINE PEGGY PLEASANTS, trustees

the grantors, do hereby grant, bargain, sell and convey unto

JOHN A. TEDESCO AND SAMANTHA TEDESCO, husband and wife and MEGAN TEDESCO, a single woman

the grantees, whose current address is 1450 Pursima Creek Road
Half Moon Bay, CA 94019

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

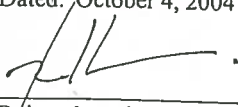
SEE EXHIBIT 'A'

This transaction is a 1031 Exchange for the benefit of John A. Tedesco and Samantha Tedesco and Megan Tedesco, as replacement property.

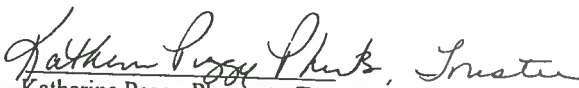
SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 4, 2004


Robert Joseph Christiaan Smet, Trustee

Robert J. C. Smet as Trustee


Katherine Peggy Pleasants, Trustee

State of: Idaho

County of: Blaine

On this 4th day of Oct, 2004, Before me a Notary Public in and for said State, personally appeared Robert Joseph Christiaan Smet and Katherine Peggy Pleasants, trustees THE SMET-PLEASANTS FAMILY TRUST, dated June 25, 1992 known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their capacity as trustees.


Notary Public

Residing at Hailey

Comm. Expires 1/23/2009



Exhibit 'A'

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHO SECTION 20: A parcel of land more particularly described as follows:

Commencing at South East corner of Section 20; thence
South 89°54'59" West, 172.56 feet to the West side of Gannett Road; thence
North 30°50'32" West, 3050.48 feet along Gannett Road to the Real Point of
Beginning; thence
North 30°50'32" West, 1525.35 feet; thence
South 89°55'04" West, 1473.85 feet; thence
South 0°30'54" East, 1310.88 feet; thence
North 89°54'57" East, 2244.08 feet to the Real Point of Beginning

Also known as Tax Lot 7150

QUITCLAIM DEED

For Value Received

THE SMET-PLEASANTS FAMILY TRUST, dated June 25, 1992, ROBERT JOSEPH CHRISTIAAN SMET AND KATHERINE PEGGY PLEASANTS, trustees

Do hereby convey, release, remise and forever quitclaim unto

JOHN A. TEDESCO AND SAMANTHA S. TEDESCO, husband and wife and MEGAN E. TEDESCO, a single woman

Whose current address is 1450 Pursima Creek Road
Half Moon Bay, CA 94019

the following described premises, to-wit:

ANY AND ALL WATER RIGHT APPURTENANT TO THE PROPERTY DESCRIBED IN ATTACHED EXHIBIT 'A'

Instrument # 510931

HAILEY, BLAINE, IDAHO

2004-10-05

03:56:00 No. of Pages: 2

Recorded for : SUN VALLEY TITLE

MARSHA RIEMANN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to WTYQC/CORP DEED

Together with their appurtenances.

Dated: September 29, 2004

Robert J. C. Smet as Trustee
Robert Joseph Christiaan Smet, Trustee

Katherine Peggy Pleasants, Trustee
Katherine Peggy Pleasants, Trustee

State of: Idaho

County of: Blaine

On this 4th day of Oct, 2004, Before me a Notary Public in and for said State, personally appeared **Robert Joseph Christiaan Smet and Katherine Peggy Pleasants, trustees THE SMET-PLEASANTS FAMILY TRUST, dated June 25, 1992** known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their capacity as trustees.

Carolyn Baird
Notary Public

Residing at Hailey

Comm. Expires 11/23/2009

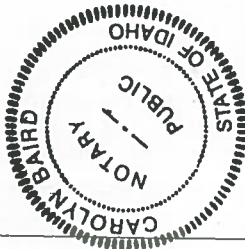


Exhibit 'A'

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY,
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South 89°55'04" West, 1473.85 feet; thence
South 0°30'54" East, 1310.88 feet; thence
North 89°54'57" East, 2244.08 feet to the Real Point of Beginning

Also known as Tax Lot 7150

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENT:

That I, **MEGAN TEDESCO** have made, constituted, and appointed, and by these presents do make, constitute and appoint **JOHN A. TEDESCO** of **Half Moon Bay, CA**, my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follows:

to execute any and all documents including but not limited to HUD Settlement Statement, Escrow Instructions, Deed of Trust, Note, Loan Documents and Disclosures regarding the purchase of the following described property:

SEE EXHIBIT 'A'

Address verified as: **400 Gannett Road, Unincorporated Blaine County, ID 83313**

and to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

Giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

Dated: September 13, 2004

Megan Tedesco
Megan Tedesco

Instrument # 510929

HAILEY, BLAINE, IDAHO

2004-10-05

03:54:00 No. of Pages: 2

Recorded for: SUN VALLEY TITLE

MARSHA RIEMANN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: POWER OF ATTORNEY-GENERAL/SPECIAL

State of: California
County of: San Mateo

On this 19th day of September, 2004, before me, a notary public, personally appeared Megan Tedesco known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Aimee Hurley
Notary Public
Residing at: San Mateo, California
Commission Expires: July 15, 2007

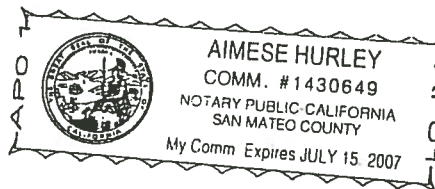


Exhibit 'A'

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHO SECTION 20: A parcel of land more particularly described as follows:

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South 89°55'04" West, 1473.85 feet; thence
South 0°30'54" East, 1310.88 feet; thence
North 89°54'57" East, 2244.08 feet to the Real Point of Beginning

Also known as tax lot #7150

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-20882
Date Received: 3/26/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THE SMET-PLEASANTS FAMILY TRUST Phone: (208)622-9134
PO BOX 1469
SUN VALLEY ID 83353

2. Date of Priority: 06/15/1891

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	36	NE SW NW	BLAINE	

5. Description of diverting works:

HEADGATE #45, DISTRICT CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1.1	

7. Total Quantity Appropriated is:

1.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
01N	19E	20	SW	NE	IRRIGATION	16
			SE	NW	IRRIGATION	40
					Section Acres	56
					Total Acres	56

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-667U.

15. Basis of Claim: Decreed

11-3-2000
IDWR

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right Number(s) 37-00667H SRBA and 37-02705 SRBA

Adjudication Claim Number(s) _____

The following REQUIRED information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant(s) Robert J. Struthers

New Owner/Claimant(s) The Smet-Pleasants Family Trust dated June 25, 1992

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address Box 1469

City, State and ZIP Code Sun Valley ID 83353

New Telephone Number () - -

Date you acquired the property 11/2/00

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner/Claimant(s) Katherine Pleasants Date 11-2-00

[Signature] Date 11-02-00

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECEIVED

NOV - 3 2000

Department of Water Resources
Southern Region

QUITCLAIM DEED

For Value Received Robert J. Struthers, an unmarried man

Does hereby convey, release, remise and forever quitclaim unto

The Smet-Pleasants Family Trust, dated June 25, 1992, Robert Joseph Christiaan Smet and Katherine Peggy Pleasants, Trustees

Whose current address is P. O. Box 1469
Sun Valley, ID 83353

the following described premises, to-wit:

55 miners inches or 1.1 cfs of June 15, 1891 priority decreed right number 37-00667H SRBA claim number A37-00667H

55 miners inches or 1.1 cfs of January 29, 1965 priority ground water license number 37-02705 SRBA claim number A37-02705

as attached to the property described as Exhibit "A" attached hereto and made a part hereof

Together with their appurtenances.

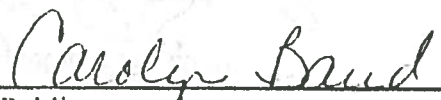
Dated: October 30, 2000


Robert J. Struthers, Jr.

