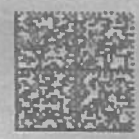


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
02 1A
0004310839
\$ 00.87⁰
OCT 06 2006
MAILED FROM ZIP CODE 83702

RETURN TO
CORRECTION
ATTEMPTED
NOT KNOWN

RECEIVED

OCT 13 2006

WATER RESOURCES
WESTERN REGION

VERDE HILLS WATER USERS ASSOC
PO BOX 172
Nampa ID 83653

RETURN TO
CORRECTION
ATTEMPTED
NOT KNOWN

Verde Hills
PO Box 172
Nampa, ID 83653

63-7948

Resent 10-13-06



04/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7948

NAME AND ADDRESS: VERDE HILLS WATER USERS ASSOC
PO BOX 172
NAMPA ID 83653

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.000 CFS
36.000 AFY

PRIORITY DATE: 03/12/1974

POINT OF DIVERSION:

T03N R02W S31 SWNE Within CANYON County

T03N R02W S31 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

1.000 CFS
36.00 AFY

Domestic use is for internal use and irrigation of up to one-half acre per home for 30 homes in the Verde Hills Subdivison.

PLACE OF USE: DOMESTIC Within CANYON County

T03N R02W S31

SWNE

T03N R02W S31

SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

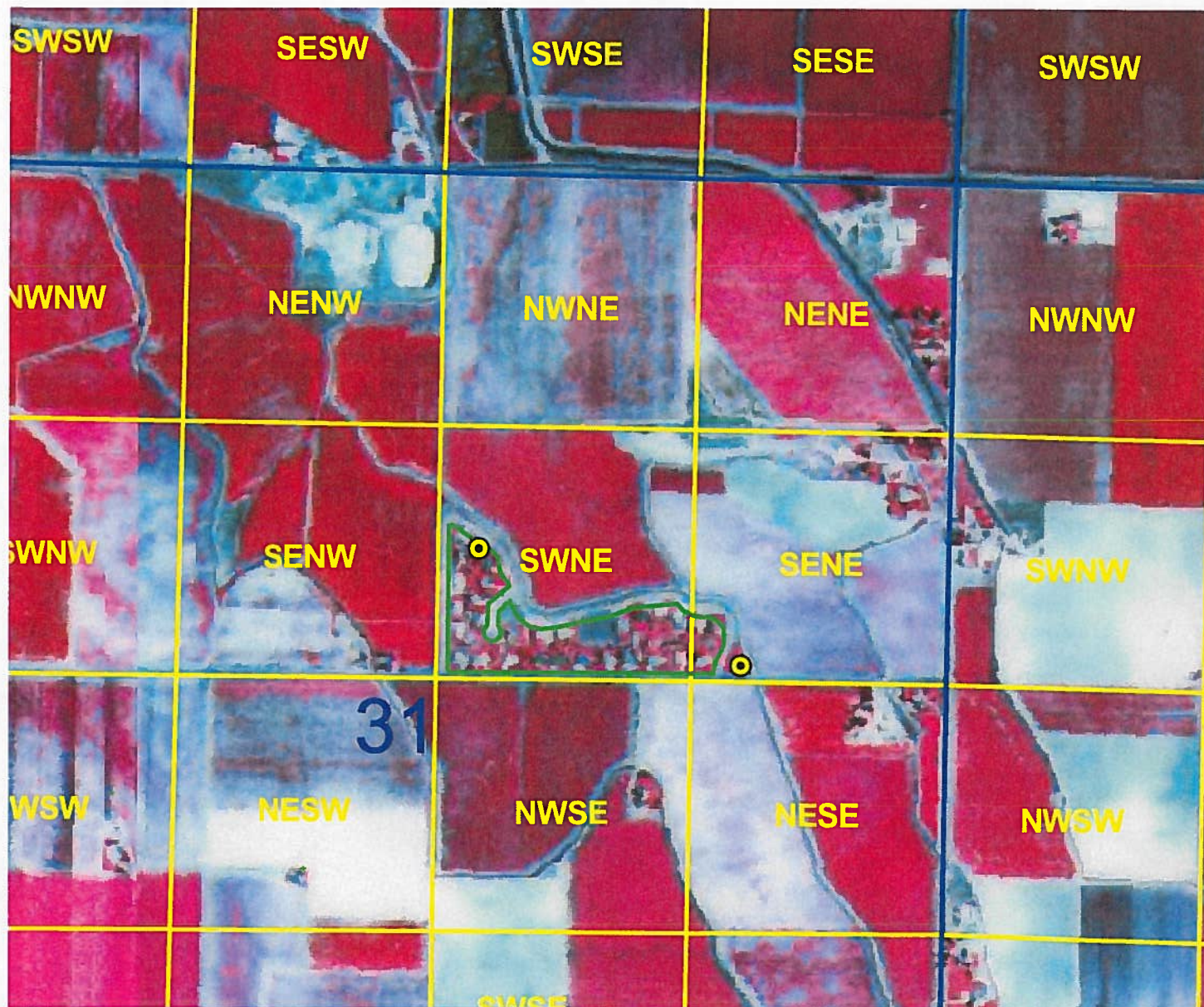
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R2W SECTION 31
Water Right (s): 63-7948



