

RECEIVED

APR 03 2008

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

COPY

2008 MAR 31 PM 11 10
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) SUBCASE NO: 63-32949
)
)

Case No. 39576

) STANDARD FORM 5
)
)

) STIPULATED ELEMENTS OF A
) WATER RIGHT
)

This form is used to report the stipulated elements of one water right acquired under state law. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; and they have been served with sufficient process, according to the law; and that they have appeared, prosecuted and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR indicate their concurrence by their signatures below and by initialing each of the attached pages.

CLAIMANT/ OBJECTOR:

Bob Weber 3/24/08
Hewlett Packard Co Date
Bob Weber

CLAIMANT/ OBJECTOR:

Date

IDWR CONCURRENCE:

Jan Shurte 3/24/08
Jan Shurte Date
Adjudication Supervisor, IDWR

Nicholas B. Spencer 3-25-08
Nicholas B. Spencer Date
Deputy Attorney General
Attorney for IDWR

SF5 Right No. 63-32949

RECEIVED

MAR 24 2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

WATER RESOURCES
WESTERN REGION

RIGHT NUMBER: 63-32949

NAME AND ADDRESS: HEWLETT PACKARD CO
11311 CHINDEN BLVD
MAIL STOP 882
ATTN ROBERT WEBER
BOISE ID 83714-0021

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.220 CFS

This right when combined with Right No. 63-8306 shall provide no more than .02 cfs per acre.

PRIORITY DATE: 05/01/1866

POINT OF DIVERSION:

T03N R02E S9 SWNE Lot 7 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.220 CFS
Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.		

PLACE OF USE: IRRIGATION in ADA County

T04N R01E S27	NENE	4.00	T04N R01E S27	NWNE	10.00
T04N R01E S27	SWNE	21.00	T04N R01E S27	SENE	21.00
T04N R01E S27	NENW	6.00	T04N R01E S27	NWNW	27.00
T04N R01E S27	SWNW	4.00	T04N R01E S27	SENW	10.00

103 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

SF5 Right No. 63-32949

RDW
NBS

SF5 Right No. 63-32949

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is delivered via the Settlers Irrigation District Canal system.

This right is a split from former right 63-32815 .

This right is also designated as Right No. 30 in the Boise River Stewart Decree and Boise River Water Distribution Report.

SF5 Right No. 63-32949

CERTIFICATE OF MAILING

I certify that on March 27, 2008, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

CLERK OF THE DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
253 THIRD AVENUE NORTH
P. O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

2. Copies to:

HEWLETT PACKARD CO.
ATTENTION: ROBERT WEBER
11311 CHINDEN BLVD
MAIL STOP 882
BOISE, ID 83714-0021

DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098



Signature of person or attorney mailing the form

In Re SRBA

Case No. 39576

STIPULATED ELEMENTS OF A WATER RIGHT

RECEIVED

MAR 24 2008

WATER RESOURCES
WESTERN REGIONIDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32949

NAME AND ADDRESS: HEWLETT PACKARD CO
11311 CHINDEN BLVD
MAIL STOP 882
ATTN ROBERT WEBER
BOISE ID 83714-0021

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.220 CFS

This right when combined with Right No. 63-8306 shall provide no more than
.02 cfs per acre.

PRIORITY DATE: 05/01/1866

POINT OF DIVERSION:

T03N R02E S9 SWNE Lot 7 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/01 11/15	0.220 CFS
Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.		

PLACE OF USE: IRRIGATION in ADA County

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T04N R01E S27	SWNE	21.00	T04N R01E S27	SENE	21.00
T04N R01E S27	NENW	6.00	T04N R01E S27	NWNW	27.00
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103 ACRES TOTAL

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 the definition of the rights or for the efficient administration of the water
 rights as may be ultimately determined by the Court at a point in time no
 later than the entry of a final unified decree. Section 42-1412(6), Idaho
 Code.

RDW
JP

SF5 Right No. 63-32949

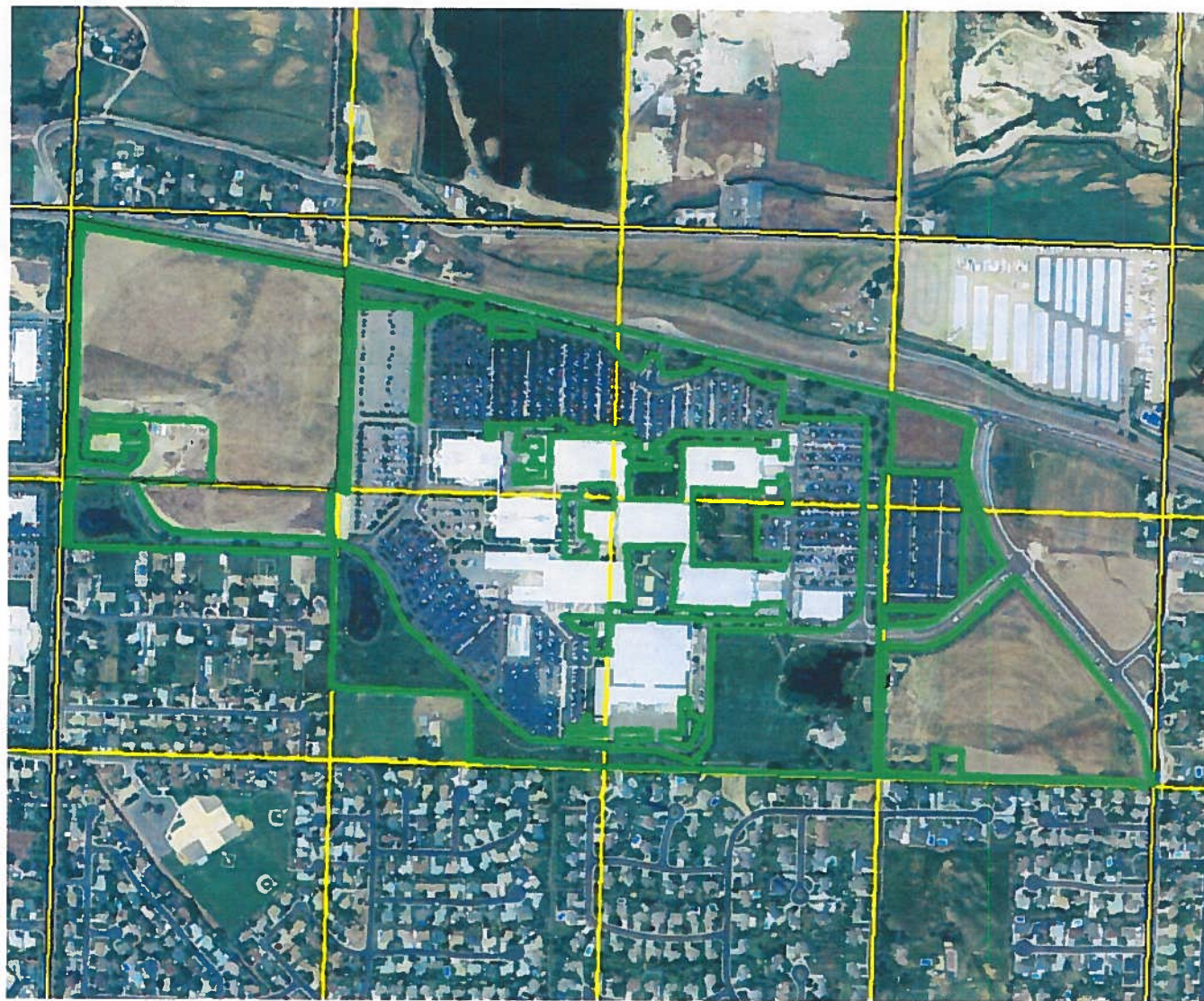
EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is deliverd via the Settlers Irrigation District Canal system.

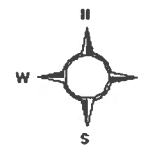
This right is a split from former right 63-32815 .

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DEPT OF WATER RESOURCES



WATER RIGHT NO. 63-32949
HEWLETT PACKARD CO.
3-27-08



0.3 0 0.3 0.6 Miles



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 3, 2008

Robert Weber
11311 Chinden Blvd
Mail Stop 882
Boise ID 83714-0021

RE: SRBA Subcase No. 63-32949 (Hewlett Packard Co)

Dear Mr Weber:

I am enclosing a Standard Form 5 ("SF5") for your review and signature. The SF5 is the form required by the Snake River Basin Adjudication ("SRBA") Court to resolve water right disputes. If the SF5 is acceptable, please sign on the indicated signature line and initial the revised recommendation.

After signing the SF5, please return the original document to me. I will file the original with the SRBA Court and provide copies.

If you should have any questions or comments, please feel free to contact me at (208) 334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris". The signature is written in dark ink and is positioned above the printed name and title.

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

LH:l
Encls:

SF5 Right No. 63-32949

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32949

NAME AND ADDRESS: HEWLETT PACKARD CO
11311 CHINDEN BLVD
MAIL STOP 882
ATTN ROBERT WEBER
BOISE ID 83714-0021

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.220 CFS

This right when combined with Right No. 63-8306 shall provide no more than
.02 cfs per acre.

PRIORITY DATE: 05/01/1866

POINT OF DIVERSION:

T03N R02E S9 SWNE Lot 7 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
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SF5 Right No. 63-32949

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Copy mailed
2/26/08

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) SUBCASE NO: 63-32949
)
)

) STANDARD FORM 5
)

) STIPULATED ELEMENTS OF A
) WATER RIGHT
)

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The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR indicate their concurrence by their signatures below and by initialing each of the attached pages.

CLAIMANT/ OBJECTOR:

CLAIMANT/ OBJECTOR:

Hewlett Packard Co
Bob Weber

Date

Date

IDWR CONCURRENCE:

Jan Shurte
Adjudication Supervisor, IDWR

Date

Nicholas B. Spencer
Deputy Attorney General
Attorney for IDWR

Date

CERTIFICATE OF MAILING

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1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 83720
Boise, ID 83720-0098

IDWR Document Repository
P.O. Box 83720
Boise, ID 83720-0098

Hewlett Packard Co
11311 Chinden Blvd
Mail Stop 882
Attn Robert Weber
Boise ID 83714-0021

Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32949

NAME AND ADDRESS: HEWLETT PACKARD CO
11311 CHINDEN BLVD
MAIL STOP 882
ATTN ROBERT WEBER
BOISE ID 83714-0021

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.220 CFS

This right when combined with Right No. 63-8306 shall provide no more than .02 cfs per acre.

PRIORITY DATE: 05/01/1866

POINT OF DIVERSION:

T03N R02E S9 SWNE Lot 7 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
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103 ACRES TOTAL

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SF5 Right No. 63-32949

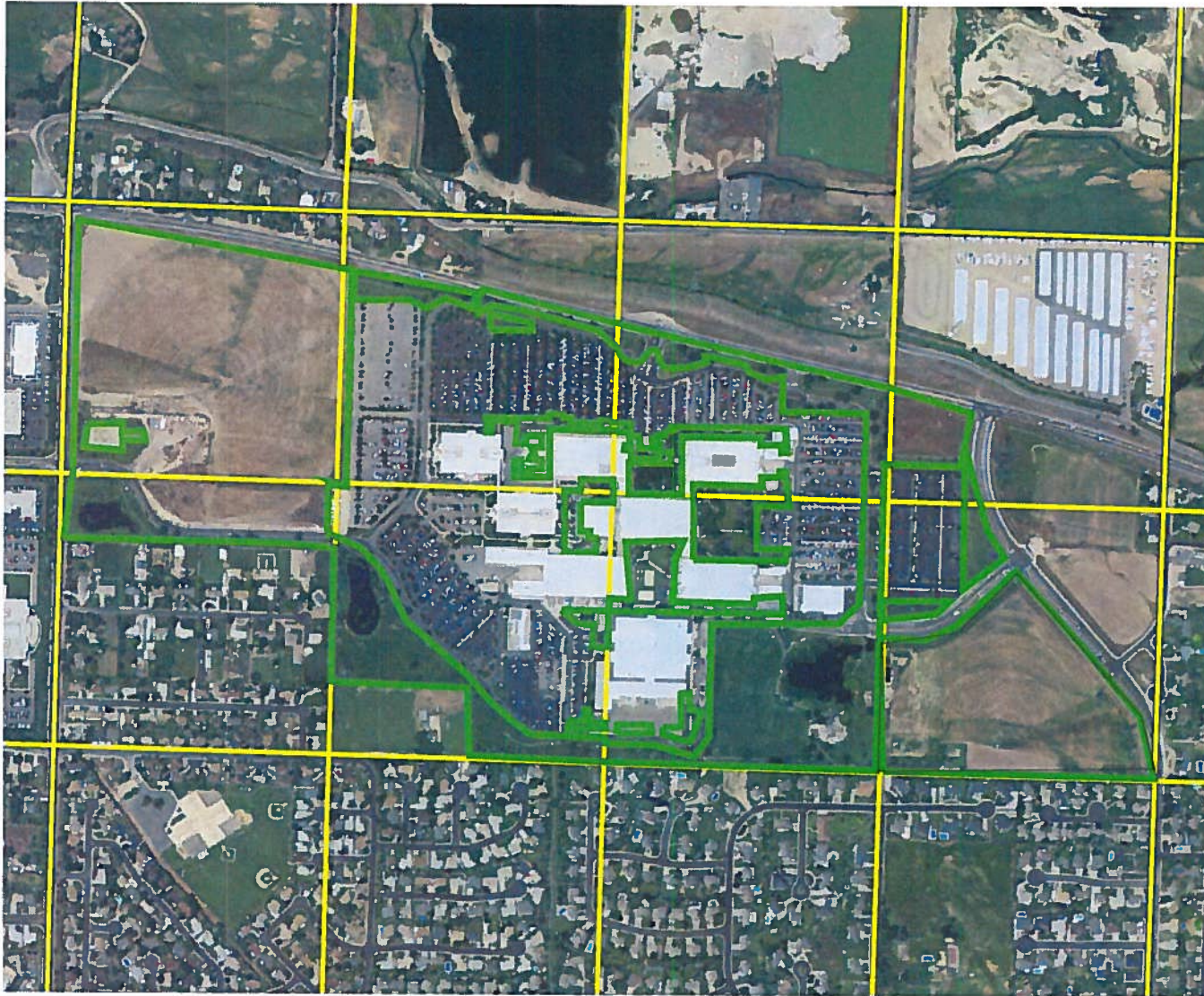
EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is deliverd via the Settlers Irrigation District Canal system.

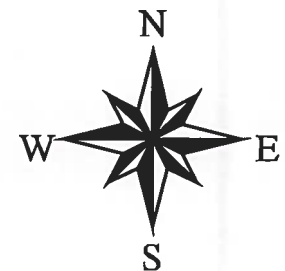
This right is a split from former right 63-32815 .

This right is also designated as Right No. 30 in the Boise River Stewart Decree and Boise River Water Distribution Report.

IDAHO DEPT OF WATER RESOURCES



WATER RIGHT NO. 63-32949
HEWLETT PACKARD CO. □
2-25-2008



CERTIFICATE OF MAILING

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Hewlett Packard Co
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Signature of person or attorney mailing the form

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State of Idaho
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Hewlett Packard Co
11311 Chinden Blvd
Mail Stop 882
Attn Robert Weber
Boise ID 83714-0021

Signature of person or attorney mailing the form

SPLIT TREE

CLAIM: 63-32815

AGENT: Jan Shurte

Date: 1-9-08

FACTOR = CFS .58 / ACRES 286 = .002 CFS/AC

~~SPLIT~~ = FACTOR x N acres 122 = CFS .25

~~SPLIT~~ = FACTOR x N acres 166 = CFS .33

TOTALS 286 .58

**as now
recommends
pr obj: resolution
the 122 acres for
HP are being re-
duced to 103
acres changing
the outcome of
this split.*

NAME	<u>HP / L J GRANT</u>
RIGHT	<u>63-32815</u> ^{AS} <u>ADJUSTED</u>
CFS	<u>.58</u>
* ACRES	<u>269</u> <i>* per revision</i>
TRACT(S)	<u>see amended</u> <u>div. rpt NCAP.</u>

NAME	<u>GRANT</u>
SPLIT	<u>63-32948</u>
CFS	<u>.36</u>
ACRES	<u>166</u> <i>(NO CHANGE FROM 63-32815)</i>
TRACT(S)	<u>see attached</u> <u>sheet</u>

NAME	<u>HP</u>
SPLIT	<u>63-32949</u>
CFS	<u>.22 CFS</u>
ACRES	<u>103</u> <i>(per review w/HP acres changed (PRU) reduced)</i>
TRACT(S)	<u>see attached</u> <u>sheet</u>

L J Grant Split Acres

Twp. 4N, Rge. 1 E, S. 28

NENW – 39 ac

SENW – 32 ac

Twp. 4N, Rge. 1E, S.34

NENE – 15 ac

SWNE – 40 ac

SENE – 40 ac

Total – 166 ac

Hewlett Packard Split Acres

Twp 4N, Rge. 1E, S27

NENE – 4 ac

NWNE – 10 ac

SWNE – 21 ac

SENE – 21 ac

NENW – 6 ac

NWNW – 27 ac

SWNW – 4 ac

SENW – 10 ac

Total - 103 acres

01/15/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32949

NAME AND ADDRESS: HEWLETT PACKARD CO
11311 CHINDEN BLVD
MAIL STOP 882
ATTN ROBERT WEBER
BOISE ID 83714-0021

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.220 CFS

This right when combined with Right Nos ~~63-161T~~, 63-8306, ~~63-8500A~~, and ~~63-9222~~ shall provide no more than .02 cfs per acre.

PRIORITY DATE: 05/01/1866

POINT OF
DIVERSION:

T03N R02E S9 SWNE Lot 7 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.220 CFS
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T04N R01E S27	NENE	4.00	T04N R01E S27	NWNE	10.00
T04N R01E S27	SWNE	21.00	T04N R01E S27	SENE	21.00
T04N R01E S27	NENW	6.00	T04N R01E S27	NWNW	27.00
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Code.

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This right is a split from former right 63-32815 .

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This right is deliverd via the Settlers Irrigation District Canal system.

This right is a split from former right 63-32815 .

01/15/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32948

NAME AND ADDRESS: L J GRANT
C/O IDAHO FIRST NATIONAL
PO BOX 7928
BOISE ID 83707

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.360 CFS

This right when combined with Right Nos 63-161T, 63-8306, 63-8599A, and 63-9322 shall provide no more than .02 cfs per acre.

PRIORITY DATE: 05/01/1866

POINT OF
DIVERSION:

T03N R02E S9 SWNE Lot 7 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.360 CFS
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PLACE OF USE: IRRIGATION in ADA County

T04N R01E S28	NENW	39.00	T04N R01E S28	SENW	32.00
T04N R01E S34	NENE	15.00	T04N R01E S34	SWNE	40.00
T04N R01E S34	SENE	40.00			

166 ACRES TOTAL

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Priority Date: 05/01/1866
Basis: Deceased
Status: Parent

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.580 CFS	
	Total Diversion:	0.580 CFS	

Place of Use
IRRIGATION

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32815 V2

04N 01E 34	15.0	40.0	40.0					95.0

Total Acres: 286

Conditions of Approval:

1. S45 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.
2. This right is delivered via the Settlers Irrigation District Canal system.
3. This right is also designated as Right No. 30 in the Boise River Stewart Decree and Boise River Water Distribution Report.
4. E62 This right when combined with Right Nos 63-161T, 63-8306, 63-8599A, and 63-9322 shall provide no more than .02 cfs per acre.
5. This right is a split from former right 63-161Q.
6. SPLIT RIGHT: SEE RIGHT NOS. 63-32948 and 63-32949.
7. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

1. jshurte 1/10/2008 Version 2

Comment: This version is identical to Version 1 - it was created in error. It is still linked to the same pou and pod as Version 1.

