

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7874
Date Received: 2/15/1990
Receipt No: W009038
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): BOISE VALLEY FEEDERS LLC Phone: (208)722-8090
2201 RIDGEWAY RD
PARMA ID USA 83660

2. Date of Priority: 11/19/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	05W	14	NW SE	PAYETTE	
06N	05W	13	NW SW	PAYETTE	

5. Description of diverting works:

TWO WELLS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.56	351
STOCKWATER	1/01	12/31	1.2	270

7. Total Quantity Appropriated is:

2.76 C.F.S. and/or 621 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	05W	11	SW SE		IRRIGATION	12
			SE SE		IRRIGATION	3
					Section Acres	15
06N	05W	13	NW SW		IRRIGATION	3
			NW NW		STOCKWATER	
			SW NW		STOCKWATER	
			NW SW		STOCKWATER	
			NE SW		STOCKWATER	
					Section Acres	3
06N	05W	14	NE NE		IRRIGATION	25
			NW NE		IRRIGATION	9
			SW NE		IRRIGATION	30
			SE NE		IRRIGATION	25
			NE SE		IRRIGATION	20
			NW SE		IRRIGATION	12
			SE NE		STOCKWATER	
			NE NE		STOCKWATER	
					Section Acres	121
					Total Acres	139

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership change by DB 2/12/2002

CLAIM AMENDED PER TRANSFER NO. 5220 APPROVED 12/11/98.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER 5220 IN FILE.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER 5220 SHALL NOT EXCEED 3.98 CFS, NOR A TOTAL COMBINED ANNUAL VOLUME OF 895.5 AF.

AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RIGHT HOLDER SHALL MEASURE THE DIVERSION OR SHALL ENTER INTO AN AGREEMENT WITH THE DEPARTMENT TO DETERMINE THE AMOUNT OF WATER DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPORT THE INFORMATION TO THE DEPARTMENT.

RIGHT 63-07874 IS LIMITED TO THE IRRIGATION OF 78.0 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. RIGHTS 63-03359 AND 63-07874 WHEN COMBINED SHALL NOT EXCEED 2.78 CFS AND 625.5 AFA FOR THE IRRIGATION OF 139.0 TOTAL ACRES; 1.20 CFS AND 270.0 AFA FOR STOCKWATER USE; AND A TOTAL COMBINED DIVERSION RATE OF 3.98 CFS AND A TOTAL ANNUAL MAXIMUM DIVERSION VOLUME OF 895.5 AF.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUN 06 2001****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-03359	A63-03359	<i>No fee</i>			
63-07874	A63-07874	<i>No fee</i>			
63-28750	63-28750				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following:
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Double J Land & Cattle Company
24007 Highway 20-26, Parma, ID 83660
4. New Owner/Claimant(s) Boise Valley Feeders LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 2201 Ridgeway Road
 City, State and ZIP Code Parma, ID 83660
 New Telephone Number (208) 722-8090
5. Date you acquired the property 2/98

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, then you may skip this item and go to item 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

Water Right and/or Adjudication Claim Number _____

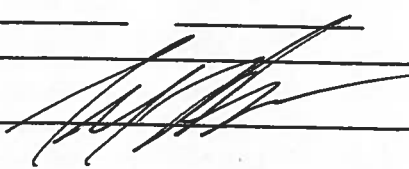
Water Use	Rate of Diversion (CFS)	Annual Volume (acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____	_____
Stock	_____	_____	_____
Domestic	_____	_____	_____
Other _____	_____	_____	_____
Total	_____	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

Water Right and/or Adjudication Claim Number _____

Water Use	Rate of Diversion (CFS)	Annual Volume (acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____	_____
Stock	_____	_____	_____
Domestic	_____	_____	_____
Other _____	_____	_____	_____
Total	_____	_____	_____

7.

Signature of New Owner(s)
or Claimant(s)

 Jeff Johnson - Member

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

 Received by DJB
 Receipted by DJB
 Processed by _____
Date 6-6-01Date 6-6-01

Date _____

Fee \$ 25 -Receipt No. W027875

Boise Valley Feeders LLC.

List of Members:

Agri Beef Co.	Box 6640 Boise, ID 83707
Dr. Edward Johnson	24007 Hwy 20-26 Parma, ID 83660
Jeff Johnson	23672 Walker Rd. Parma, ID 83660

QUITCLAIM DEED

FOR VALUE RECEIVED, DOUBLE J LAND AND LIVESTOCK, a Partnership, does hereby convey, release, remise and forever quitclaim unto E. G. JOHNSON and NANCY JOHNSON, husband and wife, whose address is 24007 Highway 20/26, Parma, Idaho 83660 and JEFFERY S. JOHNSON and MARGARET JOHNSON, husband and wife, whose address is P.O. Box 275, Parma, Idaho 83660 the following described premises, to wit:

Land in Township 6 North Range 5 West, Boise Meridian, Payette County, Idaho:

In Section 11: S½SE¼;

In Section 13: W½NW¼; N½SW¼

In Section 14: NE¼; NE¼SW¼; NW¼SE¼; NE¼SE¼.

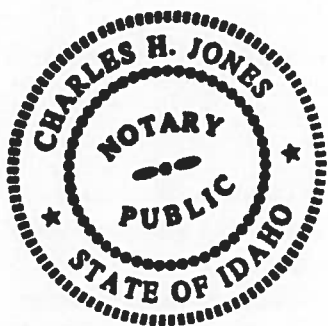
together with their appurtenances.

DATED this 18 day of May, 2001.

DOUBLE J LAND AND LIVESTOCK

By [Signature]
E. G. JOHNSON, General Partner

By [Signature]
JEFFERY JOHNSON, General Partner

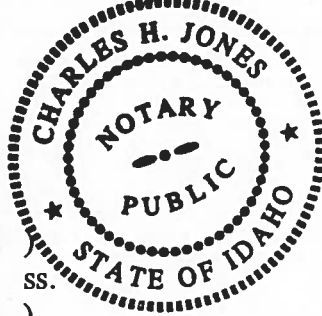


STATE OF IDAHO)
 ss.
County of Canyon)

On this 18 day of May, 2001, before me, the undersigned Notary Public in and for said State, personally appeared E. G. JOHNSON, known or identified to me to be one of the General Partners of DOUBLE J LAND AND LIVESTOCK, the general partnership that

executed the within instrument, or the person who executed the instrument in behalf of said general partnership, and acknowledged to me that such general partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



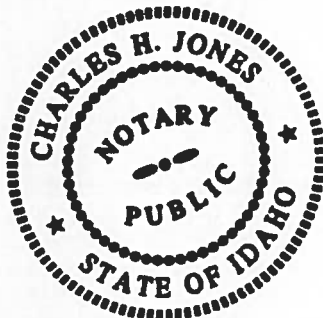
STATE OF IDAHO)

County of Canyon)

Charles H. Jones
Notary Public for Idaho
My Commission Expires 11-24-05

On this 18 day of May, 2001, before me, the undersigned Notary Public in and for said State, personally appeared JEFFERY JOHNSON, known or identified to me to be one of the General Partners of DOUBLE J LAND AND LIVESTOCK, the general partnership that executed the within instrument, or the person who executed the instrument in behalf of said general partnership, and acknowledged to me that such general partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Charles H. Jones
Notary Public for Idaho
My Commission Expires 11-24-05

Boise Valley Legal Description

TWP 6NR5W BM Payette County

In Sec 11 SW $\frac{1}{2}$ SE $\frac{1}{4}$

In Sec 13 W $\frac{1}{2}$ NW $\frac{1}{4}$; N1/2 SW $\frac{1}{4}$

In Sec 14 NE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

Members

Agri Beef Co.

