

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7894
Date Received: 6/22/1992
Receipt No: W014947
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ALUMA GLASS INDUSTRIES INC Phone:
909 N ORCHARD ST
BOISE ID USA 83706-2155

2. Date of Priority: 11/21/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01W	7	NE SE	CANYON	

5. Description of diverting works:

DRILLED WELL, 340', ARTESIAN WITH SHALLOW PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.04	4.5
COMMERCIAL	1/01	12/31	0.04	10
DOMESTIC	1/01	12/31	0.2	2.5

7. Total Quantity Appropriated is:
0.2 C.F.S. and/or 17 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
03N	01W	7	NE	SE		COMMERCIAL	
			SE	SE		COMMERCIAL	
			NE	SE		IRRIGATION	1
						Section Acres	1
						Total Acres	1

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

2 P/D LOCATED IN THE NESE, S07, T3N, R1W.
 AMENDED CLAIM TO ADD A P/D IN SAME 1/41/4 PER APPROVED TRANSFER NO. 3963 DATED 8-25-92.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547

ALUM265* 836872015 1506 11 10/10/06
FORM 3547
ALUMA GLASS INDUSTRIES INC
909 N ORCHARD ST
BOISE ID 83706-2155



63-7874

RECEIVED

OCT 13 2006

ALUMA GLASS INDUSTRIES INC
16265 STAR RD
NAMPA ID 83687-8415

83706/9998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07894**
Date Received: 6/22/1992
Receipt No: W014947
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: ALUMA GLASS INDUSTRIES 208-467-4491
Address: 16265 STAR RD
NAMPA ID 83687-8415

2. Date of Priority: NOV 21, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	7	NE	SE			CANYON

5. Description of diverting works:
DRILLED WELL, 340', ARTESIAN WITH SHALLOW PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		4.50
COMMERCIAL	01/01	12/31	0.040		10.00
DOMESTIC	01/01	12/31	0.200		2.50

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 17.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/GLASS TEMPERING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	7	NE	SE		COMMER	
			NE	SE		IRR	1.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01W	7	SE SE		COMMER	

Section Acres 1.0

Total Acres 1.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

2 P/D LOCATED IN THE NESE, S07, T3N, R1W.
AMENDED CLAIM TO ADD A P/D IN SAME 1/41/4 PER APPROVED TRANSFER
NO. 3963 DATED 8-25-92.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3963

SEP 15 1992

ould questions arise during
e processing of this **APPL**
n please contact:

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

SHERL L. CHAPMAN
10 S. Orchard, Suite 144

Boise, ID 83705
Name of applicant Aluma Glass Industries, Inc. Phone 467-4981 Department of Water Resources
344-6590
Post Office address 16265 Star Road, Nampa, Idaho 83687-8415 Western Regional Office

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Drilling of an additional well to replace an existing one producing sand. The original well will be retained as a "back up."

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
<u>63-7894</u>	<u>11/21/73</u>	<u>0.20</u>	<u>Domestic</u>	<u>1/1</u>	to <u>12/31</u>
<u>63-7894</u>	<u>11/21/73</u>	<u>0.04</u>	<u>Commercial</u>	<u>1/1</u>	to <u>12/31</u>
<u>63-7894</u>	<u>11/21/73</u>	<u>0.04</u>	<u>Irrigation</u>	<u>3/15</u>	to <u>11/15</u>
					to _____

2. Total amount of water being transferred 0.20 cubic feet per second and/or 17.0 acre-feet per annum.
3. Source of water Ground Water tributary to N/A
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: NO CHANGE

[illegible]

MICROFILMED
JUL 25 1994

PART 1**6. General Information:**

- a. Description of diversion system Drilled wells: #1 is 340 feet deep; #2 (proposed) is to be 250 feet deep. Both will be equipped with submersible turbine pumps.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No effect, addition of one P/D only
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-07894

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

25 th day of

August

, 19 92

J. Glen Saxton
CHIEF, WATER ALLOC. BUREAU

MICROFILMED

1111 2 E 1001

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-07894

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.

Dated this 25th day of August, 1992.

J. Glen Saxton
Chief, Water Alloc. Bureau

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JUL 25 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-7894 5 issued by the Idaho Department of Water Resources.
- SRBA Claim No. A63-7894 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Ground water tributary to N/A

4. Date or priority 11/21/73

5. Water is used for the following purpose:

amount 0.20 for Domestic purposes from 1/1 to 12/31
(cfs/ac-ft)
amount 0.04 for Commercial purposes from 1/1 to 12/31
(cfs/ac-ft)
amount 0.04 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or 17 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	7	3N	1W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	1W	7													1				1
			DOMESTIC AND COMMERCIAL USE																
3N	1W	7													X			X	

9. Describe any other water rights used for the same purpose as described above

None

Total acres 2.1

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JUL 25 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

T
3
N

R1W

7

☒ P/U
☐ P/D

SEE ALSO
ATTACHED MAP

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JUL 25 1994

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Pluma San Industries Inc by
x William L. Brown, Secretary Treasurer

 (Signature of Applicant)

Subscribed and sworn to before me this 30th day of April, 19 92.

