

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7956
Date Received: 1/18/1990
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

TMCO INC Phone: (208)466-8907
PO BOX 1366
NAMPA ID USA 83653

2. Date of Priority: 04/01/1974

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
06N	05W	1	SW	SW	PAYETTE	

5. Description of diverting works:

WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	1.6	678

7. Total Quantity Appropriated is:
1.6 C.F.S. and/or 678 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
06N	05W	1	SW	NW		IRRIGATION	40
			SE	NW		IRRIGATION	40
			NE	SW		IRRIGATION	40
			NW	SW		IRRIGATION	40
			SW	SW		IRRIGATION	40
			SE	SW		IRRIGATION	40
						Section Acres	240
06N	05W	12	NE	NW		IRRIGATION	40
			NW	NW		IRRIGATION	40
						Section Acres	80
						Total Acres	320

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 63-7019

14. Remarks:

This right is a combination of old Right Nos.63-7956A & 63-7956B.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 19 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-1019B	63-1019B	N			
63-1056B	63-1056B	N			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

waived

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Edwin G Nichols

4. New Owner/Claimant(s) TMCO, INC
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address P.O. Box 1366

City, State and ZIP Code Nampa, Id. 83653

New Telephone Number (208) 466-8907

5. Date you acquired the property 12-13-05

warranty
deed

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

TIMCO, INC
Tom Malson (Tom MALSON)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee N/A
 Received by _____ Date _____ Receipt No. _____
 Processed by DAH AJ Date 10-26-06 WR _____ Date _____



31 SOUTH MAIN STREET
POST OFFICE BOX 345
PAYETTE, IDAHO 83661
(208) 642-3351
(208) 642-3590 FAX
payette@ameri-title.com

December 20, 2005

TMCO, Inc
P. O. BOX 1366
Nampa, Idaho 83653

RE: P-20650 / J 2068596

To whom it may concern:

Enclosed is your original Title Insurance Policy together with your original Personal Representative's Deed which has been recorded with the Payette County Recorder on December 15, 2005 as Instrument No. 331525.

Should you have any questions, please do not hesitate to contact our office.

Thank you for giving us the opportunity to help you with your real estate purchase.

Sincerely yours,


Jay Edwards
Title Officer

Enclosure

P20050

331525

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by EDWIN G. NICHOLS, as personal representative of the estate of BARBARA P. NICHOLS, deceased, Grantor, to TMCO, Inc., whose address is P. O. Box 1366, Nampa, Idaho 83653, as Grantee.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number SP IE 0500425 in Ada County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee, the following described real property in Payette County, Idaho:

See Exhibit A which is attached hereto and incorporated herein by reference as if set out in full.

EXECUTED this 13 day of December, 2005.

Edwin G. Nichols

EDWIN G. NICHOLS,
Personal Representative of the Estate of
BARBARA P. NICHOLS, deceased

STATE OF IDAHO)

County of Ada)

ss.

Instrument # 331525

PAYETTE COUNTY

2005-12-15

04:56:00 No. of Pages: 2

Recorded for : AMERITITLE

BETTY J DRESSEN

Ex-Officio Recorder Deputy

Index to: PERSONAL REPR. DEED

Fee: 6.00

On this 13 day of Dec, 2005, before me, the undersigned, a Notary for said State, personally appeared EDWIN G. NICHOLS, known to me to be the personal representative of the estate of BARBARA P. NICHOLS, deceased, and acknowledged to me that he executed the foregoing document as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho

Residing at DIANA L. HOTTENDORF

My Commission Expires COMMISSION EXPIRES 04-05-07

RESIDING: MERIDIAN, IDAHO

EXHIBIT A

331525

In Township 6 North, Range 5 West, Boise Meridian, Payette County, Idaho:

In Section 1: S $\frac{1}{2}$ SW $\frac{1}{4}$; and

In Section 12: N $\frac{1}{2}$ NW $\frac{1}{4}$.



Pioneer Title Co.

GOING BEYOND

8151 W. Rifleman Ave. / Boise
Idaho 83704 / (208) 377-2700

P20650

331524

Instrument # 331524

PAYETTE COUNTY

2005-12-15

04:54:00 No. of Pages: 1

Recorded for : AMERITITLE

BETTY J DRESSEN

Ex-Office Recorder Deputy

Index to: WARRANTY DEED

Fee: 3.00

WARRANTY DEED

For Value Received

Edwin G. Nichols, an unmarried man

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

TMCO, Inc.

hereinafter referred to as Grantee, whose current address is 3050 Elmore Road, Payette, ID
the following described premises, to-wit:

In Twp. 6 N., R. 5 W., B.M., Payette County, Idaho:

In Sec. 1: S1/2SW1/4

In Sec. 12: N1/2NW1/4

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: December 9, 2005

Edwin G. Nichols
Edwin G. Nichols

STATE OF IDAHO. County of ADA, ss.

On this 13 day of December, in the year of 2005, before me the undersigned, notary public personally appeared Edwin G. Nichols known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