E.G. Johnson

Jeff Johnson

Township 6 North Range 5 West
Scale 1" = 660 ft.

SUBJECT PLAT

West Lot

East Lot

Feed
Mill

14 ACRES

11 12
14 13

Pivot
35 ACRES

Pivot
20 ACRES

12 ACRES



Page 31 of 80
ATTACHMENT 05

Source: Transfer 5220 file

1992

Q.T.
Canyon
County

11	12
14	13

666105 Symp 9.10
-indicate 2561
per Varnes 2 (FS)

ATTACHMENT C3

2. 35.1

3. 33.5

4. 80.6

5. 5.2

18.12.5

9.18.5

11. 19.7

15.4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07874
Date Received: 2/15/1990
Receipt No: W009038
Received By: _____

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name: DOUBLE J LAND & CATTLE CO 208-722-5829
Address: 24007 HWY 20-26
PARMA ID 83660

2. Date of Priority: NOV 19, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	05W	13		NW	SW		PAYETTE
		14		NW	SE		PAYETTE

5. Description of diverting works:
TWO WELLS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.560		351.00
STOCKWATER	01/01	12/31	1.200		270.00

7. Total Quantity Appropriated is:
2.760 C.F.S. (and/or) 621.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER USE IS FEEDLOT

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	05W	11	SW	SE		IRR	12.0
			SE	SE		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
Section Acres						15.0
		13	NW	NW	STOCK	
			SW	NW	STOCK	
			NE	SW	STOCK	
			NW	SW	IRR	3.0
			NW	SW	STOCK	
Section Acres						3.0
		14	NE	NE	IRR	25.0
			NE	NE	STOCK	
			NW	NE	IRR	9.0
			SW	NE	IRR	30.0
			SE	NE	IRR	25.0
			SE	NE	STOCK	
			NE	SE	IRR	20.0
			NW	SE	IRR	12.0
Section Acres						121.0
Total Acres						139.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-03359

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 5220 APPROVED 12/11/98.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER 5220 IN FILE.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS
OF DIVERSION UNDER TRANSFER 5220 SHALL NOT EXCEED 3.98 CFS,
NOR A TOTAL COMBINED ANNUAL VOLUME OF 895.5 AF.

AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RIGHT
HOLDER SHALL MEASURE THE DIVERSION OR SHALL ENTER INTO AN
AGREEMENT WITH THE DEPARTMENT TO DETERMINE THE AMOUNT OF WATER
DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPORT THE
INFORMATION TO THE DEPARTMENT.

RIGHT 63-07874 IS LIMITED TO THE IRRIGATION OF 78.0 ACRES IN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

RIGHTS 63-03359 AND 63-07874 WHEN COMBINED SHALL NOT EXCEED

14. Remarks: Continued

2.78 CFS AND 625.5 AFA FOR THE IRRIGATION OF 139.0 TOTAL ACRES;
1.20 CFS AND 270.0 AFA FOR STOCKWATER USE; AND A TOTAL COMBINED
DIVERSION RATE OF 3.98 CFS AND A TOTAL ANNUAL MAXIMUM DIVERSION
VOLUME OF 895.5 AF.

15. Basis of Claim: LICENSE

WR0749NP
No. 63-07874

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/11/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOUBLE J LAND & CATTLE CO 24007 HWY 20-26 PARMA ID 83660 (208) 722-5829	11/19/1973	IRRIGATION STOCKWATER	03/15 11/15 01/01 12/31	1.560 CFS 1.200 CFS	351.00 AFA 270.00 AFA
TOTAL DIVERSION:					2.760 CFS	621.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R05W S13 NWSW PAYETTE County
S14 NWSE PAYETTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
06N	05W	11	:					:					:												
06N	05W	13	:					:					:												
06N	05W	14	:	25	09	30	25	:					:												
TOTAL ACRES																							139.0		

Place of use Legal Description for: STOCKWATER

06N	05W	13	:					:	S	S	:	S	S	:										
06N	05W	14	:	S				:			:			:										

Pou County: PAYETTE

Conditions of Approval:

- R65 - This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: GEN The total instantaneous diversion of water from all points of diversion under Transfer 5220 shall not exceed 3.98 cfs, nor a total combined annual volume of 895.5 af.
After specific notification by the department, the right holder

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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CIVIL CASE NUMBER: 39576

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**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DOUBLE J LAND & CATTLE CO 208-722-5829
Address: 24007 HWY 20-26
PARMA ID 83660

2. Date of Priority: NOV 19, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	05W	14		NW	SE		PAYETTE

5. Description of diverting works:
464' WELL, 16" CASING, 200 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.760		

7. Total Quantity Appropriated is:
2.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	05W	13	NW	SW		IRR	3.0

Section Acres 3.0

14	NW	NE	IRR	19.0
----	----	----	-----	------

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	14	SW	NE		IRR	37.0
			SE	NE		IRR	2.0
			NE	SW		IRR	10.0
			NE	SE		IRR	29.0
			NW	SE		IRR	38.0

Section Acres 135.0

Total Acres 138.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIC. 63-3359.

14. Remarks:
NAME CHANGED PER REQUEST RECEIVED 4/8/96. SAME OWNER CHANGED
NAME. LH

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 6N Range 5W (SEE ATTACHED LEGAL)
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

APR 08 1996

WATER RESOURCES
WESTERN REGION

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) Assigned by IDWR: 63-3359, 63-7874, 63-2875

[] Name and Address of Former Owner/Claimant(s)(Seller): EG and NANCY Johnson
24007 Hwy 20-26
PARMA ID 83660

[] New Owner/Claimant (Purchaser): DOUBLE J LAND & CATTLE CO

[] New Mailing Address: 24007 Hwy 20-26
PARMA ID 83660

[] New Telephone Number: (208) 722-5829

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): EG Johnson, Double J Land & Cattle Co Date 5 Apr 96
[Signature] Date 5 Apr 96

[] Signature of Former Owner/Claimant(s): EG Johnson Date 5 Apr 96
[Signature] Date 5 Apr 96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
OCT 07 1996

RECEIVED

APR 08 1996

WATER RESOURCES
WESTERN REGION

LEGAL Description.