1320 0 1320 2640 Feet



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: April 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
FEB 12 1990

Ident. Number: A63-07948
Date Received: 2/01/1990
Receipt No: W008744
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name: VERDE HILLS WATER USERS ASSOC.
Address: P.O. BOX 172
NAMPA, ID 83653

RECEIVED
208-466-3804
FEB 8 1993

2. Date of Priority: MAR 12, 1974

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Western Regional Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	31	NW	SW	NE		CANYON
			SW	SE	NE		CANYON

5. Description of diverting works:

2 WELLS 267' DEEP 8" CASING-1974, 210' DEEP 12" CASING-1976

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	1.000		36.00

7. Total Quantity Appropriated is:

1.000 C.F.S. (and/or) 36.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/30 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	31	SW	NE		DOMEST	
			SE	NE		DOMEST	

A63-07948

Page 1

Date: 02/01/90

MICROFILMED

JUL 25 1994

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Title
Verde Hills Water Users Assoc., that I have signed the foregoing
Organization

document in the space below as Secretary of
Title
Verde Hills Water Users Assoc. and that the statements contained in the
Organization
foregoing document are true and correct.

Gary L. Ganske
Signature of Authorized Agent
Secretary, Verde Hills Water Users
Title and Organization

2/05/90

Date

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of Feb 19 90
[Signature]
Notary Public

Seal

Residing at Nampa
My Commission Expires 10/9/93



POOR ORIGINAL

I, DONALD E. COURTRIGHT, A REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT THE SURVEY OF