State of Idaho

County of Blaine

On this 2nd day of Oct ^{CA}Nov 2000, before me, a Notary Public in and for said State, personally appeared Robert J. Struthers Jr. known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public
Residing at: Harley
Comm. Expires: 3-14-2003

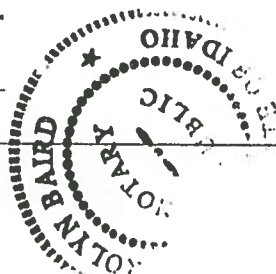
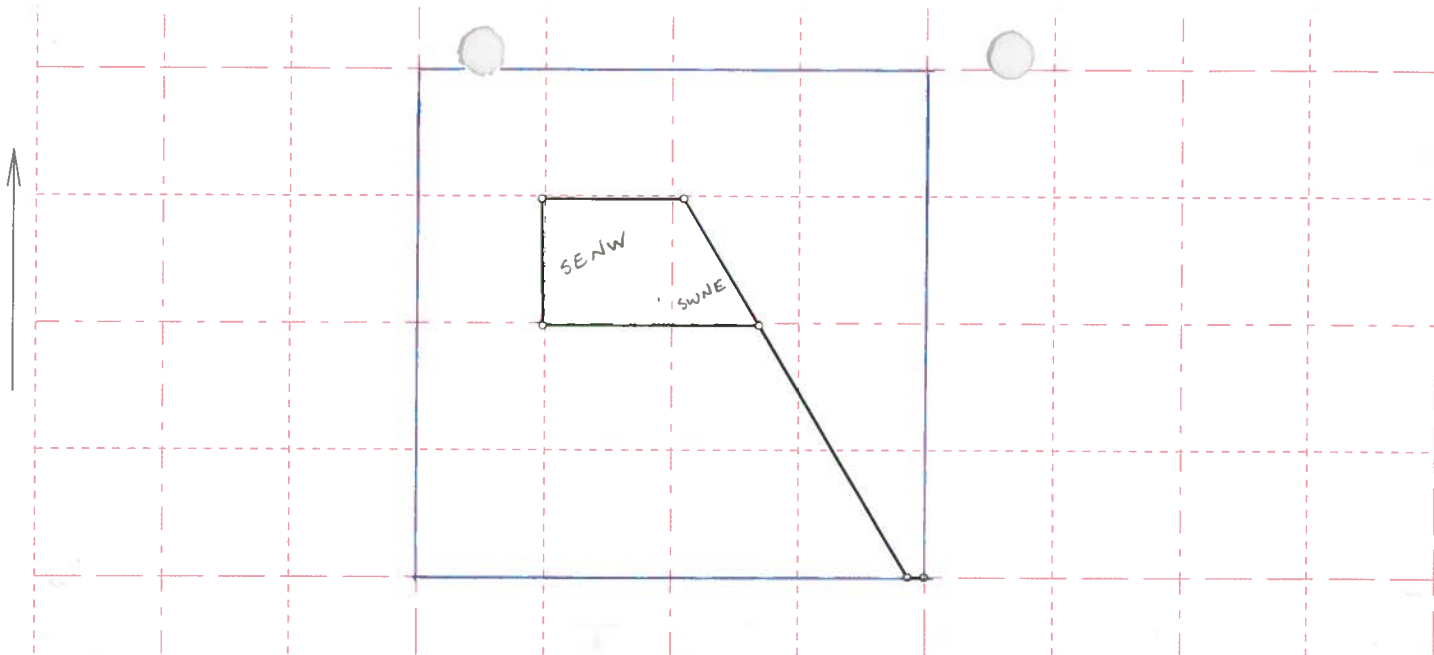


Exhibit "A"

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

SECTION 20: A parcel of land more particularly described as follows:

Commencing at SE corner of Section 20; thence
S 89° 54' 59" W, 172.56 feet to the West side of Gannett Road; thence
N 30° 50' 32" W, 3050.48 feet along Gannett Road to the Real Point of
Beginning, thence
N 30° 50' 32" W, 1525.35 feet; thence
S 89° 55' 04" W, 1473.85 feet; thence
S 0° 30' 54" E, 1310.88 feet; thence
N 89° 54' 57" E, 2244.08 feet to the Real Point of Beginning



Title: Smet-Pleasant's Family Trust

Date: 11-28-2001

Scale: 1 inch = 2000 feet

File:

Tract 1: 55.940 Acres: 2436748 Sq Feet: Closure = n14.3303w 0.01 Feet: Precision = 1/904517: Perimeter = 6554 Feet

001=n30.5032w 1525.35

003=s0.3054e 1310.88

002=s89.5504w 1473.85

004=n89.5457e 2244.08

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00667U**
Date Received: 10/ 5/1988
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ROBERT J STRUTHERS
Address: 388 GANNETT RD
BELLEVUE ID

208-788-4613

83313

2. Date of Priority: JUN 15, 1891

3. Source: BIG WOOD RIVER

Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	36	NE	SW	NW		BLAINE

5. Description of diverting works:
HEADGATE #45, DISTRICT CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.480		

7. Total Quantity Appropriated is:
1.480 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	20	SW	NE		IRR	16.0
			SE	NW		IRR	40.0
			SE	SE		IRR	18.0

Section Acres 74.0

10. Place of Use: Continued

Total Acres 74.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE A37-02593

14. Remarks:
CLAIM IS SPLIT FROM A37-00667H BY CHANGE OF OWNERSHIP. 3/1/00 SCC

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S.C. FROST, ET.AL.
Decree Plaintiff

ALTURAS WATER CO., ET.AL.
vs Decree Defendant

WARRANTY DEED

FOR VALUE RECEIVED

ROBERT J. STRUTHERS, JR., an unmarried man

the grantor, does hereby grant, bargain, sell and convey unto

ROBERT STILO and MARIE E. STILO, husband and wife

the grantees, whose current address is **420 Gannett Road
Bellevue, ID 83313**

the following described premises, in **BLAINE COUNTY, IDAHO**, to wit:

PLEASE SEE ATTACHED EXHIBIT "A"

Together with these appurtenances.

39 miners inches or .78 cfs of June 15, 1891 priority decreed right number 37-00667H SRBA
claim A37-00667H

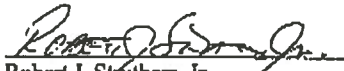
39 miners inches or .78 cfs of January 29, 1965 priority ground water license number 37-02705
SRBA claim number A37-02705

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as
shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees
and their heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantees, that he is the owner in fee simple of said premises; that said premises are free from
all encumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

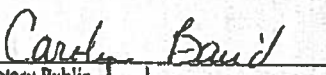
Dated: October 26, 1999


Robert J. Struthers, Jr.

COPY

State of Idaho
County of Blaine

On this 25th day of Oct, 1999, Before me a Notary Public in and for said State, personally
appeared Robert J. Struthers, Jr. known or identified to me to be the person whose name is subscribed to the within
instrument, and acknowledged to me that he executed the same.


Notary Public
Residing at Boise
Comm. Expires 3-14-2003

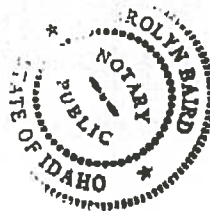


EXHIBIT "A"

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 20: A parcel of land more particularly described as follows:

Commencing at the SE corner of Section 20; thence
S. 89°54'59" W., 172.56 feet to the west side of Gannett Road; thence
N. 30°50'32" W., 1,525.24 feet along Gannett Road to the POINT OF
BEGINNING; thence
N. 30°50'32" W., 1,525.24 feet; thence
S. 89°54'57" W., 925.48 feet; thence
S. 0°31'25" E., 1,310.71 feet; thence
N. 89°54'58" E., 1,695.46 feet.

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 08 1999

Department of Water Resources
P.O. Box 34260DATE OF CLOSING: 10/29/99

LEGAL DESCRIPTION OF PROPERTY: Township 1N Range 19 EBM
Section 20 1/4 of 1/4 of 1/4 Govt. Lot BM.
Lot Block Subdivision/Townsite
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A37-00667H, A37-02705
- ☐ Name and Address of Former Owner/Claimant(s) (Seller):
Robert Struthers Jr.
388 Gannett Road
Bellevue ID 83313
- ☐ New Owner/Claimant (Purchaser):
Robert Stilo and Marie Stilo
- ☐ New Mailing Address:
620 Gannett Road
Bellevue ID 83313
- ☐ New Telephone Number: ()
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Robert Stilo Date 10/28/99
Marie Stilo Date 10/28/99
- ☐ Signature of Former Owner/Claimant(s): Robert Struthers Jr. Date 10-28-99
Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

SPLITS: A37-00667H & V
A37-02705 A & B

FOR IDWR USE ONLY	
Initial Review and Data Entry	By <u>sc</u>
Date <u>3/1/00</u>	
Further Action Needed	<u>NONE</u>
Further Action Taken	
Date	By
Final Review and Data Entry	
Date	By
Claim Numbers of Split, if any	

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

QUITCLAIM DEED**For Value Received**

Margaret E. Struthers Limited Partnership
do hereby convey, release, remise and forever quitclaim unto

Robert J. Struthers Jr.
Whose current address is

388 Gannett Road, Bellevue, Idaho, 83313
the following described property ~~to-wit~~:

SEE ATTACHED EXHIBIT

together with these appurtenances.

39 miners inches or .78 cfs of June 15, 1891 priority decreed right
number 37-00667H SRBA claim number A37-00667H

39 miners inches or .78 cfs of January 29, 1965 priority ground
water license number 37-02705 SRBA claim number A37-02705

This conveyance is in conformance with the SRBA claims in the
name of Margaret E. Struthers Ltd. Partnership. These SRBA claims
are the amended SRBA claims that were filed by the Margaret E.
Struthers Ltd. Partnership.

None of the ground water license number 37-02593 SRBA claim number
A37-02593 is conveyed because that entire right was separately
conveyed to Robert J. Struthers Jr.