Twp 6N R5W

Sec 14 NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$
NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

Sec 13 W $\frac{1}{2}$ NW $\frac{1}{4}$ N $\frac{1}{2}$ SW $\frac{1}{4}$

Sec 11 S $\frac{1}{2}$ SE $\frac{1}{4}$

MICROFILMED
OCT 07 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: E G JOHNSON 208-722-5829
Address: 24007 HIGHWAY 20-26
PARMA ID 83660
AND/OR
Name: NANCY JOHNSON 208-722-5829
Address: 24007 HIGHWAY 20-26
PARMA ID 83660

2. Date of Priority: NOV 19, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	14	NW	SE			PAYETTE

5. Description of diverting works:
464' WELL, 16" CASING, 200 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.760		

7. Total Quantity Appropriated is:
2.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	13	NW	SW		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
		14	NW	NE	IRR	19.0
			SW	NE	IRR	37.0
			SE	NE	IRR	2.0
			NE	SW	IRR	10.0
			NE	SE	IRR	29.0
			NW	SE	IRR	38.0
					Section Acres	135.0
					Total Acres	138.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIC. 63-3359.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

yube ✓

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 63-7874Date Received 2-15-90Receipt Number 10009038

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly1. Name of Claimant (s) E.G. & or Nancy Johnson Phone (208) 722-5829Mailing Address 24007 Highway 2026 Norma, Ida Zip 836602. Date of Priority (Only one (1) per claim) 11/19/733. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6 N Range 5 W Section 14,
_____ 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Payette

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.200 HP motor depth 464 ft deep. 16 inch casing

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JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 2.76 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.76 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	5W	14		19	37	2					10				29	38			135
		13										3							3

Total number of acres irrigated 138

11. In which county (ies) are lands listed above as place of use located? Payette

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-2389 or None (☒)

14. Remarks:

Last Name Johnson Ident No. 63-7874

MICROFILMED
Copies: White-State, Yellow-Claimant

JUL 25 1994

Scale: 2 inches equals 1 mile

[illegible]

Last Name Johnson

Ident No. 63-7574

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-7874

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 1-23-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)

County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 23 day of January 19 90

SEAL

Notary Public John D. Hoyer

Residing at 15470 Homedale Rd
Calwell, Idaho 83405

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Johnson Ident. Number 63-7874

MICROFILMED

Copies White-State, Yellow-Claimant

JUL 25 1994

Receipt Details for ID W009038

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/15/1990 2:37:12 PM	2/15/1990	Western	\$781.00	Check
Payer		JOHNSON, E. G.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3349			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$781.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3359		\$171.00	Claim
63	3249		\$183.00	Claim
63	7874		\$188.00	Claim
63	3585		\$78.00	Claim
63	28383		\$25.00	Claim
63	28748		\$25.00	Claim
63	28749		\$25.00	Claim
63	28750		\$25.00	Claim
63	29756		\$61.00	Claim

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-7874

BOISE VALLEY FEEDERS LLC

2201 RIDGEWAY RD

PARMA ID 83660

Telephone Number: (208)722-8090

RECEIVED

NOV 01 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

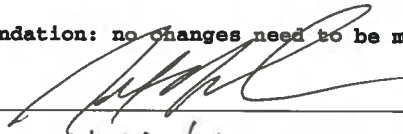
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

10/21/06

SIGNATURE:



Please print your name:

Jeff Johnson, member

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

07/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7874

NAME AND ADDRESS: BOISE VALLEY FEEDERS LLC
2201 RIDGEWAY RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.760 CFS
621.000 AFY

The rights listed below are limited to a total combined diversion rate of 2.78 cfs and to a total combined annual diversion volume of 625.5 af for irrigation of 139 acres; 1.20 cfs and 270 afa for stockwater use; and a total combined diversion rate of 3.98 cfs and a total annual maximum diversion volume of 895.5 AF. Combined Right Nos.: 63-3359 and 63-7874.

PRIORITY DATE: 11/19/1973

POINT OF DIVERSION:

T06N R05W S13 NWSW Within PAYETTE County

T06N R05W S14 NWSE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.560 CFS 351.00 AFY
STOCKWATER	01/01 12/31	1.200 CFS 270.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within PAYETTE County

T06N R05W S11	SWSE	12.00	T06N R05W S11	SESE	3.00
T06N R05W S13	NWSW	3.00	T06N R05W S14	NENE	25.00
T06N R05W S14	NWNE	9.00	T06N R05W S14	SWNE	30.00
T06N R05W S14	SENE	25.00	T06N R05W S14	NESE	20.00
T06N R05W S14	NWSE	12.00			

STOCKWATER Within PAYETTE County

T06N R05W S13	NWNW	T06N R05W S13	SWNW
T06N R05W S13	NESW	T06N R05W S13	NWSW
T06N R05W S14	NENE	T06N R05W S14	SENE

139 ACRES TOTAL

This right is limited to the irrigation of 78 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

07/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 63-3359 is also diverted through point of diversion described above.

After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Failure of the right holder to comply with the conditions of Transfer 5220 is cause for the Director to rescind approval of the transfer.

Prior to diversion of water under Transfer 5220, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The total instantaneous diversion rate of water from all authorized points of diversion under Transfer 5220 shall not exceed 3.98 cfs, nor a total combined annual volume of 895.5 AF.