Carol Hanaway

 (Notary Public)

My commission expires 2-12-97

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by Rch Date 6 MAY 92 Protest filed by _____

Prelim. check by gjk Fee 30.00 W014646

Received by Rch Date 6 MAY 92

Published in Press-Tribune Copies of protest forwarded by _____

Pub. dates 7/15 & 7/21/92 AB Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by Dns

Copy of transfer sent to lien holder _____

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JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07894
Date Received: 6/22/1992
Receipt No: W014947
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ALUMA GLASS INDUSTRIES
Address: 16265 STAR RD
NAMPA ID

208-467-4491

83687-8415

2. Date of Priority: NOV 21, 1973

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	7	NE	SE			CANYON

5. Description of diverting works:
DRILLED WELL, 340', ARTESIAN WITH SHALLOW PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		4.50
COMMERCIAL	01/01	12/31	0.040		10.00
DOMESTIC	01/01	12/31	0.200		2.50

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 17.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/GLASS TEMPERING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	7	NE	SE		COMMER	
			NE	SE		IRR	1.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01W	7	SE	SE	COMMER	

Section Acres	1.0
---------------	-----

Total Acres	1.0
-------------	-----

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A63-07894Date Received 6/22/92Receipt Number WD14947

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUN 22 1992

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Aluma Glass Industries, Inc. Phone (208) 467-4491Mailing Address 16265 Star Road, Nampa, Idaho Zip 83687-84152. Date of Priority (Only one (1) per claim) November 21, 19733. Source of water supply (a) Groundwater
which is tributary to (b) N/A4. a. Location of existing point of diversion is: Township 3N Range 1W Section 7,
1/4 of NE 1/4 of SE 1/4, Govt. Lot, B.M., County ofAdditional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

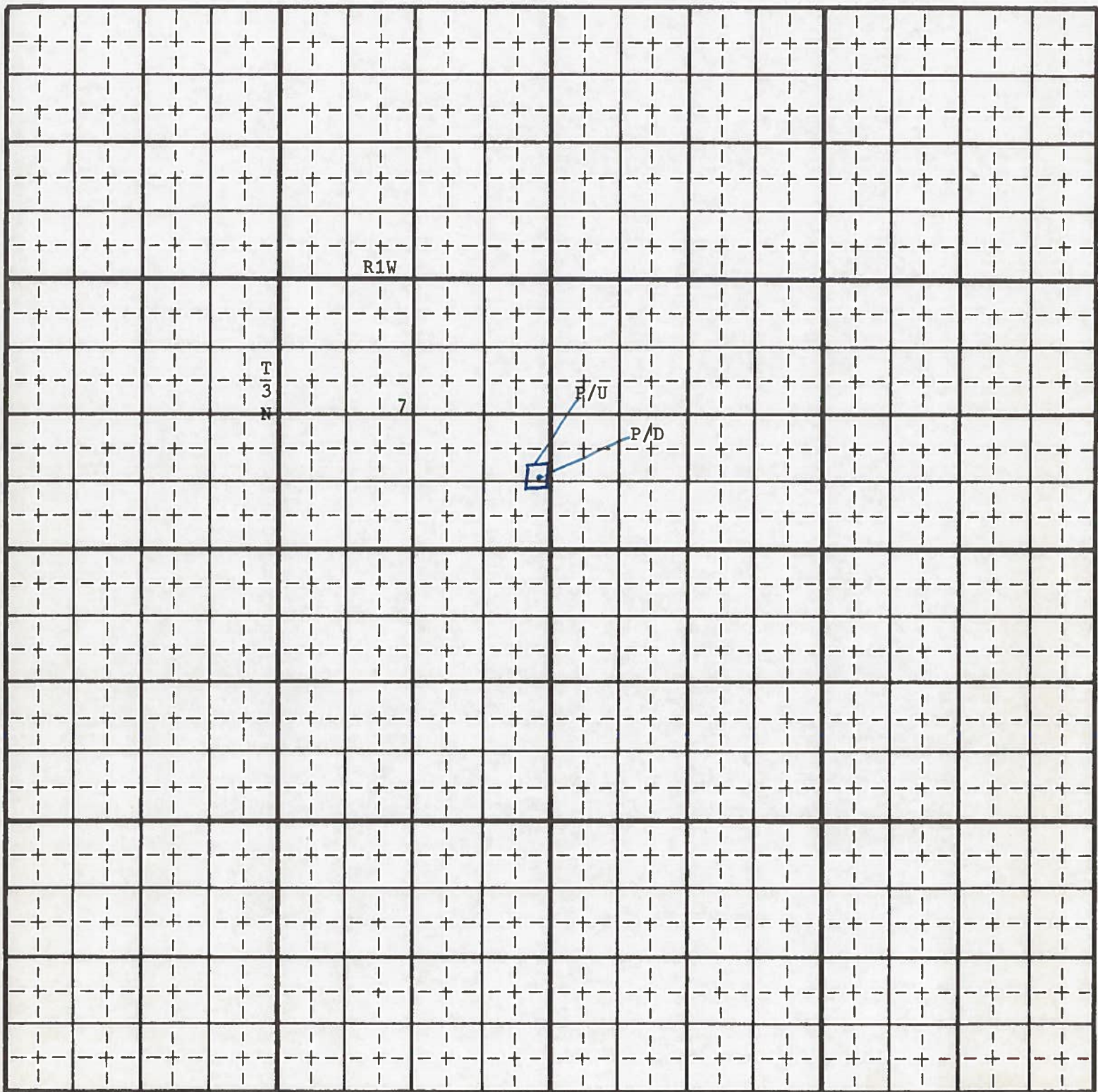
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Drilled well 340 feet deep. Well flows at
land surface but is equipped with a shallow well pump to pressurize and enhance flow.
Water is piped into Industrial site for domestic and industrial purposes and used for
limited irrigation around the plant.