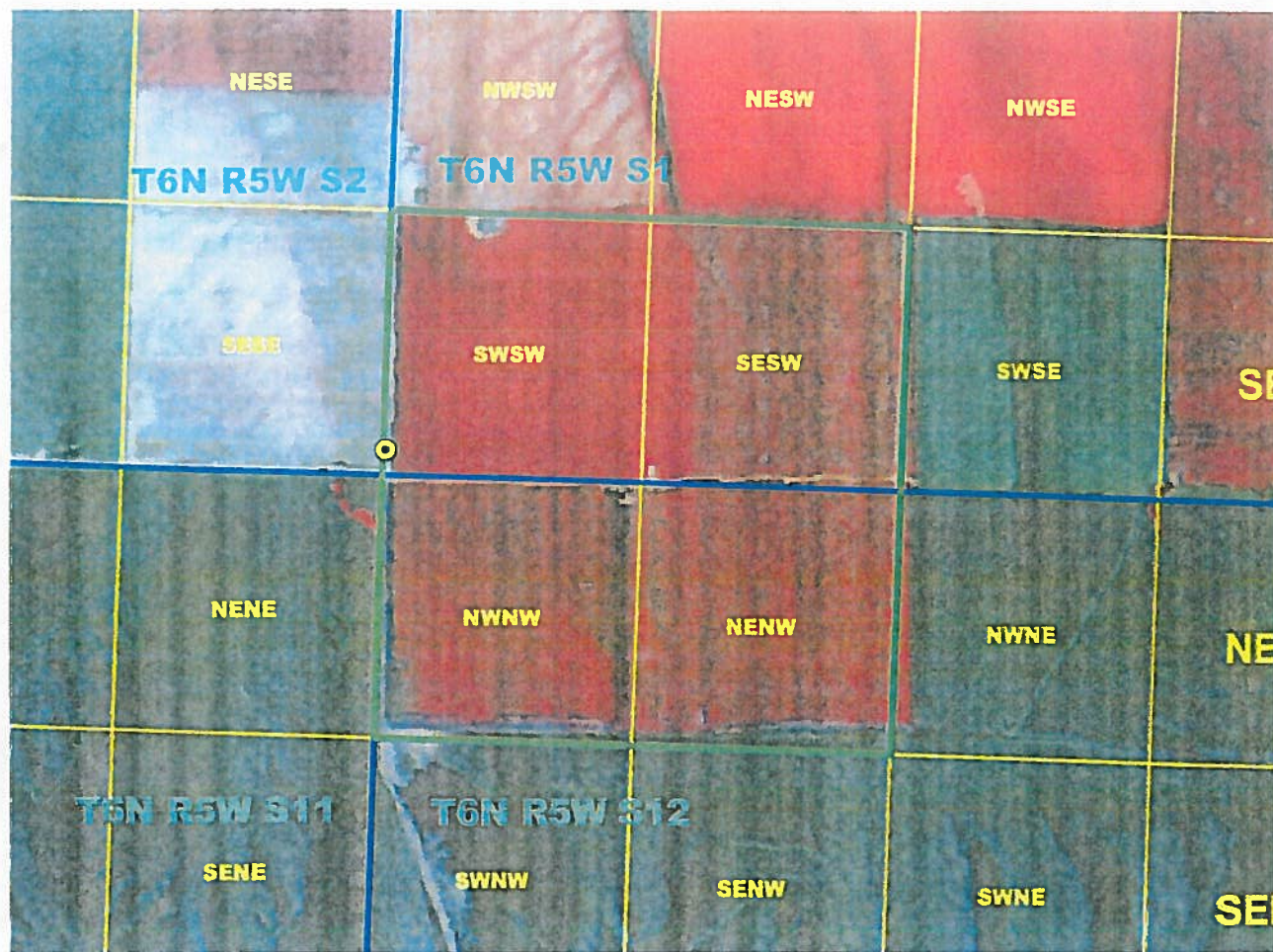
Diana L. Hottendorf

Diana L. Hottendorf
Notary Public of Idaho
Residing at Meridian, ID
Commission expires: April 5, 2007



State of Idaho
Idaho Department of Water Resources
Western Region

T6N R5W SECTION(S) 1 & 12
WATER RIGHT(S) : 63-7019B & 63-7956B



Total Irrigated Acres = 160 acre(s)

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Dan Nelson
Date: September 2006



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07956A
Date Received: 4/12/1990
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TMCO, INC. 208-466-8907
Address: P.O. BOX R
NAMPA, ID 83651

2. Date of Priority: APR 01, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	1	SE	NW	NE	2	PAYETTE
			NE	NW	SW		PAYETTE
		2	SW	SE	NE		PAYETTE

5. Description of diverting works:
3 WELLS, TURBINE PUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 560.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	1	SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0

A63-07956A

Page 1

Date: 07/06/90

MICROFILMED

AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
APR 16 1990

Ident. Number: A63-07956A
Date Received: 4/12/1990
Receipt No: 2016294
Received By: *Julie*

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TMCO, INC.
Address: P.O. BOX R
NAMPA, ID

208-466-8907

83651

2. Date of Priority: APR 01, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	1	SE	NW	NE	2	PAYETTE
			NE	NW	SW		PAYETTE
		2	SW	SE	NE		PAYETTE

5. Description of diverting works:
3 WELLS, TURBINE PUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 560.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	1	SW	NW		IRR	40.0
			SE	NW		IRR	40.0

A63-07956A

Page 1

Date: 04/12/90

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	1	NE	SW		IRR	40.0
			NW	SW		IRR	40.0

Section Acres 160.0

Total Acres	160.0
-------------	-------

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-07019

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Organizations:

I do solemnly swear or affirm that I am President of Time E.
Title

Title

Organization, that I have signed the foregoing
document in the space below as _____ of

Timco, Inc. and that the statements contained in the
Organization foregoing document are true and correct. Thomas W. M...