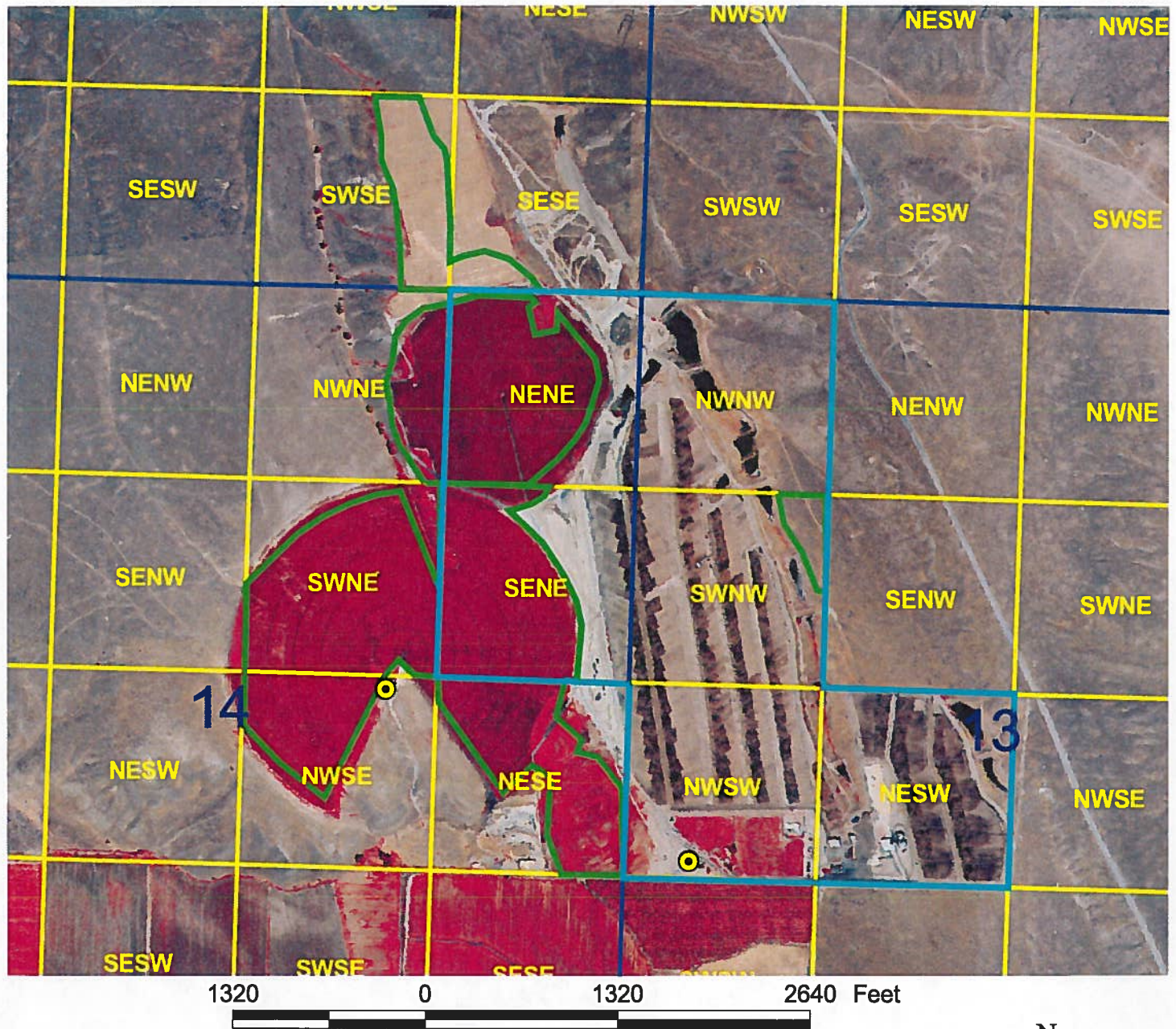
The right holder shall accomplish the change authorized by Transfer 5220 within one (1) year of the date of this approval.

Stockwater use is for 20,000 beef cattle.



State of Idaho
Idaho Department of Water Resources
Western Region

T6N R5W SECTIONS 11, 13 and 14
Water Rights: 63-3359 and 63-7874



TOTAL IRRIGATED ACRES IN PPU = 139

-  Stockwater Place of Use
-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



GIS Place of Use Illustration
2000 Aerial Photography
Prepared By: Vicky Music
Date: July 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7874 V1

WATER RIGHT NUMBER: 63-7874 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	NELSON-DEPPE INC PO BOX 768 NAMPA, ID 83651 (208)467-6581
Original Owner	DOUBLE J LAND & CATTLE CO 24007 HWY 20-26 PARMA, ID 83660 (208)722-5829
Current Owner	BOISE VALLEY FEEDERS LLC 2201 RIDGEWAY RD PARMA, ID 83660 (208)722-8090

Priority Date: 11/19/1973

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	1.560 CFS	351.00 AF
STOCKWATER	01/01 to 12/31	1.200 CFS	270.00 AF
	<u>Total Diversion:</u>	2.760 CFS	621.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4	Sec. 14, Twp 06N, Rge 05W, B.M.
PAYETTE County		
GROUND WATER	NW1/4SW1/4	Sec. 13, Twp 06N, Rge 05W, B.M.
PAYETTE County		

Place of UseIRRIGATION Within PAYETTE County

T06N R05W S11	SWSE	12.0	T06N R05W S11	SESE	3.0
T06N R05W S13	NWSW	3.0	T06N R05W S14	NENE	25.0
T06N R05W S14	NWNE	9.0	T06N R05W S14	SWNE	30.0
T06N R05W S14	SENE	25.0	T06N R05W S14	NESE	20.0
T06N R05W S14	NWSE	12.0			

Total Acres: 139

STOCKWATER Within PAYETTE County

T06N R05W S13	NWNW	T06N R05W S13	SWNW
T06N R05W S13	NESW	T06N R05W S13	NWSW

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7874 V1

T06N R05W S14 NENE

T06N R05W S14 SENE

Conditions of Approval:

1. F05 Right No. 63-3359 is also diverted through point of diversion described above.
2. 01Q After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
3. T08 Failure of the right holder to comply with the conditions of Transfer 5220 is cause for the Director to rescind approval of the transfer.
4. E61 The rights listed below are limited to a total combined diversion rate of 2.78 cfs and to a total combined annual diversion volume of 625.5 af for irrigation of 139 acres; 1.20 cfs and 270 afa for stockwater use; and a total combined diversion rate of 3.98 cfs and a total annual maximum diversion volume of 895.5 AF. Combined Right Nos.: 63-3359 and 63-7874.
5. T17 Prior to diversion of water under Transfer 5220, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. The total instantaneous diversion rate of water from all authorized points of diversion under Transfer 5220 shall not exceed 3.98 cfs, nor a total combined annual volume of 895.5 AF.
7. K06 This right is limited to the irrigation of 78 acres within the place of use described above in a single irrigation season.
8. T07 The right holder shall accomplish the change authorized by Transfer 5220 within one (1) year of the date of this approval.
9. S39 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
10. X02 Stockwater use is for 20,000 beef cattle.
11. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

1. vmusic 7/28/2006 SURFACE RTS

Comment: NOT MENTIONED IN CLAIM OR LICENSE FILES

2. vmusic 7/28/2006 RECOMMENDATION

Comment: RECOMMENDED PER TRANSFER 5220 APPROVED IN 1998 WHICH CREATED AN IRRIGATION PPU AND A FEEDLOT OFR 20,000 BEEF CATTLE WITH 63-3359.