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JUN 24 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Aluma Glass Industries Ident No. _____

Copies: White-Rule, Yellow-Clamart

MICROFILMED

1110 2 4 1000

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Domestic purposes from 1/1 to 12/31 amount 0.20 or 2.5

For Commercial purposes from 1/1 to 12/31 amount 0.04 or 10.0

For Irrigation purposes from 3/15 to 11/15 amount 0.04 or 4.5

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.20 (cfs) and/or (b) 17 (acre feet)

8. Total consumptive use claimed is 17 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Drinking water for plant personnel, cooling for tempering units.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1W	7													1				1
3N	1W	7													C/D			C/D	

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Last Name Aluma Glass Industries Ident No. _____

MICROFILMED
Copies: White -State, Yellow-Claimant
AUG 24 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-7894
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1 (license)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am ☒ Vice President - Engineering
Title
of Aluma Glass Industries, Inc., that I have signed the foregoing
Organization
document in the space below as ☒ Vice President - Engineering of Aluma Glass Industries, Inc.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent ☒ Dale Reynolds

Title and Organization ☒ V.P. - Engineering Aluma Glass Industries, Inc. Date 6-18-92

☒ State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 18th day of June 19 92

SEAL

Notary Public Carol Hanway

Residing at Nampa, Idaho

My Commission Expires 2-2-97

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, N/A will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Aluma Glass Industries Ident. Number _____

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Copies White-State, Yellow-Claimant
AUG 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7894 Priority Nov. 21, 1973 Amount 0.20 cfs

THIS IS TO CERTIFY, that James Fuller &/or Winter Seal Corp.
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7894 issued pursuant to Application for Permit dated November 8, 1973,
and has submitted proof to the Department of Water Resources on January 14, 1975 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from Jan. 1 to Dec. 31	at 0.20 cfs and	2.5 acre feet
Commercial	from Jan. 1 to Dec. 31	at 0.04 cfs and	10.0 acre feet
Irrigation	from March 15 to Nov. 15	at 0.04 cfs and	4.5 acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
17.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 7,

Twp. 3 N, Rge. 1 W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 W	7													1				One
Domestic & Commercial Use:																			
3 N	1 W	7													X			X	

Total number of acres irrigated One

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed, at Boise, Idaho, this 10 day of
March, 19 75.

Director

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91.

CLAIMANT'S NAME Aluma Glass Industries

CLAIM IDENT. NO. A63-07894

DATE RECEIVED 6/22/92 RECEIPT # W014947 AMOUNT \$ 105-

- | | YES | NO | Require Info? |
|--|-------------------------------------|--------------------------|---------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | <u>N/A</u> | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form | ☒ | ☐ | * |
| Is the period of use included? | | | |
| Is a quantity claimed for each use? | | | |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | * |
| 8. If required is a consumptive use entered? | <u>N/A</u> | ☐ | |
| Is the consumptive use correct? | | | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 | <u>N/A</u> | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | <u>N/A</u> | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) | <u>N/A</u> | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | <u>N/A</u> | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | <u>N/A</u> | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |

MICROFILMED
JUN 24 1992

Late fees

23. Should this claim be data entered?

YES

NO

Claim reviewed by:

Cyt

Date

6/22/92

Claim data entered by:

Cyt

Date

6/26/92

Claim is being returned to claimant:

___(Yes)___(No)

Claimant is being notified of modifications:

___(Yes)___(No)

Comments:

RECEIVED

Receipt Details for ID W014947

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
6/22/1992 3:39:44 PM	6/22/1992	Western	\$105.00	Check
Payer		ALUMA-GLASS INDUSTRIES		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
107698			
Card Expiration Date	Credit Card Transaction #		

Comment LATE FEES**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$55.00	ADJUDICATON FEES	41503	337	0	0	1155
\$50.00	LATE FEES	41503	337	0	0	1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7894		\$55.00	Claim

[Print Report](#)

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7894

NAME AND ADDRESS: ALUMA GLASS INDUSTRIES INC
909 N ORCHARD ST
BOISE ID 83706-2155

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
17.000 AFY

PRIORITY DATE: 11/21/1973

POINT OF DIVERSION:

T03N R01W S7 SESE Within CANYON County

T03N R01W S7 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.040 CFS 10.00 AFY
DOMESTIC	01/01 12/31	0.200 CFS 2.50 AFY
IRRIGATION	03/15 11/15	0.040 CFS 4.50 AFY

Commercial use is for truck and glass washing associated with a glass tempering business.

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Domestic use is for internal office use associated with a glass tempering business.

PLACE OF USE: IRRIGATION in CANYON County

T03N R01W S07 NESE 1.00

COMMERCIAL in CANYON County

T03N R01W S07 NESE T03N R01W S07 SESE

DOMESTIC same as IRRIGATION

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

02/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7894

NAME AND ADDRESS: ALUMA GLASS INDUSTRIES INC
16265 STAR RD
NAMPA ID 83687-8415

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
17.000 AFY

PRIORITY DATE: 11/21/1973

POINT OF DIVERSION:

T03N R01W S7 SESE Within CANYON County

T03N R01W S7 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.040 CFS 10.00 AFY
DOMESTIC	01/01 12/31	0.200 CFS 2.50 AFY
IRRIGATION	03/15 11/15	0.040 CFS 4.50 AFY

Commercial use is for truck and glass washing associated with a glass tempering business.