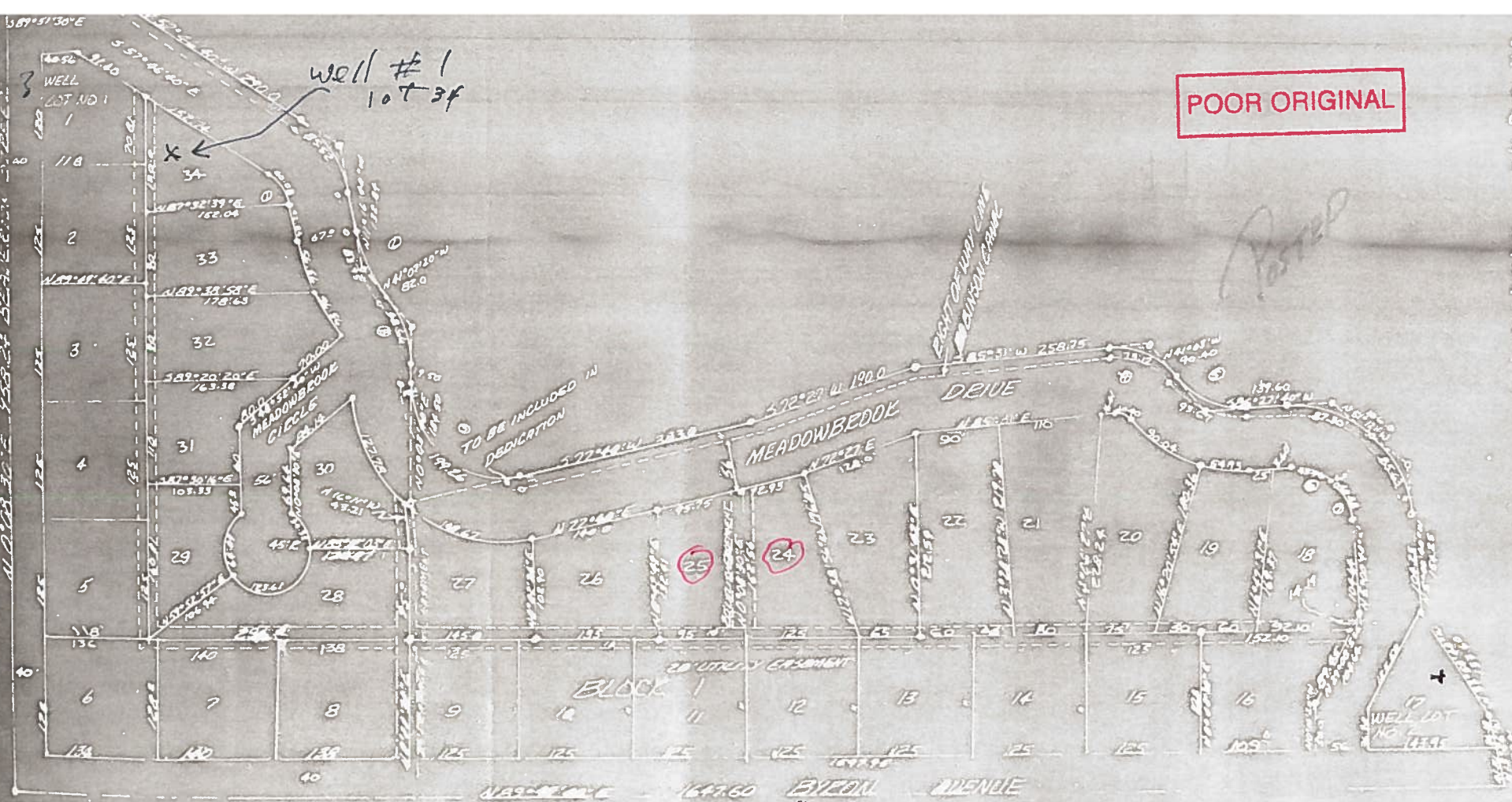
I EN WITNESS WHEREOF I HAVE HEREUNTO SET
MY HAND AND SEAL THIS _____ DAY OF
1973

Donal E. Boutwell
REG. LAND SURVEYOR

ACKNOWLEDGED BEFORE ME THIS 22 DAY
OF AUG 1973 RESIDING AT
CARNEIL IDRHO

Nancy A. Combs

NAMPA LAND TITLE CO., INC.
SERVING ALL OF CANYON COUNTY
TITLE INSURANCE & ESCROWS
206-12th AVE S-NAMPA, IDAHO 83401
TELEPHONE 467-3338



CIVIL DATA				
DATE	NO	Δ	Σ	Σ
1964	1	420.30	116.38	500.00
1964	2	275.50	150.16	400.00
1964	3	102.23	100.90	125.00
1964	4	57.20	65.41	40.00
1964	5	55.23	91.21	40.00
1964	6	45.11	124.70	50.00
1964	7	45.11	151.50	50.00
1964	8	21.91	100.00	40.00

Receipt Details for ID W008744

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/13/1990 9:42:39 AM	2/13/1990	Western	\$150.00	Check
Payer	VERDE HILLS WATER USERS			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1536			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$150.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7948		\$150.00	Claim

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-7948

WATER RIGHT NUMBER: 63-7948

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VERDE HILLS WATER USERS ASSOC PO BOX 172 NAMPA, ID 83653 (208)466-3804
Original Owner	ARLO SMITH RT 7 BOX 7432 NAMPA, ID 83651

Priority Date: 03/12/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	1.000 CFS	36.00 AF
	<u>Total Diversion:</u>	1.000 CFS	36.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4NE1/4	Sec. 31, Twp 03N, Rge 02W, B.M.
CANYON County		
GROUND WATER	SW1/4SE1/4NE1/4	Sec. 31, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02W	31			X	X													