Thomas W. Malson
Signature of Authorized Agent

President Tranco, Inc.
Title and Organization

April 12, 1990
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12th day

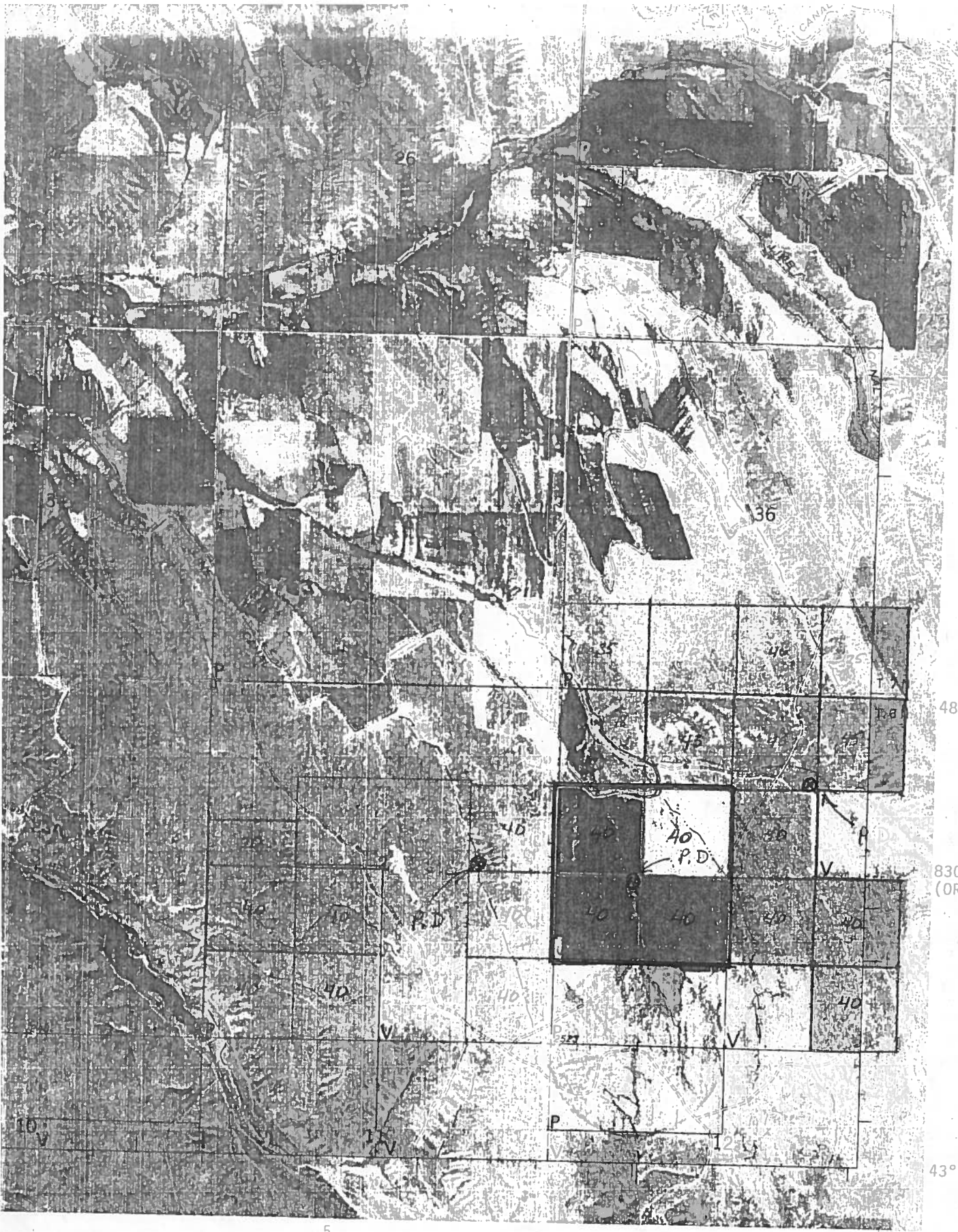
of April 19 90

Carsten Fritschle
Notary Public

Seal

Residing at Eagle, Id.

My Commission Expires 3-21-94



T 7N

48 60000m.N.

T 6N

830 000 FEET (OREG.)

43°52'30"

508000m.E.

2 950 000 FEET (OREG.)

116°52'30"

1 MILE
7000 FEET
KILOMETRE

R 5W

MICROFILMED

AUG 24 1992

A63-07956 A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07956B
Date Received: 1/22/1990
Receipt No: C014162
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWIN G. NICHOLS 208-365-3212
Address: P.O. BOX 325
EMMETT, ID 83617

2. Date of Priority: APR 01, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	05W	1	SW	SW	SW		PAYETTE

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 560.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	05W	1	SW	SW		IRR	40.0
			SE	SW		IRR	40.0

A63-07956B

Page 1

Date: 07/06/90

MICROFILMED

AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07956B
Date Received: 1/18/1990
Receipt No: C014162
Received By: OSA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWIN G. NICHOLS
Address: P.O. BOX 325
EMMETT, ID

83617

208 365-3212
RECEIVED
JAN 22 1990

2. Date of Priority: APR 01, 1974

3. Source: GROUNDWATER Trib. to:

Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	05W	1	SW	SW	SW		PAYETTE

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 560.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	05W	1	SW	SW		IRR	40.0
			SE	SW		IRR	40.0
Section Acres							80.0

A63-07956B

Page 1

Date: 01/18/90

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	05W	12	NE	NW	IRR	40.0
			NW	NW	IRR	40.0
					Section Acres	80.0
					Total Acres	160.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-07019B

14. Remarks:

THIS RIGHT IS SPLIT FROM THE PARENT RIGHT 63-07956 BY THE OWNER OF THE SOUTH 160 ACRES COVERED BY THAT LICENSE. THE REMAINING 160 ACRES COVERED BY THE LICENSE IS UNDER SALES CONTRACT TO MALSON FARMS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edward L. Nichols Date: 1/15/1990
_____ Date: _____

State of Idaho)
County of AOA) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of JANUARY 19 90

Charles E. Sully
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

Music, Vicky

From: Music, Vicky
Sent: Tuesday, February 03, 2009 3:03 PM
To: Shurte, Jan; 'tbooth@srba.state.id.us'
Subject: RE: 63-7956

The Quantity remark should say 16.73 cfs, not af

Also, I found an error in the sou remark. The licensed sou is 4/1 – 10/31. There is a reference in the remark to use of water after 10/15 – date is wrong. this should read "...after October 31..."

Vicky

From: Shurte, Jan
Sent: Friday, January 30, 2009 9:41 AM
To: Music, Vicky
Cc: Shurte, Jan
Subject: FW: 63-7956

Hi Vic – Here's one of yours – these are ones that will go into the April 3rd partial decree mailing.
Thanks, Jan

From: Ted Booth [mailto:tbooth@srba.state.id.us]
Sent: Tuesday, January 20, 2009 3:08 PM
To: Shurte, Jan
Subject: 63-7956

Jan,

This right has a remark that reads: "The rights listed below are limited to a total combined annual diversion volume of 16.73 af. Combined Right Nos.: 63-7019, 63-7956 and 63-11282." Compare that to the remark in 63-7019, which reads: "The rights listed below are limited to a total combined diversion rate of 16.73 cfs: 63-7019, 63-7956 and 63-11282."

Ted

Eliminate annoying spam!

My mailbox is protected by iHateSpam, the #1-rated spam buster.
<http://www.ihatespam.net>

02/03/2009

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7956

NAME AND ADDRESS: TMCO INC
PO BOX 1366
NAMPA ID 83653

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.600 CFS
678.000 AFY

The rights listed below are limited to a total combined annual diversion volume of 16.73 cfs. Combined Right Nos.: 63-7019, 63-7956 and 63-11282.

The rights listed below are limited to a total combined diversion rate of 6.4 cfs and to a total combined annual diversion volume of 1440 AF. Combined Right Nos.: 63-7019 and 63-7956.

PRIORITY DATE: 04/01/1974

POINT OF DIVERSION:

T06N R05W S1 NWSW Within PAYETTE County

T06N R05W S1 SWSW Within PAYETTE County

T06N R05W S2 SENE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.600 CFS 678.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than

the

date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in PAYETTE County

T06N R05W S01	SWNW	40.00	T06N R05W S01	SENW	40.00
T06N R05W S01	NESW	40.00	T06N R05W S01	NWSW	40.00
T06N R05W S01	SWSW	40.00	T06N R05W S01	SESW	40.00
T06N R05W S12	NENW	40.00	T06N R05W S12	NWNW	40.00

320 ACRES TOTAL

Right Nos. 63-7019 and 63-7956 are limited to the irrigation of a combined total of 320 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a combination of old Right Nos. 63-7956A & 63-7956B.

Right No 63-7019 is also diverted through point of diversion described above.

10/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7956
NAME AND ADDRESS: TMC INC
PO BOX 1366
Nampa ID 83653

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.600 CFS
678.000 AFY

cks
The rights listed below are limited to a total combined annual diversion volume of 16.73 ~~af~~. Combined Right Nos.: 63-7019, 63-7956 and 63-11282.

The rights listed below are limited to a total combined diversion rate of 6.4 cfs and to a total combined annual diversion volume of 1440 AF. Combined Right Nos.: 63-7019 and 63-7956.

PRIORITY DATE: 04/01/1974

POINT OF DIVERSION:

T06N R05W S1 NWSW Within PAYETTE County

T06N R05W S1 SWSW Within PAYETTE County

T06N R05W S2 SENE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

1.600 CFS
678.00 AFY

71
The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within PAYETTE County

T06N R05W S01	SWNW	40.00	T06N R05W S01	SENW	40.00
T06N R05W S01	NESW	40.00	T06N R05W S01	NWSW	40.00
T06N R05W S01	SWSW	40.00	T06N R05W S01	SESW	40.00
T06N R05W S12	NENW	40.00	T06N R05W S12	NWNW	40.00

320 ACRES TOTAL

Right Nos. 63-7019 and 63-7956 are limited to the irrigation of a combined total of 320 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a combination of old Right Nos. 63-7956A & 63-7956B.