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Domestic use is for internal office use associated with a glass tempering business.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R01W S07 NESE 1.00

COMMERCIAL Within CANYON County

T03N R01W S07 NESE T03N R01W S07 SESE

DOMESTIC same as IRRIGATION

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Desktop review / vclan

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

11/6/04

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 03-1894

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address _____
- ☒ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary 11/6/04
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☒ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

2 wells - replacement added per the 3/9/03

Legal description is wrong - both wells are in the SESE 7, not NESE - corrected in recommendation

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES

- ☐ No change
☐ Different Uses

Use Down From 1-1 To 12-31 Amount .2 CFS 2.5 AFA
Use Down From 1-1 To 12-31 Amount .04 CFS 10 AFA
Use irr From 3-15 To 11-15 Amount .04 CFS 4.5 AFA
.2 17

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount NA CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: no

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

see license and transfer
63-7894 1 3963

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

purpose
commercial use is for truck & glass washing
purpose
domestic use is for internal office use
associated with a glass-typing business
520
sou shoulder for < 3/15
504

associated w/ glass-typing business

- (1) recommended per tax 3463, & licence 63-1894
- (2) re well location - talked to "Ricky", president, on 2/15/06 & he confirmed well locations. The well drilled in 70s is ~15' from the extension on the E side of 412. The main well, drilled in 90s, is in the SE 1/4 of lot next to fence. Both wells are in the SESE, not the NESE. Corrected in recommendation.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7894

02/14/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7894	Claim	03N	01W	7	NE	SE		GROUND WATER	ALUMA GLASS INDUSTRIES INC
63-7894	Water Right	03N	01W	7	NE	SE		GROUND WATER	ALUMA GLASS INDUSTRIES INC
63-10428B	Water Right	03N	01W	7	NE	SE		GROUND WATER	IDACOLD LLC

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Water Right 63-7894 for .20 cfs. is sufficient for the present use of the factory. The system's ~~capacity~~ capacity has not been increased. The well may actually be in SE¹/₄ SE¹/₄ Sec. 7, T3N, R1W, rather than in the NE¹/₄, SE¹/₄, Sec 7 T3N, R1W. This is same well that was drilled in September of 1974. It is the only well on the property.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Totals: _____				

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
 Signature Carter Fritschle
 Certification Date _____
 Field Report Preparation Date 7-10-86

[Signature] 12/10/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Cancel Permit - No increase in flow was found. H.P. equation gives .23 cfs

SEP 28 1987

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7894

WATER RIGHT NUMBER: 63-7894

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ALUMA GLASS INDUSTRIES INC 16265 STAR RD NAMPA, ID 83687-8415 (208)467-4491
Original Owner	WINTER SEAL CORP MERIDIAN, ID 83642
Original Owner	JAMES FULLER 1635 N TEN MILE RD MERIDIAN, ID 83642 (208)888-1116

Priority Date: 11/21/1973

Basis: License

Status: Active

*needs shoulder mark*Source

GROUND WATER

TributaryBeneficial Use

COMMERCIAL

DOMESTIC

IRRIGATION

From To

1/01 to 12/31

1/01 to 12/31

3/15 to 11/15

Diversion Rate

0.040 CFS

0.200 CFS

0.040 CFS

Total Diversion:

0.200 CFS

Annual Volume

10.00 AF

2.50 AF

4.50 AF

17.00 AF

Location of Point(s) of Diversion

GROUND WATER

CANYON County

NE1/4SE1/4

Sec. 7, Twp 03N, Rge 01W, B.M.

Place of Use

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01W	7													X				X

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01W	7													1.0				1.0

rec per diagram

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7894

Total Acres: 1

DOMESTIC same as COMMERCIAL

Conditions of Approval:

1. 2 P/D LOCATED IN THE NESE, S07, T3N, R1W.
AMENDED CLAIM TO ADD A P/D IN SAME 1/41/4 PER APPROVED TRANSFER NO. 3963 DATED
8-25-92.

Remarks:

Comments:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7894

WATER RIGHT NUMBER: 63-7894

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	WINTER SEAL CORP
	, ID
Current Owner	ALUMA GLASS INDUSTRIES INC
	16265 STAR RD
	NAMPA, ID 83687-8415
	(208)467-4491
Original Owner	JAMES FULLER
	1635 N TEN MILE RD
	MERIDIAN, ID 83642
	(208)888-1116

Priority Date: 11/21/1973

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.040 CFS	4.50 AF
COMMERCIAL	1/01 to 12/31	0.040 CFS	10.00 AF
DOMESTIC	1/01 to 12/31	0.200 CFS	2.50 AF
	<u>Total Diversion:</u>	0.200 CFS	17.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 7, Twp 03N, Rge 01W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01W	7													1.0				1.0

Total Acres: 1

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01W	7													X				X

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-7894

DOMESTIC same as IRRIGATION

Conditions of Approval:

1. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. 043 If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.
3. Two points of diversion are located within the NESE, S7, T3N, R1W.

Remarks:

Comments:

1. CURTIS 8/17/1992 Trans. 3963

Comment: Trans. 3963 was filed to add a point of diversion under this right.

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7894

01/27/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7894	Claim	03N	01W	7	NE	SE		IRRIGATION	1/1	ALUMA GLASS INDUSTRIES INC
7894	Water Right	03N	01W	7	NE	SE		IRRIGATION	1/1	ALUMA GLASS INDUSTRIES INC
0428A	Water Right	03N	01W	7	NE	SE		IRRIGATION	0.5/73	JAMES FULLER
0428B	Water Right	03N	01W	7	NE	SE		IRRIGATION	1/4.5	IDACOLD LLC
7894	Claim	03N	01W	7	NE	SE		COMMERCIAL		ALUMA GLASS INDUSTRIES INC
7894	Water Right	03N	01W	7	NE	SE		COMMERCIAL		ALUMA GLASS INDUSTRIES INC
0428A	Water Right	03N	01W	7	SE	SE		IRRIGATION	32.3/73	JAMES FULLER
0428B	Water Right	03N	01W	7	SE	SE		IRRIGATION	1.5/4.5	IDACOLD LLC
7894	Claim	03N	01W	7	SE	SE		COMMERCIAL		ALUMA GLASS INDUSTRIES INC
7894	Water Right	03N	01W	7	SE	SE		COMMERCIAL		ALUMA GLASS INDUSTRIES INC