Dated: December 26, 1997

Margaret E. Struthers

Partner Margaret E. Struthers Ltd. Partnership

STATE OF Idaho
COUNTY OF Blaine

On this 26th day of December
1997, before me a Notary Public in
and for said State, personally
appeared Robert J. Struthers Jr.

known to me to be the
person whose name subscribed to
the within instrument, and
acknowledged to me that he

Robert J. Struthers Jr.
Notary Public

Residing at Bellevue

Comm. expires 12-7-2000

409256

Deed

BLAINE CO. REQUEST

OF Robert Struthers

'97 DEC 26 AM 10 15

MARY GREEN, CLERK

FEES \$

9.00

mpp

A PARCEL OF LAND LOCATED WITHIN SECTION 20, T1N, R19E.
PARCEL 1.

Commencing at SE corner of Section 20;
Thence S89°54'59"W. 172.56 feet to West side of Gannett
Road;
Thence N30°50'32"W. 1525.24 feet along Gannett Road to
P.O.B.

Thence N30°50'32"W. 1525.24 feet;
Thence S89°54'57"W. 925.48 feet;
Thence S0°31'25"E. 1310.71 feet;
Thence N89°54'58"E. 1695.46 feet.

Cancels TL 152. Corrects description. Contains 39.43
acres. Marg Struthers Survey #380595. 7-28-95.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
JAN 06 1999
Department of Water Resources
Southern Region

1. Water Right No(s).: 37-00665F, 37-00666D, 37-00667H
Adjudication Claim No(s).: _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: MARGARET E. STRUTHERS LTD. PARTNERSHIP
4. New Owner/Claimant(s): ROBERT J. STRUTHERS JR.
New Mailing Address: 388 GANNETT ROAD
City, State and ZIP Code: BELLEUE, IDAHO 83313
New Telephone Number: (208) 788-4613
5. Date you acquired the property: 8-4-98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s): Robert J. Struthers Jr. 1-6-99

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

A37-00667U

QUITCLAIM DEED

For Value Received

Margaret E. Struthers Limited Partnership

do hereby convey, release, remise and forever quitclaim unto

Robert J. Struthers Jr.

Whose current address is

388 Gannett Road, Bellevue, Idaho 83313
the following described property to-wit:

SEE ATTACHED EXHIBIT.

Together with these appurtenances.

55 miners inches or 1.1 cfs of June 15, 1891 priority decreed
right number 37-00667H SRBA claim number A37-00667H

55 miners inches or 1.1 cfs of January 29, 1965 priority ground
water license number 37-02705 SRBA claim number A37-02705

This conveyance is in conformance with the SRBA claims in the
name of Margaret E. Struthers Ltd. Partnership. These SRBA
claims are the amended SRBA claims that were filed by the
Margaret E. Struthers Ltd. Partnership.

None of the ground water license number 37-02593 SRBA claim
number A37-02593 is conveyed because that entire right was
separately conveyed to Robert J. Struthers Jr.

Dated:

8-4-98

Margaret E. Struthers

417491

Deed
BLAINE CO. REQUEST

OF: *Robert J. Struthers*

'98 AUG 11 PM 2 49

MARY GREEN, CLERK

FEES \$ 6⁰⁰

STATE OF IDAHO
COUNTY OF BLAINE
On this 4th day of August
1998, before me a Notary Public in
and for said State, personally
appeared

MARGARET STRUTHERS
known or identified to me to be the
person whose name subscribed to
the within instrument, and
acknowledged to me that
executed the same.

Mimi A. Whibbey
Notary Public

Residing at Bellevue

Comm. expires 11-25-02



A PARCEL OF LAND LOCATED WITHIN SECTION 20, T1N, R19E,
PARCEL 2.

Commencing at SE corner of Section 20;
Thence S87°54'59"W, 172.56 feet to West side of Gannett
Road;
Thence N30°50'32"W, 3050.48 feet along Gannett Road to
P.O.B.

Thence N30°50'32"W, 1538.35 feet;
Thence S84°38'06"W, 1472.85 feet;
Thence S0°50'56"E, 1310.88 feet;
Thence N87°54'57"E, 2246.08 feet to P.O.B.

Contains 55.94 acres
Margaret Struthers survey #380595, 7-28-95.

Blaine County, Idaho

QUITCLAIM DEED

For Value Received

Margaret E. Struthers Limited Partnership

do hereby convey, release, remise and forever quitclaim unto

Robert J. Struthers Jr.

Whose current address is

388 Gannett Road, Bellevue, Idaho 83313

the following described property to-wit:

SEE ATTACHED EXHIBIT

Together with these appurtenances. All irrigation equipment.

79 miners inches or 1.58 cfs of October 15, 1884 priority decreed right number 37-00665F SRBA claim number A37-00665F

102 miners inches or 2.04 cfs of January 29, 1965 priority ground water license number 37-02705 SRBA claim number A37-02705

This conveyance is in conformance with the SRBA claims in the name of Margaret E. Struthers Ltd. Partnership. These SRBA claims are the amended SRBA claims that were filed by the Margaret E. Struthers Ltd. Partnership.

None of the ground water license number 37-02593 SRBA claim number A37-02593 is conveyed because that entire right was separately conveyed to Robert J. Struthers Jr.

Home, shop, and out buildings.

Dated:

8-4-98

Margaret E. Struthers

417492

41749

Deal

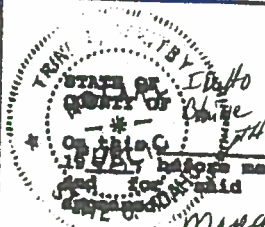
BLAINE CO. REQUEST

OF: Robert J. Struthers

'98 AUG 11 PM 2 50

MARY GREEN, CLERK

FEES \$ 6⁰⁰

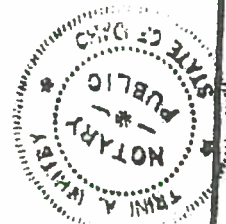


On this 4th day of August 1998, before me a Notary Public in and for the State of Idaho, personally known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that executed the same.

J. A. Whitty
Notary Public

Residing at Bellevue

Comm. expires 11-25-02



A PARCEL OF LAND LOCATED WITHIN SECTION 20. T1N, R19E.
PARCEL 3.

Commencing at SW corner of Section 20:
Thence N0°30'23"W, 1310.63 feet to P.O.B.

Thence N0°30'23"W, 2621.68 feet;
Thence N89°55'04"E, 1318.41 feet;
Thence S0°30'54"E, 2621.62 feet;
Thence N89°54'53"E, 1318.80 feet to P.O.B.

Cancels SWNW. NWSW. Contains 79.36 acres. Marg
Struthers Survey #380595, 7-28-95.

Blaine County, Idaho

QUITCLAIM DEED

For Value Received

Margaret E. Struthers Limited Partnership
do hereby convey, release, renise and forever quitclaim unto

Robert J. Struthers Jr.

Whose current address is

388 Gannett Road, Bellevue, Idaho 83313

the following described property to-wit:

SEE ATTACHED EXHIBIT

Together with these appurtenances. All irrigation equipment.

19 miners inches or .38 cfs of June 15, 1891 priority decreed
right number 37-00667H SRBA claim number A37-00667H

89 miners inches or 1.78 cfs of June 12, 1886 priority decreed
right number 37-00666D SRBA claim number A37-00666D

31 miners inches or .31 cfs of October 15, 1884 priority decreed
right number 37-00665F SRBA claim number A37-00665F

139 miners inches or 2.78 cfs of January 29, 1965 priority ground
water license number 37-02705 SRBA claim number A37-02705

This conveyance is in conformance with the SRBA claims in the
name of Margaret E. Struthers Ltd. Partnership. These SRBA
claims are the amended SRBA claims that were filed by the
Margaret E. Struthers Ltd. Partnership.
None of the ground water license number 37-02593 SRBA claim number
A37-02593 is conveyed because that entire right was separately
conveyed to Robert J. Struthers Jr.

Dated:

8-4-98

Margaret E. Struthers

417493

Recd

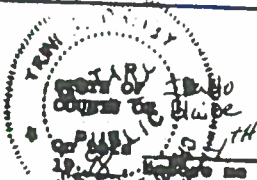
BLANK CO. REQUEST

Robert J. Struthers

'98 AUG 11 PM 2 51

MARY GREEN, CLERK

FEES \$ 6=



On this 12 day of August
1998, I, Frank Whitty, a Notary Public in
and for said State, personally
appeared

Margaret E. Struthers
known or identified to me to be the
person whose name subscribed to
the within instrument, and
acknowledged to me that
executed the same.

Frank Whitty
Notary Public

Residing at Bellevue

Comm. expires 11-25-02



A PARCEL OF LAND LOCATED WITHIN SECTION 20, T1N, R19E.
PARCEL 4

Commencing at SE corner of Section 20;

Thence S89°54'59"W, 172.56 feet to West side of Gannett
Road, the P.O.B.

Thence N30°50'32"W, 1525.24 feet;

Thence S89°54'58"W, 1695.46 feet;

Thence N0°31'25"W, 1310.71 feet;

Thence S89°54'57"W, 1318.60 feet;

Thence S0°30'54"W, 2621.41 feet;

Thence N89°54'59"E, 3784.43 feet to P.O.B.