3. vmusic 7/28/2006 OVERLAPS

Comment: 63-31262 IS A PERMIT THAT IS BOTH A POD AND POU OVERLAP. PERMIT IS ON ADMINISTRATIVE/MORITURIUM HOLD

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7874 V1

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	5/16/2006 1:46:03 PM	scurtis	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
Contacts	7/28/2006 2:03:15 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: LICENSE AND TRANSFER
General	7/28/2006 2:03:35 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	7/28/2006 2:10:12 PM	vmusic	Updated shape
POU	7/28/2006 2:10:34 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
POU	7/28/2006 2:11:44 PM	vmusic	Updated shape for Active POU
POU	7/28/2006 2:12:03 PM	vmusic	Updated shape for Active POU
POU	7/28/2006 2:12:15 PM	vmusic	Updated shape for Active POU
Use	7/28/2006 2:14:55 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?
POD	7/28/2006 2:08:13 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (Yes) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7874 V1

Source	7/28/2006 2:08:44 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	7/28/2006 2:13:42 PM	vmusic	Updated shape for Active POU
Season	7/28/2006 2:18:30 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
POU	7/28/2006 2:14:25 PM	vmusic	Updated shape for Active POU
Quantity	7/28/2006 2:19:33 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING AND TRANSFER FILE
Summary	7/28/2006 2:32:38 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	7/28/2006 2:09:46 PM	vmusic	Updated shape

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7874 V1

POU	7/28/2006 2:13:13 PM	vmusic	Updated shape for Active POU
POU	7/28/2006 2:14:07 PM	vmusic	Updated shape for Active POU

Water Supply Bank:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 13, 2002

BOISE VALLEY FEEDERS LLC
2201 RIDGEWAY RD
PARMA ID 83660

Re: Notice of Claim to a Water Right No. 63-3359 & 63-7874

Dear Claimants:

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Please note, water right number 63-28750 has been decreed by the SRBA Court, therefore, has been sent to our State Office for processing.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 9, 1996

Re: Notices of Claim to a Water Right Nos. A63-03359, A63-07874,
A63-28750

DOUBLE J LAND & CATTLE CO
24007 HWY 20-26
PARMA ID 83660

Claimant(s):

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosures

MICROFILMED
OCT 07 1996

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7874 V1

WATER RIGHT NUMBER: 63-7874 V1

Owner Type Name and Address

Original Owner NELSON-DEPPE INC
PO BOX 768
NAMPA, ID 83651
(208)467-6581

Original Owner DOUBLE J LAND & CATTLE CO
24007 HWY 20-26
PARMA, ID 83660
(208)722-5829

Current Owner BOISE VALLEY FEEDERS LLC
2201 RIDGEWAY RD
PARMA, ID 83660
(208)722-8090

Priority Date: 11/19/1973 ✓

Basis: ✓

Status: Active

Source

GROUND WATER

Beneficial Use

IRRIGATION

STOCKWATER

shoulder remark
for 3/11

Tributary

From To

3/15 to 11/15

1/01 to 12/31

Diversion Rate

1.560 CFS ✓

1.200 CFS ✓

Total Diversion:

2.760 CFS ✓

Annual Volume

351.00 AF ✓

270.00 AF ✓

621.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER

PAYETTE County

NW1/4SE1/4

Sec. 14, Twp 06N, Rge 05W, B.M.

GROUND WATER

PAYETTE County

NW1/4SW1/4

Sec. 13, Twp 06N, Rge 05W, B.M.

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 05W 11															12.0	3.0	15.0
06N 05W 13									3.0								3.0
06N 05W 14	25.0	9.0	30.0	25.0									20.0	12.0			121.0

Total Acres: 139

STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 05W 13						X	X		X	X							
06N 05W 14	X			X													

recommended per
transfer 5220
approved 1998

pic 63-7874

pic 63-3359

11C for 138

Conditions of Approval:

1. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
2. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
3. CLAIM AMENDED PER TRANSFER NO. 5220 APPROVED 12/11/98.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER 5220 IN FILE.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER 5220 SHALL NOT EXCEED 3.98 CFS, NOR A TOTAL COMBINED ANNUAL VOLUME OF 895.5 AF.
AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RIGHT HOLDER SHALL MEASURE THE DIVERSION OR SHALL ENTER INTO AN AGREEMENT WITH THE DEPARTMENT TO DETERMINE THE AMOUNT OF WATER DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPORT THE INFORMATION TO THE DEPARTMENT.
RIGHT 63-07874 IS LIMITED TO THE IRRIGATION OF 78.0 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. RIGHTS 63-03359 AND 63-07874 WHEN COMBINED SHALL NOT EXCEED 2.78 CFS AND 625.5 AFA FOR THE IRRIGATION OF 139.0 TOTAL ACRES; 1.20 CFS AND 270.0 AFA FOR STOCKWATER USE; AND A TOTAL COMBINED DIVERSION RATE OF 3.98 CFS AND A TOTAL ANNUAL MAXIMUM DIVERSION VOLUME OF 895.5 AF.
4. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
5. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. Ownership change by DB 2/12/2002
7. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
8. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

S39 ✓ sou shoulder

X02 ✓ # of stock

F05 ✓ 63-3359 diverted here

surface rts - unknown

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME

Johnson

CLAIM IDENT. NO.

A63-07874

DATE RECEIVED

2-15-90

RECEIPT #

W009038

AMOUNT \$

188.00Required
Info?

- | | YES | NO | Required Info? |
|--|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited
to domestic and stockwater uses with direct diversion. All claims that
include storage or instream stockwater must use long form | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A | ☐ | ☒ | |
| Is the consumptive use correct? N/A | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the
short form, and more than one domestic use is listed, single owner-
ship must be stated. If not under single ownership, see
Adjudication Memo # 4 N/A | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated?
(See Item No.'s 16 & 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is
the existing water rt. no. listed? N/A
(Compare claim with the existing water rt. and either attach
a proof report or state in comments that the existing right
was compared to the claim) | ☒ | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked,
are there existing water rights shown in our records using the
legal desc. or name on the claim? N/A
(If yes, describe the right in "Comments" and attach a proof
report) NOTE: If the claim is for dom/stock this check is not
as necessary unless it is located within an area where dom/stock
rights were decreed. | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) N/A | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☐ | ☐ | |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? Exempt | ☐ | ☐ | * |

MICROFILMED

JUL 25 1994

23. Should this claim be data entered? YES NO

Claim reviewed by: ATF Date 11-24-99

Claim data entered by: JAL Date 12-31-92

Claim is being returned to claimant: ____ (Yes) ✓ (No)

Claimant is being notified of modifications: ____ (Yes) ✓ (No)

Comments: _____

WR0749NP
No. 63-07874

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/11/99
PAGE: 2

Remarks: shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

Right 63-07874 is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.

Rights 63-03359 and 63-07874 when combined shall not exceed 2.78 cfs and 625.5 afa for the irrigation of 139.0 total acres; 1.20 cfs and 270.0 afa for stockwater use; and a total combined diversion rate of 3.98 cfs and a total annual maximum diversion volume of 895.5 af.

Dates:	App. Received:	Priority Date:	11/19/1973
	Proof Due Date: 01/01/1979	Proof Made Date:	01/01/1900
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date: 04/12/1982		

Misc: Water District Number: Field Exam Fee:

Comments: Date: 02/26/1998 User-ID: STAYLOR Subject: TRANSFER 5220
Transfer 5220 adds a diversion point, and changes the nature & place of use.