Water Supply Bank:

Priority Date: 05/01/1866
Basis: Decreed
Status: Parent

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.580 CFS	
	Total Diversion:	0.580 CFS	

<u>Location of Point(s) of Diversion</u>				
BOISE RIVER	L7 (SW1/4NE1/4)	Sec. 9,	Twp 03N,	Rge 02E, B.M.
ADA County				

Place of Use
IRRIGATION

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32815 V1

04N 01E 34	15.0	40.0	40.0					95.0

Total Acres: 286

Conditions of Approval:

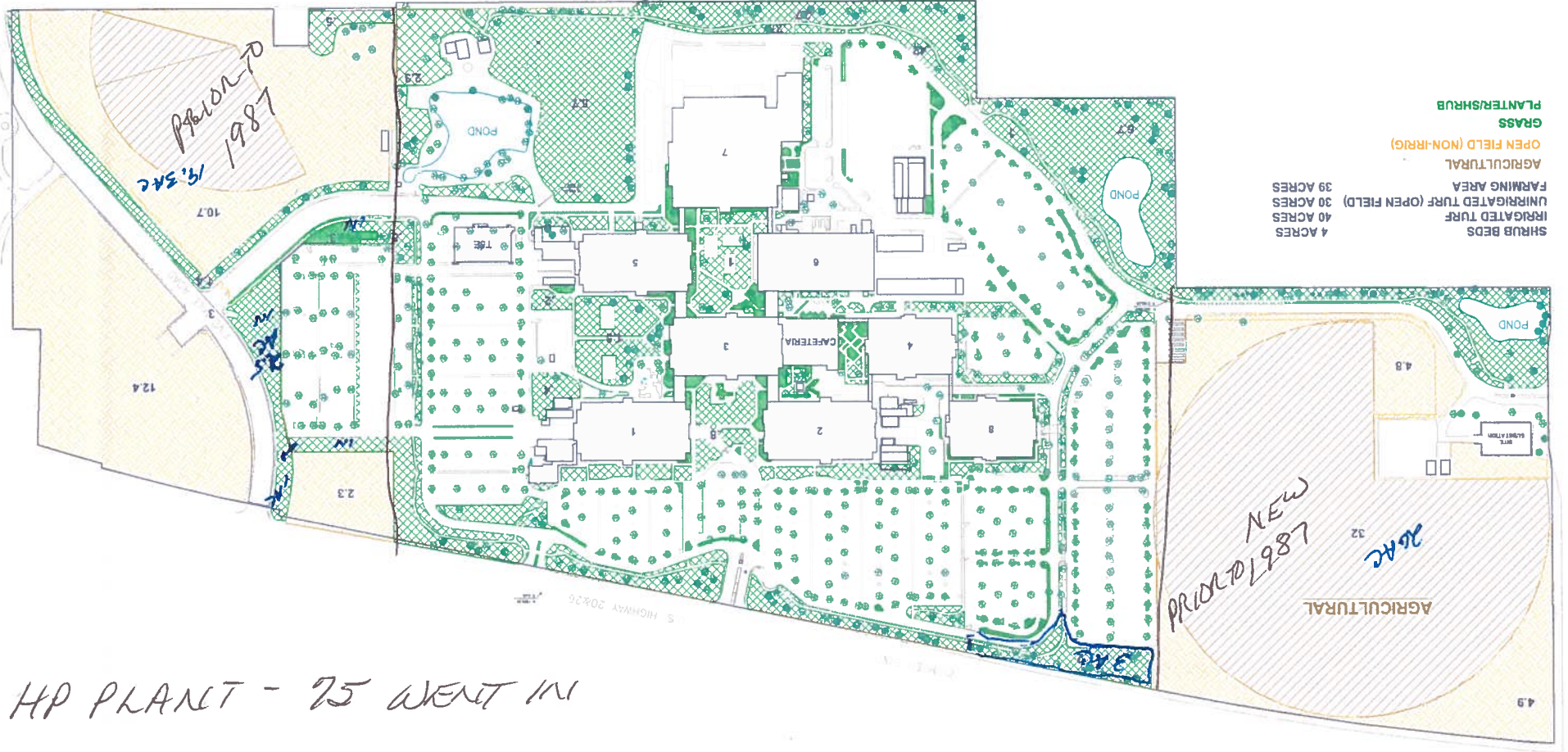
1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. S45 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.
3. This right is also designated as Right No. 30 in the Boise River Stewart Decree and Boise River Water Distribution Report.
4. This right is a split from former right 63-161Q.
5. E62 This right when combined with Right Nos 63-161T, 63-8306, 63-8599A, and 63-9322 shall provide no more than .02 cfs per acre.
6. This right is delivered via the Settlers Irrigation District Canal system.
7. SPLIT RIGHT: SEE RIGHT NOS. 63-32948 and 63-32949.

Remarks:

Comments:

Water Supply Bank:

SITE PLAN



HP PLANT - 25 WENT IN



IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32815

NAME AND ADDRESS: L J GRANT
C/O IDAHO FIRST NATIONAL
PO BOX 7928
BOISE ID 83707

HEWLETT PACKARD CO
11311 CHINDEN BLVD
MAIL STOP 882
ATTN ROBERT WEBER
BOISE ID 83714-0021

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.580 CFS

This right when combined with Right Nos 63-161T, 63-8306, 63-8599A, and 63-9322 shall provide no more than .02 cfs per acre.

PRIORITY DATE: 05/01/1866

POINT OF DIVERSION:

T03N R02E S9 SWNE Lot 7 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.580 CFS
Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.		

PLACE OF USE: IRRIGATION in ADA County

T04N R01E S27	NWNE	40.00	T04N R01E S27	SWNE	40.00
T04N R01E S27	NENW	20.00	T04N R01E S27	SENW	20.00
T04N R01E S28	NENW	39.00	T04N R01E S28	SENW	32.00
T04N R01E S34	NENE	15.00	T04N R01E S34	SWNE	40.00
T04N R01E S34	SENE	40.00			

286 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is also designated as Right No. 30 in the Bose River Stewart Decree and Boise River Water Distribution Report.

This right is a split from former right 63-161Q.

This right is delivered via the Settlers Irrigation District Canal system.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Rights: 63-161Q (Split)
	)	63-32815, 63-32816
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
	)	PROCEEDING

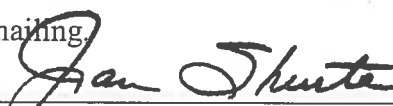
IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: August 10, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on August 10, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

L J Grant
c/o Idaho First National
PO Box 7928
Boise ID 83707

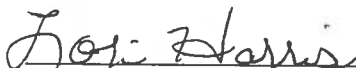
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Hewlett Packard Co
11311 Chinden Blvd
Mail Stop 882
Attn Robert Weber
Boise ID 83714-0021

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

City of Boise
Parks & Recreation Dept
1104 Royal Blvd
Boise ID 83706-2898

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

August 10, 2007

L J GRANT
C/O IDAHO FIRST NATIONAL
PO BOX 7928
BOISE ID 83707

Re: Original Water Right No. 63-161Q

Renumbered to Water Right Nos. 63-32815

Dear Sir or Madam:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right has been conveyed to another and the original right has been split, then the original right number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original right after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new number when corresponding with our office. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the SRBA Court as notification of this change.

If you have any questions concerning this ownership change, or the enclosed copy, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:1
Enclosures

cc: Hewlett Packard Co



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

August 10, 2007

HEWLETT PACKARD CO
11311 CHINDEN BLVD
MAIL STOP 882
ATTN ROBERT WEBER
BOISE ID 83714-0021

Re: Original Water Right No. 63-161Q

Renumbered to Water Right No. 63-32815

Dear Mr. Weber:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right has been conveyed to another and the original right has been split, then the original right number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original right after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new number when corresponding with our office. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the SRBA Court as notification of this change.

If you have any questions concerning this ownership change, or the enclosed copy, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:1
Enclosures

cc: L J Grant

SPLIT TREE

CLAIM: 63-1614

AGENT: Jan Shurte

Date: 8-8-07

FACTOR = CFS .6 / ACRES 295 = .002 CFS/AC

SPLIT ~~.002~~ .002 = FACTOR x N acres 9 = CFS .02 CFS

SPLIT .002 = FACTOR x N acres 286 = CFS .58 CFS

TOTALS 295 .60 CFS

NAME LJ GRANT & /or HEWLETT PACKARD

RIGHT 63-1614

CFS .60 CFS

ACRES 295

TRACT(S) See rec.

NAME CITY OF BOISE

SPLIT 63-32816

CFS .02 CFS NO AF

ACRES 9 AC

TRACT(S) NENW - 1 ACRE

& SENW - 8 ACRES IN
S. 28, Twp. 4N, RGE. 1E

NAME LJ GRANT & /or HEWLETT
PACKARD

SPLIT 63-32815

CFS .58 CFS

ACRES 286

TRACT(S) ALL THE SAME AS REC.

EXCEPT FOR NENW - 39 AC &
SENW - 92 AC S. 28, T. 4N
R. 1E. TO TOTAL 286 AC.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-32815 V2

WATER RIGHT NUMBER: 63-32815 V2

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	L J GRANT C/O IDAHO FIRST NATIONAL PO BOX 7928 BOISE, ID 83707
Original Owner	JOSEPH PERRAULT
Original Owner	BOISE, ID RICHARD Z JOHNSON
Original Owner	BOISE, ID CONSUMERS WATER CORP
Current Owner	BOISE, ID HEWLETT PACKARD CO 11311 CHINDEN BLVD MAIL STOP 882 ATTN ROBERT WEBER BOISE, ID 83714-0021 (208)396-4212

Priority Date: 05/01/1866

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.580 CFS	
	<u>Total Diversion:</u>	0.580 CFS	

Location of Point(s) of Diversion

BOISE RIVER	L7 (SW1/4NE1/4)	Sec. 9, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION Within ADA County

T04N R01E S27	NENE 4.0	T04N R01E S27	NWNE 10.0
T04N R01E S27	SWNE 21.0	T04N R01E S27	SENE 21.0
T04N R01E S27	NENW 6.0	T04N R01E S27	NWNW 27.0
T04N R01E S27	SWNW 4.0	T04N R01E S27	SENW 10.0
T04N R01E S28	NENW 39.0	T04N R01E S28	SENW 32.0
T04N R01E S34	NENE 15.0	T04N R01E S34	SWNE 40.0
T04N R01E S34	SENE 40.0		

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-32815 V2

Total Acres: 269

Conditions of Approval:

1. S45 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.
2. This right is delivered via the Settlers Irrigation District Canal system.
3. This right is also designated as Right No. 30 in the Boise River Stewart Decree and Boise River Water Distribution Report.
4. E62 This right when combined with Right Nos 63-161T, 63-8306, 63-8599A, and 63-9322 shall provide no more than .02 cfs per acre.
5. This right is a split from former right 63-161Q.
6. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
7. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

1. jshurte 8/22/2007 Objection Resolution

Comment: Objection resolution amounted to moving acreage around based on actual irrigation. Aerial photos show the entire acreage being irrigated in 1964. The 1987 shows some land clearing due to Hewlett Packards building. However, the 2003 photo shows irrigation as shown in this right in Sec. 27. There is no photography that shows lack of irrigation 5 years prior to 1987 or 1982. Therefore, this right is being recommended based on the above photos.

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32815 V1

WATER RIGHT NUMBER: 63-32815 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	L J GRANT C/O IDAHO FIRST NATIONAL PO BOX 7928 BOISE, ID 83707
Original Owner	JOSEPH PERRAULT BOISE, ID
Original Owner	RICHARD Z JOHNSON BOISE, ID
Original Owner	CONSUMERS WATER CORP BOISE, ID
Current Owner	HEWLETT PACKARD CO 11311 CHINDEN BLVD MAIL STOP 882 ATTN ROBERT WEBER BOISE, ID 83714-0021 (208)396-4212

Priority Date: 05/01/1866

Basis: Decreed

Status: Closed

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.580 CFS	
	<u>Total Diversion:</u>	0.580 CFS	

Location of Point(s) of Diversion

BOISE RIVER	L7 (SW1/4NE1/4)	Sec. 9, Twp 03N, Rge 02E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T04N R01E S27	NWNE	40.0	T04N R01E S27	SWNE	40.0
T04N R01E S27	NENW	20.0	T04N R01E S27	SENE	20.0
T04N R01E S28	NENW	39.0	T04N R01E S28	SENE	32.0
T04N R01E S34	NENE	15.0	T04N R01E S34	SWNE	40.0
T04N R01E S34	SENE	40.0			

Total Acres: 286

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-32815 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. S45 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.
3. This right is also designated as Right No. 30 in the Boise River Stewart Decree and Boise River Water Distribution Report.
4. This right is a split from former right 63-161Q.
5. E62 This right when combined with Right Nos 63-161T, 63-8306, 63-8599A, and 63-9322 shall provide no more than .02 cfs per acre.
6. This right is delivered via the Settlers Irrigation District Canal system.

Remarks:

Comments:

Water Supply Bank:

Needs for
HP split

168 1064

C-30154

870917

5

WARRANTY DEED

FOR VALUE RECEIVED, MERRILL E. VanCAMP and FLORENCE M. VanCAMP, husband and wife, and JERRY E. VanCAMP and BONNIE R. VanCAMP, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto HEWLETT-PACKARD COMPANY, a California corporation, 1501 Page Mill Road, Palo Alto, California, 94302, the Grantee, the following-described premises in Ada County, Idaho, to-wit:

The South 18 feet 4 inches of the SE 1/4 of the NE 1/4 of Section 27, Township 4 North, Range 1 East, Boise Meridian, in Ada County, State of Idaho;

AND

The W 1/2 of the NE 1/4 and the E 1/2 of the E 1/2 of the NW 1/4 of Section 27, Township 4 North, Range 1 East, Boise Meridian, EXCEPT tract conveyed to James Ivers by deed recorded in Book 42 of Deeds at page 132, records of Ada County, Idaho, described as follows: commencing at the NE corner of the SW 1/4 of the NE 1/4 of Section 27, Township 4 North, Range 1 East, Boise Meridian; thence South along the East line of said tract to a point 18 feet 4 inches North of the SE corner of said tract; thence 18 feet 6 inches West to a point; thence North to the North line of said tract; thence East 18 feet 6 inches to the place of beginning;

ALSO EXCEPTING: All that land lying Northerly of the Southerly boundary of Franklin Road in the NW 1/4 of the NE 1/4 and the NE 1/4 of the NW 1/4 of Section 27, Township 4 North, Range 1 East (FAS 161-C) Highway Survey on file in the office of the Department of Public Works of the State of Idaho;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining;

Subject to all easements and rights-of-way of record or appearing on the land.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises, that they are free from all incumbrances except taxes and assessments for the year 1973, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED This 22nd day of Aug, 1973.

Merrill E. VanCamp
Merrill E. VanCamp

Florence M. VanCamp
Florence M. VanCamp

Jerry E. VanCamp
Jerry E. VanCamp

Bonnie R. VanCamp
Bonnie R. VanCamp

STATE OF IDAHO)
County of Ada) ss.

On this 22nd day of Aug, 1973, before me, the undersigned, a Notary Public in and for said State, personally appeared MERRILL E. VanCAMP and FLORENCE M. VanCAMP, husband and wife, and JERRY E. VanCAMP and BONNIE R. VanCAMP, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Paul E. Bruns
Notary Public for Idaho
Residing at Boise, Idaho

868387

WARRANTY DEED

FOR VALUE RECEIVED, ROBERT L. CHRISTENSEN and DONNA CHRISTENSEN, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto HEWLETT-PACKARD COMPANY, a California corporation, 1501 Page Mill Road, Palo Alto, California, 94302, the Grantee, the following-described premises, in Ada County, Idaho, to-wit:

A tract of land in the W 1/2 NE 1/4 NW 1/4 of Section 27, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, lying South of Highway No. 20, more particularly described as follows:

Commencing at the Southwest corner of the SE 1/4 NW 1/4 of Section 27, Township 4 North, Range 1 East, Boise Meridian, and running thence North 0°01' West a distance of 1,417 feet to a point on the West boundary line of the W 1/2 NE 1/4 NW 1/4 in Section 27, Township 4 North, Range 1 East, Boise Meridian, being the REAL POINT OF BEGINNING; running thence North 0°01' West a distance of 970.2 feet to a point on the South right-of-way line of U.S. Highway No. 20; thence South 79°00' East a distance of 656.7 feet along the South right-of-way line of U.S. Highway No. 20; thence South 0°01' East a distance of 831 feet; thence South 89°33' West a distance of 649.5 feet to the point of beginning;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining;

Subject to all easements and rights-of-way of record or appearing on the land.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises, that they are free from all incumbrances except taxes and assessments for the year 1973, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED This 18 day of August, 1973.

Robert L. Christensen
Robert L. Christensen

Donna Christensen
Donna Christensen

STATE OF IDAHO)
County of Ada) ss.

On this 18 day of August, 1973, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT L. CHRISTENSEN and DONNA CHRISTENSEN, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

J. T. Denson
Notary Public for Idaho
Residing at Boise, Idaho



STATE OF IDAHO, COUNTY OF ADA, ss.

Filed for record at the request of Capitol Title Co.

5 Min. past 2 o'clock P. M. this 6 day of Aug 1973

CLARENCE A. PLANTING, Notary

By Clarence A. Planting Deputy

200

THIS INDENTURE Made this 31st day of December, 1973, by and between

ROBERT L. CHRISTENSEN, Personal Representative
of the Estate of Howard E. Porter, deceased,

hereinafter referred to as "Grantor," and

HEWLETT-PACKARD COMPANY, a California corporation,
1501 Page Mill Road, Palo Alto, California,

hereinafter referred to as "Grantee,"

W I T N E S S E T H :

WHEREAS, ROBERT L. CHRISTENSEN is the duly appointed and acting Personal Representative of the estate of HOWARD E. PORTER, deceased, and

WHEREAS, Grantee desires to purchase decedent's interest in certain real property situate in Ada County, Idaho;

NOW THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, the Grantor does hereby grant, bargain, sell, convey and transfer to Grantee all of the right, title and interest of said decedent and said estate in and to the following described real property situate in Ada County, Idaho:

A tract of land in the W 1/2 NE 1/4 NW 1/4 of Section 27, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, lying South of Highway No. 20, more particularly described as follows:

Commencing at the Southwest corner of the SE 1/4 NW 1/4 of Section 27, Township 4 North, Range 1 East, Boise Meridian, and running thence North 0°01' West a distance of 1,417 feet to a point on the West boundary line of the W 1/2 NE 1/4 NW 1/4 in Section 27, Township 4 North, Range 1 East, Boise Meridian, being the REAL POINT OF BEGINNING; running thence North 0°01' West a distance of 970.2 feet to a point on the South right-of-way line of U.S. Highway No. 20; thence South 79°00' East a distance of 656.7 feet along the South right-of-way line of U.S. Highway No. 20; thence South 0°01' East a distance of 831 feet; thence South 89°33' West a distance of 649.5 feet to the point of beginning;

together with the appurtenances thereto.

Robert L. Christensen
Personal Representative

STATE OF IDAHO) SS
County of Ada)

Before me, the undersigned notary public, personally appear ROBERT L. CHRISTENSEN, known to me to be the person whose name is subscribed to the foregoing instrument and known to me to be the personal representative of the estate of HOWARD E. PORTER, deceased, and acknowledged to me that he executed the foregoing instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 31st day of December, 1973.

RB Rock
Notary Public for Idaho
Residing at Boise, Idaho

description proofed by R. Williams & C. Zander

STATE OF IDAHO, COUNTY OF ADA, SS.
Filed for record at the request of Robert L. Christensen
Min. past 2 o'clock P. M. this 6th day of Dec 1973
By Clarence A. Planting Deputy
Recorder

868391

WARRANTY DEED

FOR VALUE RECEIVED, EUGENE B. DAUGHERTY and RUTH C. DAUGHERTY, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto HEWLETT-PACKARD COMPANY, a California corporation, 1501 Page Mill Road, Palo Alto, California, 94302, the Grantee, the following-described premises in Ada County, Idaho, to-wit:

A tract of land in the W 1/2 E 1/2 NW 1/4 of Section 27, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, including all improvements thereon and more particularly described as follows:

Commencing at the SW corner of the SE 1/4 of NW 1/4 of Section 27, Township 4 North, Range 1 East, Boise Meridian, and running thence North 0°01' West a distance of 1,172 feet to a point on the West boundary line of the SE 1/4 NW 1/4 of Section 27, such point being the center line of a drain ditch, also the REAL POINT OF BEGINNING; running thence along the center line of said drain ditch South 44°46' East a distance of 95 feet; thence South 50°46' East a distance of 75.3 feet; thence South 66°59' East a distance of 71.7 feet; thence South 86°29' East a distance of 60.4 feet; thence North 73°31' East a distance of 343.7 feet; thence North 55°01' East a distance of 83.7 feet to the West right-of-way line of a private lane; thence North 0°01' West a distance of 245 feet; thence South 89°33' West a distance of 649.5 feet to a point on the West boundary line of the W 1/2 E 1/2 NW 1/4 of Section 27, thence South 0°01' East a distance of 245 feet to the POINT OF BEGINNING;

EXCEPTING THEREFROM the following property: commencing at the Southwest corner of the SE 1/4 NW 1/4 of Section 27; thence running North 0°01' West a distance of 1,417 feet; thence North 89°33' East 649.5 feet to the REAL POINT OF BEGINNING; thence South 0°01' East 165 feet; thence South 89°33' West 264 feet; thence North 0°01' West 165 feet; thence North 89°33' East 264 feet to the POINT OF BEGINNING;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining;

Subject to all easements and rights-of-way of record or appearing on the land.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises, that they are free from all incumbrances except taxes and assessments for the year 1973, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED This 22nd day of August, 1973.

Eugene B. Daugherty
Eugene B. Daugherty

Ruth C. Daugherty
Ruth C. Daugherty

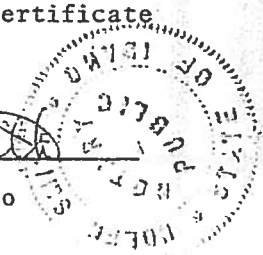
STATE OF IDAHO, COUNTY OF ADA, ss.
Filed for record at the request of
Min. paid 2 Jack M. this 6 day of Oct, 1973
CLARENCE A. PLAMMING, Recorder
By Clarence A. Plamming Deputy

STATE OF IDAHO)
County of Ada) ss.