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3963

ould questions arise during
a processing of this **APPL**
in please contact:

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

SHERL L. CHAPMAN
410 S. Orchard, Suite 144

Boise, ID 83705
Name of applicant Aluma Glass Industries, Inc. Phone 467-4491
344-6690
Post Office address 16265 Star Road, Nampa, Idaho 83687-8415

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Drilling of an additional well to replace an existing one producing sand. The original well will be retained as a "back up."

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|----------|-----------------------|------------------|---------------|
| 63-7894 | 11/21/73 | 0.20 | Domestic | 1/1 to 12/31 |
| 63-7894 | 11/21/73 | 0.04 | Commercial | 1/1 to 12/31 |
| 63-7894 | 11/21/73 | 0.04 | Irrigation | 3/15 to 11/15 |
| | | | | to |
| 2. Total amount of water being transferred <u>0.20</u> cubic feet per second and/or <u>17.0</u> acre-feet per annum. | | | | |
| 3. Source of water <u>Ground Water</u> tributary to <u>N/A</u> | | | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use: NO CHANGE

[illegible]

PART 1**6. General Information:**

- a. Description of diversion system Drilled wells: #1 is 340 feet deep; #2 (proposed) is to be 250 feet deep. Both will be equipped with submersible turbine pumps.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No effect, addition of one P/D only
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-07894
And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

RECEIVED

SEP 10 1992

Witness my hand this

25

day of

August, 19 92J. Glen Saxton
CHIEF, WATER ALLOC. BUREAU

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-07894

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.

Dated this 25th day of August, 1992.

J. Glen Saxton
Chief, Water Alloc. Bureau

RECEIVED
SEP 10 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____

b. License No. 63-7894 issued by the Idaho Department of Water Resources.

SRBA c. Claim No. A63-7894 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Ground water tributary to N/A

4. Date or priority 11/21/73

5. Water is used for the following purpose:

amount <u>0.20</u>	for <u>Domestic</u>	purposes from <u>1/1</u>	to <u>12/31</u>
(cfs/ac-ft) amount <u>0.04</u>	for <u>Commercial</u>	purposes from <u>1/1</u>	to <u>12/31</u>
(cfs/ac-ft) amount <u>0.04</u>	for <u>Irrigation</u>	purposes from <u>3/15</u>	to <u>11/15</u>
(cfs/ac-ft)			

6. Total amount of water under right 0.20 cubic feet per second and/or 17 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	7	3N	1W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	1W	7													1				1
			DOMESTIC AND COMMERCIAL USE																
3N	1W	7													X			X	

Total acres 21

9. Describe any other water rights used for the same purpose as described above None

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

Microfilm
 SEP 10 1992

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

T
3
N

R1W

SEE ALSO
ATTACHED MAP

7

☒ P/U
☐ P/D

SEP 10 1992

PART 3**B. CHANGES IN NATURE OF USE**

- | 1. | <u>New Nature of Use</u> | <u>Amount
(cfs/ac-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|-------------------------------|------------------------|----------------------|
| | _____ | _____ | _____ | _____ to _____ |
| | _____ | _____ | _____ | _____ to _____ |
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Aluma Star Industries Inc by
**William L. Bowman Secretary Treasurer*
(Signature of Applicant)

Subscribed and sworn to before me this 30th day of April, 19 92.

Carol Hanway
(Notary Public)

My commission expires 2-12-97

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by Rch Date 6 MAY 92

Protest filed by _____

Prelim. check by gjk Fee 30.00

W014646

Received by Rch Date 6 MAY 92

Published in Press-Tribune
Pub. dates 7/15 + 7/22/92 ad

Copies of protest forwarded by _____

Watermaster recommendation requested on _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

by DW

_____ rec'd. _____
Copy of transfer sent to lien holder _____

RECEIVED
SEP 10 1992

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Mary B. Scott

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 15, 22, 1992

Mary B. Scott

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 22nd day of July in the year of 1992, before me, a Notary Public, personally appeared Mary B. Scott, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Janet Leach
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
NO. 83-07894

Notice is hereby given that Aluma Glass Industries, Inc. of Nampa, Idaho has applied to the Department of Water Resources for a change of point of Diversion of groundwater. The right sought to be changed is evidenced by License and is recorded as follows:

Amount: .20 cfs Priority: 11/21/1973
Point(s) of Diversion: NESE Sec. 7 T03N R01W, Canyon County. The water is used for Domestic, Commercial and Irrigation purposes within the E1/2SE1/4 Sec. 7 T03N, R01W, Canyon County.

TO BE CHANGED AS FOLLOWS

Amount: .20 cfs
Point(s) of Diversion: Two points in NESE Sec. 7 T03N R01W. The water will be used for the same purposes as listed above.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before August 3, 1992.
R. KEITH HIGGINSON, Director
July 15, 22, 1992

Department of Water Resources
Western Regional Office

SEP 10 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7894 Priority Nov. 21, 1973 Amount 0.20 cfs

THIS IS TO CERTIFY, that James Fuller &/or Winter Seal Corp.
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7894 issued pursuant to Application for Permit dated November 8, 1973,
and has submitted proof to the Department of Water Resources on January 14, 1975 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.20</u> cfs and	<u>2.5 acre feet</u>
<u>Commercial</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>10.0 acre feet</u>
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>0.04</u> cfs and	<u>4.5 acre feet</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
17.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 7,
Twp. 3 N, Rge. 1 W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 W	7													1				One
Domestic & Commercial Use:																			
3 N	1 W	7													X			X	

Total number of acres irrigated One

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
March, 19 75.