Right No 63-7019 is also diverted through point of diversion described above.

GIS Place of Use Illustration
2000 Aerial Photography
Prepared By: Vicky Music
Date: October 2006

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that EDWIN G. NICHOLS

Director

RECEIVED
Phone 365-2738
MAY 3 1979

Phone 365-2738
MAY 3 1979
 Phone _____
 Department of Water Resources
 Western Regional Office
 (name spring, stream, etc.)

- Tributary to _____

- Other uses: _____

- Other Points of Diversions:** _____

Description of diverting works: 200 hp pump, sprinkler system

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 3.20

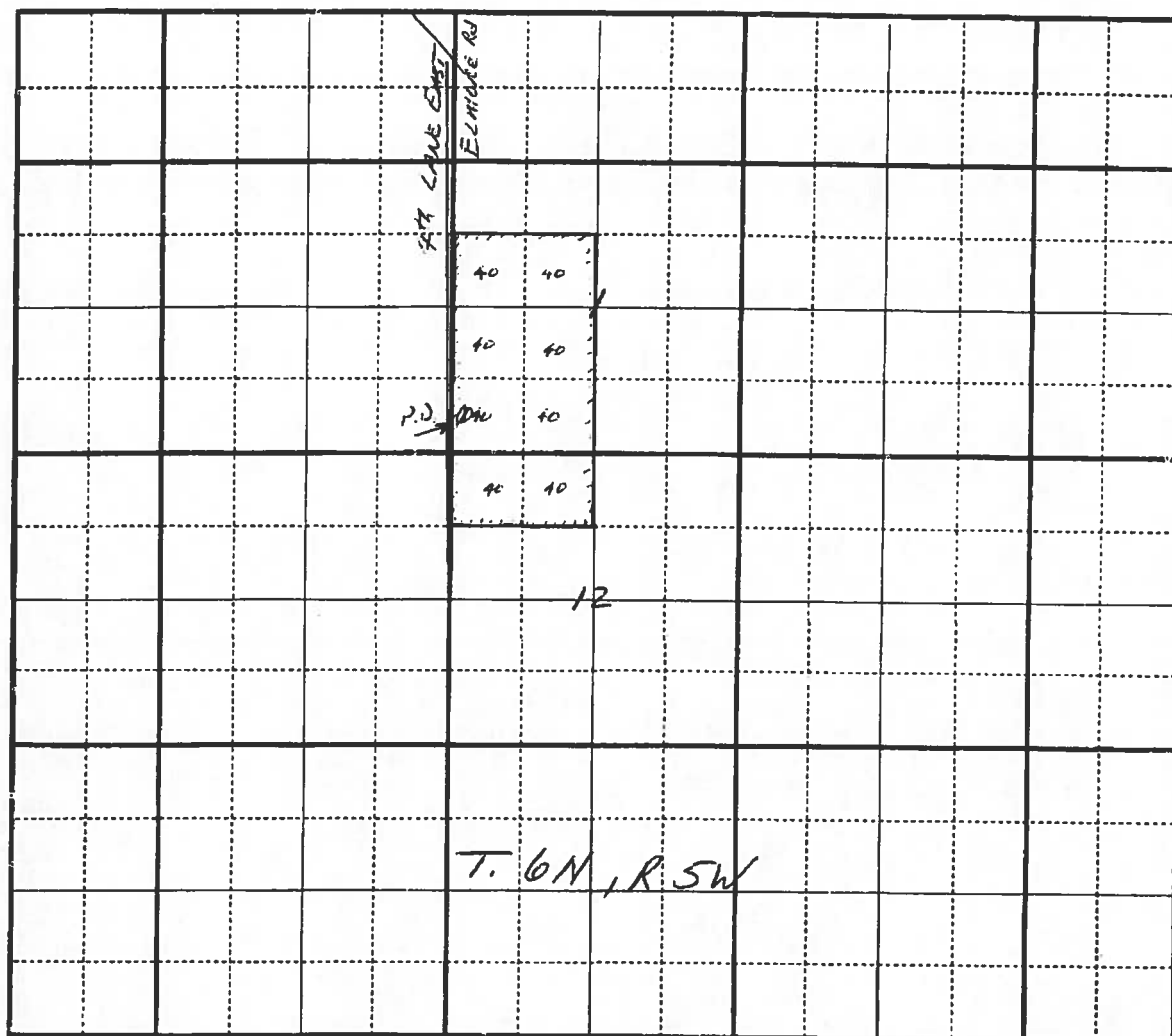


Diagram of System

60 12/12/12 100 (12) 11/8 12

D.296

D.229
284D



"NOT TO SCALE"

DATE OF EXAM 6/14/79

ACREAGE

Found 320

Recommended 320

Irrigation Requirement 4.5 Ac Ft/Ac

$$320 \times 4.5 = 1440 \text{ AF/A}$$

USE

Irrigation Q = 1.6 c.f.s. V = 678.0 AF/Ann. from 9/1 to 10/31

Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: GRANDVIEW WTR
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 3.25 cfs Method of measurement ANNUAL

Total Q recommended 1.6 cfs Meter No. _____ Type _____ Condition GOOD

Total V recommended 678.0

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

NORMAL SETTINGS OF PUMP 6.5" = 2.19 cfs 11.5" = 2.98 cfs

1.6 cfs (1.92/2.14) = 1.45 cfs

1.6 cfs (1.92/2.14) = 1.45 cfs

1.6 cfs (1.92/2.14) = 1.45 cfs

<See overlap Review>

SYSTEM DESCRIPTION:

2" 40' GE SK6278XH16A PUMP - 10" SCH 40 PIPE TO SPRINKLER
SYSTEM, 13 LINES, 1/2" WATER PIPE

REMARKS:

LICENSE 63-7019 ALSO COVERS WATER PUMPS. TO RAISE QUANTITY TO 1" (.02 cfs)
PER AFE, 1.6 cfs IS RECOMMENDED.