On this 22nd day of Aug, 1973, before me, the undersigned, a Notary Public in and for said State, personally appeared EUGENE B. DAUGHERTY and RUTH C. DAUGHERTY, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Valerie Smith
Notary Public for Idaho
Residing at Boise, Idaho



868515'

166 1083

WARRANTY DEED

FOR VALUE RECEIVED, ALVIN D. LUKE and LAVERNE LUKE, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto HEWLETT-PACKARD COMPANY, a California corporation, 1501 Page Mill Road, Palo Alto, California, 94302, the Grantee, the following-described premises in Ada County, Idaho, to-wit:

A tract of land in the W 1/2 E 1/2 NW 1/4, Section 27, Township 4 North, Range 1 East, Boise Meridian, including all improvements thereon and more particularly described as follows:

Commencing at the Southwest corner of the SE 1/4 NW 1/4, Section 27, Township 4 North, Range 1 East, Boise Meridian, thence running North 0°01' West a distance of 1,417 feet to a point; thence running North 89°33' East a distance of 649.5 feet to a point, such point being the REAL POINT OF BEGINNING; thence South 0°01' East 165 feet to a point; thence South 89°33' West 264 feet to a point; thence North 0°01' West 165 feet to a point; thence North 89°33' East 264 feet to the point of beginning; all located in the W 1/2 E 1/2 NW 1/4, Section 27, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining;

Subject to all easements and rights-of-way of record or appearing on the land.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises, that they are free from all incumbrances except taxes and assessments for the year 1973, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED This _____ day of _____, 1973.

Alvin D. Luke
Alvin D. Luke

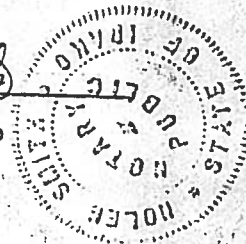
Laverne Luke
Laverne Luke

STATE OF IDAHO)
County of Ada) ss.

On this 20th day of August, 1973, before me, the undersigned, a Notary Public in and for said State, personally appeared ALVIN D. LUKE and LAVERNE LUKE, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Nelson Smith
Notary Public for Idaho
Residing at Boise, Idaho



Ada County, Idaho, ss.
Request of

Capitol Title Co.

Time 11:50 AM

Date DEC 3 1973

CLARENCE A. PLANTING

RECORDER

By Bruce James
Deputy

200

94013788

QUITCLAIM DEED

For Value Received

Oscar Evans, and his heirs

do hereby convey, release, remise and forever quit claim unto

Hewlett-Packard Company, a California Corporation

the following described premises, to-wit:

1678001653

LEGAL DESCRIPTION: See Exhibit "A" herewith attached and made a part of this quitclaim deed.

11311 CHINDEN BLVD.
BOISE, IDAHO 83714

together with their appurtenances.

Dated:

1-21-94

Oscar Evans

STATE OF IDAHO, COUNTY OF Ada

On this 21 day of January, 1994, before me, a notary public in and for said State, personally appeared
OSCAR EVANS

known (a) to be the person who
name Oscar Evans subscribed to the within instrument,
and acknowledge to me that
Oscar Evans executed the same.

NOTARY
Residing at Boise, Idaho
Com. expires Oct 07, 1998
Notary Public
Margaret K. McCall

STATE OF IDAHO, COUNTY OF _____

I hereby certify that this instrument was filed for record at the request of _____

at _____ minutes past _____ o'clock __ m.,

This _____ day of _____

19____, in my office, and duly recorded in Book _____ of Deeds at page _____

Ex-Officio Recorder

By _____

Deputy

Fees \$ _____

Mail to: _____

Exhibit A
Quitclaim Deed
Legal Description

1678001654

A parcel of land situated in Section 27, Township 4 North, Range 1 East, Boise Meridian, 33 feet in width and having been the traveled way known and referred to as Oscar Evans private drive and being more particularly described as follows:

Commencing at the section corner common to Sections 21, 22, 27, and 28, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho; thence South 23°29'41" East, 99.47 feet to a point, thence South 81°40'52" East, 1,413.68 feet to a concrete right-of-way monument along the southerly right-of-way line of U.S. Highway 20-26; thence continuing along said right-of-way line South 78°05'28" East, 543.16 feet more or less to the REAL POINT OF BEGINNING.

Thence South 0°19'28" West along the westerly line of the above said private drive, 1,923.27 feet more or less to a point on the southerly property line of Hewlett-Packard; thence along said southerly property line South 89°30'49" East, 33.00 feet more or less to a point; thence North 0°19'28" East along the easterly line of the above said 33 foot private drive, 1,916.60 feet more or less to a point along the southerly right-of-way line of U.S. Highway 20-26; thence North 78°05'28" West, 33.68 feet to the REAL POINT OF BEGINNING.

Containing 63,357.6 square feet or 1.45 acres, more or less.

Prepared by CH2M HILL
June 1993



872347

169 1211

WARRANTY DEED

For Value Received OSCAR EVANS and VERNA EVANS, Husband and Wife,

the grantors, do hereby grant, bargain, sell and convey unto
 HEWLETT-PACKARD COMPANY, a California corporation,
 (c/o W.F. Cavier, Vice Pres. & Secretary, 1501 Page Mill Rd.,
 Palo Alto, California 94304)

the grantee, the following described premises, to-wit:

A parcel of land lying in the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 27, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the section corner common to Sections 21, 22, 27 and 28, Township 4 North, Range 1 East, Boise Meridian; thence East along the line between Sections 22 and 27 a distance of 1,330.0 feet to a point; thence South a distance of 254.80 feet to a point on the South right-of-way line of U.S. Highway 20; thence South 0°01' East a distance of 1,215.2 feet to the real point of beginning; thence South 44°46' East a distance of 95.0 feet to a point; thence South 50°46' East a distance of 75.3 feet to a point; thence South 66°59' East a distance of 71.7 feet to a point; thence South 86°29' East a distance of 60.40 feet to a point; thence North 73°31' East a distance of 343.7 feet to a point; thence North 55°01' East a distance of 83.7 feet to a point; thence North 0°01' West a distance of 1,076.0 feet to a point on the South right-of-way line of U.S. Highway 20; thence South 79°00' East a distance of 33.3 feet along the South right-of-way line of U.S. Highway 20 to a point; thence South a distance of 1,917.84 feet to a point; thence South 89°33' West a distance of 682.5 feet to a point; thence North 0°01' West a distance of 841.84 feet, more or less, to the SW corner of that property owned by Richard Wearin and described in Warranty Deed #692164, to the real point of beginning.

EXCEPT that portion deeded to the State of Idaho by Right-of-Way Deed recorded in Book 231 of Deeds at page 554, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors ~~heirs~~ and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except 1973 taxes,

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 27, 1973.

Oscar Evans
 Oscar Evans

Verna Evans
 Verna Evans

STATE OF IDAHO, COUNTY OF Ada

On this 27th day of September 1973, before me, a notary public in and for said State, personally appeared, Oscar Evans and Verna Evans, Husband and Wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Walter Smith
 Notary Public
 Boise, Idaho

Residing at

Comm. Expires March 22, 1975

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at the request of Capitol Title Co.

at 50 minutes past 1 o'clock p.m.,
 this 21 day of January 1974, in my office, and duly recorded in Book of Deeds at page

CLARENCE A. PLANTING

Ex-Officio Recorder

By

Fees \$100

Mail to:

Deputy.

INSTRUMENT No.

868231

WARRANTY DEED

FOR VALUE RECEIVED, EARL F. CHANDLER and KATHLEEN CHANDLER, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto HEWLETT-PACKARD COMPANY, a California corporation, 1501 Page Mill Road, Palo Alto, California, 94302, the Grantee, the following-described premises in Ada County, Idaho, to-wit:

That portion of the NW 1/4 of the NW 1/4 of Section 27, Township 4 North, Range 1 East, Boise Meridian, in Ada County, Idaho, more particularly described as follows:

Beginning at a point on the West line of said Section 27, which point is South 88.10 feet from the Northwest corner of said Section 27, said point being at the intersection with the Southerly line of that certain road locally known as and called State Highway 20; thence continuing South along said West line 774.62 feet to a point; thence North 89°26'30" East 466.5 feet to a point; thence South 0°42' East parallel to the West line of said Section 27, 466.5 feet to a point; thence North 89°26'30" East 858.50 feet to a point; thence North 0°42' West 1,066.02 feet to an intersection with the South line of said State Highway 20; thence Westerly along a curve parallel with and 50 feet Southerly for the center line of said State Highway 20 as shown on the official plan FAS 161-C (1) Highway Survey on file in the office of the Department of Public Works of the State of Idaho, to the POINT OF BEGINNING;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining;

Subject to all easements and rights-of-way of record or appearing on the land.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantors do hereby covenant to and with

the said Grantee that they are the owners in fee simple of said premises, that they are free from all incumbrances except taxes and assessments for the year 1973, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED This 21st day of August, 1973.

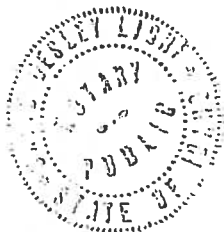
Earl F. Chandler
Earl F. Chandler

Kathleen Chandler
Kathleen Chandler

STATE OF IDAHO }
County of Ada } ss.

On this 20th day of August, 1973, before me, the undersigned, a Notary Public in and for said State, personally appeared EARL F. CHANDLER and KATHLEEN CHANDLER, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



David W. Legitt
Notary Public for Idaho
Residing at Boise, Idaho

STATE OF IDAHO, COUNTY OF ADA, SS.

Filed for record at the request of Capital City Bank
35 PM, past 2 o'clock P. M. this 5 day of Dec, 1973.

By Clarence A. Planting Recorder
Deputy

200

WARRANTY DEED

485 1559

FOR VALUE RECEIVED

NEIL G. LABRUM and ZOLA C. LABRUM, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto

HEWLETT-PACKARD COMPANY, a California corporation

the Grantee, whose address is

the following described premises, to-wit:

Real property situate in the County of Ada, State of Idaho, in the Southwest Quarter of the Northwest Quarter of Section 27, Township 4 North, Range 1 East, Boise Meridian, more particularly described as follows, to-wit:

Beginning at the Northwest corner of Section 27, Township 4 North, Range 1 East, thence South on the section line which is the centerline of Cloverdale Road a distance of 1,657.92 feet to the real point of beginning; thence South 89°37'22" East 1,323.00 feet to a point, thence North 0°03'55" East 330.17 feet to a point which is the Northwest 1/16 corner of said Section 27; thence North 89°33'41" West 1,323.38 feet to a point on the section line which is the centerline of Cloverdale Road; thence South on said section line 331.59 feet to the real point of beginning, EXCEPTING a strip of land being 25.0 feet in width on the West edge of said property for right of way for Cloverdale Road.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances for 1979.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 29, 1979

NEIL G. LABRUM

ZOLA C. LABRUM

STATE OF IDAHO, COUNTY OF ADA

On this 5th day of December, 1979, before me, a notary public in and for said State, personally appeared

NEIL G. LABRUM and ZOLA C. LABRUM

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Residing at Boise, Idaho
Comm. Expires 11/1/1981

STATE OF IDAHO, COUNTY OF ADA

I hereby certify that this instrument was filed for record at the request of PIONEER TITLE

at 22 minutes past 3 o'clock P.M., this 7th day of Dec 1979 in my office, and duly recorded in Book of Deeds at page

JOHN BASTIDA

Ex-Officio Recorder

By

Fees \$200

Mail to:

Deputy.



PIONEER TITLE COMPANY
OF ADA COUNTY

821 W. State St.

Boise, Idaho 83702 - 208-336-6700

Representing Pioneer National Title Insurance



0 250'

7966907
10.051 Acres

1

5

4

2

3

7938296

P-44717

WARRANTY DEED

460 691

FOR VALUE RECEIVED HOWARD E. RAFF & BERNITA RAFF, husband and wife

the Grantor , do hereby grant, bargain, sell and convey unto

HEWLETT-PACKARD COMPANY

the Grantee , whose address is P.O. Box 28, Boise, Idaho 83707

the following described premises, to-wit:

(See attached legal description)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
 its heirs and assigns forever. And the said Grantors do hereby covenant to
 and with the said Grantee , that they are the owners in fee simple of said premises; that
 said premises are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 11, 1979

Howard E. Raff
Bernita Raff

STATE OF IDAHO, COUNTY OF Ada

On this 11TH day of July, 1979,
 before me, a notary public in and for said State, personally
 appeared Howard E. Raff & Bernita Raff,
 husband and wife,

known to me to be the persons whose names are
 subscribed to the within instrument, and acknowledged to
 me that they executed the same.

John D. Ashida
 Notary Public

Residing at Boise, Idaho
 Comm. Expires MAY 22, 1982

STATE OF IDAHO, COUNTY OF ada

I hereby certify that this instrument was filed for record
 at the request of PIONEER TITLE

at 25 minutes past 3 o'clock P.m.,
 this 12th day of July
 1979, in my office, and duly recorded in Book
 of Deeds at page

JOHN DASHIDA

Ex-Officio Recorder

By *James Clark* Deputy.

Fees \$ 4.00
 Mail to:



PIONEER TITLE COMPANY
 OF ADA COUNTY

1110 W. Jefferson St.
 Boise, Idaho 83702 - 208 336-6700

Representing Pioneer National Title Insurance

A fraction of the Northwest quarter Northwest quarter of Section 27, Township 4 North, Range 1 East, Boise-Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at the section corner common to Sections 21, 22, 27, and 28; thence

South, a distance of 1126.35 feet along the centerline of Cloverdale Road to the true point of beginning; thence

South along the centerline of Cloverdale Road a distance of 100 feet to a point; thence

South $89^{\circ}33'41''$ East, a distance of 466.5 feet to an iron pin; thence

North, a distance of 100 feet to an iron pin; thence

North $89^{\circ}33'41''$ West, a distance of 466.5 feet to the point of beginning.

EXCEPT the westerly 33 feet for Road Rights-of-way.

EXCEPT Ditch rights-of-way.

Also Excepting the following described:

A fraction of the Northwest quarter Northwest quarter of Section 27, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at the section corner common to Sections 21, 22, 27, and 28, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho; thence

South a distance of 1126.35 feet along the centerline of Cloverdale Road to a point; thence

South $89^{\circ}33'41''$ East 216.5 feet to the true point of beginning; thence

South a distance of 100 feet to a point; thence

South $89^{\circ}33'41''$ East 250 feet to an iron pin; thence

North a distance of 100 feet to an iron pin; thence

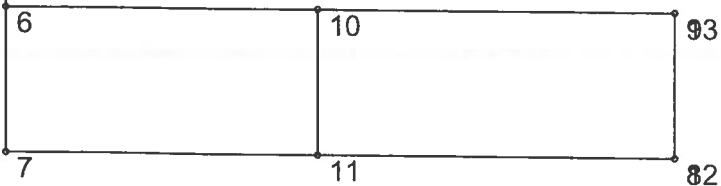
North $89^{\circ}33'41''$ West a distance of 250 feet to the point of beginning..

1



7938296 exception
0.574 Acres

7938296
1.071 Acres



7930854

P-44718

WARRANTY DEED

FOR VALUE RECEIVED JOSEPH M. O'BOSKY, SR. and ANN B. O'BOSKY
also known as ANN BERRY O'BOSKY

the Grantor , do hereby grant, bargain, sell and convey unto

453 131

HEWLETT-PACKARD COMPANY

the Grantee , whose address is: P. O. Box 28, Boise, Idaho 83707

the following described premises, to-wit: A parcel of land in the Northwest 1/4 of the North
west 1/4 of Section 27, Township 4 North, Range 1 East, Boise Meridian, Ada County,
Idaho being more particularly described as follows:

Beginning at the Northwest corner of said Section 27; thence South along the West
boundary of said Northwest 1/4 of the Northwest 1/4 a distance of 1,126.35 feet to
a point; the Real Point of beginning; thence South 89°33'41" East a distance of
466.5 feet to a 1/2 inch steel pin, thence; North 266.5 feet to a 1/2 inch steel
pin, thence; North 89°33'41" West 466.5 feet to a point on the West boundary of
said Northwest 1/4 of the Northwest 1/4 thence; South along said West boundary a
distance of 266.5 feet to the Real Point of Beginning.

EXCEPT a 33 foot strip along the West side for a County Road right of way.

A fraction of the Northwest 1/4 Northwest 1/4 of Section 27, Township 4 North,
Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as
follows:

(Continued on attached sheet)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
its heirs and assigns forever. And the said Grantor^s do hereby covenant to
and with the said Grantee , that they are the owner^s in fee simple of said premises; that
said premises are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 6th, 1979

Joseph M. O'Bosky Sr.
Ann B. O'Bosky Ann Berry O'Bosky

STATE OF IDAHO, COUNTY OF ADA

On this 6th day of June, 1979,
before me, a notary public in and for said State, personally
appeared JOSEPH M. O'BOSKY, SR. and
ANN B. O'BOSKY, also known as ANN BERRY
O'BOSKY

known to me to be the person^s whose name^s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Susan J. Smith
Notary Public

Residing at Boise, Idaho
Comm. Expires Oct. 17, 1981

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record
at the request of PIONEER TITLE

at 25 minutes past 3 o'clock P.m.,
this 7th day of June
1979, in my office, and duly recorded in Book
of Deeds at page

JOHN BACHIDA
Ex-Officio Recorder

By *Susan Clark* Deputy.
Fees \$20 Page attached

Mail to: Hewlett-Packard Co., P. O. Box 28, Boise
Idaho 83707



PIONEER TITLE COMPANY
OF ADA COUNTY
1110 W. Jefferson St.
Boise, Idaho 83702 - 208 336-6700

Representing Pioneer National Title Insurance

Legal Description (Continued)

Beginning at the section corner common to Sections 21, 22, 27 and 28, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho; thence South a distance of 1126.35 feet along the centerline of Cloverdale Road to a point; thence South $89^{\circ}33'41''$ East 216.5 feet to the true point of beginning; thence South a distance of 100 feet to a point; thence South $89^{\circ}33'41''$ East 250 feet to an iron pin; thence North a distance of 100 feet to an iron pin; thence North $89^{\circ}33'41''$ West a distance of 250 feet to the point of beginning;

A fraction of the Northwest 1/4 Northwest 1/4 of Section 27, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

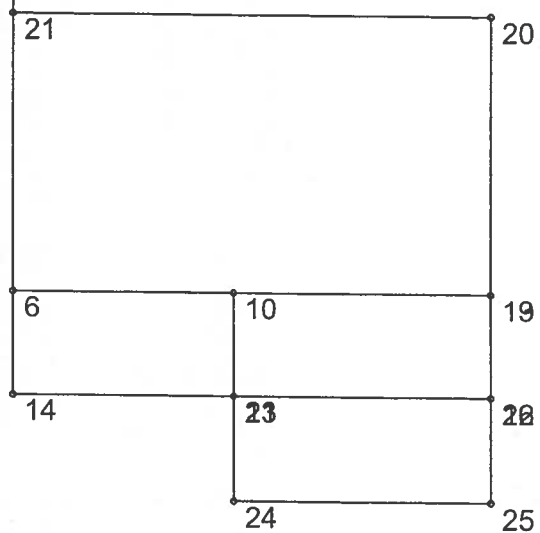
Beginning at the section corner common to Section 21, 22, 27 and 28; Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho; thence South a distance of 1226.35 feet to a point; thence South $89^{\circ}33'41''$ East 216.5 feet to the true point of beginning; thence South a distance of 100 feet to a point; thence South $89^{\circ}33'41''$ East along the South boundary line of the Northwest 1/4 Northwest 1/4 a distance of 250 feet to an iron pin; thence North 100 feet to an iron pin; thence North $89^{\circ}33'41''$ West a distance of 250 feet to the point of beginning.

1



7930854
2.854 Acres
7930854 c
0.574 Acres

7938296 exception 0.574 Acres



7938297

P-44718

WARRANTY DEED

463 693

FOR VALUE RECEIVED LARRY G. CRAWFORD & M. KATHLEEN CRAWFORD, husband
and wife

the Grantor s, do hereby grant, bargain, sell and convey unto

HEWLETT-PACKARD COMPANY

the Grantee, whose address is P.O. Box 28, Boise, Idaho 83707

the following described premises, to-wit:

(See attached legal description)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
its heirs and assigns forever. And the said Grantor s do hereby covenant to
and with the said Grantee, that they are the owner s in fee simple of said premises; that
said premises are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 11, 1979

Larry G. Crawford
M. Kathleen Crawford

STATE OF IDAHO, COUNTY OF Ada

On this 11TH day of July, 1979,
before me, a notary public in and for said State, personally
appeared Larry G. Crawford & M. Kathleen
Crawford, husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature]
Notary Public

Residing at Boise, Idaho
Comm. Expires MAY 27, 1982

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record
at the request of PIONEER TITLE

at 25 minutes past 3 o'clock P.m.,
this 12th day of July
1979, in my office, and duly recorded in Book
of Deeds at page

JOHN DASTIDA

Ex-Officio Recorder

By *[Signature]* Deputy.