MICROFILMED

Director

LICENSE ISSUED FOR 20 SEC. FT.
LICENSE PAGE 10

Identification No. _____

Application No. 63-7894

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriately the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant JAMES FULLER &/or WINTER SEAL CORP.
post office address Route 2, Meridian, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 3 N
Range 1 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .20 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Commercial purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric pump,
pressure tank

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 70 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 2500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: E $\frac{1}{2}$ $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 3 N
Range 1 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served 40 employees, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Commercial for truck and glass washing

63 7894

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1W	7													2				2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

August 30, 1973
Project No. 1922

Description of Parcel "A"
James Fuller Property

A portion of the SE 1/4, Section 7, Township 3 North, Range 1 West, Boise Meridian, Canyon County, Idaho, more particularly described by metes and bounds as follows:

Commencing at the Southeast corner of Section 7, T. 3 N., R. 1 W., B.M., Canyon County, Idaho and running N. 0° 20' 25" W. (formerly described as N. 0° 21' W.) 1125.18 feet along the Easterly boundary of said Section 7 to the TRUE POINT OF BEGINNING;

thence continuing N. 0° 20' 25" W. (formerly described as N. 0° 21' W.) 660.00 feet along said Easterly boundary of Section 7 to a point on the Southerly right of way line of Boise Main Line of the Oregon Short Line Railroad;

thence N. 88° 53' 10" W. (formerly described as N. 88° 53' W.) 990.00 feet along said Southerly right of way line of the Boise Main Line of the Oregon Short Line Railroad to a point;

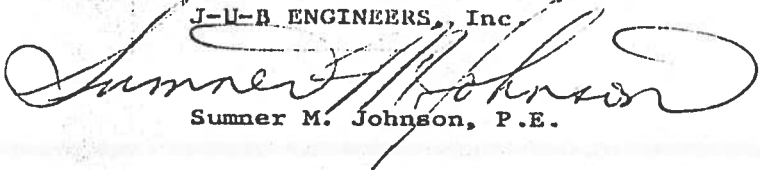
thence S. 0° 20' 25" E. 660.00 feet along a line parallel to and 990.00 feet Westerly from the said Easterly boundary of Section 7 to a point;

thence S. 88° 53' 10" E. 990.00 feet along a line parallel to and 660.00 feet Southerly from the said Southerly right of way line of the Boise Main Line of the Oregon Short Line Railroad to the point of beginning;

Containing 15.00 acres, more or less;
Subject to an existing road right of way for Star Road along the Easterly boundary and an existing easement for Perkins Drain which runs across the Northeast corner of the above described property.

Prepared by:

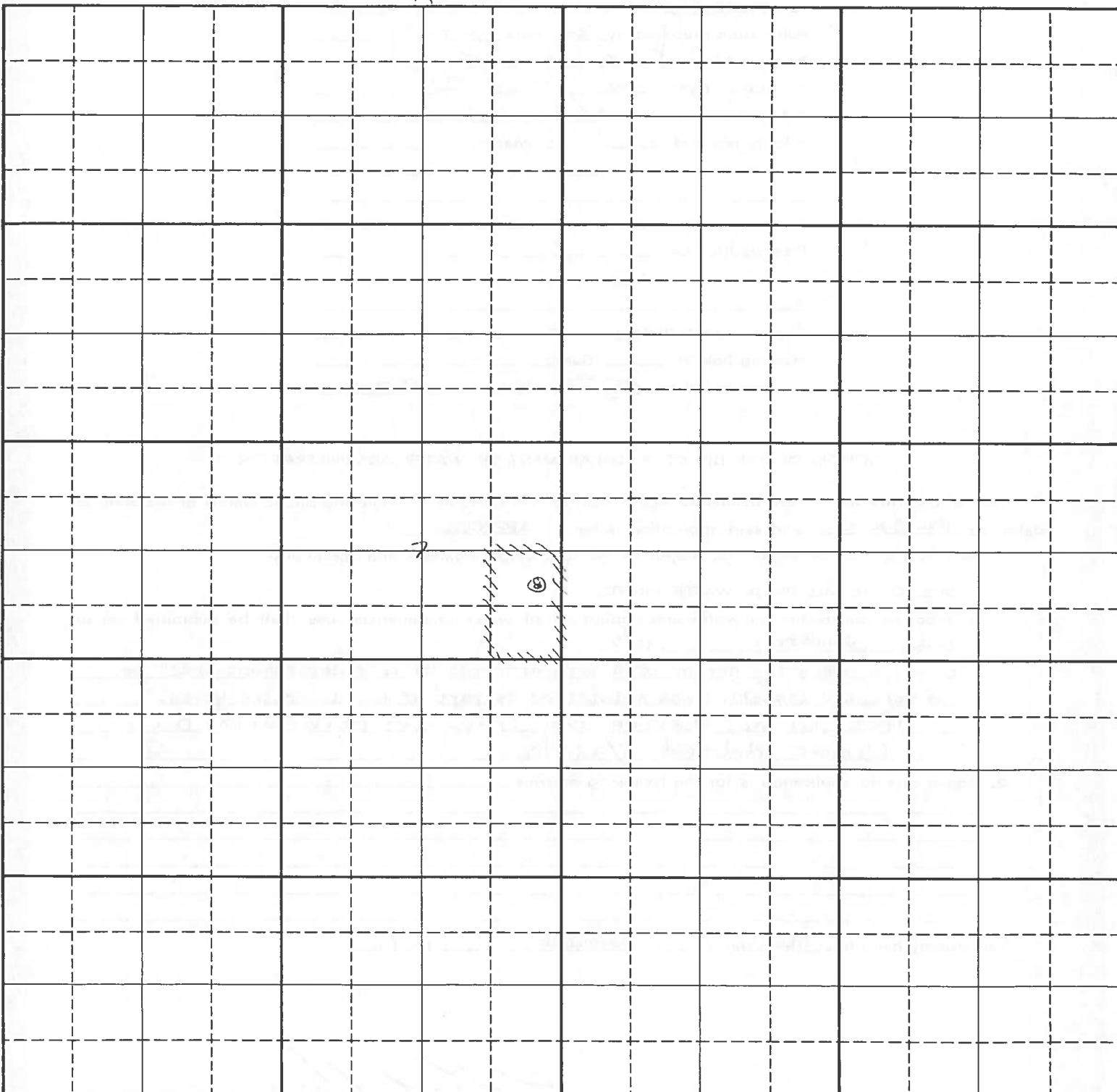
J-U-B ENGINEERS, Inc.