THIS FIRST EXAMINER COMMENTED WITH PUMP 63-7019 SAME PUMPS
NEW AFE'S T-1011, 107-111, 107-112, 107-113, 107-114, 107-115, 107-116, 107-117, 107-118, 107-119, 107-120, 107-121, 107-122, 107-123, 107-124, 107-125, 107-126, 107-127, 107-128, 107-129, 107-130, 107-131, 107-132, 107-133, 107-134, 107-135, 107-136, 107-137, 107-138, 107-139, 107-140, 107-141, 107-142, 107-143, 107-144, 107-145, 107-146, 107-147, 107-148, 107-149, 107-150, 107-151, 107-152, 107-153, 107-154, 107-155, 107-156, 107-157, 107-158, 107-159, 107-160, 107-161, 107-162, 107-163, 107-164, 107-165, 107-166, 107-167, 107-168, 107-169, 107-170, 107-171, 107-172, 107-173, 107-174, 107-175, 107-176, 107-177, 107-178, 107-179, 107-180, 107-181, 107-182, 107-183, 107-184, 107-185, 107-186, 107-187, 107-188, 107-189, 107-190, 107-191, 107-192, 107-193, 107-194, 107-195, 107-196, 107-197, 107-198, 107-199, 107-200, 107-201, 107-202, 107-203, 107-204, 107-205, 107-206, 107-207, 107-208, 107-209, 107-210, 107-211, 107-212, 107-213, 107-214, 107-215, 107-216, 107-217, 107-218, 107-219, 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Overlap Review for 63-7956

License 63-7019

P/O different well
P/O Same land
see attached copy

$$\frac{4.80 \text{ cfs}}{320 \text{ AC}} = .015 \text{ cfs/AC}$$

This right

$$\begin{aligned} 320 \text{ AC} \times .02 &= 6.4 \text{ cfs} \\ - 4.8 \text{ already licensed} \\ \hline 1.6 \text{ cfs left to bring acres} \\ &\text{up to } .02 \text{ cfs/AC} \end{aligned}$$

RC 5/19/81

WATER RIGHT LICENSE

Maximum Diversion Rate: 15.00 CFS
Maximum Diversion Volume: 3379.5 AF

This is to certify, that TMC0 INC
PO BOX R
NAMPA ID 83651

NAMPA ID 83651 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 16, 1990; and has submitted Proof of Beneficial Use on June 7, 1993. An examination indicates that the works have a diversion capacity of 16.730 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	15.00 CFS	3379.5 AF

LOCATION OF POINT(S) OF DISCONTINUITY: 1st 2 (NWNE), Sec. 1, Township 06N, Range 05W
NWSW, Sec. 1, Township 06N, Range 05W
SENE, Sec. 2, Township 06N, Range 05W
PAYETTE County

<u>PLACE OF USE:</u>			<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>					
06N	05W	1	Lot 1 (NENE)	45	(NWNE)	45	SWNE 40
			Lot 3 (NENN)	18	(NNWN)	18	NESE 40
			NWS	40	SESE	40	311
		2	SENE	40	WNE	40	NESW 40
			NWSW	40	WSW	40	SESW 40
			NESE	40	ESE	40	300
07N	05W	36	SWSW	35	ESW	40	SWSE 40
			SESE	25			140
							total number of acres irrigated:
							751

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MAR 29 1995

State of Idaho
Department of Water Resources

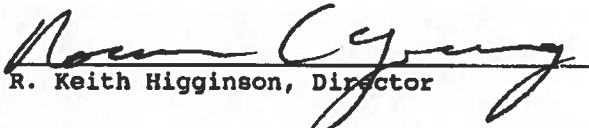
WATER RIGHT LICENSE

WATER RIGHT NO. 63-11282

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The total combined rate of diversion under this right and Right 63-07019 shall not exceed 16.73 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of FEBRUARY, 1995.



R. Keith Higginson, Director



29 1995



PHOTO ONE- Well No. 1 located south of home, Sec. 2. The 10" discharge line is shown leading west. Main line 'T's' to the north and south through 8" lines. Handlines shown in background.



PHOTO TWO- View northeast of well No. 1. 'T' section shown in foreground.

MAR 29 1995



PHOTO THREE- View northeast of well No. 2, located in NWSW Sec. 1. 10" main line from pump, and 8" main line up hill.



View southeast of well No. 2.

PHOTO FOUR-

MAR 29 1995



PHOTO FIVE- View easterly of well No. 3, located in NWNE, Sec. 1.



PHOTO SIX- View westerly of irrigated field and farm in background.