Conditions of Approval:Remarks:Comments:

claimed as licensed.
rec →

no dam use is for internal use & irrigation of up to 1/2 acre per house to 30 houses in the Verde Hills Subdivision.

surface vts - unknown

no overlaps

units located on parcels

270950000
274030000 & 2771200000.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7948

04/10/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-7948	Claim	03N	02W	31	SW	NE		DOMESTIC		VERDE HILLS WATER USERS ASSOC
63-7948	Water Right	03N	02W	31	SW	NE		DOMESTIC		ARLO SMITH
63-7948	Claim	03N	02W	31	SE	NE		DOMESTIC		VERDE HILLS WATER USERS ASSOC
63-7948	Water Right	03N	02W	31	SE	NE		DOMESTIC		ARLO SMITH

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7948

WATER RIGHT NUMBER: 63-7948

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ARLO SMITH RT 7 BOX 7432 NAMPA, ID 83651

Priority Date: 03/12/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	1.000 CFS	36.00 AF
	<u>Total Diversion:</u>	1.000 CFS	36.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 31, Twp 03N, Rge 02W, B.M.
CANYON County		
GROUND WATER	SW1/4NE1/4	Sec. 31, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02W	31			X	X													

Conditions of Approval:Remarks:Comments:

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Arlo Smith

Beneficial Use _____ Period of Use _____ Rate of Diversion _____ Annual Volume _____

Domestic (30 units) from January 1 to December 31 at 1.0 cfs and 36.0 acre feet

from _____ cfs and _____

from _____ cfs and _____

(both dates inclusive)

Description and location of place of use:

[illegible]

Total number of acres irrigated _____

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of August, 19 81

Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Arlo Smith

of (address) Rt. 7, Box 7432, Nampa, Idaho 83651, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-7948, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 31, Township 3N, Range 2W, B.M.,
County of Canyon. Other points of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, Twp. 3N,
Rge. 2W.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

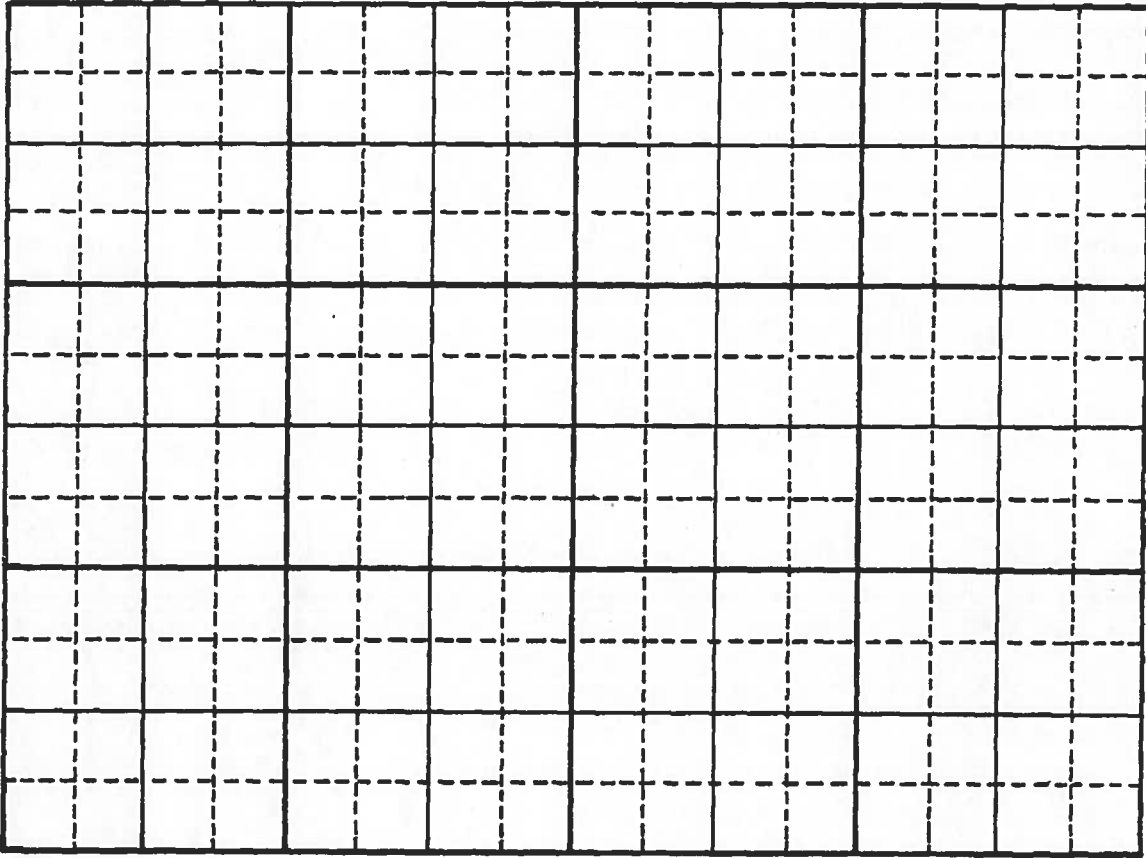
3. Place of use or land to be irrigated: NO CHANGE