Fees \$ 4.00
Mail to:



PIONEER TITLE COMPANY
OF ADA COUNTY
1110 W. Jefferson St.
Boise, Idaho 83702 - 208 336-6700

Representing Pioneer National Title Insurance

A Fraction of the Northwest quarter Northwest quarter of Section 27, Township 4 North, Range 1 East, Boise-Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at the section corner common to Sections, 21, 22, 27 and 28; thence

South, a distance of 1226.35 feet to the True Point of Beginning; thence

South 100 feet to the 16th corner, being the Southwest corner of the Northwest quarter Northwest quarter of Section 27; thence

South $89^{\circ}33'41''$ East along the South boundary line of the Northwest quarter Northwest quarter, a distance of 466.5 feet to an iron pin; thence

North 100 feet to an iron pin; thence

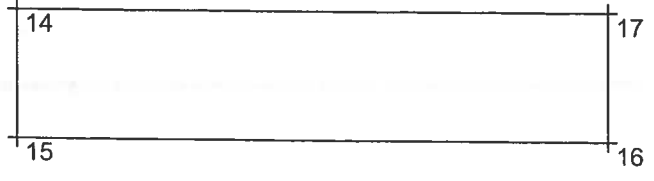
North $89^{\circ}33'41''$ West, a distance of 466.5 feet to the True Point of Beginning.

EXCEPTING therefrom the Westerly 33 feet and the Easterly 250 feet of the above described property.

1



7938297
1.071 Acres



8140467

WARRANTY DEED

573 1763

FOR VALUE RECEIVED, C. RONALD STRENG ALSO KNOWN OF RECORD AS CARL RONALD STRENG,
AND BARBARA J. STRENG, HUSBAND AND WIFE

the grantor S, do hereby grant, bargain, sell and convey unto HEWLETT-PACKARD COMPANY

whose current address is 1501 PAGE MILL RD., PALM HILLS, CA. 94304

the grantees S, the following described premises, in ADA County Idaho, to wit:

SEE ATTACHED RIDER

SUBJECT TO:

GENERAL TAXES FOR THE YEAR 1981 AND SUBSEQUENT YEARS, AN ACCRUING LIEN.

SPECIAL ASSESSMENTS OF THE CITY OF BOISE, IF ANY.

LIENS, LEVIES AND ASSESSMENTS OF THE SETTLERS IRRIGATION DISTRICT.

LEVIES AND ASSESSMENTS OF DRAINAGE DISTRICT NO. 4.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
THEIR heirs and assigns forever. And the said GrantorS do hereby covenant to and
with the said Grantee S that They ARE the owner S in fee simple of said premises; that they
are free from all incumbrances, EXCEPT THOSE OF PUBLIC RECORD.

and that They will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 31, 1981

C. Ronald Streng
C. RONALD STRENG

Barbara J. Streng
BARBARA J. STRENG

STATE OF IDAHO, COUNTY OF ADA

On this 8th day of Sept., 1981,
before me, a notary public in and for said State,
personally appeared C. RONALD STRENG
AND BARBARA J. STRENG

known to me to be the person S whose name S ARE
subscribed to the within instrument, and acknowledged
to me that THEY executed the same.

Residing at BOISE
Comm. Expires

Cheryl A. Brady
Notary Public
Idaho

Ada County, Idaho, 98.

Request of
Lawyers Title

TIME 10:30 A.M.

DATE 9-16-81

JOHN BASTIDA

RECORDER

Ey John Bastida
Deputy

LAWYERS TITLE CO. OF IDAHO

4819 EMERALD
PO BOX 9243
PHONE 336-1054
BOISE, IDAHO
ZIP CODE 83704

PARCEL 1:

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE-MERIDIAN, ADA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 26, 27, 34 AND 35, THENCE

NORTH 0°06' EAST ALONG THE SECTION LINE COMMON TO SECTIONS 26 AND 27 FOR
A DISTANCE OF 3761.60 FEET TO A 3/8 INCH IRON ROD, THENCE
NORTH 87°04' WEST A DISTANCE OF 406.80 FEET TO A 3/8 INCH IRON ROD, THENCE
SOUTH 89°13' WEST FOR A DISTANCE OF 234.32 FEET TO A 3/8 INCH IRON ROD, MARK-
ING THE REAL POINT OF BEGINNING, THENCE
SOUTH 89°13' WEST FOR A DISTANCE OF 207.98 FEET TO A 3/8 INCH IRON ROD, THENCE
NORTH 6°08'12" WEST A DISTANCE OF 196.16 FEET TO A 3/8 INCH IRON ROD, THENCE
NORTH 10°02' EAST A DISTANCE OF 393.00 FEET TO A 3/8 INCH IRON ROD, THENCE
SOUTH 77°02'37" EAST A DISTANCE OF 118.00 FEET TO A 3/8 INCH IRON ROD, THENCE
SOUTH 76°15'02" EAST A DISTANCE OF 118.00 FEET TO A 3/8 INCH IRON ROD, THENCE
SOUTH 7°30'26" WEST A DISTANCE OF 529.22 FEET TO A 3/8 INCH IRON ROD, MARK-
ING THE REAL POINT OF BEGINNING

8144709

8148670

WARRANTY DEED

580

622

FOR VALUE RECEIVED, C. RONALD STRENG ALSO KNOWN OF RECORD AS CARL RONALD STRENG AND BARBARA J. STRENG, HUSBAND AND WIFE

the grantor S, do hereby grant, bargain, sell and convey unto HEWLETT-PACKARD COMPANY

whose current address is 1501 PAGE MILL RD. PALA ALTO, CA. 94304

the grantee S, the following described premises, in ADA County Idaho, to wit:

SEE ATTACHED RIDERS

SUBJECT TO:

GENERAL TAXES FOR THE YEAR 1981 AND SUBSEQUENT YEARS, AN ACCRUING LIEN.

SPECIAL ASSESSMENTS OF THE CITY OF BOISE, IF ANY.

LIENS, LEVIES AND ASSESSMENTS OF THE SETTLERS IRRIGATION DISTRICT.

LEVIES AND ASSESSMENTS OF DRAINAGE DISTRICT NO. 4.

ReKearney
Ada County, Idaho, ss.
Record of

TIME 3:20 P M
DATE 11-12-81
JUDY BASTION

28 Michael
800

RE-RECORDED TO CORRECT ERRORS IN LEGAL DESCRIPTION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, THEIR heirs and assigns forever. And the said GrantorS do hereby covenant to and with the said GranteeS, that They ARE the owners in fee simple of said premises; that they are free from all incumbrances, EXCEPT THOSE OF PUBLIC RECORD.

and that They will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 8, 1981

C. Ronald Streng
C. RONALD STRENG

Barbara J. Streng
BARBARA J. STRENG

STATE OF IDAHO, COUNTY OF ADA

On this 15th day of OCTOBER, 1981, before me, a notary public in and for said State, personally appeared C. RONALD STRENG AND BARBARA J. STRENG

known to me to be the persons whose names ARE subscribed to the within instrument, and acknowledged to me that THEY executed the same.

Residing at BOISE
Comm. Expires JULY, 1984

Notary Public
Idaho

Ada County, Idaho, ss.
Record of
Lawyers Title

FILE 10-4102
DATE 10-15-81

28 Michael

600

LAWYERS TITLE CO. OF IDAHO

4010 EMERALD
PO BOX 5245
PHONE 330 1714
BOISE, IDAHO
ZIP CODE 83204

PARCEL II:

560 623

A PARCEL OF LAND IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE-MERIDIAN, ADA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

FROM THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE-MERIDIAN, RUNNING NORTH $0^{\circ}6'$ EAST 4122.6 FEET ALONG THE EAST BOUNDARY OF SAID SECTION 27, TO A SQUARE CONCRETE MONUMENT ON THE SOUTHERLY SIDE OF IDAHO STATE HIGHWAY RIGHT OF WAY LINE WHICH MONUMENT IS 85.0 FEET FROM THE HIGHWAY CENTERLINE WHEN MEASURED AT RIGHT ANGLE THERETO, THENCE RUNNING NORTH $73^{\circ}45\frac{1}{2}'$ WEST 835.3 FEET TO A $\frac{3}{8}$ INCH DIAMETER IRON ROD ON THE SOUTHERLY HIGHWAY RIGHT OF WAY LINE (70 FEET FROM THE HIGHWAY CENTERLINE) WHICH POINT IS THE POINT OF BEGINNING, THENCE 112.7 FEET ALONG THE SOUTHERLY HIGHWAY RIGHT OF WAY LINE ON A CURVE TO THE LEFT HAVING A RADIUS OF 8525 FEET THE LONG CHORD OF WHICH CURVE BEARS NORTH $77^{\circ}50'$ WEST 112.7 FEET TO A ONE AND ONE HALF INCH DIAMETER IRON PIPE AT THE NORTHEAST CORNER OF THE ED. BOWMAN PROPERTY; THENCE SOUTH $10^{\circ}02'$ WEST ALONG THE SOUTHEAST BOUNDARY OF SAID PROPERTY A DISTANCE OF 394.7 FEET TO A $1\frac{1}{2}$ INCH DIAMETER IRON PIPE AT THE SOUTHEAST CORNER OF SAID BOWMAN PROPERTY, THENCE SOUTH $78^{\circ}48'$ EAST A DISTANCE OF 111.8 FEET TO A $\frac{3}{8}$ INCH DIAMETER IRON ROD, THENCE NORTH $10^{\circ}02'$ EAST A DISTANCE OF 393.0 FEET TO THE POINT OF BEGINNING.

PARCEL III:

FROM THE SECTION CORNER COMMON TO SECTIONS 22, 23, 26 AND 27 TOWNSHIP 4 NORTH RANGE 1 EAST BOISE-MERIDIAN, RUNNING THENCE SOUTH $58^{\circ}50'$ WEST 1564.18 FEET TO THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING A CONCRETE HIGHWAY MARKER ON THE SOUTH SIDE OF HIGHWAY NO. 20, ON THE NORTH AND SOUTH $1/16$ LINE BETWEEN THE NORTHWEST QUARTER OF NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27 TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE-MERIDIAN, FROM THE SECTION CORNER COMMON TO SECTIONS 26, 27, 34 AND 35 TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, BEARS SOUTH $16^{\circ}30'$ 4678.11 FEET, THENCE SOUTH $78^{\circ}31'$ EAST 391.90 FEET ALONG THE SOUTH SIDE OF SAID HIGHWAY RIGHT OF WAY TO A CONCRETE MONUMENT, THENCE SOUTH $11^{\circ}29'$ WEST 20.00 FEET ALONG SAID HIGHWAY RIGHT OF WAY TO A CONCRETE MARKER, THENCE AROUND A CURVE TO THE RIGHT 47.95 FEET, HAVING A RADIUS OF 8525.0 FEET THE LONG CHORD OF WHICH BEARS SOUTH $78^{\circ}21'$ EAST 47.94 FEET THENCE SOUTH $10^{\circ}2'$ WEST 394.70 FEET, THENCE SOUTH $89^{\circ}43'$ WEST 340.60 FEET, THENCE NORTH $56^{\circ}18'$ WEST 15.50 FEET, THENCE SOUTH $89^{\circ}32'$ WEST 6.10 FEET TO A POINT ON THE ONE SIXTEENTH LINE BETWEEN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, THENCE NORTH $0^{\circ}16'$ WEST 489.91 FEET TO THE POINT OF BEGINNING, ALL IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE-MERIDIAN.

EXCEPT THE FOLLOWING

A PARCEL OF LAND IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE-MERIDIAN, ADA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE-MERIDIAN, THENCE

NORTH 00°06' EAST 4122.6 FEET ALONG THE EAST BOUNDARY OF SAID SECTION 27 TO A SQUARE CONCRETE MONUMENT ON THE SOUTHERLY SIDE OF THE IDAHO STATE HIGHWAY RIGHT OF WAY LINE, WHICH MONUMENT IS 85.0 FEET FROM THE HIGHWAY CENTERLINE WHEN MEASURED AT RIGHT ANGLE THERETO, THENCE RUNNING NORTH 73°45' 1/2' WEST 835.3 FEET TO A 3/8 INCH DIAMETER IRON ROD ON THE SOUTHERLY HIGHWAY RIGHT OF WAY LINE (70 FEET FROM THE HIGHWAY CENTERLINE, THENCE
NORTH 77°50' WEST 112.7 FEET TO A 1 1/2 INCH IRON PIPE, THENCE
NORTH 78°21' 1/2' WEST 47.5 FEET TO A CONCRETE MONUMENT (70 FEET FROM THE HIGHWAY CENTERLINE), THENCE
NORTH 11°29' EAST 20.00 FEET TO A CONCRETE HIGHWAY RIGHT OF WAY MONUMENT (50 FEET FROM THE HIGHWAY CENTERLINE), THENCE
NORTH 78°31' WEST 57.63 FEET ALONG THE SOUTHERLY RIGHT OF WAY LINE OF THE STATE HIGHWAY TO THE REAL POINT OF BEGINNING, THENCE
NORTH 78°31' WEST 333.37 FEET ALONG THE SOUTHERLY RIGHT OF WAY LINE OF THE IDAHO STATE HIGHWAY TO A CONCRETE MONUMENT, THENCE
SOUTH 00°23'20" EAST 489.80 FEET TO A 1 1/2 INCH IRON PIPE, THENCE
NORTH 89°32' EAST 6.10 FEET TO A POINT; THENCE
SOUTH 56°18' EAST 15.50 FEET TO A 1 1/2 INCH IRON PIPE, THENCE
NORTH 89°43' EAST 234.30 FEET TO AN IRON PIN, THENCE
NORTH 10°02' EAST 437.28 FEET TO THE REAL POINT OF BEGINNING.

PARCEL IV:

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE-MERIDIAN, ADA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 26, 27, 34 AND 35, THENCE

NORTH 0°06' EAST ALONG THE SECTION LINE COMMON TO SECTIONS 26 AND 27 3761.60 FEET TO A 3/8 INCH IRON ROD, THENCE
NORTH 87°04' WEST 406.80 FEET TO A 3/8 INCH IRON ROD, THENCE
SOUTH 89°13' WEST 442.30 FEET TO A 3/8 INCH IRON ROD, MARKING THE REAL POINT OF BEGINNING, THENCE
SOUTH 74°18' WEST A DISTANCE OF 166.6 FEET TO A 3/8 INCH IRON ROD, THENCE
SOUTH 55°28' WEST 244.1 FEET TO A 3/8 INCH IRON ROD, THENCE
SOUTH 89°58' WEST 146.2 FEET TO A 3/8 INCH IRON ROD IN AN OLD EXISTING FENCE ON THE WEST BOUNDARY OF THE PROPERTY PRESENTLY OWNED BY CHARLES SIL-
LIMAN, THENCE
NORTH 0°15' WEST ALONG THE WEST BOUNDARY OF SAID PROPERTY 383.3 FEET TO A POINT, THENCE
SOUTH 89°54' EAST 18.5 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 27, THENCE
NORTH 0°15' WEST ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 27, 22.0 FEET, THENCE

(CONTINUED)

580

625

NORTH 89°32' EAST 6.1 FEET TO A 1 1/2 INCH PIPE AT THE MOST WESTERLY SOUTHWES
CORNER OF THE ED BOWMAN PROPERTY, THENCE
SOUTH 56°18' EAST ALONG THE SOUTHWESTERLY BOUNDARY OF SAID BOWMAN PROPERTY
15.5 FEET TO A 1 1/2 INCH IRON PIPE THENCE
NORTH 89°43' EAST ALONG THE SOUTHERLY BOUNDARY OF SAID BOWMAN PROPERTY 340.6
FEET TO A 1 1/2 INCH IRON PIPE AT THE SOUTHEAST CORNER OF THE BOWMAN PROP-
ERTY, THENCE
SOUTH 78°48' EAST A DISTANCE OF 111.8 FEET TO A 3/8 INCH IRON ROD, THENCE
SOUTH 6°08'12" EAST 196.16 FEET TO THE REAL POINT OF BEGINNING.

8119128

WARRANTY DEED

557 1456

FOR VALUE RECEIVED,

DOROTHY L. BROWN, ALSO KNOWN OF RECORD AS DOROTHY L. SILLIMAN, A MARRIED PERSON, DEALING WITH HER SOLE AND SEPARATE PROPERTY

the grantor, do hereby grant, bargain, sell and convey unto

whose current address is HEWLETT-PACKARD COMPANY

1501 page MILL RD. Palo ALTO CA.

the grantee, the following described premises, in ADA County Idaho, to wit:

94309

(see attached legal)

SUBJECT TO: GENERAL TAXES FOR THE YEAR 1981 AND SUBSEQUENT YEARS, AN ACCRUING LIEN. SPECIAL ASSESSMENTS LEVIED OR TO BE LEVIED BY THE CITY OF BOISE. LIENS, LEVIES AND ASSESSMENTS OF THE SETTLERS IRRIGATION DISTRICT. LEVIES AND ASSESSMENTS OF DRAINAGE DISTRICT NO. 4.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he, the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 22, 1981

Dorothy L. Brown
DOROTHY L. BROWN

STATE OF IDAHO, COUNTY OF ADA

On this 30 day of APRIL, 1981, before me, a notary public in and for said State, personally appeared

DOROTHY L. BROWN

known to me to be the person, whose name IS subscribed to the within instrument, and acknowledged to me that SHE executed the same.

Residing at BOISE
Comm. Expires JUNE 1, 1985

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF ADA, ss

Filed for record at the request of Barry's Title
15 min. past 2 o'clock P.M. the 26 day of May 1981

JOHN BASILICA, Notary

By Barry's Title Deputy

400
ka

PARCEL I:

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE-MERIDIAN, ADA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 26, 27, 34 AND 35, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE-MERIDIAN, THENCE

NORTH 00°06' EAST ALONG THE SECTION LINE COMMON TO SECTIONS 26 AND 27, 3761.60 FEET TO A 3/8 INCH IRON ROD, THENCE
 NORTH 87°04' WEST 125.0 FEET TO A 3/8 INCH IRON ROD, THE REAL POINT OF BEGINNING, THENCE
 NORTH 87°04' WEST 140.90 FEET TO AN IRON ROD, THENCE
 NORTH 04°04'17" EAST 422.13 FEET TO AN IRON ROD ON THE SOUTH SIDE OF THE STATE HIGHWAY, THENCE ALONG THE SOUTH SIDE OF SAID HIGHWAY ON A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 8510 FEET, A CENTRAL ANGLE OF 00°47'03" A LENGTH OF 116.47 FEET, AND A LONG CHORD WHICH BEARS SOUTH 73°05'30" EAST 116.46 FEET TO A 3/8 INCH IRON ROD, THENCE
 SOUTH 00°06' WEST 394.06 FEET WEST 394.40 FEET TO THE REAL POINT OF BEGINNING.

EXCEPT DITCH AND ROAD RIGHTS OF WAY

PARCEL II:

PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 4 NORTH, RANGE 1 EAST BOISE-MERIDIAN IN ADA COUNTY, IDAHO DESCRIBED AS FOLLOWS:

FROM COMMON INTERSECTION OF SECTIONS 26, 27, 34 AND 35, TOWNSHIP 4 NORTH RANGE 1 EAST, THENCE

NORTH 0°06' EAST, ALONG THE EAST BOUNDARY OF SAID SECTIONS 27, 3761.6 FEET TO A 3/8 INCH DIAMETER IRON ROD, THENCE
 NORTH 87°04' WEST 265.9 FEET TO A 3/8 INCH DIAMETER IRON ROD, THE REAL POINT OF BEGINNING, THENCE
 NORTH 4°04'17" EAST 422.13 FEET TO A POINT, THENCE
 NORTH 73°52'33" WEST 116.46 FEET TO A POINT, THENCE
 SOUTH 7°30'26" WEST 450.06 FEET TO AN IRON 3/8 INCH ROD, THENCE
 SOUTH 87°04' EAST 140.9 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR RIGHT OF WAY PURPOSES OVER THE FOLLOWING DESCRIBED LAND:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 26, 27, 34 AND 35, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE-MERIDIAN, THENCE

NORTH 00°06' EAST ALONG THE SECTION LINE COMMON TO SECTIONS 26 AND 27, 3761. FEET TO A 3/8 INCH IRON ROD, THE REAL POINT OF BEGINNING, THENCE
 NORTH 87°04' WEST 265.90 FEET TO AN IRON ROD, THENCE
 NORTH 04°04'17" EAST 25 FEET, THENCE ON A LINE PARALLEL TO THE ABOVE DESCRIBED LINE 265.9 FEET, THENCE
 SOUTH 0°06' WEST 25 FEET TO THE REAL POINT OF BEGINNING.

EXCEPT DITCH AND ROAD RIGHTS OF WAY

8119129

14776

QUITCLAIM DEED

For Value Received

DAVID W. BROWN, A MARRIED MAN

557 1458

do hereby convey, release, remise and forever quit claim unto

HEWLETT PACKARD COMPANY

whose current address is 1501 PAGE MILL RD. PALO ALTO CA.
94304

the following described premises, to-wit:

(SEE ATTACHED LEGAL)

together with their appurtenances.