MAR 29 1995

63-11282

○ = Wells in Appl. 63-11282

○ = wells from P10 microfiche

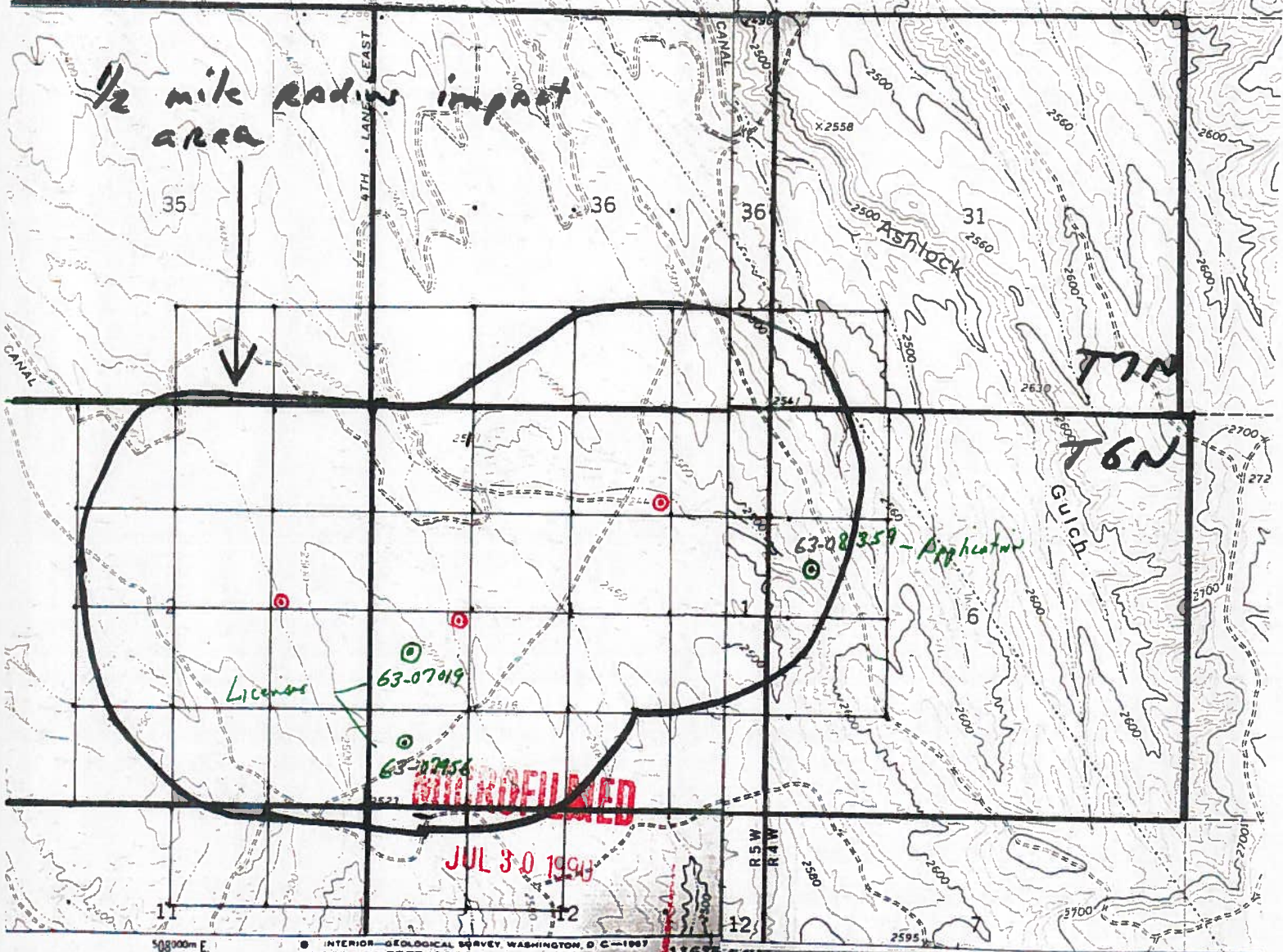
No spring identified

82 5/30/90

RSW

RAW

1/2 mile radius impact area



ROAD CLASSIFICATION

- | | | | |
|------------------|-------|-----------------|-------|
| Heavy duty | ————— | Light-duty | ————— |
| Medium-duty | ————— | Unimproved dirt | ————— |
| Interstate Route | ⬢ | U.S. Route | ⬢ |
| | | State Route | ⬢ |

63-11282

The wells were drilled prior to July 1, 1987,
under the following water rights: 63-7019,
63-8367* and 63-8368*

* Lapsed - per database check 5/4/90 SC

- Govt lot 1 of section 1

Application dated 9-3-1976 w/ POD located VENE (this is
probably the well drilled in 1978 - see well log without QQ legal description)

Application dated 9/3/1976 w/ 2 PODs?
located in NESE & NESW section 2

MICROFILMED

JUL 30 1990

USE TYPEWRITER OR
BALLPOINT PEN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

RECEIVED

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

APR 11 1978

*NO QQ ON
well 106 bc
is probably
in the
SENE

1. WELL OWNER Name <u>Tom Malson</u> Address <u>1217 Camelot Dr., Nampa, Idaho 83651</u> Owner's Permit No. _____		7. WATER LEVEL Static water level _____ feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ °F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug																																																																																																																																																					
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6. LOCATION OF WELL Sketch map location must agree with written location. <u>63</u> <table border="1"><tr><td>N</td><td></td><td></td><td></td><td></td></tr><tr><td>W</td><td></td><td></td><td></td><td>E</td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr></table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Payette</u> T. <u>6N</u> S. <u>2</u> E. <u>28</u> N/S, R. <u>5W</u> E/W		N					W				E																10. Work started <u>2-23-78</u> finished <u>3-1-78</u>																																																																																																																												
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11. DRILLERS CERTIFICATION Firm Name <u>Pete Cope Drilling Co., Inc.</u> Firm No. <u>213</u> Address <u>10566 K-Bar-T Drive</u> <u>Boise, Idaho 83707</u> Date <u>3-2-78</u> Signed by (Firm Official) <u>Pete Cope</u> and <u>P. P. Chostain</u> (Operator)																																																																																																																																																							

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

This well 106 is in the 63-11282 license file.

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

RECEIVED

MAY 8 1970

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

Department of Reclamation

1. WELL OWNER

Name A. J. Christensen
Address Route 2 # 204 Parma
Owner's Permit No. 63-2019

7. WATER LEVEL

Static water level 146 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other
Discharge G.P.M. Draw Down Hours Pumped

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☒ REVERSE ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 29" inches Total depth 354' feet
Casing schedule: ☐ Steel ☐ Concrete
Thickness Diameter From To
301 inches 30 inches +18 feet 19 feet
252 inches 16 inches +18 feet 222 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 15 inches by 3 inches

Number PM 3/4 inch flow To
perforations 212 feet 304' feet
perforations 304 feet 350 feet
perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☐ No

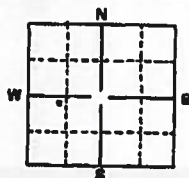
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No Size of gravel 1/4" x 3/8"
Placed from 0 feet to 354' feet

Surface seal? ☒ Yes ☐ No To what depth 19' feet
Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Payette
NW 1/4 Sec. 1 T. 6 N. R. 5 W. 4

10.

Work started March 13, 70 finished April 15, 70

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller or Firm's Name Cape Drilling & Pump Co. 2
Address Box 1196 - Idaho Falls 2, Idaho
Signed By John C. Gryn Date 5/8/70

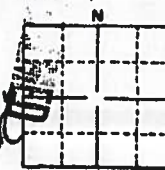
USE ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE, BLUE AND PINK COPIES TO THE DEPARTMENT

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Arvis Christenson</u> Address _____ Owner's Permit No. _____		7. WATER LEVEL Static water level <u>240</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																																																																							
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	444	450	blue clay																																																																																																																																																																						
5. WELL CONSTRUCTION Diameter of hole <u>27</u> inches Total depth <u>450</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness Diameter From To <u>.250</u> inches <u>16</u> inches <u>2</u> feet <u>274</u> feet <u>.250</u> inches <u>16</u> inches <u>334</u> feet <u>349</u> feet <u>.250</u> inches <u>16</u> inches <u>399</u> feet <u>416</u> feet <u>.250</u> inches <u>16</u> inches <u>436</u> feet <u>444</u> feet Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number From To _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Johnson</u> Type <u>Irrigator</u> Model No. _____ Diameter <u>16</u> Slot size <u>00</u> Set from <u>274</u> feet to <u>334</u> feet Diameter <u>16</u> Slot size <u>00</u> Set from <u>349</u> feet to <u>399</u> feet <u>16</u> <u>100</u> <u>416</u> <u>436</u> Gravel packed? ☒ Yes ☐ No Size of gravel <u>3/8</u> Placed from <u>0</u> feet to <u>450</u> feet Surface seal depth <u>20</u> Material used in seal ☐ Cement grout ☒ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☐ Overbore to seal depth																																																																																																																																																																									
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Payette</u> <u>S.W. x S.W. x Sec. 1 T. 6 N. R. 5 W.</u>		10. Work started <u>8-19-74</u> finished <u>8-24-74</u>																																																																																																																																																																							
11. DRILLERS CERTIFICATION Firm Name <u>Pete Lopez Drilling Co.</u> Firm No. <u>212</u> Address <u>Box 561, Mendenhall</u> Date <u>8-27-74</u> Signed by (Firm Official) <u>Pete Lopez, President</u> and (Operator) <u>Edwin Mallis</u>																																																																																																																																																																									

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

MEMO

RECEIVED

DATE: 1/24/1995
FROM: Lori Graves
TO: Steve Lester, Shelley Keen
RE: 63-11282

JAN 27 1995

Department of Water Resources

SYSTEM DESCRIPTION: Three wells, as described in the B/U exam, supply water to ~751 acres via sprinkler irrigation. The system is interconnected with 8" buried mainline. A maximum of 30 qtr mile handline sprinklers are operated at one time with 60-80 PSI. Risers are spaced every 40'. The dominant nozzle size is 5/16", however various sizes are used throughout. Irrigation of the 751 acres is rotated and sets vary, depending upon the crop (info provided by Mark Malson 1/24/1995).