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? Permit Holder
- b. Who owns the land to be irrigated or the place of use? Permit Holder
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 31 day of July, 19 81.

x

(Signature)

FOR DEPARTMENT USE ONLY

19737

Preliminary check by Jen Fee = \$20.00

Received by af Date 8-3-81

Publication prepared by N/A Date _____

Published in _____

Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources hereby

approve the above Application for Amendment of Permit No. 63-7948.

Witness my hand this 31 day of August, 19 81.

Director

DRT

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING }
DEVICE REQUIREMENT FOR PERMIT NO. 63-7948 }

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. _____

Application No. 63-7948

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Arlo Smith
post office address Rt. 7 Box 7432, Nampa, Idaho, 83651
2. Source of water supply ground water which is a tributary of _____
2 points
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 3 N
Range 2 W B.M. Canyon County; additional points of diversion if any: _____
Southeast of Northeast
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well pump and domestic system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8" inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$10,619.68.
8. Description of proposed uses:
a. If water is not for irrigation: S.E. of N.E.
(1) Give the place of use of water: S $\frac{1}{2}$ $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 3 N
Range 2 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
House pets only
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 30.
(5) If water is to be used for other purposes describe: _____

Figure 1

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated none

c. Describe any other water rights used for the same purposes as described above. _____

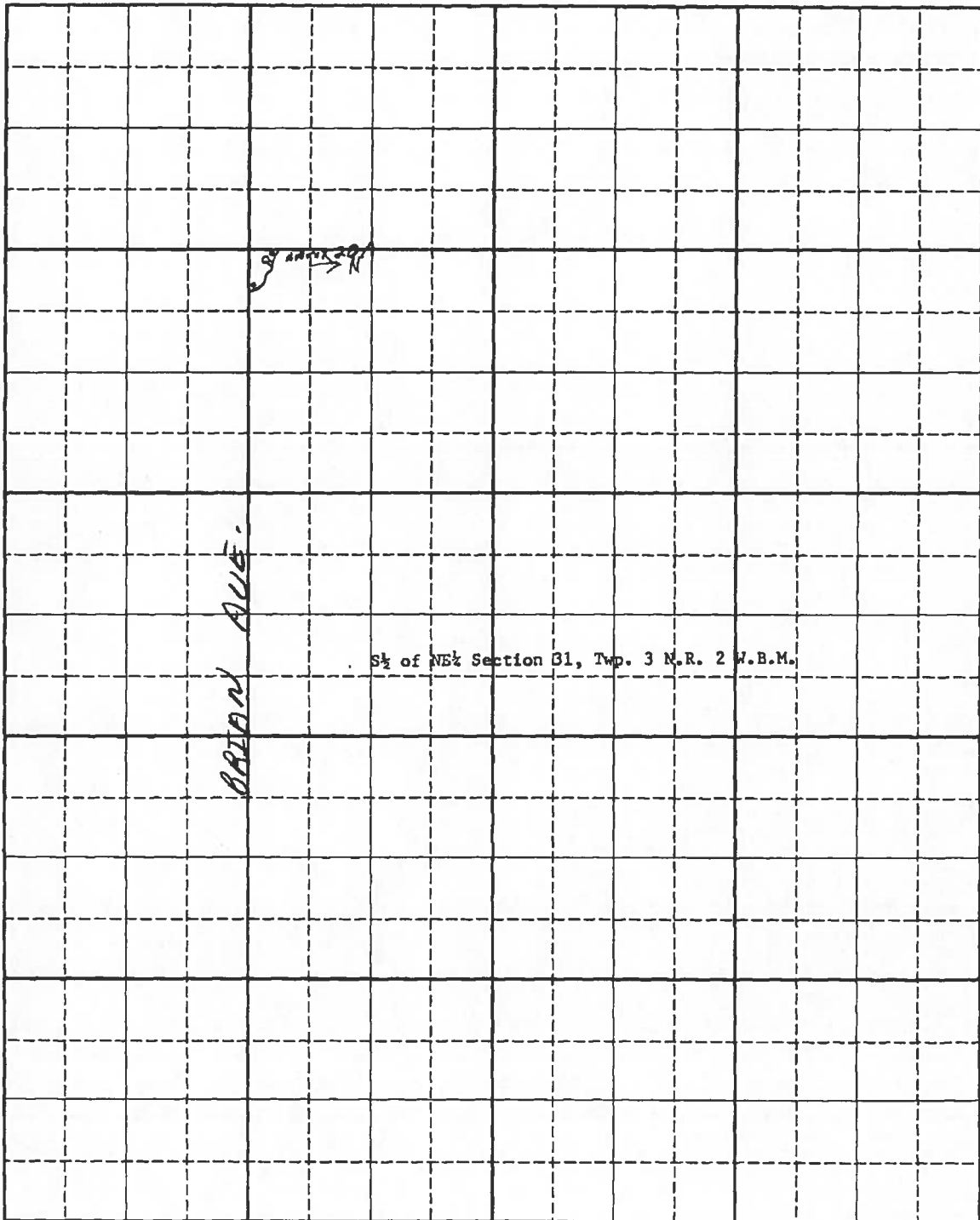
9. a. Who owns the property at the point of diversion Arlo Smith
 b. Who owns the land to be irrigated or place of use Arlo Smith
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks .

These wells will be used for domestic and yard sprinkling on all lots in the sub. We will be drilling on well Lot 2. Please refer to plat. Thank you for your help.

Arlo Smith

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Nevada Hills Sub Division
John Smith
(Applicant)

63 7948

Proposed priority 3-12-1974Received by 47 Date 3-12-74 Time 8:00 APreliminary check by ESB Fee \$ 25.00Received by 47 Date 3-15-74 Receipt # 12777Publication prepared by 47 Date 3-15-74Published in Idaho Free PressPublication dates 3-21 & 3-28-74Publication approved 47 Date 4-1-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W. J. 305

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7948, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1979.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of April, 1974.

L. Karl Hyslop
Director

FIELD REPORT

- TOTAL ACREAGE**

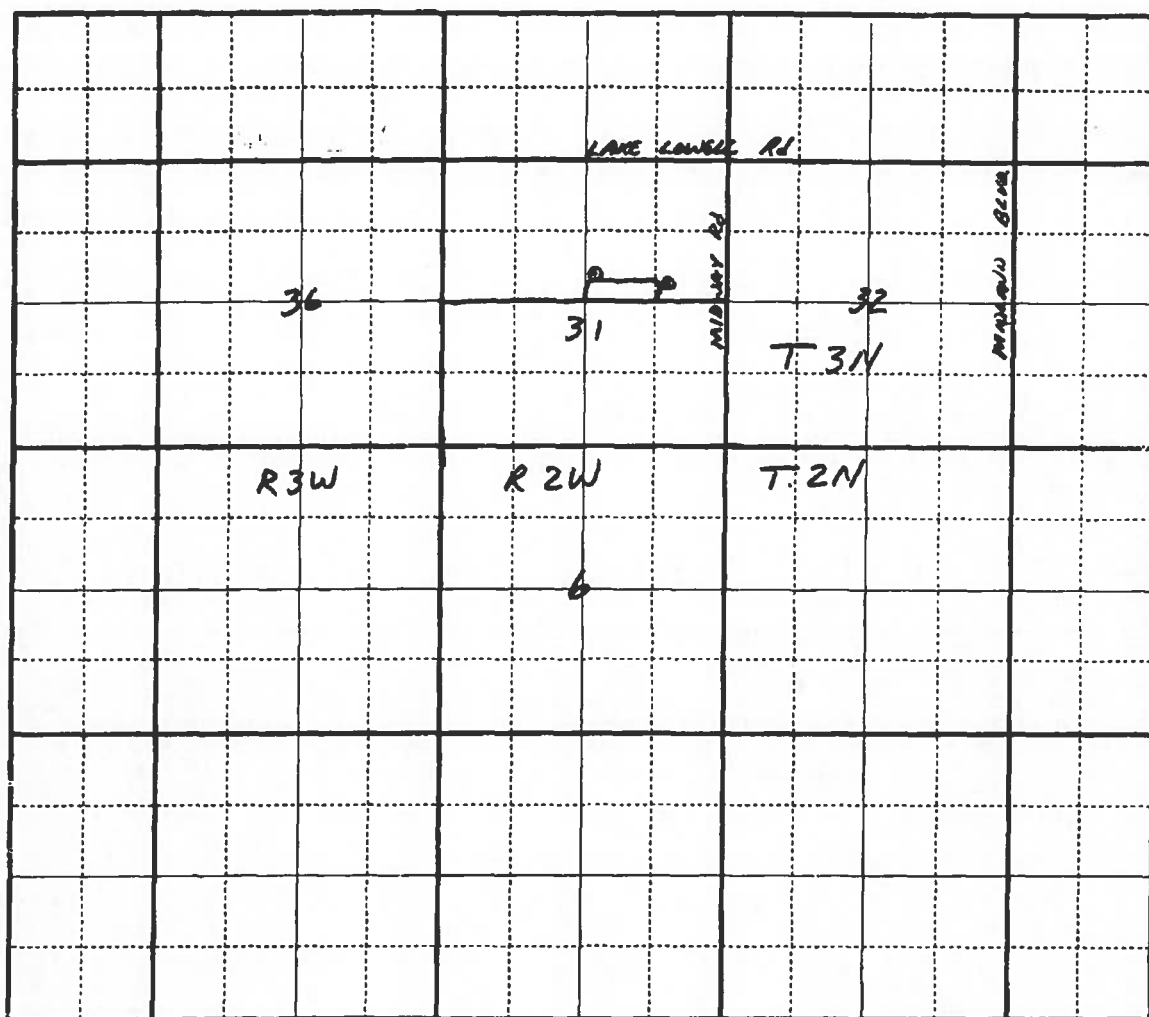


Diagram of System

DATE OF EXAM 4/16/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 1.0 c.f.s. V= 36.0 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: GROUNDWATER