Contains TL 153, SESW, SWSE, NESW. Contains 141.96
acres. Mary Struthers Survey 1380595, 7-28-95.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00667H**
Date Received: 10/ 5/1988
Receipt No: M001510
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: MARGARET E STRUTHERS LIMITED PARTNERSHIP 208-788-4613
Address: 388 GANNETT ROAD
BELLEVUE ID 83313

2. Date of Priority: JUN 15, 1891

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	36	NE	SW	NW		BLAINE

5. Description of diverting works:
HEADGATE #45, DISTRICT CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.260		

7. Total Quantity Appropriated is:
2.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 900.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	19E	20	SW	NE		IRR	16.0
			SE	NW		IRR	40.0
			NE	SE		IRR	3.0
			NW	SE		IRR	36.0
			SE	SE		IRR	18.0

10. Place of Use: Continued

Section Acres 113.0

Total Acres 113.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SEE A37-02593

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S.C. FROST, ET.AL.

Decree Plaintiff

ALTURAS WATER CO., ET.AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-00667H

Date Received

Receipt Number

RECEIVED

DEC 16 1997

NOTICE OF CLAIM
TO A

AMENDED

Department of Water Resources
Southern Region

WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) MARGARET E Struthers LTD, PARTSHIP. Phone (208) 788-4613
Mailing Address 388 Gannett Road, Bellevue, ID Zip 83313

2. Date of Priority (Only one (1) per claim) June 15, 1891

3. Source of water supply (a) Big Wood River
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 2N Range 18E Section 36,
NE 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. NO CHANGE

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount 2.26 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.26 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	19E	20		36	16					40					3			18	113

Total number of acres irrigated 113

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
37-02593, 37-02705 or None ()

14. Remarks:

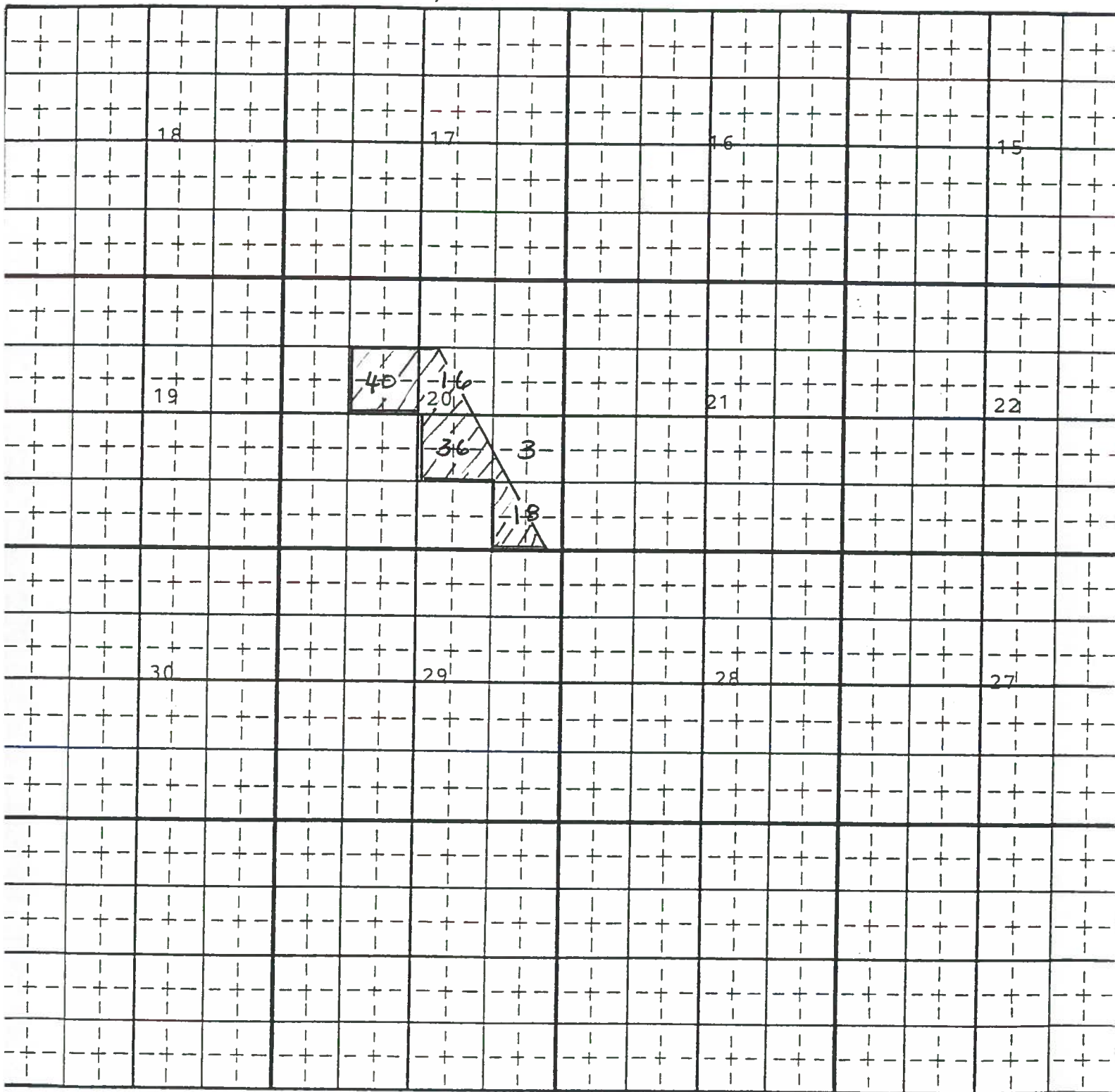
Last Name Struthers Ident No. A37-00667H

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T1N, R19E



Last Name Struthers

Ident No. 37-00667H

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ ☒ Deed ☒ Permit _____
If applicable provide IDWR Water Right Number 37-00667
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PARTNER

of MARGARET E. STRUTHERS LTD. PARTNER, that I have signed the foregoing
Organization
document in the space below as PARTNER of MARGARET E. STRUTHERS LTD. PARTNER.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Margaret E. Struthers
Title and Organization MARGARET E. STRUTHERS LTD PARTNER Date 12-16-97

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 16th day of December 19 97

SEAL

Notary Public Steve Callahan

Residing at Twin Falls ID

My Commission Expires 12/7/2000

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Struthers Ident. Number A37-00667H

Copies White-State, Yellow-Claimant

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

DEC 10 1997

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A37-11355 A37-02593
Adjudication Claim No(s): A37-00667H A37-00666D A37-00665F A37-02705
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.) OK (12/3/97)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant MARGARET E. STRUTHERS
4. New Owner/Claimant(s) MARGARET E. STRUTHERS LIMITED PARTNERSHIP
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 388 GANNETT ROAD
City, State and ZIP Code BELLEVUE, IDA 83313
New Telephone Number (208) 788-4613
5. Date you acquired the property 2-9-95
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) R. J. Struthers
PARTNER 12-10-97
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..
Date Entry: 12/30/97 su

COMMUNICATION DOCUMENTATION

IDWR Employee/Agent Steve Clelland

CLAIMS: A37-00665F, A37-00666D, A37-00667H, A37-02593, A37-02705, & A37-11355.

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS,

That I, MARGARET E. STRUTHERS, hereby conveys, releases, remises and forever quitclaims all my right, title and interest unto the MARGARET E. STRUTHERS LIMITED PARTNERSHIP in the following described property situated in Blaine County, State of Idaho:

Township 1 North, Range 19 E., B.M., Blaine County, Idaho.

Section 20: NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ and that part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$ lying West of the railroad.

Together with all water rights and irrigation equipment appurtenant hereto.

IN WITNESS WHEREOF, I have set my hand hereto this 9th day of February, 1995.