Dated: APRIL 22, 1981

David W. Brown
DAVID W. BROWN

STATE OF IDAHO, COUNTY OF ADA
On this 30 day of APRIL, 19 81
before me, a notary public in and for said State, personally
appeared DAVID W. BROWN

known to me to be the person who SE name IS
subscribed to the within instrument, and acknowledged to
me that HE executed the same.

Residing at ROISE
Comm. Expires June, 1985

Notary Public
, Idaho

STATE OF IDAHO, COUNTY OF ADA, IS

Filed for record at the request of *Lawyers Title Co.*
10 Min past 3 o'clock PM 1st day of May 1981

By *Bernard L. M. Miller* Deputy

40
ju

LAWYERS TITLE CO. OF IDAHO

PARCEL I:

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE-MERIDIAN, ADA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 26, 27, 34 AND 35, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE-MERIDIAN, THENCE

NORTH 00°06' EAST ALONG THE SECTION LINE COMMON TO SECTIONS 26 AND 27, 3761.60 FEET TO A 3/8 INCH IRON ROD, THENCE

NORTH 87°04' WEST 125.0 FEET TO A 3/8 INCH IRON ROD, THE REAL POINT OF BEGINNING, THENCE

NORTH 87°04' WEST 140.90 FEET TO AN IRON ROD, THENCE

NORTH 04°04'17" EAST 422.13 FEET TO AN IRON ROD ON THE SOUTH SIDE OF THE STATE HIGHWAY, THENCE ALONG THE SOUTH SIDE OF SAID HIGHWAY ON A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 8510 FEET, A CENTRAL ANGLE OF 00°47'03" A LENGTH OF 116.47 FEET, AND A LONG CHORD WHICH BEARS SOUTH 73°05'30" EAST 116.46 FEET TO A 3/8 INCH IRON ROD, THENCE
SOUTH 00°06' WEST 394.06 FEET WEST 394.40 FEET TO THE REAL POINT OF BEGINNING.

EXCEPT DITCH AND ROAD RIGHTS OF WAY

PARCEL II:

PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 4 NORTH, RANGE 1 EAST BOISE-MERIDIAN IN ADA COUNTY, IDAHO DESCRIBED AS FOLLOWS:

FROM COMMON INTERSECTION OF SECTIONS 26, 27, 34 AND 35, TOWNSHIP 4 NORTH RANGE 1 EAST, THENCE

NORTH 0°06' EAST, ALONG THE EAST BOUNDARY OF SAID SECTIONS 27, 3761.6 FEET TO A 3/8 INCH DIAMETER IRON ROD, THENCE

NORTH 87°04' WEST 265.9 FEET TO A 3/8 INCH DIAMETER IRON ROD, THE REAL POINT OF BEGINNING, THENCE

NORTH 4°04'17" EAST 422.13 FEET TO A POINT, THENCE

NORTH 73°52'33" WEST 116.46 FEET TO A POINT, THENCE

SOUTH 7°30'26" WEST 450.06 FEET TO AN IRON 3/8 INCH ROD, THENCE

SOUTH 87°04' EAST 140.9 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR RIGHT OF WAY PURPOSES OVER THE FOLLOWING DESCRIBED LAND:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 26, 27, 34 AND 35, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE-MERIDIAN, THENCE

NORTH 00°06' EAST ALONG THE SECTION LINE COMMON TO SECTIONS 26 AND 27, 3761.6 FEET TO A 3/8 INCH IRON ROD, THE REAL POINT OF BEGINNING, THENCE

NORTH 87°04' WEST 265.90 FEET TO AN IRON ROD, THENCE

NORTH 04°04'17" EAST 25 FEET, THENCE ON A LINE PARALLEL TO THE ABOVE DESCRIBED LINE 265.9 FEET, THENCE

SOUTH 0°06' WEST 25 FEET TO THE REAL POINT OF BEGINNING.

EXCEPT DITCH AND ROAD RIGHTS OF WAY

WARRANTY DEED 8119126

FOR VALUE RECEIVED, EVERETT BECHTEL, A SINGLE PERSON

557 1451

the grantor , do ES hereby grant, bargain, sell and convey unto

HEWLETT-PACKARD COMPANY

whose current address is 1501 PAGE HILL ROAD, PALO ALTO, CALIFORNIA 94304

the grantee , the following described premises, in.....ada.....County Idaho, to wit:

SEE ATTACHED LEGAL

SUBJECT TO:

GENERAL TAXES FOR THE YEAR 1981 AND SUBSEQUENT YEARS, AN ACCRUING LIEN.

SPECIAL ASSESSMENTS LEVIED OR TO BE LEVIED BY THE CITY OF BOISE.

LEVIES AND ASSESSMENTS OF DRAINAGE DISTRICT NO. 4.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said Grantee , that he the owner in fee simple of said premises; that they are free from all incumbrances EXCEPT THOSE OF PUBLIC RECORD.

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4-13-81

Everett Bechtel
EVERETT BECHTEL

STATE OF IDAHO, COUNTY OF ADA
On this 13th day of April, 1981,
before me, a notary public in and for said State,
personally appeared
EVERETT BECHTEL

known to me to be the person whose name IS
subscribed to the within instrument, and acknowledged
to me that HE executed the same.

Janith
Notary Public
Residing at BOISE, Idaho
Comm. Expires JUNE 9, 1985

STATE OF IDAHO, COUNTY OF ADA, ss.

Filed for record at the request of
15 Min. past 2 o'clock in the 3rd day of May 1981
JOHN BASTIEN, Recorder
By *Barbara L. McCallister* Deputy

557 1452

A PARCEL OF LAND IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE-MERIDIAN, ADA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE-MERIDIAN, THENCE

NORTH $00^{\circ}06'$ EAST 4122.6 FEET ALONG THE EAST BOUNDARY OF SAID SECTION 27 TO A SQUARE CONCRETE MONUMENT ON THE SOUTHERLY SIDE OF THE IDAHO STATE HIGHWAY RIGHT OF WAY LINE, WHICH MONUMENT IS 85.0 FEET FROM THE HIGHWAY CENTERLINE WHEN MEASURED AT RIGHT ANGLE THERTO, THENCE RUNNING NORTH $73^{\circ}45' 1/2'$ WEST 835.3 FEET TO A $3/8$ INCH DIAMETER IRON ROD ON THE SOUTHERLY HIGHWAY RIGHT OF WAY LINE (70 FEET FROM THE HIGHWAY CENTERLINE) THENCE

NORTH $77^{\circ}50'$ WEST 112.7 FEET TO A $1 1/2$ INCH IRON PIPE, THENCE

NORTH $78^{\circ}21' 1/2'$ WEST 47.5 FEET TO A CONCRETE MONUMENT (70 FEET FROM THE HIGHWAY CENTERLINE), THENCE

NORTH $11^{\circ}29'$ EAST 20.00 FEET TO A CONCRETE HIGHWAY RIGHT OF WAY MONUMENT (50 FEET FROM THE HIGHWAY CENTERLINE), THENCE

NORTH $78^{\circ}31'$ WEST 57.63 FEET ALONG THE SOUTHERLY RIGHT OF WAY LINE OF THE IDAHO STATE HIGHWAY TO THE REAL POINT OF BEGINNING, THENCE

NORTH $78^{\circ}31'$ WEST 333.37 FEET ALONG THE SOUTHERLY RIGHT OF WAY LINE OF THE IDAHO STATE HIGHWAY TO A CONCRETE MONUMENT, THENCE

SOUTH $00^{\circ}23'20''$ EAST 489.80 FEET TO A $1 1/2$ INCH IRON PIPE, THENCE

SOUTH $56^{\circ}18'$ EAST 15.50 FEET TO A $1 1/2$ INCH IRON PIPE, THENCE

NORTH $89^{\circ}43'$ EAST 234.30 FEET TO AN IRON PIN, THENCE

NORTH $10^{\circ}02'$ EAST 437.28 FEET TO THE REAL POINT OF BEGINNING.

EXCEPT DITCH AND ROAD RIGHTS OF WAY

8118523
WARRANTY DEED

557 502

FOR VALUE RECEIVED,

SILLIMAN DEVELOPMENT, INC., an Idaho Corporation,
the grantor , do hereby grant, bargain, sell and convey unto

HEWLETT-PACKARD COMPANY, a California Corporation,
whose current address is

1501 Page Mill Road, Palo Alto, California 94304

the grantee , the following described premises, in Ada County Idaho, to wit:

SEE EXHIBIT A MARKED AND ATTACHED HERETO AND BY
THIS REFERENCE INCORPORATED HEREIN AS IF SET FORTH
IN FULL.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
its successors heirs and assigns forever. And the said Grantor do hereby covenant to and
with the said Grantee , that he it is the owner in fee simple of said premises; that they
are free from all incumbrances except those of record or known to the Grantor

and that it ~~will~~ warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused
its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its
Secretary this 30 day of April, 1981

SILLIMAN DEVELOPMENT, INC.

By

Monte J. Silliman

PRESIDENT.

ATTEST:

SECRETARY.

STATE OF IDAHO

COUNTY OF Ada

On this 30 day of April in the
year 1981, before me, a Notary Public in and for said
State, personally appeared Monte J. Silliman
known to me to be the president of the corpora-
tion that executed the within instrument or the person
who executed the instrument on behalf of said corpora-
tion, and acknowledged to me that such corporation
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand
and of the official seal the day and year in this
certified that above written.

Notary Public for the State of Idaho,
Residing at Boise, Idaho.

STATE OF IDAHO, COUNTY OF Ada

I Hereby Certify that this instrument was filed for
record at the request of Lawyers Title
at 30 minutes past 4 o'clock P.M.
this 30th day of April
1981, in my office, and duly recorded in Book
of Deeds at page

JOHN BASTIDA

Ex-Officio Registrar.

By

Deputy.

Fees \$ 40.00
Mail to:

EXHIBIT A

A PORTION OF THE NORTH HALF OF SECTION 27, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE-MERIDIAN, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 27, THENCE NORTH 0°32'42" EAST 18.33 FEET TO AN IRON PIN, THE REAL POINT OF BEGINNING, THENCE
NORTH 89°34'50" WEST 1358.12 FEET TO AN IRON PIN, THENCE
NORTH 0°27'56" EAST 928.12 FEET TO A POINT; THENCE
SOUTH 89°30'39" EAST 149.85 FEET TO A 3/8 INCH IRON PIN, THENCE
NORTH 55°06'30" EAST 240.58 FEET TO A POINT, THENCE
NORTH 73°56'30" EAST 160.04 FEET TO AN IRON PIN, THENCE
NORTH 89°34'30" EAST 451.30 FEET TO AN IRON PIN, THENCE
NORTH 89°13'00" EAST 409.08 FEET TO A POINT ON THE EASTERLY BOUNDARY OF SAID SECTION 27, THENCE
SOUTH 0°32'47" WEST 1127.63 FEET ALONG THE EASTERLY BOUNDARY OF SAID SECTION 27, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A PARCEL OF LAND IN THE NORTHEAST ONE QUARTER OF SECTION 27, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST ONE QUARTER OF SAID SECTION 27; THENCE
NORTH 0°32'47" EAST 18.33 FEET TO AN IRON PIN; THENCE
NORTH 89°34'50" WEST 1,358.12 FEET TO AN IRON PIN; THENCE
NORTH 0°27'56" EAST 928.12 FEET TO THE TRUE POINT OF BEGINNING; THENCE
NORTH 23°54'13" WEST 11.85 FEET TO A POINT; THENCE
SOUTH 89°30'39" EAST 149.85 FEET TO A POINT; THENCE
NORTH 55°06'30" EAST 240.58 FEET TO A POINT; THENCE
NORTH 73°56'30" EAST 160.04 FEET TO A POINT; THENCE
NORTH 89°34'30" EAST 451.30 FEET TO A POINT; THENCE
NORTH 89°13'00" EAST 409.08 FEET TO AN IRON ROD THAT IS
NORTH 0°32'47" EAST 1,145.96 FEET FROM THE EAST ONE QUARTER CORNER OF SAID SECTION 27; THENCE
SOUTH 0°32'47" WEST 31.61 FEET TO A POINT; THENCE
NORTH 87°04' WEST 406.80 FEET TO A 1/2 INCH IRON ROD IN AN EXISTING FENCE LINE; THENCE
SOUTH 89°13' WEST 442.30 FEET ALONG SAID FENCE TO A 1/2 INCH IRON ROD; THENCE ALONG SAID FENCE SOUTH 74°18' WEST 166.60 FEET TO A POINT; THENCE
SOUTH 55°28' WEST 244.10 FEET TO A POINT; THENCE
SOUTH 89°58' WEST 146.20 FEET TO THE TRUE POINT OF BEGINNING.

557 504

SILLIMAN DEVELOPMENT INC., an Idaho corporation

whose current address is

the following described premises, to-wit:

A parcel of land in the Northeast one quarter of Section 27, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the East one quarter of said Section 27; thence North 0°32'47" East 18.33 feet to an iron pin; thence North 89°34'50" West 1,358.12 feet to an iron pin; thence North 0°27'56" East 928.12 feet to THE TRUE POINT OF BEGINNING; thence North 23°54'13" West 11.85 feet to a point; thence South 89°30'39" East 149.85 feet to a point; thence North 55°06'30" East 240.58 feet to a point; thence North 73°56'30" East 160.04 feet to a point; thence North 89°34'30" East 451.30 feet to a point; thence North 89°13'00" East 409.08 feet to an iron rod that is North 0°32'47" East 1,145.96 feet from the East one quarter corner of said Section 27; thence South 0°32'47" West 31.61 feet to a point; thence North 87°04' West 406.80 feet to a 1/2 inch iron rod in an existing fence line; thence South 89°13' West 442.30 feet along said fence to a 1/2 inch iron rod; thence along said fence South 74°18' West 166.60 feet to a point; thence South 55°28' West 244.10 feet to a point; thence South 89°58' West 146.20 feet to THE TRUE POINT OF BEGINNING.

(THIS DEED IS BEING GIVEN TO ESTABLISH THE NORTHERLY BOUNDARY LINE OF THE
PROPERTY OWNED BY SILLIMAN DEVELOPMENT, INC.

IN WITNESS WHEREOF, The grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President this 30 day of APRIL, 1981.

together with their appurtenances.

Dated:

SILLIMAN DEVELOPMENT INC.

by:

Monte J. Silliman, President

STATE OF IDAHO
COUNTY OF Ada } 58

On this 30 day of April in the year 1981 before me, Notary Public in and for said State, personally appeared Monte J. Silliman known to me to be the president of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho,
Residing at _____, Idaho.

10000 COUNTRY OF INDIA IS.

cord of the receipt of
30 post. 4 o'clock 16. this 30th day of April 1918.
JOHN S. ADAMS, Receiver.
Received of J. S. Adams Express Co.
30th

1 LAWYERS TITLE CO. OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32949

NAME AND ADDRESS: HEWLETT PACKARD CO
11311 CHINDEN BLVD
MAIL STOP 882
ATTN ROBERT WEBER
BOISE ID 83714-0021

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.220 CFS

This right when combined with Right No. 63-8306 shall provide no more than .02 cfs per acre.

PRIORITY DATE: 05/01/1866

POINT OF DIVERSION:

T03N R02E S9 SWNE Lot 7 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.220 CFS
Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.		

PLACE OF USE: IRRIGATION in ADA County

T04N R01E S27	NENE	4.00	T04N R01E S27	NWNE	10.00
T04N R01E S27	SWNE	21.00	T04N R01E S27	SENE	21.00
T04N R01E S27	NENW	6.00	T04N R01E S27	NWNW	27.00
T04N R01E S27	SWNW	4.00	T04N R01E S27	SENW	10.00

103 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is deliverd via the Settlers Irrigation District Canal system.

This right is a split from former right 63-32815 .

This right is also designated as Right No. 30 in the Boise River Stewart Decree and Boise River Water Distribution Report.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**Water Rights: 63-32815 (Split)
63-32948 & 63-32949
NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: January 18, 2008



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on January 18, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐	overnight mail
Snake River Basin Adjudication	☒	regular mail
P.O. Box 2707	☐	hand-delivered
Twin Falls, ID 83303-2707	☐	facsimile

2. Copies to:

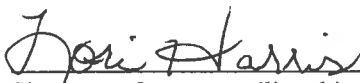
Clive Strong	☐	overnight mail
Off ice of the Attorney General	☒	regular mail
P.O. Box 44449	☐	hand-delivered
Boise, ID 83711-4449	☐	facsimile

United States Dept of Justice	☐	overnight mail
Environment & Natural Resource Div	☒	regular mail
550 West Fort Street MSC 033	☐	hand-delivered
Boise ID 83724	☐	facsimile

3. Copies to all parties to the subcase:

L J Grant	☐	overnight mail
c/o Idaho First National Bank	☒	regular mail
PO Box 7928	☐	hand-delivered
Boise ID 83707	☐	facsimile

Hewlett Packard Co	☐	overnight mail
11311 Chinden Blvd	☒	regular mail
Mail Stop 882	☐	hand-delivered
Attn Robert Weber	☐	facsimile
Boise ID 83714-0021		


Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 18, 2008

HEWLETT PACKARD CO
11311 CHINDEN BLVD
MAIL STOP 882
ROBERT WEBER
BOISE ID 83714-0021

Re: Original Water Right No. 63-32815

Renumbered to Water Right No. 63-32949

Dear Mr. Weber:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right has been conveyed to another and the original right has been split, then the original right number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original right after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new number when corresponding with our office. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the SRBA Court as notification of this change.

If you have any questions concerning this ownership change, or the enclosed copy, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:1
Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32949
Date Received: 9/8/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HEWLETT PACKARD CO Phone: (208)396-4212
11311 CHINDEN BLVD
MAIL STOP 882
ATTN ROBERT WEBER
BOISE ID USA 83714-0021

2. Date of Priority: 05/01/1866

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	9	NW NW	ADA	

5. Description of diverting works:

CONCRETE DIVERSION DAM, CANAL, EARTHEN LATERAL DITCH SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.22	

7. Total Quantity Appropriated is:
0.22 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	27	SE	NW	IRRIGATION	10
			NE	NW	IRRIGATION	6
			NW	NW	IRRIGATION	27
			SW	NW	IRRIGATION	4
			NW	NE	IRRIGATION	10
			SW	NE	IRRIGATION	21
			NE	NE	IRRIGATION	4
			SE	NE	IRRIGATION	21
Section Acres						103
Total Acres						103

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

A POWER OF ATTORNEY PROVIDES WRITTEN AUTHORIZATION FOR THE CHAIRMAN OF SETTLERS IRRIG. DIST. TO FILE THIS CLAIM. THIS WATER RIGHT IS EVIDENCED BY TRANSFER NO 737.

This right is a split from former right 63-32815 .

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32815
Date Received: 9/8/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

L J GRANT Phone:
C/O IDAHO FIRST NATIONAL
PO BOX 7928
BOISE ID USA 83707

HEWLETT PACKARD CO Phone: (208)396-4212
11311 CHINDEN BLVD
MAIL STOP 882
ATTN ROBERT WEBER
BOISE ID USA 83714-0021

2. Date of Priority: 05/01/1866

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	9	NW NW	ADA	

5. Description of diverting works:

CONCRETE DIVERSION DAM, CANAL, EARTHEN LATERAL DITCH SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.58	

7. Total Quantity Appropriated is:

0.58 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	27	NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			NE	NW	IRRIGATION	20
			SE	NW	IRRIGATION	20
Section Acres						120
04N	01E	28	NE	NW	IRRIGATION	39
			SE	NW	IRRIGATION	32
Section Acres						71
04N	01E	34	NE	NE	IRRIGATION	15
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
Section Acres						95
Total Acres						286

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

A POWER OF ATTORNEY PROVIDES WRITTEN AUTHORIZATION FOR THE CHAIRMAN OF SETTLERS IRRIG. DIST. TO FILE THIS CLAIM. THIS WATER RIGHT IS EVIDENCED BY TRANSFER NO 737.

This right is a split from former right 63-161Q.

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED

MAR 17 2007

RECEIVED

MAR 02 2007

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-1610	X			

2. The following **REQUIRED** information must be submitted with this form:

☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

☒ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LJ GRANT / Hewlett Packard Co
11131 Chinden Blvd, Boise ID
4. New Owner/Claimant(s) CITY OF BOISE, ~~BOISE~~ PARKS & RECREATION DEPT
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 1104 Royal Blvd
- City, State and ZIP Code Boise ID 83706
- New Telephone Number (208) 384 4240
5. Date you acquired the property JAN 1995

SCANNED

MAR 06 2007

Hobbs Creek
99110221-Inst. for
Plat.