Audit: 06/03/85 05/01/88 CONVERT 07/19/89 CURTIS 02/08/98 CLEARFLD
02/26/98 STAYLOR 12/09/98 PSKAGGS 12/09/98 PSKAGGS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7874

07/28/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-3359	Claim	06N	05W	13	NW	SW		GROUND WATER	BOISE VALLEY FEEDERS LLC
63-7874	Claim	06N	05W	13	NW	SW		GROUND WATER	BOISE VALLEY FEEDERS LLC
63-28750	Claim	06N	05W	13	NW	SW		GROUND WATER	DOUBLE J LAND & CATTLE CO
63-3359	Claim	06N	05W	14	NW	SE		GROUND WATER	BOISE VALLEY FEEDERS LLC
63-7874	Claim	06N	05W	14	NW	SE		GROUND WATER	BOISE VALLEY FEEDERS LLC
63-3359	Water Right	06N	05W	13	NW	SW		GROUND WATER	DOUBLE J LAND & CATTLE CO
63-7874	Water Right	06N	05W	13	NW	SW		GROUND WATER	DOUBLE J LAND & CATTLE CO
63-28750	Water Right	06N	05W	13	NW	SW		GROUND WATER	BOISE VALLEY FEEDERS LLC
63-3359	Water Right	06N	05W	14	NW	SE		GROUND WATER	DOUBLE J LAND & CATTLE CO
63-7874	Water Right	06N	05W	14	NW	SE		GROUND WATER	DOUBLE J LAND & CATTLE CO

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7874**

07/28/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3359	Claim	06N	05W	11	SW	SE		IRRIGATION	12/139	BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	11	SW	SE		IRRIGATION	12/139	BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	11	SW	SE		IRRIGATION	12/139	DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	11	SW	SE		IRRIGATION	12/139	DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	11	SE	SE		IRRIGATION	3/139	BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	11	SE	SE		IRRIGATION	3/139	BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	11	SE	SE		IRRIGATION	3/139	DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	11	SE	SE		IRRIGATION	3/139	DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	13	NW	NW		STOCKWATER		BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	13	NW	NW		STOCKWATER		BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	13	NW	NW		STOCKWATER		DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	13	NW	NW		STOCKWATER		DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	13	SW	NW		STOCKWATER		BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	13	SW	NW		STOCKWATER		BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	13	SW	NW		STOCKWATER		DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	13	SW	NW		STOCKWATER		DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	13	NE	SW		STOCKWATER		BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	13	NE	SW		STOCKWATER		BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	13	NE	SW		STOCKWATER		DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	13	NE	SW		STOCKWATER		DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	13	NW	SW		IRRIGATION	3/139	BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	13	NW	SW		IRRIGATION	3/139	BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	13	NW	SW		IRRIGATION	3/139	DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	13	NW	SW		IRRIGATION	3/139	DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	13	NW	SW		STOCKWATER		BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	13	NW	SW		STOCKWATER		BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	13	NW	SW		STOCKWATER		DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	13	NW	SW		STOCKWATER		DOUBLE J LAND & CATTLE CO

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7874**

07/28/2006

2

Right #	Type	Tw	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
78750	Water Right	06N	05W	13	NW	SW		DOMESTIC		BOISE VALLEY FEEDERS LLC
3359	Claim	06N	05W	14	NE	NE		IRRIGATION	25/139	BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	14	NE	NE		IRRIGATION	25/139	BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	14	NE	NE		IRRIGATION	25/139	DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	14	NE	NE		IRRIGATION	25/139	DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	14	NE	NE		STOCKWATER		BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	14	NE	NE		STOCKWATER		BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	14	NE	NE		STOCKWATER		DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	14	NE	NE		STOCKWATER		DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	14	NW	NE		IRRIGATION	9/139	BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	14	NW	NE		IRRIGATION	9/139	BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	14	NW	NE		IRRIGATION	9/139	DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	14	NW	NE		IRRIGATION	9/139	DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	14	SW	NE		IRRIGATION	30/139	BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	14	SW	NE		IRRIGATION	30/139	BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	14	SW	NE		IRRIGATION	30/139	DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	14	SW	NE		IRRIGATION	30/139	DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	14	SE	NE		IRRIGATION	25/139	BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	14	SE	NE		IRRIGATION	25/139	BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	14	SE	NE		IRRIGATION	25/139	DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	14	SE	NE		IRRIGATION	25/139	DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	14	SE	NE		STOCKWATER		BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	14	SE	NE		STOCKWATER		BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	14	SE	NE		STOCKWATER		DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	14	SE	NE		STOCKWATER		DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	14	NE	SE		IRRIGATION	20/139	BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	14	NE	SE		IRRIGATION	20/139	BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	14	NE	SE		IRRIGATION	20/139	DOUBLE J LAND & CATTLE CO

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7874

07/28/2006

3

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7874	Water Right	06N	05W	14	NE	SE		IRRIGATION	20/139	DOUBLE J LAND & CATTLE CO
3359	Claim	06N	05W	14	NW	SE		IRRIGATION	12/139	BOISE VALLEY FEEDERS LLC
7874	Claim	06N	05W	14	NW	SE		IRRIGATION	12/139	BOISE VALLEY FEEDERS LLC
3359	Water Right	06N	05W	14	NW	SE		IRRIGATION	12/139	DOUBLE J LAND & CATTLE CO
7874	Water Right	06N	05W	14	NW	SE		IRRIGATION	12/139	DOUBLE J LAND & CATTLE CO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5220
WATER RIGHT NO(S). 63-03359/63-07874

This is to certify that: **DOUBLE J LAND & CATTLE CO**
24007 HWY 20-26
PARMA ID 83660

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03359 :			
Priority: 06/28/1963			
IRRIGATION	03/15 to 11/15	1.99 CFS	447.8 AF
STOCKWATER	01/01 to 12/31	0.42 CFS	94.5 AF
SUBTOTAL:		2.41 CFS	542.3 AF
Right No. 63-07874 :			
Priority: 11/19/1973			
IRRIGATION	03/15 to 11/15	1.56 CFS	351.0 AF
STOCKWATER	01/01 to 12/31	1.20 CFS	270.0 AF
SUBTOTAL:		2.76 CFS	621.0 AF
Combined Right Nos. 63-03359 & 63-07874 :			
IRRIGATION	03/15 to 11/15	* 2.78 CFS	* 625.5 AF
STOCKWATER	01/01 to 12/31	* 1.20 CFS	* 270.0 AF
TOTAL:		** 3.98 CFS	** 895.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 13, Township 06N, Range 05W
NWSE , Sec. 14, Township 06N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	05W	11	SWSE 12	SESE 3		15
		13	NWSW 3			3
		14	NENE 25	NWNE 9	SWNE 30	
			SENE 25	NESE 20	NWSE 12	121
Total number of acres irrigated:						*** 139

MICRO FILMED

JAN 1 1980

TRANSFER NO. 5220
WATER RIGHT NO(S). 63-03359/63-07874

PLACE OF USE: STOCKWATER

TWN RGE SEC

06N 05W 13

NWNW

SWNW

NESW

NWSW

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NENE

SENE

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

6. The total instantaneous diversion of water from all points of diversion under Transfer 5220 shall not exceed 3.98 cfs, nor a total combined annual volume of 895.5 af.

7. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

8. Right 63-03359 is limited to the irrigation of 99.5 acres in the place of use described above in a single irrigation season.

9. Right 63-07874 is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.

10. Rights 63-03359 and 63-07874 when combined shall not exceed 2.78 cfs and 625.5 afa for the irrigation of 139.0 total acres; 1.20 cfs and 270.0 afa for stockwater use; and a total combined diversion rate of 3.98 cfs and a total annual maximum diversion volume of 895.5 af.

Dated this 11th day of December, 1998.

J. Glen Saxton
Chief, Water Allocation Bureau

RECORDED

JAN 11 1999

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P.O.

D347

NOT TO SCALE

red marks
done by R

1980

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done by R

"NOT TO SCALE"

Overlap Review for 63-7874

License 63-3359

P/D NWSW Sec 13

$$\frac{2.41 \text{ cfs}}{120.5 \text{ ac}} = .02 \text{ cfs/ac}$$

P/U see attached copy

This right

P/D NWSE Sec 14

$$\frac{2.76 \text{ cfs}}{138} = .02 \text{ cfs/ac}$$

P/U see field exam

Although acres overlap the P/D's don't.
Recommend Condition R15(4.5)

RC 5/20/81

Page 487 T6N R05W S13, 14

N = 63-0174
E = 63-0359

Double J

LAND + UPSTOCK

PARMA QUADRANGLE

IDAHO-OREGON

7.5 MINUTE SERIES (TOPOGRAPHIC)

2671 IV NW
(NYSSA)

06

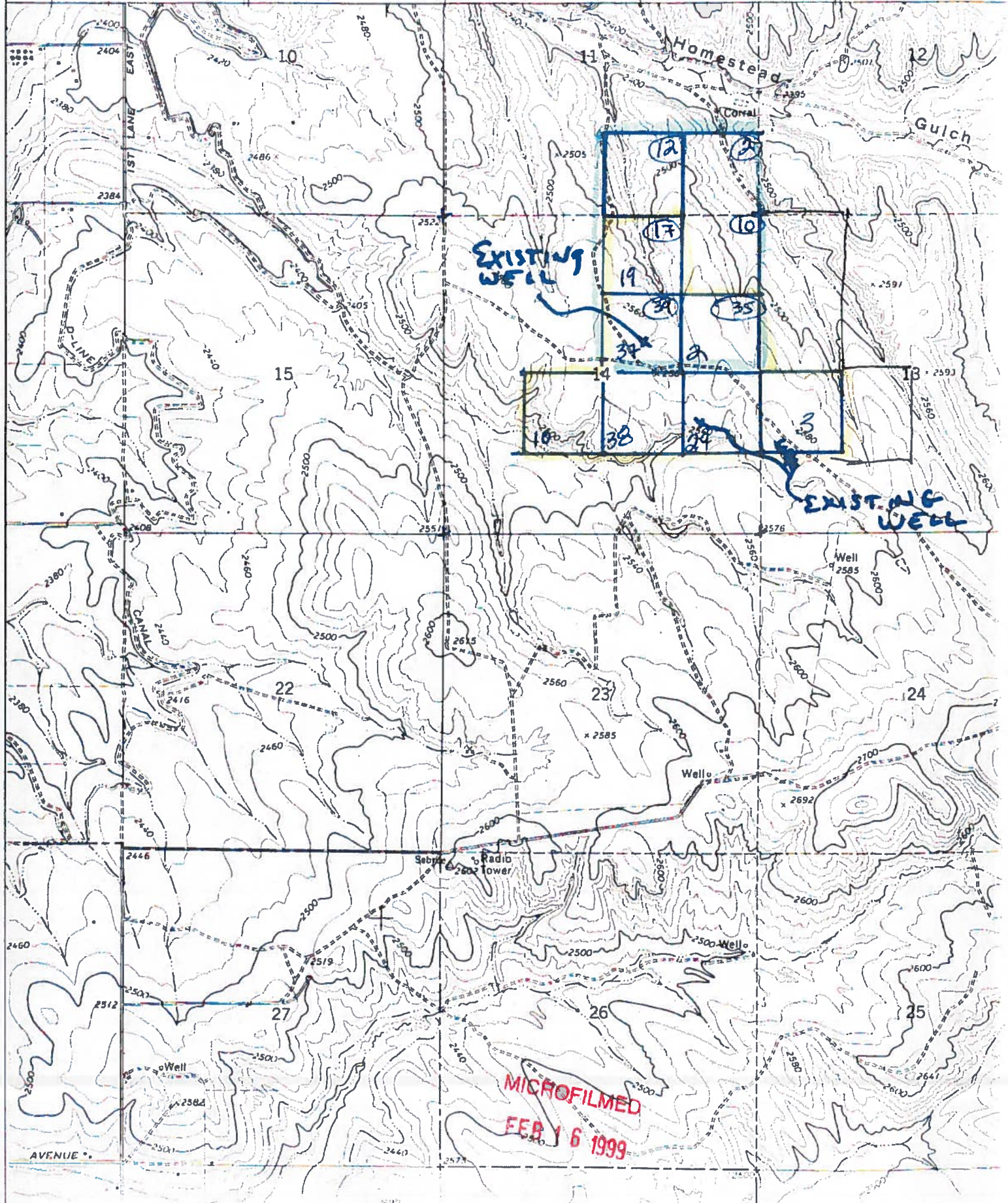
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07

08

09

200 000 FEET (IDAHO)



AFTER
PROPOSED
CHANGE

EXISTING
WELL

EXISTING
WELL

NEW
WELL

MICROFILMED

FEB 16 1999

Page 1 of 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5220

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant DOUBLE J LAND + CATTLE CO Phone 208-722-5829
Post Office address 24007 HWY 20-26 PARMA ID 83660

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes FEEDLOT DEVELOPMENT, SYSTEM
CHANGE FROM GRAVITY IRRIGATION TO SPRINKLER IRRIGATION
COMBINED P/D + P/U REFLECTS PROPOSED INTEGRATED FEEDLOT +
IRRIGATION SYSTEM

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-03359</u>	<u>6/28/1963</u>	<u>2.41/543</u>	<u>IRRIGATION</u>	<u>3/15</u> to <u>11/15</u>
<u>63-07874</u>	<u>11/19/1973</u>	<u>1.56/353</u>	<u>IRRIGATION</u>	<u>3/15</u> to <u>11/15</u>
_____	_____	<u>1.2/268</u>	<u>STOCKWATER</u>	<u>1/1</u> to <u>12/31</u>
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 5.17 cubic feet per second and/or 1164 acre-feet per annum.