379073 Margaret E. Struthers
MARGARET E. STRUTHERS

Deed

379073 BLAINE CO. REQUEST
OF: Relig & Peterson

'95 JUN 8 PM 12 07

mpp

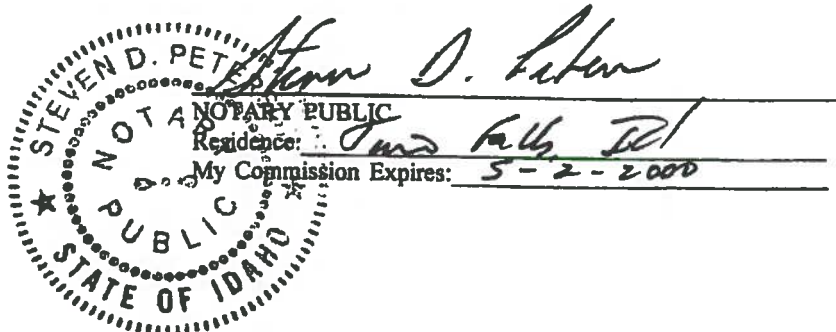
STATE OF IDAHO

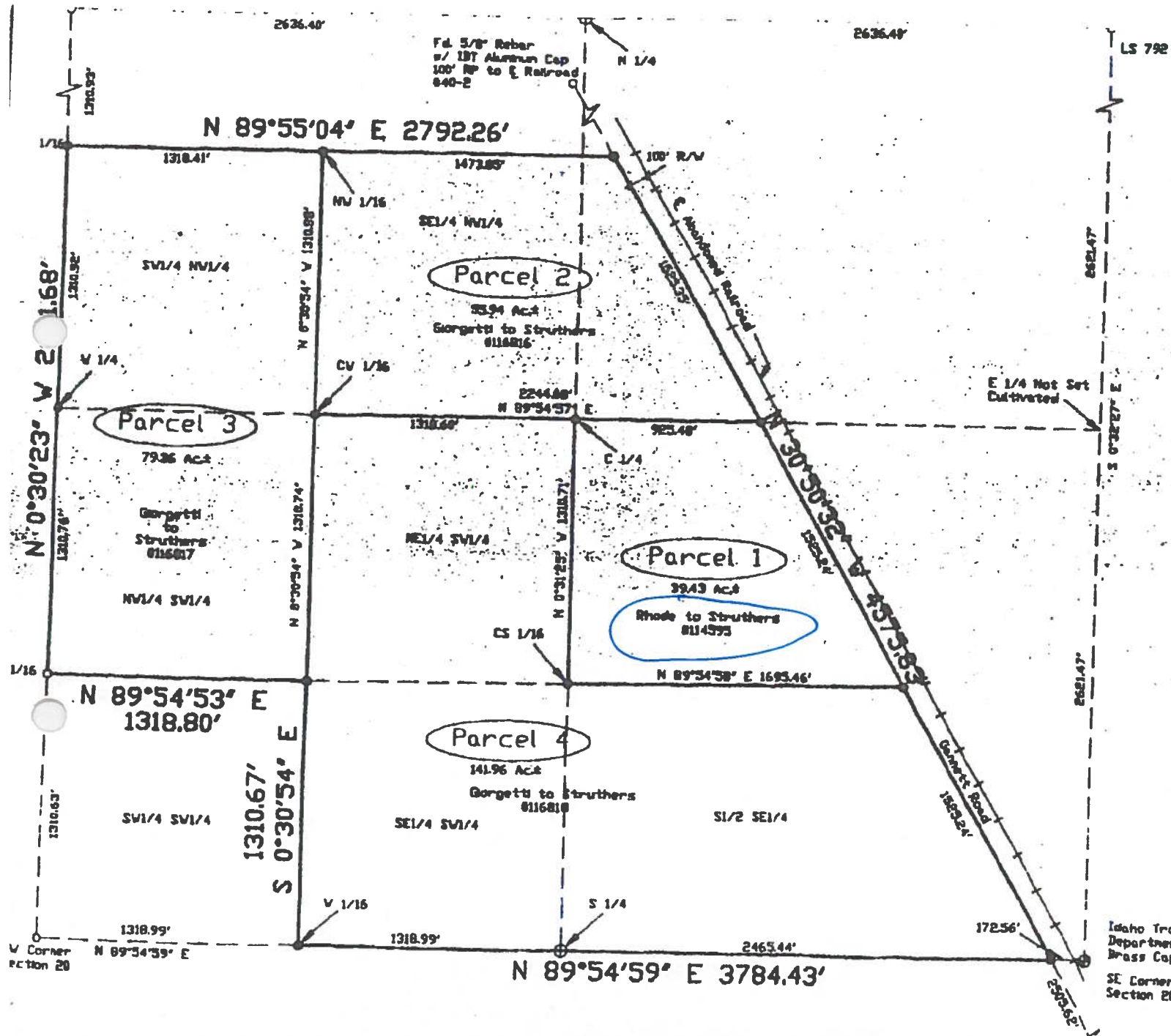
County of Twin Falls

) MARY GREEN. CLERK
) ss. FEES \$ 3⁰⁰

On this 9th day of February, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared MARGARET E. STRUTHERS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





⊙ ft
 ⊗ m
 ○ to
 ○ to
 ⊙ ss
 ○ fm
 () rem

COUNTY

State of Idaho
County of Blaine

This is a true and correct copy of the original map of the above described land as the same appears in the records of the County of Blaine, State of Idaho.

Ex-officio Rec

CERTIFICATE

I, Bruce T. Butts, of the County of Blaine, State of Idaho, do hereby certify that this is a true and correct copy of the original map of the above described land as the same appears in the records of the County of Blaine, State of Idaho.

Bruce T. Butts

Idaho Transportation Department
Department Brass Cap
SE Corner Section 20

THIS INDENTURE, Made this 25th day of August,

in the year of our Lord one thousand nine hundred and fifty, between

Alva Rhodes and Ida M. Rhodes, husband and wife,

of Carey, County of Blaine, State of Idaho

the parties of the first part, and R. J. Struthers and Margaret E. Struthers,

of Sun Valley, County of Blaine, State of Idaho

the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

Ten and no/100- - - (\$10.00) - - - - - DOLLARS,
lawful money of the United States of America,

to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in _____, County of Blaine, State of Idaho, to-wit:

Fractional North Half of the Southeast Quarter
(Fr. N $\frac{1}{2}$ SE $\frac{1}{4}$) known and designated as Tax Lot 152,
in Section 20, Township 1 North, Range 19 East,
of the Boise Meridian

Int Rev - 4.40



25.1.1. OF 10710

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

_____ [Seal]
_____ x *Ida M Rhodes* [Seal]
_____ [Seal]
_____ [Seal]

STATE OF IDAHO, }
COUNTY OF Blaine } ss.
On this 25th day of August in the year 1956, before me
the undersigned, a Notary Public
in and for said State, personally appeared Alva Rhodes and Ida M. Rhodes,
husband and wife,
known to me to be the persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
in this certificate first above written.

Joseph M. Suddler
Notary Public for the State of Idaho,
Residing at *Hailey*, Idaho.

No. 114595

WARRANTY DEED

Alva Rhodes, et al.

— TO —

R. J. Suddler, et al.

Dated _____, 19____

STATE OF IDAHO, }
COUNTY OF *Blaine* } ss.

I hereby certify that this instrument was filed

for record at request of

R. J. Suddler

at 10 minutes past 7 o'clock

of the day of October, A. D. 1956

in my office, and duly recorded in Book 175

of Blaine at page 136

By *Joseph F. McElroy* Es-Officer/Recorder.

Deputy.

Fees, \$ 1.00 to said

Mail to *R. J. Suddler*

Hailey, Idaho

RECORDED & INDEXED IN PUBLIC OFFICE

DATE 11/1/56 BY CLERK

RECORDED & INDEXED IN PUBLIC OFFICE

DATE 11/1/56 BY CLERK

STATE OF IDAHO DEED

Number 9351
Certificate No. 21205
Loan No. 2544

To All to Whom These Presents Shall Come, Greetings:

Whereas, on the 29 day of JANUARY 1943, all that tract or parcel of SCIENCE SCHOOL FORECLOSED land of the State of Idaho, hereinafter mentioned and particularly described, was sold in the manner provided by law to EMILIO GIORGETTI

of San Mateo, State of California, for the aggregate price of EIGHT HUNDRED THIRTY-SEVEN AND 32/100 DOLLARS

And Whereas, the said sum of EIGHT HUNDRED THIRTY-SEVEN AND 32/100 DOLLARS

has been fully paid to the proper receiving officer for the State of Idaho, by R. J. STRUTHERS and MARGARET STRUTHERS, husband and wife, Sun Valley, Idaho, who acquired their equity in and to said land sale certificate by Assignment from ALVA RHODES and IDA M. RHODES 8/25/56, recorded 12/7/60; who acquired their equity from WILLARD J. STRINGER and VIOLA STRINGER, by Assignment dated 12/12/47, recorded 7/14/48; who acquired their equity by Assignment from EMILIO GIORGETTI and VELVA GIORGETTI 9/18/47, recorded 7/14/48;

as shown by the records in the office of the State Board of Land Commissioners, the said sum being the whole amount of the purchase price for the said tract or parcel of land hereinafter described:

Now, Know Ye, That the said State of Idaho, in pursuance of law in such case made and provided, and in consideration of the premises aforesaid, and of the aforesaid sum of

EIGHT HUNDRED THIRTY-SEVEN AND 32/100 DOLLARS

to the said State of Idaho paid, doth by these presents grant, bargain, sell, convey and confirm, in fee, unto the said R. J. STRUTHERS and MARGARET STRUTHERS Husband and Wife

their heirs and assigns, all of the said tract and parcel of land situated in the County of BLAINE and State of Idaho, and described as follows, to-wit:

That part of the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) lying West of the Railroad and the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$), Section Twenty (20), Township One (1) North, Range Nineteen (19) East Boise Meridian, together with all water, ditch and canal rights appurtenant thereto. The Area being conveyed by this deed is 58.0 Acres, more or less.

To have and to hold the said premises and parcel of land above particularly described, with the appurtenances thereon, unto the said R. J. STRUTHERS and MARGARET STRUTHERS Husband and Wife

their heirs and assigns, in fee simple forever, subject to the provisions of Section 58-604, Idaho Code, as amended by Chapter 44, 1951 Session Laws; which grants over all lands belonging to the State a right of way for ditches constructed by authority of the United States; and to the provisions of Section 47-701, Idaho Code, reserving to the State all Mineral rights in lands sold subsequent to the 8th day of May, 1923.