Sumner M. Johnson, P.E.

SMJ/lj

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 1 W



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James W. Fuller
(Applicant)

63 7894

Received by FER Date 11/8/73 Time 2:00 pmPreliminary check by FER Fee \$ 10Receipted by uy Date 11-08-73 Receipt # 13258Publication prepared by SW Date 11-9-73Published in State Free PressPublication dates 11-15 11-22-73Publication approved df Date 11-26-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W 3DE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7894, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1975.

c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

Measuring device requirement removed by
Order dated 1/21/75.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of December 19 73.

P. Kirk Vign
Director

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

JAN 20 1975

1. Name of permit holder James Fuller &/or Winter Seal Corp.
 Post office address 1635 North 10 Mile Road, Meridian, ID 83642 Phone _____
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 330' x 8 1/2" Tributary to _____ (name spring, stream, etc.)

3. Water will be used for the following purposes:
 Amount .20 c.f.s. for domestic ≤ 60
 _____ AF/Annum (nature of use)
 Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)
 Amount .04 c.f.s. for commercial
 _____ AF/Annum (nature of use)
 Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)
 Amount .04 c.f.s. for irrigation ≤ 1 acre
 _____ AF/Annum (nature of use)
 Period of Use: from Mar. 15 to Nov. 15
 (mo.-day) inclusive (mo.-day)
 Other uses: _____

Permit No. 63-7894
 Examination for b/u

4. Total amount to be appropriated:
 Max Rate of Diversion .20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
 Township 3N N/S, Range 1W E/W, B.M., Section 7, Subdivision NE 1/4 SE 1/4, Canyon
 _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 _____ County
 Other Points of Diversions: _____

Description of diverting works: Artesian well with additional pressure supplied by 3 hp pump.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1W	7													X 2			X	(domestic & commer 2