twp. 3N N/S, Rge 2W E/W, B.M., Sec 31 Sub SE 1/4 NE 1/4 CANYON
AND SW 1/4, NE 1/4 County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____
County

Total Q measured 1.5 c.f.s. Method of measurement OBSERVED / CALCULATED
300 gpm 76.4-5.27 McCrometer GOOD
Total Q recommended 1.0 Meter No. 74329 Type RATE-A-RON Condition GOOD
Total V recommended 36.0

Recommended Amendments:

P.D. ADD SW 1/4 NE 1/4 SEC 31, T 3N, R 2W CANYON (TWO PTS. OF DIV.)
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

15hp @ 80% EFFICIENCY, 35' LIFT, 40psi. CAPACITY IS .83 cfs.
200 gal / 40 sec = 500 gal / min = 1.67 cfs
V = 30 units (1.22) = 36.6 AF/Ann
1.5 capacity
Allow 1.0 cfs as per permit
V = 30 units x 1.2 = 36.0

SYSTEM DESCRIPTION:

8x24x5' 35' LIFT, 40psi, 15hp, 3-2'x6' TANKS
1-4'x18' TANK
2 15hp sub pumps - main pump has 3 3'x6' TANKS (1000 gal approx)
- backup pump has 1 4'x18' TANK (1700 gal approx)

REMARKS:

THE BACK-UP SYSTEM WAS NOT MEASURED DIRECTLY SINCE IT
RARELY HAS TO KICK ON.

Examiner's Signature Charles W. Boyer Jr. Date 4/17/79
Checked by D.B.S. Date 4/18/79
Approved by [Signature] Date 5/19/81

as per field
examiner 5/9/81