In Witness Whereof, I, Robert E. Smylie, the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the Board of Land Commissioners to be hereunto affixed, this 10 day of April, 1962 A.D.

Countersigned:

Arnold Williams
Secretary of State

James O. Anderson
Governor of Idaho and President of
State Board of Land Commissioners

Countersigned:

John G. Walters
State Land Commissioner

STATE OF IDAHO,
County of Ada, ss.

On this 10 day of April, in the year 1962, A.D. before

me, a Notary Public in and for said State, personally appeared Robert E. Smylie, known to me to be the Governor of the State of Idaho, and Arnold Williams, known to me to be the Secretary of the State of Idaho, and John G. Walters, known to me to be the Land Commissioner of the State of Idaho, who executed said instrument and acknowledged to me that such State of Idaho executed the same.

In Witness Whereof, I have hereunto set my hand and seal on the day and year last above written.

John G. Walters
Notary Public residing at Boise, Idaho





STATE OF IDAHO
 COUNTY OF _____

74. 116816

F

State of Idaho Deed

State of Idaho

010

R. J. Struthers et ux

STATE OF IDAHO
 COUNTY OF _____
 DEED
 OFFICE AT THE PLAT OF THE
 R. J. M. C. Agency
 AT 10:15
 April 20 1962
 REC'D CO. 176
 328 OF Deeds
 George F. M. C.
 BY Heidi Leinger
 Fee \$ 1.50 Paid

FILED ✓
 INDEXED ✓
 SERIALIZED ✓

STATE OF IDAHO DEED

STATE OF IDAHO DEED

Number 9353

Certificate No. 21207

Loan No. 3411

To All to Whom These Presents Shall Come, Greetings:

Whereas, on the 29 day of JANUARY 1943, all that tract or parcel of NORMAL SCHOOL FORECLOSED land of the State of Idaho, hereinafter mentioned and particularly described, was sold in the manner provided by law to EMILIO GIORGETTI

of San Mateo, State of California, for the aggregate price of ONE THOUSAND ONE HUNDRED FIFTY-FOUR AND 93/100 DOLLARS

And Whereas, the said sum of ONE THOUSAND ONE HUNDRED FIFTY-FOUR AND 93/100 DOLLARS

has been fully paid to the proper receiving officer for the State of Idaho, by R. J. STRUTHERS and MARGARET STRUTHERS, husband and wife, Sun Valley, Idaho, who acquired their equity in and to said land sale certificate by Assignment from ALVA RHODES and IDA M. RHODES, 8/25/56 and recorded 12/7/60; who acquired their equity by Assignment from WILLARD J. STRINGER and VIOLA STRINGER, 12/12/47, and recorded 7/14/48; who acquired their equity by Assignment from EMILIO GIORGETTI and VEIWA GIORGETTI, 9/18/47 and recorded 7/14/48;

as shown by the records in the office of the State Board of Land Commissioners, the said sum being the whole amount of the purchase price for the said tract or parcel of land hereinafter described:

Now, Know Ye, That the said State of Idaho, in pursuance of law in such case made and provided, and in consideration of the premises aforesaid, and of the aforesaid sum of

ONE THOUSAND ONE HUNDRED FIFTY-FOUR AND 93/100 DOLLARS

to the said State of Idaho paid, doth by these presents grant, bargain, sell, convey and confirm, in fee, unto the said R. J. STRUTHERS and MARGARET STRUTHERS Husband and Wife

their heirs and assigns, all of the said tract and parcel of land situated in the County of BLAINE and State of Idaho, and described as follows, to-wit:

Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$), Section Twenty (20), Township One (1) North, Range Nineteen (19) East Boise Meridian, together with all water, ditch and canal rights appurtenant thereto. The Area being conveyed by this deed is 80.0 Acres, more or less.

To have and to hold the said premises and parcel of land above particularly described, with the appurtenances thereon, unto the said R. J. STRUTHERS and MARGARET STRUTHERS Husband and Wife

their heirs and assigns, in fee simple forever, subject to the provisions of Section 58-604, Idaho Code, as amended by Chapter 44, 1951 Session Laws; which grants over all lands belonging to the State a right of way for ditches constructed by authority of the United States; and to the provisions of Section 47-701, Idaho Code, reserving to the State all Mineral rights in lands sold subsequent to the 8th day of May, 1923.

In Witness Whereof, I, Robert E. Smylie, the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the Board of Land Commissioners to be hereunto affixed, this 10 day of April, 1962 A.D.

Countersigned:

Arnold Williams
Secretary of State

Robert E. Smylie
Governor of Idaho and President of State Board of Land Commissioners

Countersigned:

John G. Walters
State Land Commissioner

STATE OF IDAHO, } ss.
County of Ada,

On this 10 day of April, in the year 1962, A.D. before

me, a Notary Public in and for said State, personally appeared Robert E. Smylie, known to me to be the Governor of the State of Idaho, and Arnold Williams, known to me to be the Secretary of the State of Idaho, and John G. Walters, known to me to be the Land Commissioner of the State of Idaho, who executed said instrument and acknowledged to me that such State of Idaho executed the same.

In Witness Whereof, I have hereunto set my hand and seal on the day and year last above written.

Notary Public
Notary Public residing at Boise, Idaho



State of Idaho Deed

State of Idaho

to

R. J. Struthers, et al

STATE OF IDAHO
COUNTY OF BLAINE
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE
OFFICE AT THE REQUEST OF

R. H. McCoy Agency

AT 11.04 O'CLOCK A. M.

April 20 A. D. 1962

RECORDED IN BOOK 176 ON PAGE

336 OF Deeds

Shirley L. McCoy
EX OFFICIO RECORDER

BY Hazel Barber
DEPT. 9. 4. 5. 6. 11

ENTERED
RECORDED
COMPARED
ENTERED IN INDEX
INDEXED IN PARTY
INDEXED IN FULL

STATE OF IDAHO DEED

Number 9352

Certificate No. 21206

Loan No. 2543

To All to Whom These Presents Shall Come, Greetings:

Whereas, on the 29 day of JANUARY 1943, all that tract or parcel of PUBLIC SCHOOL FORECLOSED land of the State of Idaho, hereinafter mentioned and particularly described, was sold in the manner provided by law to EMILIO GIORGETTI

of San Mateo, State of California, for the aggregate price of TWO THOUSAND ONE HUNDRED SEVEN AND 75/100 DOLLARS

And Whereas, the said sum of TWO THOUSAND ONE HUNDRED SEVEN AND 75/100 DOLLARS has been fully paid to the proper receiving officer for the State of Idaho, by R. J. STRUTHERS and MARGARET STRUTHERS, husband and wife, Sun Valley, Idaho, who acquired their equity in and to said land sale certificate by Assignment from ALVA RHODES and IDA M. RHODES 8/25/56 and recorded 12/7/60; who acquired their equity by Assignment from WILLARD J. STRINGER and VIOLA STRINGER, 12/12/47, and recorded 7/14/48; who acquired their equity by Assignment from EMILIO GIORGETTI and VELMA GIORGETTI, 9/18/47 and recorded 7/14/48; as shown by the records in the office of the State Board of Land Commissioners, the said sum being the whole amount of the purchase price for the said tract or parcel of land hereinafter described:

Now, Know Ye, That the said State of Idaho, in pursuance of law in such case made and provided, and in consideration of the premises aforesaid, and of the aforesaid sum of

TWO THOUSAND ONE HUNDRED SEVEN AND 75/100 DOLLARS to the said State of Idaho paid, doth by these presents grant, bargain, sell, convey and confirm, in fee, unto the said R. J. STRUTHERS and MARGARET STRUTHERS Husband and Wife

their heirs and assigns, all of the said tract and parcel of land situated in the County of BLAINE and State of Idaho, and described as follows, to-wit:

Northeast Quarter of the Southwest Quarter (NE1/4SW1/4), Southeast Quarter of the Southwest Quarter (SE1/4SW1/4), Southwest Quarter of the Southeast Quarter (SW1/4SE1/4), and that part of the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) lying West of the Railroad, Section Twenty (20), Township One (1) North, Range Nineteen (19) East Boise Meridian, together with all water, ditch and canal rights appurtenant thereto. The Area being conveyed by this deed is 146.0 Acres, more or less.

To have and to hold the said premises and parcel of land above particularly described, with the appurtenances thereon, unto the said R. J. STRUTHERS and MARGARET STRUTHERS Husband and Wife

their heirs and assigns, in fee simple forever, subject to the provisions of Section 58-604, Idaho Code, as amended by Chapter 44, 1951 Session Laws; which grants over all lands belonging to the State a right of way for ditches constructed by authority of the United States; and to the provisions of Section 47-701, Idaho Code, reserving to the State all Mineral rights in lands sold subsequent to the 8th day of May, 1923.

In Witness Whereof, I, Robert E. Smylie, the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the Board of Land Commissioners to be hereunto affixed, this 10 day of April, 1962 A.D.

Countersigned:

Arnold Williams
Secretary of State

Robert E. Smylie
Governor of Idaho and President of State Board of Land Commissioners

Countersigned:

John G. Walters
State Land Commissioner

STATE OF IDAHO,
County of Ada,

ss.