RECORDED

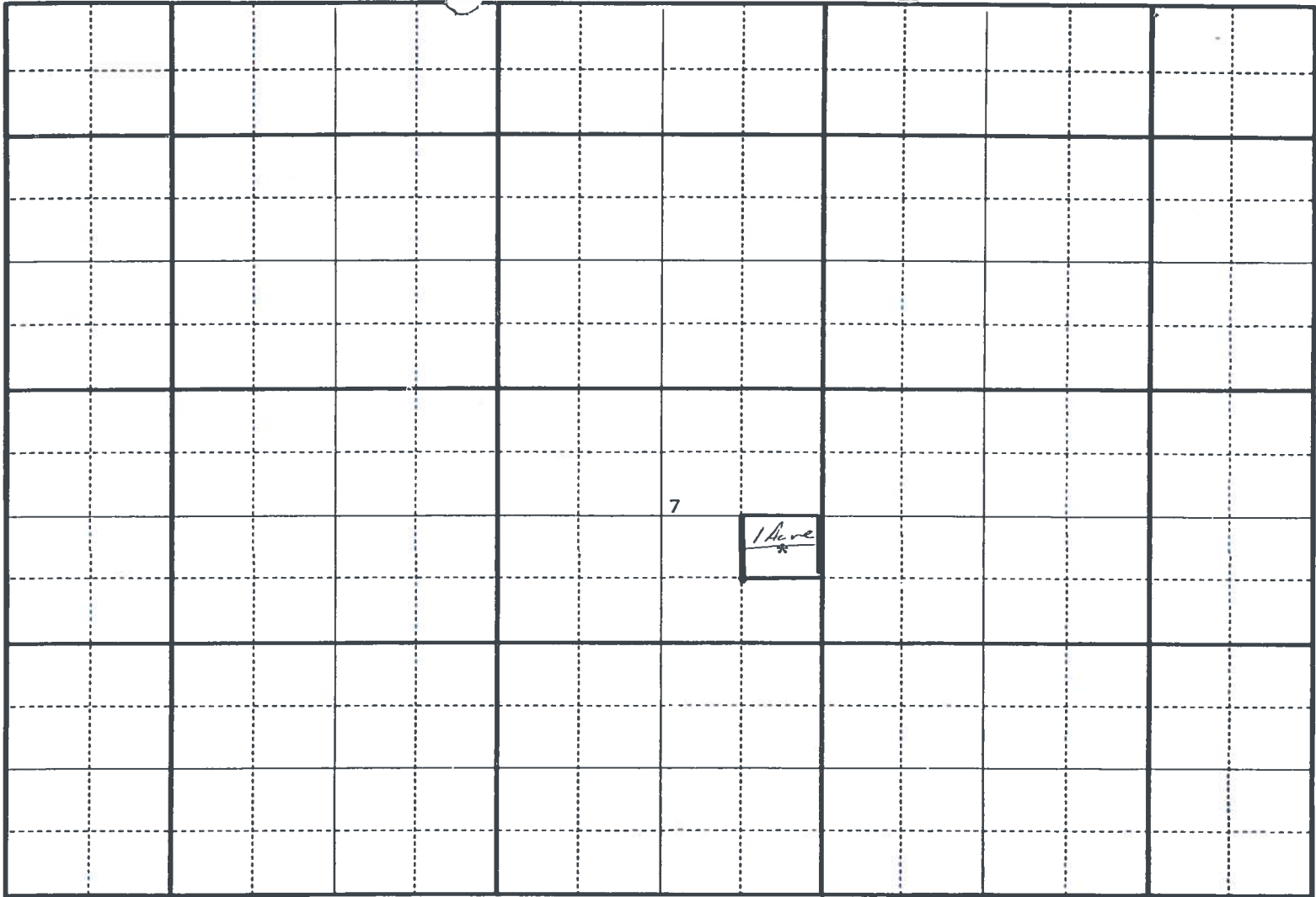


Diagram of System

Approved by _____ Date _____

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-07894

Date: 1-29-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	16W	07													1				1
-GIS																1.2				1.2
Claim																				
-GIS																				
Claim																				
-GIS																				
Claim																				
-GIS																				
Claim																				
-GIS																				

Number of POD's 2

Total Claimed Acres: 1

Overlapping POU Claim #'s:

Total GIS Acres: 1.2

COMMENTS:

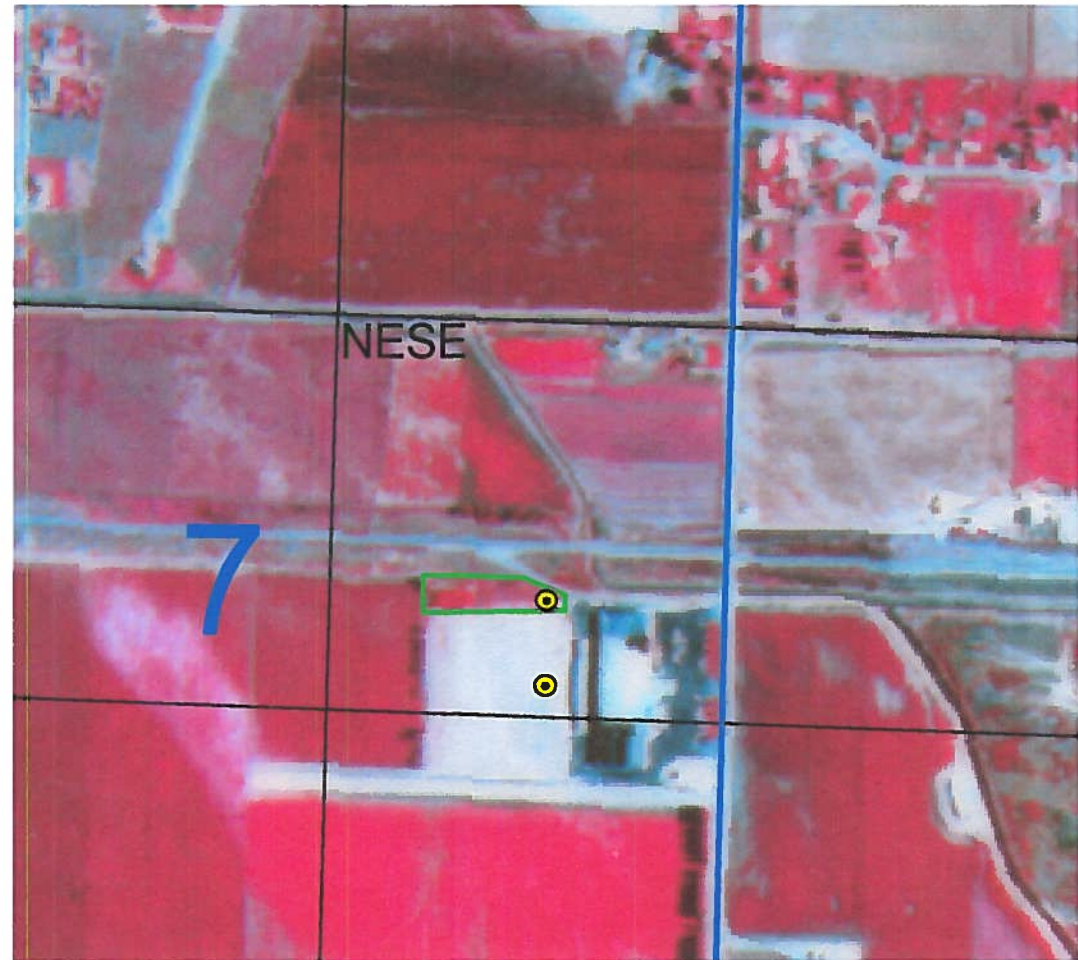
property identified by applicant address on county data then
I digitized just that portion that looked irrigated!
POD's estimated

Idaho Department of Water Resources

Claim Number: 63-07894
Legal: T03N, R01W, S7
Reviewed By:

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



0 0.25 Miles