1830000028

DEED

THIS DEED, made this 18 day of January, 1995, between THE YOUNG MEN'S CHRISTIAN ASSOCIATION OF BOISE CITY, IDAHO, an Idaho non-profit corporation ("Grantor"), and THE CITY OF BOISE, a municipal corporation, whose current address is P.O. Box 500, Boise, Idaho 83701 ("Grantee");

Grantor does hereby grant and convey to the Grantee all or the real property described below:

Lot 10 in Block 1 of Research Center No. 2, according to the plat thereof filed in Book 68 of Plats at pages 6940 through 6942, Records of Ada County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

This conveyance by the Grantor to the Grantee is made subject to the following:

1. All taxes and assessments levied and assessed against the Subject Property, including liens and assessments of any irrigation district for the year 1994 and thereafter.
2. Easements and rights-of-way for roads, ditches, tunnels, utilities and other purposes and uses, which easements and rights-of-way are of record or visible upon a physical inspection of the Subject Property.
3. Exceptions, reservations, terms, covenants and conditions of record, including but not limited to, those contained in that certain Declaration of Covenants, Conditions and Restrictions for Boise Research Center, dated February 8, 1989, and recorded February 9, 1989, as Instrument No. 8905931, records of Ada County, Idaho.
4. The reservations and restrictions set forth in the Deed of Gift dated November 1, 1994, and recorded November 14, 1994, as Instrument No. 94100388, records of Ada County, Idaho.

IN WITNESS WHEREOF, the Grantor has caused its corporate name to be subscribed by its Executive Director and its corporate seal to be affixed pursuant to resolution of its Board of Directors as of this 18 day of January, 1995.

95004270

ADA CO. RECORDER
J. DAVID HVARRO

BOISE ID PIONEER TITLE CO.

THE YOUNG MEN'S CHRISTIAN ASSOCIATION
OF BOISE CITY, IDAHO, an Idaho
non-profit corporation

By James C. Everett
James C. Everett, Executive Director

'95 JAN 23 11:05
FEE 9.00
DEED, Page 1 of 1
FVS/slr/01/17/95(YMCA.Ded)(0287-01)

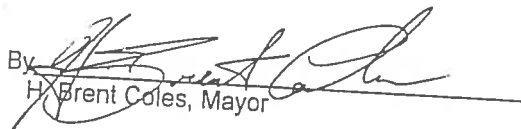
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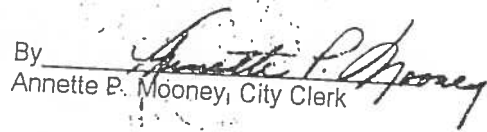
ACCEPTANCE

THE CITY OF BOISE, a municipal corporation, by its execution below, hereby accepts the terms of the foregoing Deed of Gift, and agrees to comply with the conditions and restrictions set forth therein.

THE CITY OF BOISE,
a municipal corporation

By 
H. Brent Coles, Mayor

ATTEST:

By 
Annette P. Mooney, City Clerk

STATE OF IDAHO)
County of Ada) ss.

On this 18 day of January, 1995, before me, the undersigned, a notary public in and for said state, personally appeared JAMES C. EVERETT, known or identified to me to be the Executive Director of said THE YOUNG MEN'S CHRISTIAN ASSOCIATION OF BOISE CITY, IDAHO, an Idaho non-profit corporation that executed the above and foregoing instrument and acknowledged to me that he executed the same on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 11/26/18

STATE OF IDAHO)
County of Ada) ss.

On this 20th day of January, 1995, before me, the undersigned, a notary public in and for said state, personally appeared H. BRENT COLES and ANNETTE P. MOONEY, known to me to be the Mayor and City Clerk, respectively, of The City of Boise, a municipal corporation, that executed the above and foregoing instrument and acknowledged to me that they executed the same on behalf of said municipal corporation.

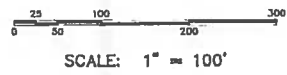
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year first above written.

Lynn Ashman
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 1/19/99

PLAT SHOWING
RESEARCH CENTER NO.2
A SUBDIVISION

A RESUBDIVISION OF LOT 1, BLOCK 6, AND LOT 3, BLOCK 2, RESEARCH CENTER NO. 1
AND A PORTION OF THE NE 1/4, SECTION 28, T.4N., R.1E., B.M.,
BOISE, ADA COUNTY, IDAHO
1994

• HUBBLE ENGINEERING, INC. •
BOISE, IDAHO

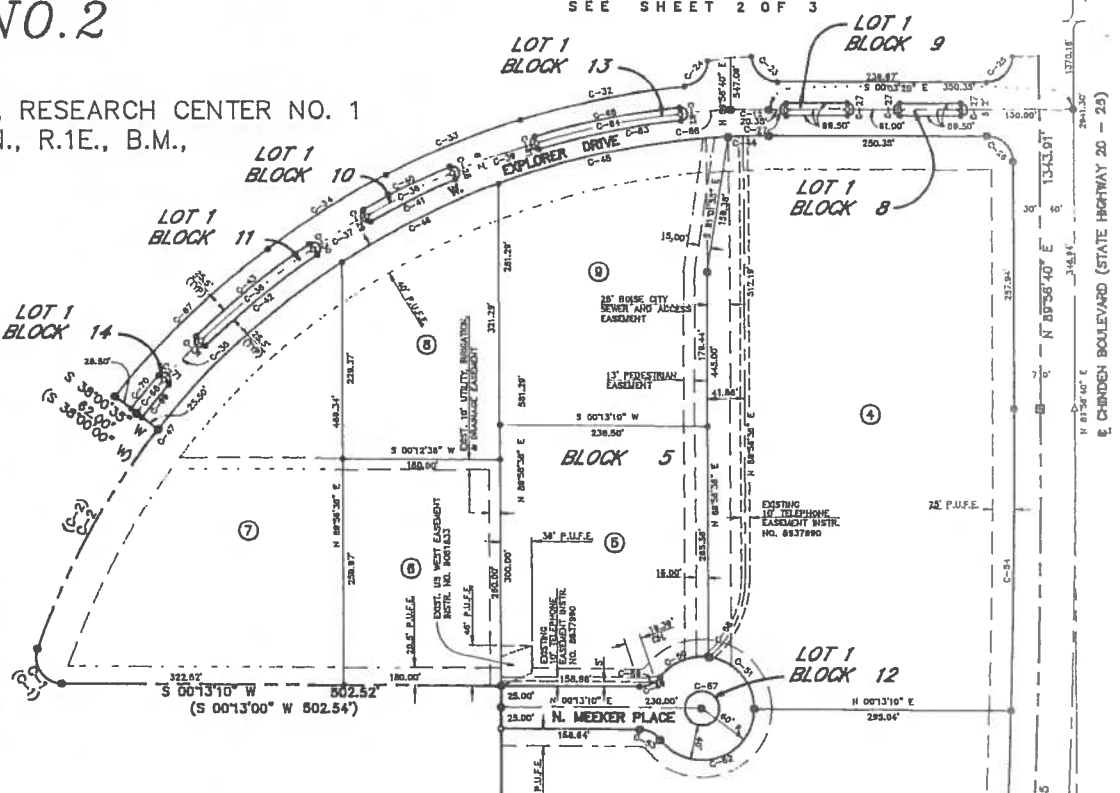


LEGEND

- FOUND HIGHWAY MONUMENT
- FOUND BRASS CAP
- FOUND 5/8" IRON PIN
- SET 5/8" X 30" IRON PIN WITH PLASTIC CAP
- SET 1/2" X 24" IRON PIN WITH PLASTIC CAP
- FOUND 1/2" IRON PIN
- SET 5/8" X 30" IRON PIN WITH PLASTIC CAP
- CALCULATED POINT
- PROPERTY BOUNDARY
- CENTERLINE
- CHEVRON PETROLEUM LINE EASEMENT
- (S. 00°13'00" W.)
- DATA OF RECORD
- LOT NUMBER
- PUBLIC UTILITIES AND FACILITIES EASEMENT (SEE NOTE NO. 8)

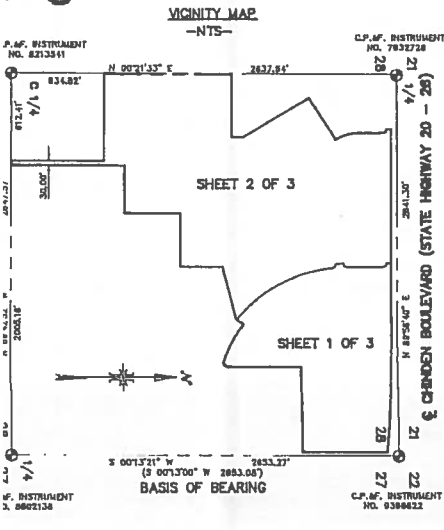
NOTES:

1. DIRECT LOT ACCESS TO CHENOWETH AVENUE IS PROHIBITED EXCEPT FOR ONE 40-FOOT CURB CUT CENTERED ON THE COMMON LOT LINE OF LOTS 3 AND 4, BLOCK 5, AS APPROVED BY THE IDAHO TRANSPORTATION DEPARTMENT AND BOISE CITY.
2. DIRECT LOT ACCESS TO H. CLOVERDALE ROAD IS PROHIBITED EXCEPT FOR ONE 40-FOOT CURB CUT IN LOT 3, BLOCK 5, AS APPROVED BY THE ADA COUNTY HIGHWAY DISTRICT AND BOISE CITY.
3. NO BUILDING PERMITS SHALL BE ISSUED ON ANY LOTS IN THIS SUBDIVISION UNTIL THE PROVISIONS OF RECORD INSTRUMENT NO. 8404813 HAVE BEEN FULFILLED AS DETERMINED BY THE CITY OF BOISE.
4. BUILDING SET BACK REQUIREMENTS IN THIS SUBDIVISION SHALL CONFORM TO THE APPLICABLE ZONING ORDINANCE AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT OR AS APPROVED OR MODIFIED BY ORDINATIONAL USE PERMIT.
5. THIS SUBDIVISION IS SUBJECT TO COMPLIANCE WITH THE IDAHO STATE CODE SECTION 31-2802.
6. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
7. LOT 1, BLOCK 8, LOT 1, BLOCK 9, LOT 1, BLOCK 10, LOT 1, BLOCK 11, LOT 1, BLOCK 12, LOT 1, BLOCK 13, AND LOT 1, BLOCK 14, ARE HEREBY DESIGNATED AS COMMON LOTS AND BOISE CITY SANITARY SEWER EASEMENTS TO BE OWNED AND MAINTAINED BY THE BOISE RESEARCH CENTER OWNER'S ASSOCIATION.
8. ALL LOTS ARE HEREBY DESIGNATED AS HAVING A PUBLIC UTILITIES AND FACILITIES EASEMENT (P.U.F.E.) IN THE LOCATION AND DIMENSION AS SHOWN HEREON. THIS EASEMENT SHALL BE FOR THE FOLLOWING PURPOSES: PERMANENT LANDSCAPE, IRRIGATION, UTILITIES, DRAINAGE, PATHWAY, AND BOISE CITY STREET LIGHTS. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD SURFACED DRIVEWAYS FROM THE PUBLIC RIGHT-OF-WAY TO EACH LOT.
9. A 18" PIPELINE EASEMENT FOR THE TRANSPORTATION OF LIQUID PETROLEUM PRODUCTS HAS BEEN GRANTED THROUGH INSTRUMENTS RECORDED IN THE OFFICE OF THE ADA COUNTY RECORDER, BOISE, IDAHO, IN THE BOOKS OF UNRECORDED RECORDS. CALL CHEVRON PIPELINE COMPANY, BOISE DISTRICT OFFICE, AT 375-1483 PRIOR TO ANY CONSTRUCTION ACTIVITY IN THE VICINITY OF THE PIPELINE. BUILDING SETBACK SHALL BE A MINIMUM OF TEN (10) FEET FROM THE LIQUID PETROLEUM LINE EASEMENT, EXCEPT AS PERMITTED BY THE CHEVRON PIPELINE CO.
10. PEDESTRIAN EASEMENTS ARE HEREBY DEDICATED ACROSS LOTS 4 AND 11, BLOCK 2, AND LOTS 8 & 9, BLOCK 5, AS SHOWN HEREON. SAID EASEMENTS SHALL BE PRIVATE ACCESS EASEMENTS FOR THE USE, ENJOYMENT, AND MAINTENANCE OF THE BOISE RESEARCH CENTER OWNER'S ASSOCIATION.
11. LOTS 3 & 4, BLOCK 5 SHALL PROVIDE AN EMERGENCY ACCESS EASEMENT WHICH MEETS FIRE DEPARTMENT REQUIREMENTS FOR SECONDARY / EMERGENCY ACCESS PRIOR TO ISSUANCE OF A BUILDING PERMIT.
12. STORM DRAINAGE FACILITIES WITHIN THE DRAINAGE RETENTION EASEMENT ON LOT 11, BLOCK 1, WILL BE MAINTAINED BY THE ADA COUNTY HIGHWAY DISTRICT. NO ENCROACHMENTS WILL BE ALLOWED IN SAID EASEMENT THAT WILL DAMAGE THE FACILITIES OR HINDER THE DISTRICT'S ACCESS TO THE SAME.



CURVE DATA

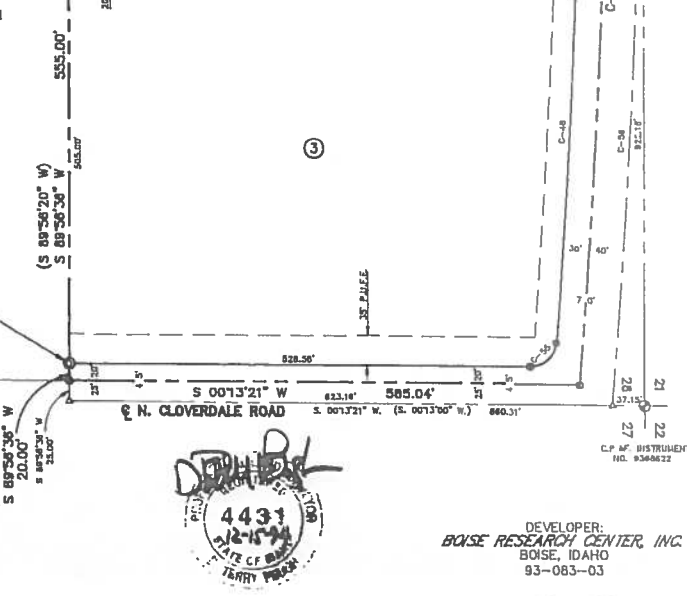
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
(C-1)	30.08'	20.15'	48.15'	40.88'	S 51°48'14" W	109°17'28"
(C-2)	891.26'	287.32'	148.03'	288.23'	N 61°17'28" W	18°34'22"
(C-3)	891.26'	287.32'	148.03'	288.23'	N 61°17'28" W	18°34'22"
(C-4)	11413.15'	277.71'	449.18'	827.31'	N 87°48'16" E	24°28'18"
(C-5)	902.25'	241.34'	22.17'	44.23'	N 81°28'40" E	86°45'13"
(C-6)	38.89'	11.05'	27.11'	40.82'	N 7°57'28" E	84°12'16"
(C-7)	38.89'	47.12'	30.08'	48.43'	N 10°02'20" E	86°09'09"
(C-8)	38.89'	17.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-9)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-10)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-11)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-12)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-13)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-14)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-15)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-16)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-17)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-18)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-19)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-20)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-21)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-22)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-23)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-24)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-25)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-26)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-27)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-28)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-29)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-30)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-31)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-32)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-33)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-34)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-35)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-36)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-37)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-38)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-39)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-40)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-41)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-42)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-43)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-44)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-45)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-46)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-47)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-48)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-49)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-50)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-51)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-52)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-53)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-54)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-55)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-56)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-57)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-58)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-59)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-60)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-61)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-62)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-63)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-64)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-65)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-66)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-67)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-68)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-69)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-70)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"
(C-71)	3.20'	12.88'	11.05'	11.05'	N 89°56'40" E	189°02'00"



RESEARCH CENTER NO. 1



REAL POINT OF BEGINNING (INITIAL POINT)
SET 2" X 36" GALVANIZED PIPE AROUND A 5/8" X 30"
IRON PIN WITH PLASTIC CAP



DEVELOPER:
BOISE RESEARCH CENTER, INC.
BOISE, IDAHO
93-083-03

PLAT SHOWING **RESEARCH CENTER NO.2**

A SUBDIVISION LOCATED IN

A RESUBDIVISION OF LOT 1, BLOCK 6, AND LOT 3, BLOCK 2, RESEARCH CENTER NO. 1

AND A PORTION OF THE NE 1/4, SECTION 28, T.4N., R.1E., B.M.,

BOISE, ADA COUNTY, IDAHO

1994

• HUBBLE ENGINEERING, INC. •
BOISE, IDAHO

EAST-WEST MID SECTION LINE

UNPLATTED

N 00°13'45" E 834.82'
S 00°13'45" W 775.27'
(S 00°13'00" W 775.00')

SW CORNER
RESEARCH CENTER NO. 1

NW CORNER LOT 8, BLOCK 1
RESEARCH CENTER NO. 1

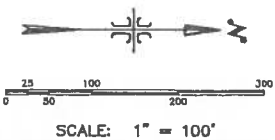
SW CORNER LOT 8, BLOCK 1
RESEARCH CENTER NO. 1