On this 10, day of April, in the year 1962, A.D. before

me, a Notary Public in and for said State, personally appeared Robert E. Smylie, known to me to be the Governor of the State of Idaho, and Arnold Williams, known to me to be the Secretary of the State of Idaho, and John G. Walters, known to me to be the Land Commissioner of the State of Idaho, who executed said instrument and acknowledged to me that such State of Idaho executed the same.

In Witness Whereof, I have hereunto set my hand and seal on the day and year last above written.

McFarland
Notary Public residing at Boise, Idaho



State of Idaho

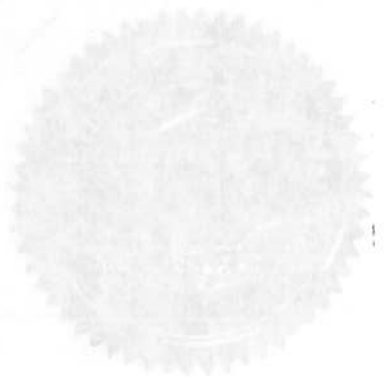
State of Idaho

to

R. J. Struthers, Esq.

CITY OF PLAINFIELD
COUNTY OF PLAINFIELD
NEW JERSEY
APRIL 20 1962
331 OF PLAINFIELD
George J. McCoy
Hazel Barker
R. J. Struthers, Esq.

ENTERED
EXCHANGED
CONFIRMED
ENTERED ON MAPS
PROCESSED IN PARTY
PROCESSED IN PARTY



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00667H
Date Received: 9/19/1988
Receipt No: 10001510
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARGARET E. STRUTHERS 208-788-4613
Address: C/O R.J. STRUTHERS
BOX 610
HAILEY, ID 83333

2. Date of Priority: JUN 15, 1891

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	36	NE	SW	NW		BLAINE

5. Description of diverting works:
HEADGATE #45, DISTRICT CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.260		

7. Total Quantity Appropriated is:
2.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 900.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	20	SW	NE		IRR	20.0
			SW	NW		IRR	37.0
			SE	NW		IRR	40.0

A37-00667H

Page 1

Date: 09/19/88

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	19E	20	NE		SW		IRR	40.0
			NE		SW		IRR	4.0
			NW		SW		IRR	40.0
			SW		SW		IRR	35.0
			SE		SW		IRR	40.0
			NW		SE		IRR	39.0
			SW		SE		IRR	40.0
			SE		SE		IRR	25.0
							Section Acres	360.0
							Total Acres	360.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE A37-02593

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/13/1909

S.C. FROST, ET.AL.
Decree Plaintiff

vs

ALTURAS WATER CO., ET.AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Margaret E. Strubens Date: 10-5-88
Date: _____

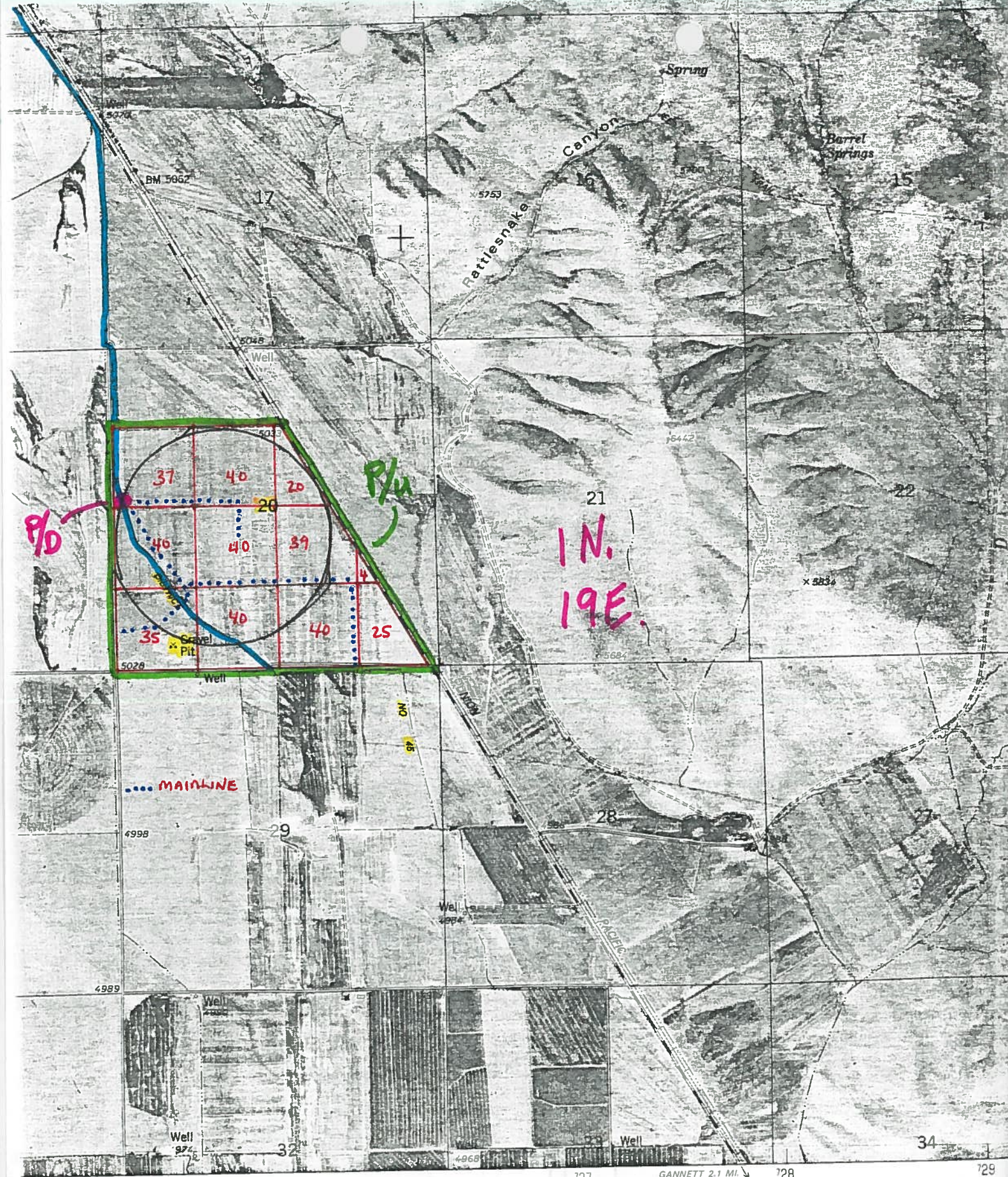
State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of Oct. 19 88

John Dal Carso
Notary Public

Seal

Residing at Boise Id
My Commission Expires 4/2/94



A37-00667H

MICROFILMED

FEB 23 1993

tion Service

e



11/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20882
NAME AND ADDRESS: SAMANTHA TEDESCO
1450 PURSIMA CREEK RD
HALF MOON BAY CA 94019

JOHN A TEDESCO
1450 PURSIMA CREEK RD
HALF MOON BAY CA 94019

MEGAN TEDESCO
1450 PURSIMA CREEK RD
HALF MOON BAY CA 94019

SOURCE: BIG WOOD RIVER TRIBUTARY: MALAD RIVER
QUANTITY: 1.100 CFS
PRIORITY DATE: 06/15/1891
POINT OF DIVERSION:

T02N R18E S36 NESWNW Within BLAINE County
Water diverted from Headgate #45 delivered through District Canal.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.100 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01N R19E S20	SWNE	16.00	T01N R19E S20	SENE	40.00
---------------	------	-------	---------------	------	-------

56 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 37-667U.



Idaho Department of Water Resources

SRBA Recommendation:

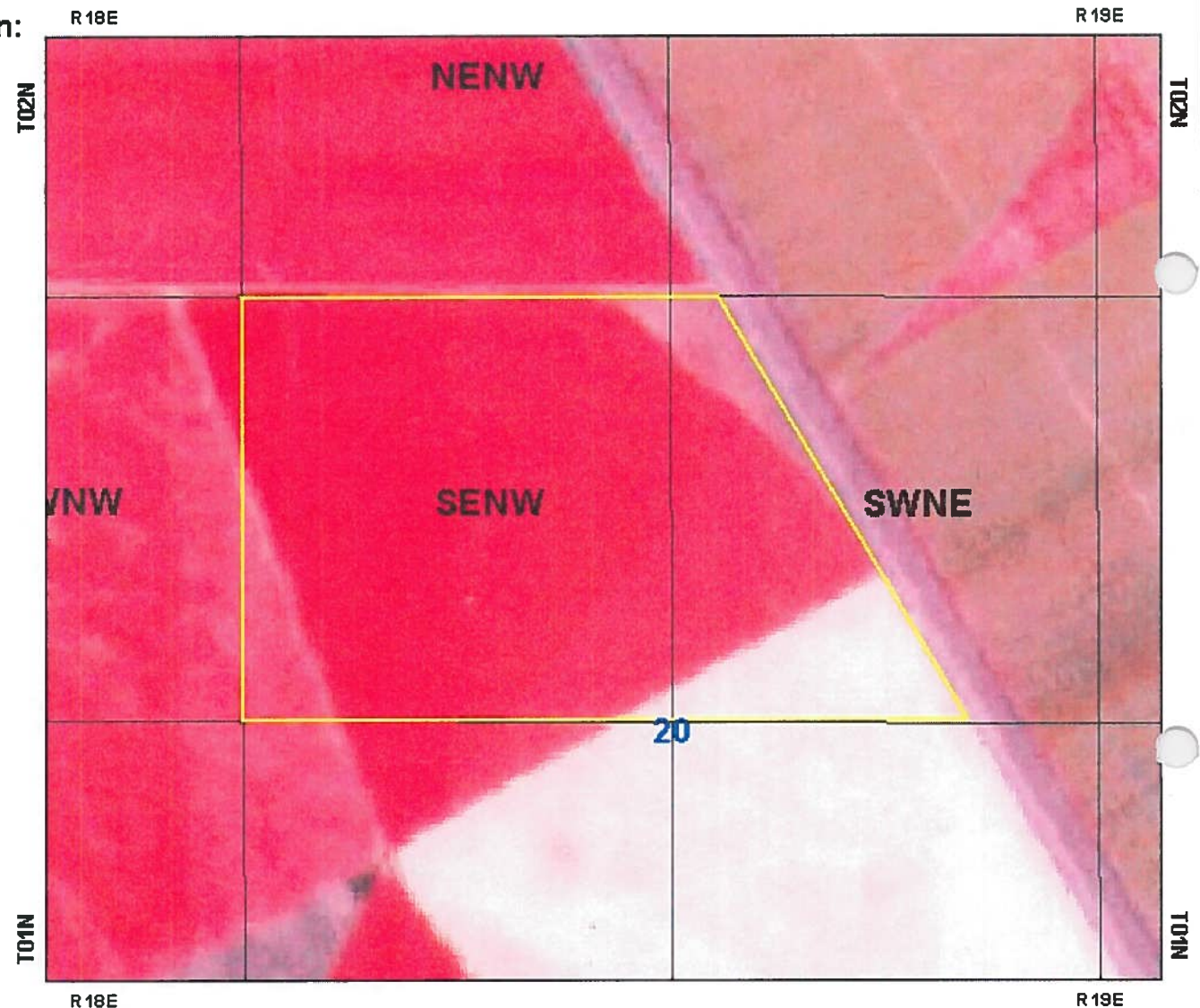
37-20882

Legend

-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.2 0.4 Miles

Prepared by N. Erickson
On Wednesday, November 22, 2006
1987/88 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 18, 2004

JOHN & SAMANTHA & MEGAN TEDESCO
1450 PURSIMA CRK RD
HALFMOON BAY CA 94019

Re: SRBA Claim #37-20494, #37-20882

Dear Applicants,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownerships to you. Please find the enclosed copies of the computer records of the claims noting the change in claimants. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Carrie Hahn'.

Carrie Hahn
Office Specialist

Enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

November 15, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

John & Samantha Tedesco
Megan Tedesco
1450 Pursima Creek Rd.
Half Moon Bay, CA 94019

RE: Water Right No.

Dear Claimant(s):

This office has received your Notice of Change of Water Right Ownership (copy enclosed), recently submitted. We also received check number 7379 in the amount of \$50; however, we are returning it to you, as the ownership change fee is not required for this particular water right claim. This claim has not yet been decreed by the SRBA Court. The ownership change is being processed and a copy will be mailed to you upon completion.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region

LG: lg

Enclosures

RECEIVED

NOV 17 2004

Department of Water Resources
Southern Region

November 2, 2000

SUN VALLEY
TITLE
C O M P A N Y



Idaho Department of Water Resources
1341 Filmore Street
Suite 200
Twin Falls ID 83301

Re: 00-16133
Robert J. Struthers/Smet-Pleasants
Tsp: 01N Rge: 19E Sec: 20

RECEIVED

NOV - 3 2000

Department of Water Resources
Southern Region

Regarding the above, I have enclosed the following:

Quitclaim Deed
Water Transfer form

Sincerely,

Carolyn Baird
Escrow Closing Agent

FAX

Date 11-14-99

Number of pages including cover sheet

4

TO:

STEVE CLELAND

Phone

Fax Phone 208-736-3037

FROM:

Robert Struthers
Horseshoe S Ranch Inc.
062 Picabo Desert Road
Bellevue, Idaho
83313

Phone

208-788-4613

Fax Phone

208-788-2375

CC:

REMARKS:

☐

Urgent

☒

For your review

☐

Reply ASAP

☐

Please Comment

RE STRUTHERS PARCEL 1 SALE
WARRANTY DEED W/LEGAL DESC.
CHANGE OF WATER RIGHT OWNERSHIP

THANKS



COMMUNICATION DOCUMENTATION

37-006674

TRANSMITTAL COVER SHEET

TO: RAE DEVITO

WINDERMERE

ALL RIGHTS:

37- 00665 F

- 00666 D

- 00667 U

- 25 93

- 2705A

TOTAL PAGES SENT: 6

(including cover sheet)

DOCUMENT DESCRIPTION: SRBA CLAIM Summary
for ROBERT STRUTHERS' PROPERTY.

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES

1341 FILLMORE ST, STE 200

TWIN FALLS ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

CHARGES: One (1) free copy
per request, cover sheet ~~not~~
counted. Two (2) or more
copies per request will cost
\$0.25 per page. (\$0.50
minimum)

Please consider this document as a billing statement.

The charge for your fax copies is:

Please remit to the above address.

SENDER: Steve Clelland

COMMENTS: These are copies of the Water Rights
as Claimed in the SRBA. They will be
confirmed in the ongoing Adjudication Process.
Let me know if you need more than this.

STANDARD
OK
06
00:02:50
912086229100-540044
12/12 11:00

MODE
RESULT
PAGE(S)
DURATION
FAX NO./NAME
DATE, TIME

TIME : 12/12/2000 11:03
NAME : IDWR SOUTHERN REGION
FAX : 2087363037
TEL : 2087363033

See Also

<37- 665 F>

TRANSMISSION VERIFICATION REPORT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 1, 2000

ROBERT J STRUTHERS
388 GANNETT RD
BELLEVUE ID 83313

RE: Change of Ownership of SRBA claim 37-00667H & 37-02705

Dear Robert,

Pursuant to a request for a change in ownership and/or the notification that you recently sold portions of the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owner as requested for rights 37-00667H and 37-02705. This resulted in a split of the base right and your new portions are now labeled 37-00667U and 37-02705A.

Please find enclosed a copy of your adjudication report, as it now appears in our records. Please refer to this number in your future correspondence with IDWR.

If you have any further corrections or questions please contact our office.

Sincerely,

STEVE CLELLAND
Sr. Water Resource Agent

ENC:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 1, 2000

ROBERT & MARIE STILO
420 GANNETT RD
BELLEVUE ID 83313

RE: Change of Ownership of SRBA claim 37-00667H & 37-02705

Dear Mr. & Mrs. Stilo,

Pursuant to your request for a change in ownership and/or the notification that you recently purchased portions of the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owner as requested for rights 37-00667H and 37-02705. This resulted in a split of the base right and your new portions are now labeled 37-00667V and 37-02705B.

Please find enclosed a copy of your adjudication report, as it now appears in our records. Please refer to this number in your future correspondence with IDWR.

Also enclosed is the form to file for a Transfer of Point of Diversion. This application is necessary if you plan to relocate the well used for this water right claim. In my discussion with Robert Struthers he indicated you would be re-drilling a new well for use with this right. This form will expedite your development of a new Point of Diversion when you are ready to change the system.

If you have any further corrections or questions please contact our office.

Sincerely,

STEVE CLELLAND
Sr. Water Resource Agent

ENC:

Cc: Robert Struthers

Change of Ownership Review:

3/1/00 *see*

Deed #1) 1.1 cfs -667H 55.94 Acres
1.1 -2705

Parcel #2

Deed #2) .38 cfs -667H 143.96 Ac.

Parcel 4
Parcel 1 partial
Parcel 3 partial

1.78 -666D
.31 -665F
2.78 -2705

Deed #3) 1.58 cfs -665F 79.36 Ac
2.04 2705

SWNW
NWSW
S.20
Parcel 3
(part)

279.26

all okay!
see

<u>665F</u>	<u>666D</u>	<u>667H</u>	<u>2705</u>
0.31	1.78	1.1	1.1
1.58		0.38	2.78
<u>1.89</u>	<u>1.78</u>	<u>1.48</u>	<u>2.04</u>
			<u>5.92</u>

Actual: 2.28 1.78 2.26 6.70 cfs

Balances:

.39

⊗

.78

.78

all lands conveyed to Robert
∴ all with right appurtenant.

these lands owned by STILO as deeded from RJ Struthers never deeded to him!

3/1/00 2:20pm
Call to R. Struthers
and he forged the missing deed which fills the hole.

SPLIT REVIEW:

3/1/00
sec

A37-00667 H

2.26 cfs

113 ACRES

(0.02 cfs/Ac)

A37-00667 U

1.48 cfs

74.0 Ac

A37-00667 V

0.78 cfs

39.0 Ac.