Computations based on maximum use:

$1350' / \ln \times 40' = 54000 \text{ sq}' / 43560' \text{ sq}/\text{ac} = 1.24 \text{ ac}/\ln$

$12 \text{ hr sets}, 2 \text{ sets}/\text{dy} = 2.5 \text{ ac}/\ln/\text{dy}$

$750 \text{ ac}/30 \text{ lns} = 25 \text{ ac}/\ln$

$25 \text{ ac}/\ln / 2.5 \text{ ac}/\ln/\text{dy} = 10 \text{ days to completely cover 750 acres, which is feasible if less consumptive crops are planted.}$

SYSTEM CAPACITY: Layne of Idaho did the pump work for TMC0 and Bill Webb supplied me with the appropriate pump curves. The 250 hp pump is rated at 2200 gpm. One 300 hp pump is rated at 2600 gpm and the other at 2700 gpm. Total system capacity is 7500 gpm or 16.73 cfs. Based on this information, the requested 15 cfs should remain recommended for licensing.

MAR 29 1995

63-11282

The wells were drilled prior to July 1, 1987,
under the following water rights: 63-7019,
63-8367* and 63-8368*

* Lapsed - per database 5/4/90 SL
check

MICROFILMED

JUL 30 1990

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11282 DATE 1-13-95



NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	Yes ☐ No ☒	Advance? ☐ Advanced to: ☐ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	Yes ☐ No ☒	Changes or just clarification of originally intended source? Notice of Intent to Void necessary? <u>NO</u> <i>different owner</i>
POINT OF DIV	Yes ☒ No ☐	Amendment needed? <u>NO</u> <i>A63-07019B - lists 1 well</i> Overlaps? <u>NO</u> <i>A63-07019A - lists all 3 wells</i> <i>@ 4.8 (lists one) same owner</i>
PLACE OF USE	Yes ☐ No ☒	Amendment needed? Overlaps?
DIV RATE	Yes ☐ No ☒	Permit/fee limits: <u>15 CFS</u> Meas Q = <u> </u> Theo Q = <u>13.5</u> Recommend: <u>15 CFS</u> <u>BECAUSE OF ESTIMATES ON THEORETICAL EXAMINATION</u> <u>RECOMMENDING FULL ALLOWANCE.</u> Combined rates exceed capacity <u>YES-CONDITION</u>
ANNUAL VOLUME	Yes ☐ No ☒	Season of use: <u>D/4.5 (3-15 to 11-15)</u> Calculations: <u>751 x 4.5 = 3379.5</u> Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable <u>NO</u>
USES	Yes ☐ No ☒	Change in Nature of Use or additional uses? Amendment necessary?
REMARKS	Yes ☐ No ☒	Multiple p/d(s) in <u>1/4</u> ? <u>NO</u> Other <u>16.73</u> CFS / <u>63-07019</u>
CONDITIONS	Yes ☐ No ☒	Measuring/Locking Devices Watermaster control - District <u> </u> Irrigation Overlap Water Quality Other <u> </u> Heat/Cool/ Fish verified <u> </u>
COMMENTS:	<u>Note: No 2 well with the 250 hp motor measured at capacity having a</u> <u>of 4.87 cfs in the 1973 exam for 63-07019.</u>	

RECOMMENDED	CFS	VOL	SRBA Claim Filed	Adjustment Memo Needed
<u>Irrigation</u>	<u>15.0</u>	<u>3379.5</u>	<u>NO</u>	<u>NO</u>
			LICENSE	☒
			1ST AMENDMENT LETTER	
			FINAL AMENDMENT LETTER	

2-14-95 Pump Curve Information

Well # 1 2600 gpm
2 2200 gpm
3 2750 gpm
TOTAL = 7500 gpm / 16.73 CFS

RECEIVED

JUN 07 1993

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY
Amt. of Fee \$ 450.00
Date 6-7-93
Receipt No. 6037758
Receipt by [Signature]

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11282 Telephone No. 208-466-8907

2. Name(s) of Permit Holder(s): TMCO, INC.

3. Mailing Address: P.O. Box R Nampa, ID 83651

4. Source of Water: Ground

If **GROUNDWATER**, Well Driller's Name: Cope Drilling Date Drilled: 1974
1 300 HP 1976
OPTIONAL: 2 250 HP 1978
Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 751 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 15 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

OR
Flow Measurement Port: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 450.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

MARK MALSON 208-466-8907
Name Telephone No.

P.O. Box R Nampa, IDA. 83653
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6/1/93
Date

Tom Nelson President
Signature (and title, if on behalf of a company or organization)

JUL 01 1993

E. NARRATIVE/REMARKS/COMMENTS

OVERLAPS — P/D SAME QQ, DIFFERENT P/D

Three separate wells, two with 300 h.p. pumps, and one with a 250 h.p. pump, are used to irrigate approximately 751 acres. The ASCS map ~~was~~ indicated a little more acreage, thus used the 751 acres as per permit.

Underground piping is in place to various fields and pastures for handline irrigation.

The dynamic pumping level of these three wells is unknown, and the well logs have no test levels. Assumed dynamic pumping levels resulted in a capacity of ^{13.5}~~13.1~~ CFS. This is slightly less than the requested allocation, but since the dynamic levels are only rough estimates, value is inaccurate. Therefore, recommend licensing for ~~13.1~~ 15.0 CFS for irrigation of 751 acres of field and pasture.

$$\text{Theoretical: (Well \#1)} \quad Q = (8.8)(300)(0.7) = 1848 \approx \overset{4.6}{5.4} \text{ CFS}$$
$$\text{T.D.H.} = 402' \quad 402 \text{ } 250 + \frac{(2.31 \times 402)}{2.44} = 342.4$$

$$\text{(Well \#2)} \quad Q = (8.8)(250)(0.7) = 1540 \approx \overset{4.1}{4.5} \text{ CFS}$$
$$\text{T.D.H.} = 375' \quad 375 \text{ } 250 + \frac{(2.31 \times 375)}{2.44} = 342.4$$

$$\text{(Well \#3)} \quad Q = (8.8)(300)(0.7) = 1848 \approx \overset{4.8}{3.2} \text{ CFS}$$
$$\text{T.D.H.} = 389' \quad 389 \text{ } 500 + \frac{(2.31 \times 389)}{2.44} = 592.4$$

NOTE: T.D.H. obtained from Bill Webb, Loomis Pump Co.
~~Dynamic pumping levels rough estimate from analog two well logs.~~

Also, assumed 40 psi due to expense of distribution system and size of pumps.