RESEARCH CENTER NO. 1

CURVE DATA	STATION	LENGTH	TANGENT	CHORD	BEARING	DATA
1	0+00.00	141.41	77.50	141.41	N 00°13'45" E	834.82
2	0+141.41	141.41	77.50	141.41	S 00°13'45" W	775.27
3	0+282.82	141.41	77.50	141.41	S 00°13'00" W	775.00
4	0+424.23	141.41	77.50	141.41	N 00°13'45" E	834.82
5	0+565.64	141.41	77.50	141.41	S 00°13'45" W	775.27
6	0+707.05	141.41	77.50	141.41	S 00°13'00" W	775.00
7	0+848.46	141.41	77.50	141.41	N 00°13'45" E	834.82
8	0+989.87	141.41	77.50	141.41	S 00°13'45" W	775.27
9	0+1131.28	141.41	77.50	141.41	S 00°13'00" W	775.00
10	0+1272.69	141.41	77.50	141.41	N 00°13'45" E	834.82
11	0+1414.10	141.41	77.50	141.41	S 00°13'45" W	775.27
12	0+1555.51	141.41	77.50	141.41	S 00°13'00" W	775.00
13	0+1696.92	141.41	77.50	141.41	N 00°13'45" E	834.82
14	0+1838.33	141.41	77.50	141.41	S 00°13'45" W	775.27
15	0+1979.74	141.41	77.50	141.41	S 00°13'00" W	775.00
16	0+2121.15	141.41	77.50	141.41	N 00°13'45" E	834.82
17	0+2262.56	141.41	77.50	141.41	S 00°13'45" W	775.27
18	0+2403.97	141.41	77.50	141.41	S 00°13'00" W	775.00
19	0+2545.38	141.41	77.50	141.41	N 00°13'45" E	834.82
20	0+2686.79	141.41	77.50	141.41	S 00°13'45" W	775.27
21	0+2828.20	141.41	77.50	141.41	S 00°13'00" W	775.00
22	0+2969.61	141.41	77.50	141.41	N 00°13'45" E	834.82
23	0+3111.02	141.41	77.50	141.41	S 00°13'45" W	775.27
24	0+3252.43	141.41	77.50	141.41	S 00°13'00" W	775.00
25	0+3393.84	141.41	77.50	141.41	N 00°13'45" E	834.82
26	0+3535.25	141.41	77.50	141.41	S 00°13'45" W	775.27
27	0+3676.66	141.41	77.50	141.41	S 00°13'00" W	775.00
28	0+3818.07	141.41	77.50	141.41	N 00°13'45" E	834.82
29	0+3959.48	141.41	77.50	141.41	S 00°13'45" W	775.27
30	0+4100.89	141.41	77.50	141.41	S 00°13'00" W	775.00
31	0+4242.30	141.41	77.50	141.41	N 00°13'45" E	834.82
32	0+4383.71	141.41	77.50	141.41	S 00°13'45" W	775.27
33	0+4525.12	141.41	77.50	141.41	S 00°13'00" W	775.00
34	0+4666.53	141.41	77.50	141.41	N 00°13'45" E	834.82
35	0+4807.94	141.41	77.50	141.41	S 00°13'45" W	775.27
36	0+4949.35	141.41	77.50	141.41	S 00°13'00" W	775.00
37	0+5090.76	141.41	77.50	141.41	N 00°13'45" E	834.82
38	0+5232.17	141.41	77.50	141.41	S 00°13'45" W	775.27
39	0+5373.58	141.41	77.50	141.41	S 00°13'00" W	775.00
40	0+5514.99	141.41	77.50	141.41	N 00°13'45" E	834.82
41	0+5656.40	141.41	77.50	141.41	S 00°13'45" W	775.27
42	0+5797.81	141.41	77.50	141.41	S 00°13'00" W	775.00
43	0+5939.22	141.41	77.50	141.41	N 00°13'45" E	834.82
44	0+6080.63	141.41	77.50	141.41	S 00°13'45" W	775.27
45	0+6222.04	141.41	77.50	141.41	S 00°13'00" W	775.00
46	0+6363.45	141.41	77.50	141.41	N 00°13'45" E	834.82
47	0+6504.86	141.41	77.50	141.41	S 00°13'45" W	775.27
48	0+6646.27	141.41	77.50	141.41	S 00°13'00" W	775.00
49	0+6787.68	141.41	77.50	141.41	N 00°13'45" E	834.82
50	0+6929.09	141.41	77.50	141.41	S 00°13'45" W	775.27
51	0+7070.50	141.41	77.50	141.41	S 00°13'00" W	775.00
52	0+7211.91	141.41	77.50	141.41	N 00°13'45" E	834.82
53	0+7353.32	141.41	77.50	141.41	S 00°13'45" W	775.27
54	0+7494.73	141.41	77.50	141.41	S 00°13'00" W	775.00
55	0+7636.14	141.41	77.50	141.41	N 00°13'45" E	834.82
56	0+7777.55	141.41	77.50	141.41	S 00°13'45" W	775.27
57	0+7918.96	141.41	77.50	141.41	S 00°13'00" W	775.00
58	0+8060.37	141.41	77.50	141.41	N 00°13'45" E	834.82
59	0+8201.78	141.41	77.50	141.41	S 00°13'45" W	775.27
60	0+8343.19	141.41	77.50	141.41	S 00°13'00" W	775.00
61	0+8484.60	141.41	77.50	141.41	N 00°13'45" E	834.82
62	0+8626.01	141.41	77.50	141.41	S 00°13'45" W	775.27
63	0+8767.42	141.41	77.50	141.41	S 00°13'00" W	775.00
64	0+8908.83	141.41	77.50	141.41	N 00°13'45" E	834.82
65	0+9050.24	141.41	77.50	141.41	S 00°13'45" W	775.27
66	0+9191.65	141.41	77.50	141.41	S 00°13'00" W	775.00
67	0+9333.06	141.41	77.50	141.41	N 00°13'45" E	834.82
68	0+9474.47	141.41	77.50	141.41	S 00°13'45" W	775.27
69	0+9615.88	141.41	77.50	141.41	S 00°13'00" W	775.00
70	0+9757.29	141.41	77.50	141.41	N 00°13'45" E	834.82
71	0+9898.70	141.41	77.50	141.41	S 00°13'45" W	775.27
72	0+10040.11	141.41	77.50	141.41	S 00°13'00" W	775.00
73	0+10181.52	141.41	77.50	141.41	N 00°13'45" E	834.82
74	0+10322.93	141.41	77.50	141.41	S 00°13'45" W	775.27
75	0+10464.34	141.41	77.50	141.41	S 00°13'00" W	775.00
76	0+10605.75	141.41	77.50	141.41	N 00°13'45" E	834.82
77	0+10747.16	141.41	77.50	141.41	S 00°13'45" W	775.27
78	0+10888.57	141.41	77.50	141.41	S 00°13'00" W	775.00
79	0+11029.98	141.41	77.50	141.41	N 00°13'45" E	834.82
80	0+11171.39	141.41	77.50	141.41	S 00°13'45" W	775.27
81	0+11312.80	141.41	77.50	141.41	S 00°13'00" W	775.00
82	0+11454.21	141.41	77.50	141.41	N 00°13'45" E	834.82
83	0+11595.62	141.41	77.50	141.41	S 00°13'45" W	775.27
84	0+11737.03	141.41	77.50	141.41	S 00°13'00" W	775.00
85	0+11878.44	141.41	77.50	141.41	N 00°13'45" E	834.82
86	0+12019.85	141.41	77.50	141.41	S 00°13'45" W	775.27
87	0+12161.26	141.41	77.50	141.41	S 00°13'00" W	775.00
88	0+12302.67	141.41	77.50	141.41	N 00°13'45" E	834.82
89	0+12444.08	141.41	77.50	141.41	S 00°13'45" W	775.27
90	0+12585.49	141.41	77.50	141.41	S 00°13'00" W	775.00
91	0+12726.90	141.41	77.50	141.41	N 00°13'45" E	834.82
92	0+12868.31	141.41	77.50	141.41	S 00°13'45" W	775.27
93	0+13009.72	141.41	77.50	141.41	S 00°13'00" W	775.00
94	0+13151.13	141.41	77.50	141.41	N 00°13'45" E	834.82
95	0+13292.54	141.41	77.50	141.41	S 00°13'45" W	775.27
96	0+13433.95	141.41	77.50	141.41	S 00°13'00" W	775.00
97	0+13575.36	141.41	77.50	141.41	N 00°13'45" E	834.82
98	0+13716.77	141.41	77.50	141.41	S 00°13'45" W	775.27
99	0+13858.18	141.41	77.50	141.41	S 00°13'00" W	775.00
100	0+14000.00	141.41	77.50	141.41	N 00°13'45" E	834.82

BRIDGER SUBDIVISION
R.O. NO. 2898

SEE SHEET 1 OF 3



RESEARCH CENTER NO. 2

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT BOISE RESEARCH CENTER, INC., AN IDAHO CORPORATION, AND THE YMCA OF BOISE, INC., AN IDAHO CORPORATION, ARE THE OWNERS OF THE PROPERTY DESCRIBED AS FOLLOWS:

A RESUBDIVISION OF LOT 1 OF BLOCK 8 AND A PORTION OF LOT 3 OF BLOCK 2 OF RESEARCH CENTER NO. 1, A SUBDIVISION, AS FILED FOR RECORD IN THE OFFICE OF THE ADA COUNTY RECORDER, BOISE, IDAHO IN BOOK 57 OF PLATS AT PAGES 8342 AND 8343 AND A PORTION OF THE NE 1/4 OF SECTION 28, T.44N, R.1E, S.14E, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE BRASS CAP MARKING THE ONE-QUARTER CORNER COMMON TO SECTION 21 AND THE SAID SECTION 28; THENCE NORTH 89°56'40" EAST 284.30 FEET ALONG THE NORTHERLY BOUNDARY OF THE SAID NE 1/4 OF SECTION 28, WHICH IS ALSO THE CENTERLINE OF WEST CHANDEN BOULEVARD, TO A BRASS CAP MARKING THE SECTION CORNER COMMON TO THE SAID SECTIONS 21 AND 28; THENCE SOUTH 01°21'11" WEST (FORMERLY DESCRIBED AS SOUTH 01°30'00" WEST) 880.31 FEET ALONG THE EASTERLY BOUNDARY OF THE SAID NE 1/4 OF SECTION 28, WHICH IS ALSO THE CENTERLINE OF NORTH CLOVERDALE ROAD, TO A POINT; THENCE SOUTH 89°56'38" WEST (FORMERLY DESCRIBED AS SOUTH 89°56'20" WEST) 48.00 FEET ALONG THE NORTHERLY BOUNDARY OF SAID RESEARCH CENTER NO. 1 TO A 2-INCH GALVANIZED PIPE MARKING THE NORTHEAST CORNER OF LOT 2 OF BLOCK 9 OF THE SAID RESEARCH CENTER NO. 1, ALSO SAID POINT BEING THE REAL POINT OF BEGINNING (INITIAL POINT); THENCE ALONG THE FOLLOWING COURSES AND DISTANCES TO THE POINT: CONTINUING SOUTH 89°56'38" WEST (FORMERLY DESCRIBED AS SOUTH 89°56'20" WEST) 588.00 FEET ALONG THE SAID NORTHERLY BOUNDARY OF RESEARCH CENTER NO. 1 TO A POINT MARKING THE NORTHEAST CORNER OF THE SAID LOT 1 OF BLOCK 8 OF RESEARCH CENTER NO. 1; THENCE ALONG THE EASTERLY AND SOUTHWESTERLY BOUNDARIES OF THE SAID LOT 1 OF BLOCK 8 AND THE SAID NORTHERLY BOUNDARY OF RESEARCH CENTER NO. 1, RESPECTIVELY, THE FOLLOWING COURSES AND DISTANCES: SOUTH 01°31'07" WEST 302.82 FEET (FORMERLY DESCRIBED AS SOUTH 01°30'00" WEST 302.54 FEET) TO A POINT OF CURVE; THENCE SOUTHWESTERLY ALONG A CURVE TO THE RIGHT 57.18 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 109°09'51" (FORMERLY DESCRIBED AS 109°10'28"), A RADIUS OF 30.00 FEET, TANGENTS OF 42.18 FEET (FORMERLY DESCRIBED AS 42.18 FEET) AND A LONG CHORD OF 48.89 FEET (FORMERLY DESCRIBED AS 48.90 FEET) BEARING SOUTH 54°46'14" WEST TO A POINT OF COMPOUND CURVE; THENCE NORTHWESTERLY ALONG A CURVE TO THE RIGHT 289.32 FEET, SAID CURVE HAVING A CENTRAL ANGLE 18°38'22" (FORMERLY DESCRIBED AS 18°38'21"), A RADIUS OF 881.58 FEET, TANGENTS OF 148.05 FEET AND A LONG CHORD OF 288.25 FEET BEARING NORTH 01°17'28" WEST (FORMERLY DESCRIBED AS NORTH 01°17'37" WEST) TO A POINT OF ENDING OF CURVE; THENCE SOUTH 34°00'35" WEST (FORMERLY DESCRIBED AS SOUTH 34°00'00" WEST) 82.00 FEET; THENCE SOUTH 75°45'43" WEST 383.08 FEET (FORMERLY DESCRIBED AS SOUTH 75°45'00" WEST 383.08 FEET) TO A POINT MARKING THE NORTHEAST CORNER OF THE SAID LOT 3 OF BLOCK 2 OF RESEARCH CENTER NO. 1; THENCE SOUTH 01°21'11" WEST (FORMERLY DESCRIBED AS SOUTH 01°30'00" WEST) 280.28 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF THE SAID LOT 3 OF BLOCK 2 OF RESEARCH CENTER NO. 1; THENCE SOUTH 89°56'41" WEST 372.35 FEET (FORMERLY DESCRIBED AS SOUTH 89°56'20" WEST 372.34 FEET) ALONG THE SAID SOUTHERLY BOUNDARY OF LOT 3 OF BLOCK 2 OF RESEARCH CENTER NO. 1 TO A POINT ON THE SAID NORTHERLY BOUNDARY OF RESEARCH CENTER NO. 1; THENCE CONTINUING ALONG THE SAID NORTHERLY BOUNDARY OF RESEARCH CENTER NO. 1 FOLLOWING COURSES AND DISTANCES: SOUTH 01°31'37" WEST 382.78 FEET (FORMERLY DESCRIBED AS SOUTH 01°30'00" WEST 382.22 FEET); THENCE NORTH 89°43'11" WEST (FORMERLY DESCRIBED AS NORTH 89°43'27" WEST) 330.86 FEET TO THE NORTHWEST CORNER OF LOT 8 OF BLOCK 1 OF THE SAID RESEARCH CENTER NO. 1; THENCE SOUTH 01°37'48" WEST (FORMERLY DESCRIBED AS SOUTH 01°30'00" WEST) 775.27 FEET ALONG THE WESTERLY BOUNDARY OF THE SAID RESEARCH CENTER NO. 1 TO A POINT MARKING THE SOUTHWEST CORNER OF THE SAID RESEARCH CENTER NO. 1, ALSO SAID POINT BEING A POINT ON THE SOUTHERLY BOUNDARY OF THE SAID NE 1/4 OF SECTION 28; THENCE NORTH 89°42'52" WEST 30.00 FEET ALONG THE SAID SOUTHERLY BOUNDARY OF THE NE 1/4 OF SECTION 28; THENCE NORTH 01°37'45" EAST 834.82 FEET ALONG A LINE NORTHERLY OF AND PARALLEL WITH THE SAID WESTERLY BOUNDARY OF RESEARCH CENTER NO. 1; THENCE NORTH 89°42'52" WEST 30.00 FEET ALONG A LINE NORTHERLY OF AND PARALLEL WITH THE SAID WESTERLY BOUNDARY OF THE NE 1/4 OF SECTION 28; THENCE NORTH 01°37'45" EAST 870.48 FEET ALONG THE SAID WESTERLY BOUNDARY OF THE NE 1/4 OF SECTION 28; THENCE NORTH 01°37'45" EAST 438.44 FEET; THENCE NORTH 01°37'45" EAST 80.17 FEET; THENCE NORTH 31°41'55" WEST 528.81 FEET; THENCE NORTH 58°17'08" EAST 349.32 FEET; THENCE NORTH 31°42'54" WEST 12.43 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY ALONG A CURVE TO THE RIGHT 131.84 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 31°36'08", A RADIUS OF 278.00 FEET, TANGENTS OF 77.81 FEET AND A LONG CHORD OF 144.92 FEET BEARING NORTH 18°17'50" WEST TO A POINT OF TANGENCY; THENCE NORTH 01°42'48" WEST 185.74 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY ALONG A CURVE TO THE LEFT 47.11 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 89°50'34", A RADIUS OF 30.00 FEET, TANGENTS OF 28.89 FEET AND A LONG CHORD OF 42.42 FEET BEARING NORTH 45°04'03" WEST TO A POINT OF ENDING OF CURVE; THENCE NORTH 01°30'20" WEST 30.00 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF THE SAID WEST CHANDEN BOULEVARD; THENCE NORTH 89°56'40" EAST 1343.81 FEET ALONG THE SAID SOUTHERLY RIGHT-OF-WAY LINE OF WEST CHANDEN BOULEVARD, WHICH IS ALSO ALONG A LINE 40.00 FEET SOUTHERLY OF AND PARALLEL WITH THE SAID CENTERLINE OF WEST CHANDEN BOULEVARD, TO A HIGHWAY RIGHT-OF-WAY MONUMENT MARKING A POINT OF CURVE; THENCE SOUTHEASTERLY ALONG THE SAID SOUTHERLY RIGHT-OF-WAY LINE OF WEST CHANDEN BOULEVARD ALONG A CURVE TO THE RIGHT 887.74 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 4°34'18", A RADIUS OF 11,419.18 FEET, TANGENTS 448.10 FEET AND A LONG CHORD OF 887.51 FEET BEARING SOUTH 87°48'12" EAST TO A POINT OF ENDING OF CURVE ON THE WESTERLY RIGHT-OF-WAY LINE OF THE SAID NORTH CLOVERDALE ROAD; THENCE SOUTH 01°37'45" WEST (FORMERLY DESCRIBED AS SOUTH 01°30'00" WEST) 585.04 FEET ALONG THE SAID WESTERLY RIGHT-OF-WAY LINE OF NORTH CLOVERDALE ROAD; THENCE SOUTH 89°56'38" WEST 20.00 FEET ALONG THE SAID NORTHERLY BOUNDARY OF RESEARCH CENTER NO. 1 TO THE POINT OF BEGINNING, COMPRISING 72.37 ACRES, MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT AND TO DEDICATE TO THE PUBLIC, THE PUBLIC STREETS AS SHOWN ON THIS PLAT. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC. HOWEVER, THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS. ALL LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM AN EXISTING BOISE WATER CORPORATION MAIN LINE LOCATED ADJACENT TO THE SUBJECT SUBDIVISION, AND BOISE WATER CORPORATION HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 26th DAY OF May, 1994.
BOISE RESEARCH CENTER, INC. THE YMCA OF BOISE, INC.

David M. Turnbull
DAVID M. TURNBULL
VICE-PRESIDENT

James C. Everett
JAMES C. EVERETT
EXECUTIVE DIRECTOR

ACKNOWLEDGEMENT

STATE OF IDAHO } S.S.
COUNTY OF ADA }

ON THIS 26th DAY OF May, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAVID M. TURNBULL, KNOWN OR IDENTIFIED TO ME TO BE THE VICE-PRESIDENT OF BOISE RESEARCH CENTER, INC., AN IDAHO CORPORATION, AND JAMES C. EVERETT, KNOWN OR IDENTIFIED TO ME TO BE THE EXECUTIVE DIRECTOR OF THE YMCA OF BOISE, INC., AN IDAHO CORPORATION, WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATIONS EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

09-29-99
MY BOND EXPIRES

Rebecca A. Haines
NOTARY PUBLIC FOR IDAHO
RESIDING IN BOISE, IDAHO

RECORDER'S CERTIFICATE

STATE OF IDAHO } S.S.
COUNTY OF ADA }

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF Boise Research Center, Inc.
AT 35 MINUTES PAST 8 O'CLOCK A.M., ON THIS 21 DAY OF Dec., 1994, IN
BOOK 68 OF PLATS AT PAGES 6940 AND 6942. INSTRUMENT NO. 94710221
1600

C. J. Haines
DEPUTY

D. David Haines
EX-OFFICIO RECORDER

CERTIFICATE OF SURVEYOR

I, D. TERRY PEUGH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

D. Terry Peugh
IDAHO NO. 4431

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 28th DAY OF September, 1994.

John A. Rhodes
CHAIRMAN ACHD

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL.

John A. Rhodes 9/20/94
CENTRAL DISTRICT HEALTH DEPARTMENT

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

John A. Rhodes
CITY ENGINEER

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 23rd DAY OF August, 1994, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

Annette P. Mooney by ATS
CITY CLERK, BOISE, IDAHO 11-1-94

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

John B. Priest
COUNTY SURVEYOR

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Barbara Pyle
COUNTY TREASURER
By Karen Wilf Deputy Treasurer

EXHIBIT "A"

PARCEL "B"