3. Source of water GROWND WATER tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	13	6N	5W	PAYETTE	
		NW	SE	14	6N	5W	"	

5. Lands irrigated or place of use: 120 acres from 63-03359, 19 acres from 63-07874.
PPU.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	13										3							3
							5	5			5	5							
		14	25	9	30	25									20	12			121
			5			5													
		11														12	3		15

Total acres 139

PART 1**6. General Information:**a. Description of diversion system 2 WELLS, PUMPS, SPRINKLER IRRIGATIONb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

CONVERTED FROM GRAVITY TO SPRINKLER IRRIGATION FOR BETTER EFFICIENCY — REDUCED ACRES IN THE PROCESS

d. Remarks:

AFTER ACCOUNTING FOR OVERLAPPED ACRES, A TOTAL OF 199 ACRES WERE LICENSED FOR IRRIGATION PRIOR TO THIS TRANSFER**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

3 of 8

WR0749NP

No. 63-03359

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/07/98

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	CLYDE YOUNG P.O. BOX 234 PARMA ID 83660	06/28/1963	IRRIGATION	03/15	11/15	2.410 CFS	543.00 AFA
TOTAL DIVERSION:						2.410 CFS	543.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06N R05W S13

NWSW

PAYETTE County

Place of use Legal Description for: IRRIGATION

NE								NW								SW								SE								SUM		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac						
06N 05W 11 :																												06	106.0					
06N 05W 14 :																												10	17	38	35	12	02	14.0
TOTAL ACRES																													120.0					

Pou County: PAYETTE

Other Water Rights Listing Overlapping Place(s) of use:

63-07874

Remarks: GEN AC. IRR.=120.5
6 AC. IN NWSE, SEC. 14, T06N, R05W, INADVERTENTLY LEFT OFF OF
LICENSE IN P/U.

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date: 09/12/1979

Priority Date: 06/28/1963
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number:

Field Exam Fee:

Audit: 05/20/85 05/01/88 CONVERT

PART 1

6. General Information:

a. Description of diversion system 2 WELLS, PUMPS, SPRINKLER IRRIGATION

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
CONVERTED FROM GRAVITY TO SPRINKLER IRRIGATION FOR BETTER EFFICIENCY — REDUCED ACRES IN THE PROCESS

d. Remarks:
AFTER ACCOUNTING FOR OVERLAPPED ACRES, A TOTAL OF 199 ACRES WERE LICENSED FOR IRRIGATION PRIOR TO THIS TRANSFER

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
N If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

3 of 8

WR0749NP
No. 63-03359

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/07/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLYDE YOUNG P.O. BOX 234 PARMA ID 83660	06/28/1963	IRRIGATION	03/15 11/15	2.410 CFS	543.00 AFA
TOTAL DIVERSION:					2.410 CFS	543.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R05W S13 NWSW PAYETTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM	
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N	05W	11	:											12	02	:	14.0
06N	05W	14	:	10		17		38		35	:			06		:	106.0
TOTAL ACRES																120.0	

Pou County: PAYETTE

Other Water Rights Listing Overlapping Place(s) of use:
63-07874

Remarks: GEN AC. IRR.=120.5
6 AC. IN NWSE, SEC. 14, T06N, R05W, INADVERTENTLY LEFT OFF OF
LICENSE IN P/U.

Dates: App. Received: Priority Date: 06/28/1963
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 09/12/1979

Misc: Water District Number: Field Exam Fee:

Audit: 05/20/85 05/01/88 CONVERT

5.06 8

WR0749NP
No. 63-07874

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/07/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KAREN R. LUKE	11/19/1973	IRRIGATION	03/15 11/15	2.760 CFS	621.00 AFA
C	LAWRENCE G. LUKE					
	RFD 2 BOX 52					
	PARMA ID 83660					
TOTAL DIVERSION:					2.760 CFS	621.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R05W S14 NWSE PAYETTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
06N	05W	13	:													3.0
06N	05W	14	:	19		37		02				10		29	38	135.0
TOTAL ACRES															138.0	

Pou County: PAYETTE

Other Rights: LIC. 63-3359.

Other Water Rights Listing Overlapping Place(s) of use:
63-03359

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for
- irrigation of the lands above.

Dates:	App. Received:	Priority Date:	11/19/1973
	Proof Due Date:	Proof Made Date:	01/01/1979
	Exam Made Date:	Exam Sent to S.O.:	01/01/1900
	Licensed Date:		04/12/1982

Misc: Water District Number: Field Exam Fee:

Audit: 06/03/85 05/01/88 CONVERT 07/19/89 CURTIS

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

N If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

FOR INFORMATION ONLY - NO
SPLIT OF WATER
RIGHT

1. amount 1.2/268 for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>6N</u>	<u>5W</u>	<u>14</u>		<u>10</u>	<u>7</u>						<u>10</u>				<u>9</u>	<u>24</u>			<u>60</u>

Total acres 60

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.56/353 for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>6N</u>	<u>5W</u>	<u>13</u>									<u>3</u>								<u>3</u>
		<u>14</u>		<u>9</u>	<u>30</u>	<u>2</u>									<u>20</u>	<u>14</u>			<u>75</u>

Total acres 78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

See Attachment ~~C1~~ and ~~C2~~. C3



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>STOCKWATER</u>	<u>1.2/268</u>		<u>1/1</u> to <u>12/31</u>
				to _____

2. Quantity and quality of return flows and location of discharge:

DISCHARGE WILL BE COMBINED WITH RUN OFF WATER, PASSED THROUGH A SERIES OF SETTLING PONDS, THEN APPLIED BACK TO FEEDLOT OR FARM GROUND.

3. Describe effects on other water uses resulting from the proposed change:

REDUCED + REDISTRIBUTED CROP ACRES

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 7th day of JANUARY, 19 98.

 _____
(Signature of Applicant)

Han H. Minicucci
(Notary Public)

My commission expires 06/26/1999

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 3 attachments A1, A2, B1, B2, C3

Received by lg Date 1/8/1998 Protest filed by _____

Prelim. check by nn Fee \$100 W022872 _____

Receipted by MM Date 6/25/1997 _____

Published in Independent Enterprise Copies of protest forwarded by _____

Pub. dates 3-4-11-98 Hearing held by _____ Date _____

Watermaster recommendation requested on 7 Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

0002



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that LAWRENCE G. LUKE & KAREN R. LUKE

Beneficial Use Period of Use Rate of Diversion Annual Volume

Irrigation from March 15 to November 15 at 2.76 cfs and 621 acre feet

_____ from _____ at _____ cfs and _____

_____ from _____ at _____ cfs and _____

(both dates inclusive)

Subject, however, to the condition that no more than 2.76 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 621 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ Sec. 14, Twp. 6N,
Rge. 5W, B.M. in the County of Payette

Description and location of place of use:

[illegible]

Total number of acres irrigated _____ 138

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of June, 1981.

Director