Have conditions of permit approval been met? ☒ yes

MAR 29 1995

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: _____

2. OWNER: Thm Co, Inc. Phone: 466-8907
Address: P.O. Box R, Nampa, ID 83651

3. WELL LOCATION: Twp 6N, Rge. 5W, Sec. 2, SE 1/4 NE 1/4
County Payette (Provide sketch map and photo on reverse.)

4. DRILLER: Pete Cope Drilling Lic. No. 213
When Drilled? 3-1-78

5. WELL CONSTRUCTION

Casing Diameter 16 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☒ No - Describe Flush with ground appx.
Depth of Casing 500 ft. Method Drilled Rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving Good
Auger to a depth of 600 ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION

Depth to Static Water N/A ft. Water Temperature N/A °F
Flowing Artesian ☐ Yes ☒ No Pressure: N/A (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

WELL USE:

☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

RECEIVED
MAR 29 1995

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-7019 OTHER APPLICABLE NO: _____

2. OWNER: TMCO, Inc Phone: 466-8907
Address: P.O. Box R, Nampa, ID 83651

3. WELL LOCATION: Twp 6N, Rge. 5W, Sec. 1, NW 1/4 SW 1/4
County Payette (Provide sketch map and photo on reverse.)

4. DRILLER: Cope Drilling & Pump Lic. No. 2
When Drilled? 4-15-70

5. WELL CONSTRUCTION

Casing Diameter 16 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☒ No - Describe Flush with ground
Depth of Casing 222 ft Method Drilled Reverse Rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving Good
Auger to a depth of 354 ft Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION

Depth to Static Water 146 ft Water Temperature N/A °F
Flowing Artesian ☐ Yes ☒ No Pressure: N/A (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

MAR 29 1995

228/A1-1
3/83

Well # 3 - no water

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: _____

2. OWNER: TMCD, Inc. Phone: 466-8907
Address: P.O. Box R, Nampa, ID 83651

3. WELL LOCATION: Twp 6N, Rge. 5W, Sec. 1, NW 1/4 NE 1/4
County Payette (Provide sketch map and photo on reverse.)

4. DRILLER: Cope ? Lic. No. _____
When Drilled? ?

5. WELL CONSTRUCTION

Casing Diameter 16 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☒ No - Describe Nearly flush with ground
Depth of Casing N/A ft. Method Drilled Rotary (as per reference to two other wells)
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving _____
Auger to a depth of N/A ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION

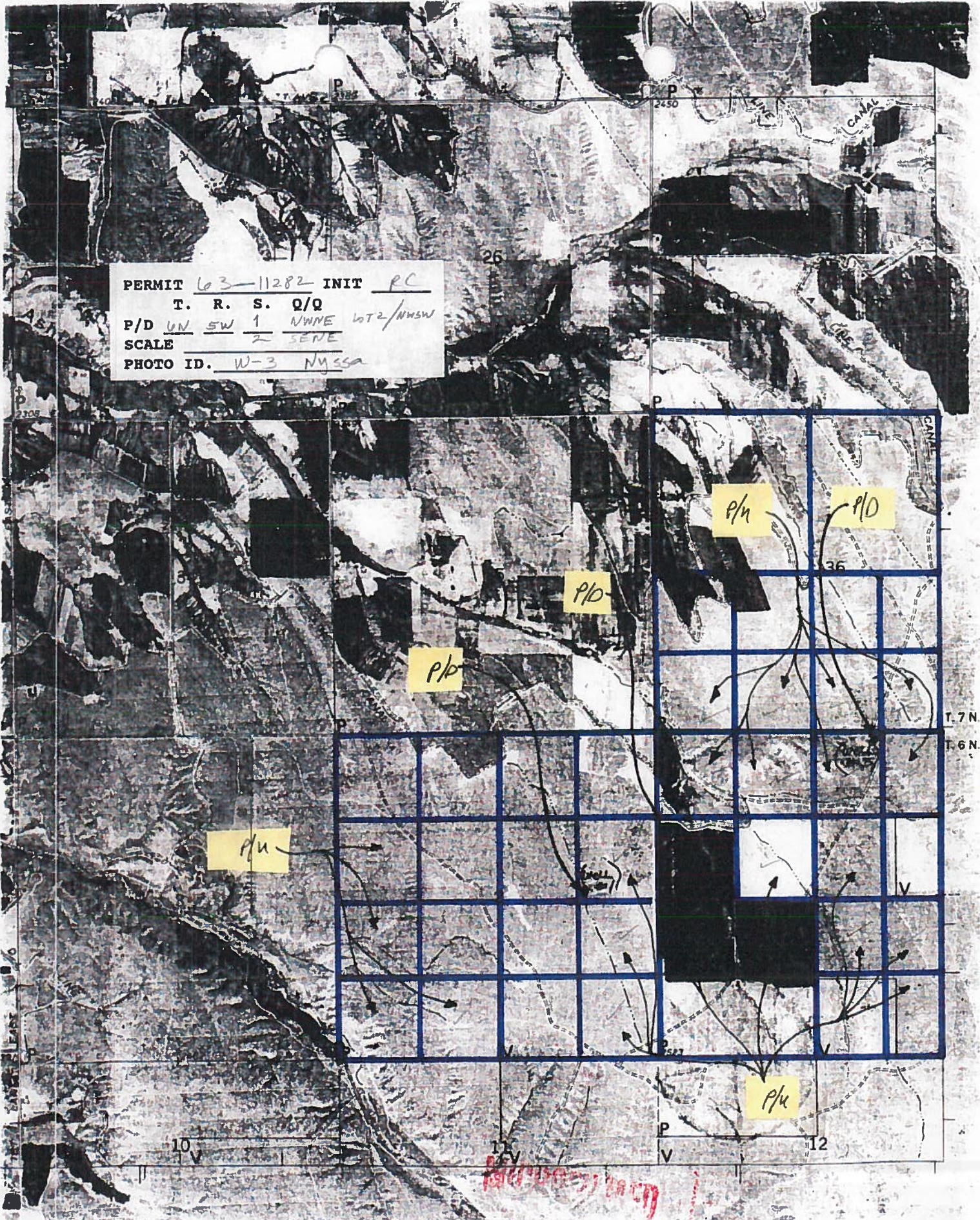
Depth to Static Water N/A ft. Water Temperature N/A °F
Flowing Artesian ☐ Yes ☒ No Pressure: N/A (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☐ Domestic	☒ Irrigation	☐ Stock
☐ Test	☐ Municipal	☐ Industrial
☐ Abandoned	☐ Waste Disposal/Injection	☐ Not Used
☐ Other: _____		

MAR 29 1995

PERMIT 63-11282 INIT RC
 T. R. S. Q/Q
 P/D UN SW 1 NWNE 602/NWSW
 SCALE 2 SENE
 PHOTO ID. W-3 NYSSA



508000 MAR 29 1995 2 950 000 FEET (OREG.)

116°52'30"

63-11282