A PARCEL OF LAND IN THE NORTH HALF OF SECTION 28, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

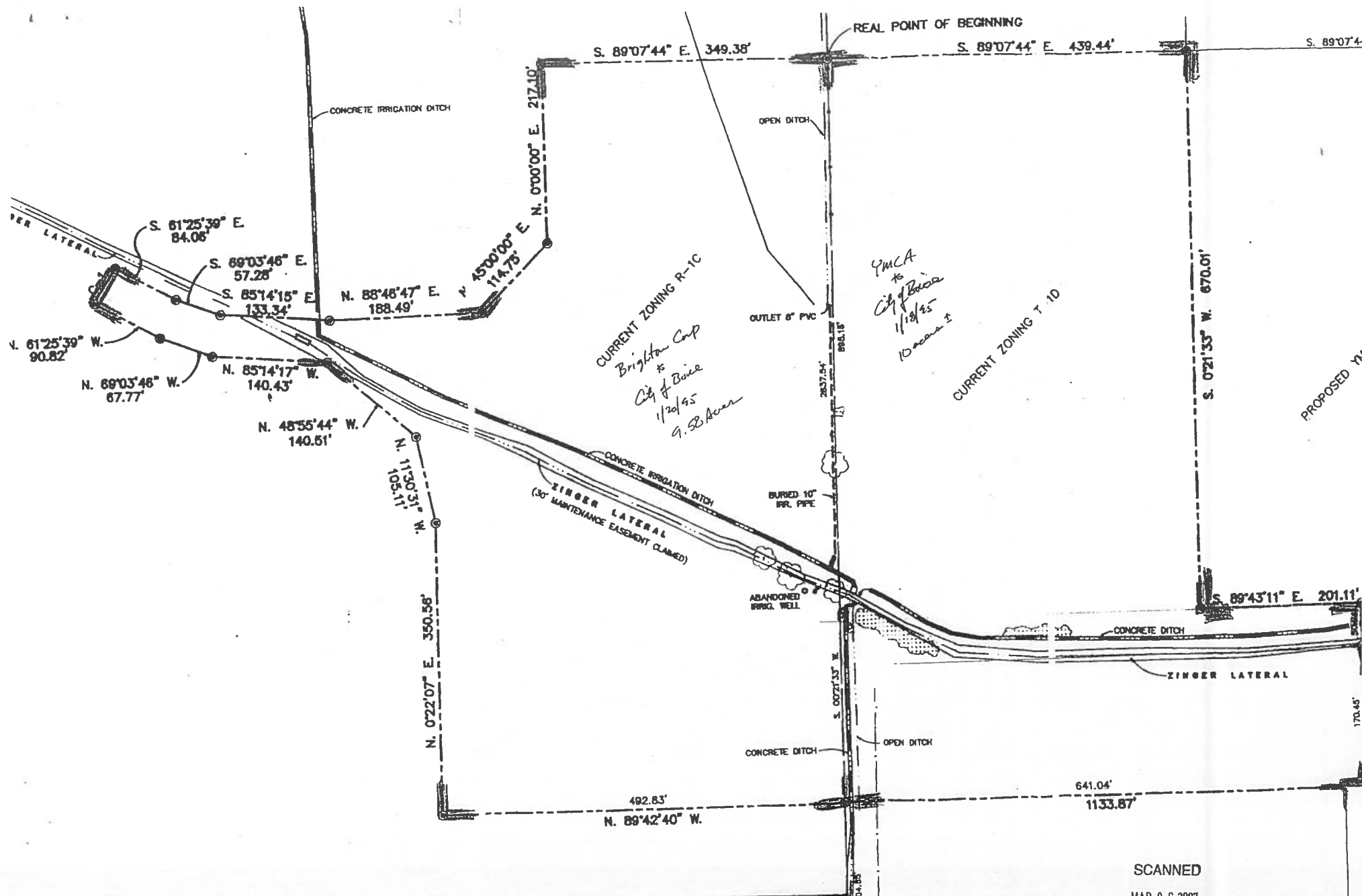
COMMENCING AT THE CORNER COMMON TO SECTION 20, 21, 28 AND 29, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN,
THENCE SOUTH 89 DEGREES 07' 44" EAST A DISTANCE OF 2646.16 FEET TO THE QUARTER CORNER COMMON TO SAID SECTIONS 21 AND 28,
THENCE SOUTH 00 DEGREES 21' 33" WEST ALONG THE NORTH-SOUTH MID SECTION LINE A DISTANCE OF 1137.54 FEET TO THE REAL POINT OF BEGINNING,
THENCE SOUTH 89 DEGREES 07' 44" EAST A DISTANCE OF 439.44 FEET TO A POINT,
THENCE SOUTH 00 DEGREES 21' 33" WEST A DISTANCE OF 670.01 FEET TO A POINT,
THENCE SOUTH 89 DEGREES 43' 11" EAST A DISTANCE OF 201.11 FEET TO A POINT,
THENCE SOUTH 00 DEGREE 13' 45" WEST A DISTANCE OF 50.24 FEET TO THE NORTHWEST CORNER OF LOT 6, BLOCK 1 OF RESEARCH CENTER NO. 1, AS SAME IS RECORDED IN BOOK 57 OF PLATS AT PAGE 5342, RECORDS OF ADA COUNTY, IDAHO,
THENCE SOUTH 00 DEGREE 13' 45" WEST ALONG THE WEST BOUNDARY OF SAID LOT 6 (RECORDED SOUTH 00 DEGREE 13' 00" WEST) A DISTANCE OF 170.45 FEET TO A POINT,
THENCE NORTH 89 DEGREES 42' 40" WEST A DISTANCE OF 641.04 FEET TO A POINT ON THE NORTH-SOUTH MID SECTION LINE OF SAID SECTION 28,
THENCE CONTINUING NORTH 89 DEGREES 42' 40" WEST A DISTANCE OF 492.83 FEET TO A POINT,
THENCE NORTH 00 DEGREE 22' 07" EAST A DISTANCE OF 350.56 FEET TO A POINT,
THENCE NORTH 11 DEGREES 30' 31" WEST A DISTANCE OF 105.11 FEET TO A POINT,
THENCE NORTH 48 DEGREES 55' 44" WEST A DISTANCE OF 140.51 FEET TO A POINT,
THENCE NORTH 85 DEGREES 14' 17" WEST A DISTANCE OF 140.43 FEET TO A POINT,
THENCE NORTH 69 DEGREES 03' 46" WEST A DISTANCE OF 67.77 FEET TO A POINT,
THENCE NORTH 61 DEGREES 25' 39" WEST A DISTANCE OF 90.82 FEET TO A POINT,
THENCE 50.14 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 660.00 FEET, A CENTRAL ANGLE OF 4 DEGREES 21' 09" AND A LONG CHORD BEARING NORTH 32 DEGREES 31' 42" EAST A DISTANCE OF 50.12 FEET TO A POINT,
THENCE SOUTH 61 DEGREES 25' 39" EAST A DISTANCE OF 84.06 FEET TO A POINT,
THENCE SOUTH 69 DEGREES 03' 46" EAST A DISTANCE OF 57.28 FEET TO A POINT,
THENCE SOUTH 85 DEGREES 14' 15" EAST A DISTANCE OF 133.34 FEET TO A POINT,
THENCE NORTH 88 DEGREES 46' 27" EAST A DISTANCE OF 188.49 FEET TO A POINT,
THENCE NORTH 45 DEGREES 00' 00" EAST A DISTANCE OF 114.75 FEET TO A POINT,
THENCE NORTH 00 DEGREE 00' 00" EAST A DISTANCE OF 217.10 FEET TO A POINT,
THENCE SOUTH 89 DEGREES 07' 44" EAST A DISTANCE OF 349.38 FEET TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION THEREOF LYING WITHIN LOT 10 IN BLOCK 1 OF RESEARCH CENTER NO. 2, ACCORDING TO THE PLAT THEREOF FILED IN BOOK 68 OF PLATS AT PAGES 6940 THRU 6942, RECORDS OF ADA COUNTY, IDAHO.

END OF LEGAL DESCRIPTION

SCANNED

MAR 06 2007



SCANNED

HEAD N C 2007

63-161Q City of Boise Change of Ownership



Legend

-  Sections
-  Railroads
-  2003 Color Ortho Photos



Scale: 1:14,062

This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION. Use and distribution of this map subject to copyright and disclaimer notices at www.geocortex.net.

RECEIVED

JUN 07 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00161Q

Date Received: 9/ 8/1989

Receipt No: C011305

Received By: kw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L J GRANT
Address: C/O IDAHO FIRST NATIONAL
PO BOX 7928
BOISE ID

83707

OR

Name: HEWLETT PACKARD
Address: 3000 HANOVER ST
PALO ALTO CA

94304

2. Date of Priority: MAY 1, 1866

3. Source: BOISE RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	9	NW	NW			ADA

5. Description of diverting works:

CONCRETE DIVERSION DAM, CANAL, EARTHEN LATERAL DITCH SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

7. Total Quantity Appropriated is:

0.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

420.0 Acre Feet Per Annum.

9. Non-irrigation uses:

SCANNED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	27	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			NE	NW		IRR	20.0
			SE	NW		IRR	20.0
			Section Acres				120.0
		28	NE	NW		IRR	40.0
			SE	NW		IRR	40.0
			Section Acres				80.0
		34	NE	NE		IRR	15.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			Section Acres				95.0
			Total Acres				295.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

63-00230, 63-00231, 63-05262, 63-03618, 63-03614

14. Remarks:

A POWER OF ATTORNEY PROVIDES WRITTEN AUTHORIZATION FOR THE CHAIRMAN OF SETTLERS IRRIG. DIST. TO FILE THIS CLAIM. THIS WATER RIGHT IS EVIDENCED BY TRANSFER NO 737.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

FARMERS CO-OP DITCH CO.

Decree Plaintiff

RIVERSIDE IRR. DIST.

vs Decree Defendant

SCANNED

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Settlers Irrigation District, that I have signed the foregoing Organization

document in the space below as President of _____ Title

Settlers Irrigation District and that the statements contained in the Organization

foregoing document are true and correct.

X Don Smithers
Signature of Authorized Agent

President Settlers Irrigation District
Title and Organization

6/6/95

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6th day

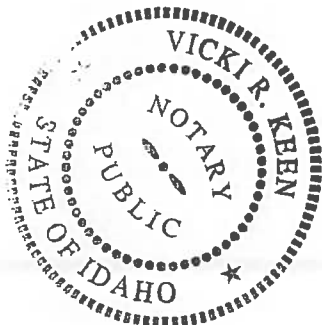
of June 19 95

Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 5/12/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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PALO ALTO CA 94304

2. Date of Priority: MAY 1, 1866

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	9	NW	NW			ADA

5. Description of diverting works:
CONCRETE DIVERSION DAM, CANAL, EARTHEN LATERAL DITCH SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 420.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01E	27	NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			NE		NW		IRR	20.0
			SE		NW		IRR	20.0
			Section Acres					120.0
		28	NE		NW		IRR	40.0
			SE		NW		IRR	40.0
			Section Acres					80.0
		34	NE		NE		IRR	15.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			Section Acres					95.0
			Total Acres					295.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

63-00230, 63-00231, 63-05262, 63-03618, 63-03614

14. Remarks:

A POWER OF ATTORNEY PROVIDES WRITTEN AUTHORIZATION FOR THE
CHAIRMAN OF SETTLERS IRRIG. DIST. TO FILE THIS CLAIM. THIS WATER
RIGHT IS EVIDENCED BY TRANSFER NO 737.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

FARMERS CO-OP DITCH CO.

Decree Plaintiff

RIVERSIDE IRR. DIST.

vs

Decree Defendant

SCANNED

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SCANNED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A63-00161Q
Date Received 9-08-89
Receipt Number C011305
9W019056

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
APR 14 1995
WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) See Exhibit D Phone () _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) May 1, 1866

3. Source of water supply (a) Boise River
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 3N Range 2E Section 9,
_____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Reinforced concrete diversion dam
in river to earthen canal, to earthen lateral ditch system.

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SEP 27 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount .6 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 420 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1E		See Exhibit C																120

Total number of acres irrigated 120

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes _____ No x

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Water Right Nos. 63-0230, 63-0231, 63-05262, 63-03618 & 63-03614 or None ()

14. Remarks:

A power of attorney (Exhibit A) provides written authorization for the Chairman of Settlers Irrigation District to file this claim.

This water right is evidenced by transfer no. 737 (Exhibit C).

Last Name Grant, etc. Ident No. _____

Copies: White, State, Yellow, Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

63-0161 Tr. #737

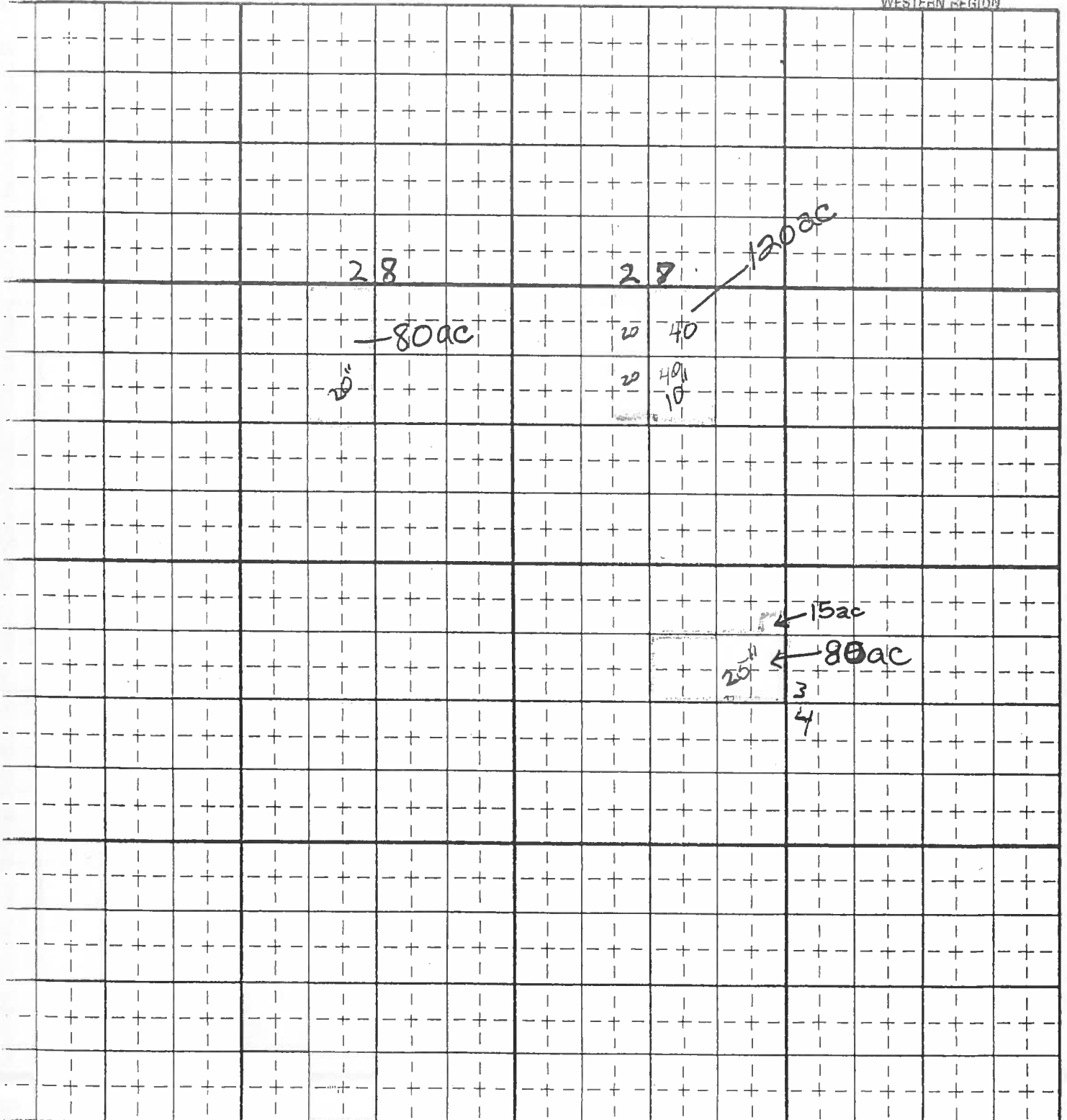
Scale: 2 inches equals 1 mile

Sec. 34, 28, 27, 4N-1E

RECEIVED

JAN 06 1995

WATER RESOURCES
WESTERN REGION



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295 ACRES total

SEP 27 1996

Scale: 2 inches equals 1 mile See Exhibit B

[illegible]

SIEMENS

Microfilm

Copies: White-State-Yellow-Clatnaunt

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree x

If applicable provide IDWR Water Right Number 63-0161

z Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Chairman

Title

of Settlers Irrigation District, that I have signed the foregoing

Organization

document in the space below as Chairman of Settlers Irrigation District

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Don Smitcher

Title and Organization Chairman / President Date 8/5/89

State of Idaho/or _____)

County of Coe) SS.

Subscribed and sworn (or affirmed) before me this 5th day of Sept 19 89

SEAL

Notary Public JoAnn M. Biscardi

Residing at Meridian, Id

My Commission Expires 8-1-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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MICROFILMED

SEP 27 1996

Last Name Grant, etc. Ident. Number _____

Copies White-State, Yellow-Claimant

RECEIVED

APR 14 1995

WATER RESOURCES
WESTERN REGION

LIMITED POWER OF ATTORNEY

I/We do hereby authorize and appoint Settlers Irrigation District and its duly elected and authorized officers and their agents to take all actions necessary or appropriate to prepare or cause to be prepared Notice of Water Right Claims and to execute and file the same on our behalf with the Idaho Department of Water Resources.

This authorization is limited to those Notice of Water Right Claims which describe and refer to water rights which allow the diversion and delivery of surface water from the Boise River through the Settlers Irrigation District water diversion and delivery system.

Aug. 3, 1989
Date

Westone Bank Idaho N.A. Trustee for MELITA GRA

Donald F. Cassat
Signature

Donald F. Cassat Trust off
(Please print full name)

Date

Signature

(Please print full name)

SCANNED

MICROFILMED

SEP 27 1996

EXHIBIT A

RECEIVED

APR 14 1995

WATER RESOURCES
WESTERN REGION

LIMITED POWER OF ATTORNEY

I/We do hereby authorize and appoint Settlers Irrigation District and its duly elected and authorized officers and their agents to take all actions necessary or appropriate to prepare or cause to be prepared Notice of Water Right Claims and to execute and file the same on our behalf with the Idaho Department of Water Resources.

This authorization is limited to those Notice of Water Right Claims which describe and refer to water rights which allow the diversion and delivery of surface water from the Boise River through the Settlers Irrigation District water diversion and delivery system.

August 28, 1989

Date

HEWLETT-PACKARD COMPANY

M. Brent Gardner

Signature

M. BRENT GARDNER, ASSISTANT GENERAL COUNSEL

(Please print full name)

Date

Signature

(Please print full name)

SCANNER

NOT RECORDED

SEP 27 1996

EXHIBIT A

IRRIGATION WATER SOURCES

Data based on 1975 agricultural season



Private groundwater diversions



Combined small district and private Boise River diversions



Boise-Kuna Irrigation District (Boise River diversion)



Eagle Island Water Users (Boise River diversion)



Farmers Union Ditch Co. (Boise River diversion)



Little Pioneer Ditch Co. (Boise River diversion)



Nampa-Meridian Irrigation District (Boise River diversion)



New York Irrigation District (Boise River diversion)



Pioneer Irrigation District (Boise River diversion)



Settlers Irrigation District (Boise River diversion)



Private Boise River tributary diversions



District surface water and supplemental private groundwater diversion

SCANNED

MICROFILMED
SEP 27 1996

Indexing No. 5118

EXHIBIT

R

10 P 1

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

In the Matter of the Application of

CONSUMERS' WATER CORPORATION,
Through W. W. Howell, Vice-President,
Boise, Idaho)

ORDER GRANTING TRANSFER

For a Transfer of Water Right, in Water District
No. 12-A, County of Ada.)

No. 737

WHEREAS, On the 4th day of March, 1949, at the Department of Reclamation of the State of Idaho, at Boise, Idaho, this matter of an application of Consumers' Water Corporation, through W. W. Howell, Vice-President, of Boise, Idaho, for a Transfer of Water Right, came on regularly for hearing, pursuant to the published notice, in due and statutory form; and,

WHEREAS, No protest has been filed against the application, and the evidence filed by the applicant, with the application, shows that the water will be put to a higher beneficial use, and that no one will be injured thereby:

NOW, THEREFORE, IT IS HEREBY ORDERED That the said application be, and the same is HEREBY GRANTED, and that a Certificate of Transfer be issued to the applicant herein, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed, at Boise, Idaho, this 9th day of March, A. D. 1949.

Mark R Kulp

MARK R. KULP
State Reclamation Engineer

.40 cubic feet per second to E¹/₂ NW¹/₄ Section 28
.10 cubic feet per second to Lots 1, 2, and 3 of Eagleson's
Utack subdivision in the NW¹/₄ Section 24,
All in Township 4 North, Range 1 East, B.M.

Said water to be limited at any time to an amount actually needed and
beneficially used for such purposes, and shall not exceed the following amount,
to-wit:

55 inches or 1.10 cubic feet per second,
with date of priority of May 1, 1886.

That the water right hereby transferred has heretofore been conducted to
the first above described lands through what is known as the Walling Ditch, or Boise
Valley Water Ditch, or Consumers' Canal, with point of diversion in Section 24, Town-
ship 3 North, Range 2 East, B.M.

That the water right hereby transferred will hereafter be conducted to
the last above described lands through the Settlers' Canal, with point of diversion
in the NW¹/₄ NW¹/₄ Section 9, Township 3 North, Range 2 East, B.M.

That the right to the use of the water aforesaid, hereby confirmed, is
restricted to the lands or place of use last above described, as provided by the
laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal
of the Department of Reclamation of the State of Idaho to be hereunto affixed, at
Boise, Idaho, this 9th day of March, A. D. 1949.

RAY M. KULP
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Certificate of Water Right
Transferred Right No. 737

THIS IS TO CERTIFY That CONSUMERS' WATER CORPORATION, through W. W. Howell, Vice-President, of Boise, Idaho, is the owner of and using a certain water right, bearing priority date of May 1, 1866, for 2500 inches, or 50 cubic feet per second, of the waters of Boise River, County of Ada, State of Idaho, decreed to Joseph Ferrault and Richard Z. Johnson, by decree of Judge George H. Stewart, of the District Court of the Seventh Judicial District of the State of Idaho, in and for the County of Canyon, bearing date of January 18, 1906, in the case of

FARMERS' COOPERATIVE DITCH COMPANY,

Plaintiffs,

vs.

RIVERSIDE IRRIGATING DISTRICT, et al,

Defendants,

(Being Right No. 30 of the above decree), being appurtenant to the following described lands, situate, lying and being in Water District No. 12-A, County of Ada, and State of Idaho, to-wit:

Town lots and agricultural lands lying under what is known as the Walling Ditch, or Boise Valley Water Ditch, or Consumers' Canal, adjacent to and in the city limits of Boise, Idaho.

That the said decree has been entered in the records of the Department of Reclamation of the State of Idaho, in Volume 5 of Decrees, beginning at page 410 thereof.

That the said Consumers' Water Corporation has become the owner of said water right through mesne conveyance.

And that now, upon the application of CONSUMERS' WATER CORPORATION, through W. W. Howell, Vice-President, of Boise, Idaho, for a Certificate of Transfer of Water Right, made before the State Reclamation Engineer of the State of Idaho, and the said application having been granted, the right to the use of 55 inches, (or 1.10 cubic feet per second) of the waters of Boise River from the lands above described is HEREBY ABANDONED, and the tracts of land to be irrigated under such right, and to which the water right HEREBY CONFIRMED shall be made appurtenant by this certificate, for a more efficient and economical distribution and use of applicant's water right, are described as follows, to-wit:

- MICROFILMED
- .20 cubic foot per second to N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 34,;
 - .20 cubic foot per second to S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 34,;
 - .20 cubic foot per second to W $\frac{1}{2}$ NE $\frac{1}{4}$ & E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 27, OL
 - .40 cubic foot per second to E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 28 OL
 - .10 cubic foot per second to Lots 1, 2, and 3 of Eagleson's Ustick subdivision in the NE $\frac{1}{4}$ Section 34,
- All in Township 4 North, Range 1 East, B.M.
- change in portion claim*

EXHIBIT D

The claimants to this Notice of Claim to a Water Right (Water Right No. 63-0161/Water Right Transfer No. 737) are:

<u>Names and Addresses</u>	<u>Acreage</u>
1. L. J. Grant c/o Idaho First National Post Office Box 7928 Boise, Idaho 83707	80 acres
2. Hewlett Packard 3000 Hanover Street Palo Alto, California 94304	40 acres

SCANNED

ARCHIVED
SEP 27 1996