

A37-14912

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01  
AGENCY NUMBER: 3705480648  
BLM NUMBER: 3705480648  
BASIS OF CLAIM: BENEFICIAL USE  
BASIN NUMBER: 37

| SOURCE                  | TRIBUTARY TO            |
|-------------------------|-------------------------|
| -----<br>UNNAMED STREAM | -----<br>BIG WOOD RIVER |

-----  
DESCRIPTION OF DIVERSION WORKS  
-----  
NONE

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|----------------|-------------------|---------------------|-----------------------|-------|
| -----          | -----             | -----               | -----                 | ----- |
| STOCKWATER     | 0.170             | 0.00                | 0101                  | 1231  |
| WILDLIFE       | 0.170             | 0.00                | 0101                  | 1231  |
| TOTAL:         | 0.170 CFS         | 0.00 AF             |                       |       |

-----  
NON-IRRIGATION USES  
-----  
STOCKWATER, 120 RANGE CATTLE, 3000 RANGE SHEEP. WILDLIFE VAR. AMT

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| ---                | --- | --- | -----  | -----  | -----  | --- | -----  |
| 01N                | 18E | 04  |        | NE     | NW     | 03  | BLAINE |
| 02N                | 18E | 33  |        | SE     | SW     | 00  | BLAINE |

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED<br>OWNED | ACRES |
|--------------|-----|-----|--------|--------|-----|--------|--------------------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | -----              | ----- |
| ---          | --- | --- | -----  | -----  | --- | -----  | -----              | ----- |
| 02N          | 18E | 33  | SW     | NW     | 00  | BLAINE | YES                | 0.0   |

MICROFILMED  
OCT 26 1994

|     |     |    |    |    |    |        |     |     |
|-----|-----|----|----|----|----|--------|-----|-----|
| 02N | 18E | 33 | NW | SW | 00 | BLAINE | YES | 0.0 |
| 02N | 18E | 33 | SW | SW | 00 | BLAINE | YES | 0.0 |
| 02N | 18E | 33 | SE | SW | 00 | BLAINE | YES | 0.0 |
| 01N | 18E | 04 | NE | NW | 03 | BLAINE | YES | 0.0 |
| 02N | 18E | 33 | SW | NW | 00 | BLAINE | YES | 0.0 |
| 02N | 18E | 33 | NW | SW | 00 | BLAINE | YES | 0.0 |
| 02N | 18E | 33 | SW | SW | 00 | BLAINE | YES | 0.0 |
| 02N | 18E | 33 | SE | SW | 00 | BLAINE | YES | 0.0 |
| 01N | 18E | 04 | NE | NW | 03 | BLAINE | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
FIRST DATE OF BENEFICIAL USE - 1879

UNRECORDED  
10/1/79

AJ5809NP  
No. R37-14912

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/27/98  
PAGE: 58

| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 01/01/1879       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| TOTAL DIVERSION: |                                         |                  |            |                       | 0.02 CFS          |                     |

Water Source: UNNAMED STREAM

Tributary to: BIG WOOD RIVER

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T02N R18E S33 SWSWNW  
Point(s) of Ending Stream Reach: T01N R18E S04 Lot03(SENENW)

BLAINE County  
BLAINE County

Place of use Legal Description for: STOCKWATER

| NE           |   |   |   |      |    |    |    | NW   |    |    |    |      |    |   |    | SW     |    |    |    |      |    |    |    | SE   |   |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |   |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------|---|---|---|------|----|----|----|------|----|----|----|------|----|---|----|--------|----|----|----|------|----|----|----|------|---|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|---|------|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NENE         |   |   |   | NWNE |    |    |    | SWNE |    |    |    | SENE |    |   |    | NENW   |    |    |    | NWNW |    |    |    | SWNW |   |    |    | SENW |    |    |    | NESW |    |    |    | NWSW |    |    |    | SWSW |    |    |    | SESW |    |    |   | NESE |  |  |  | NWSE |  |  |  | SWSE |  |  |  | SESE |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| T            | R | S | : | Lt   | Ac | Lt | Ac | Lt   | Ac | Lt | Ac | Lt   | Ac | : | Lt | Ac     | Lt | Ac | Lt | Ac   | Lt | Ac | Lt | Ac   | : | Lt | Ac | Lt   | Ac | Lt | Ac | Lt   | Ac | Lt | Ac | Lt   | Ac | Lt | Ac | :    | Lt | Ac | Lt | Ac   | Lt | Ac | : |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----        |   |   |   |      |    |    |    |      |    |    |    |      |    |   |    |        |    |    |    |      |    |    |    |      |   |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |   |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01N 18E 4 :  |   |   |   |      |    |    |    |      |    |    |    |      |    |   |    | : 03-S |    |    |    |      |    |    |    |      |   |    |    |      |    |    |    | :    |    |    |    |      |    |    |    |      |    |    |    |      |    |    |   | :    |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02N 18E 33 : |   |   |   |      |    |    |    |      |    |    |    |      |    |   |    | :      |    |    |    |      |    |    |    |      |   |    |    |      |    |    |    | S    |    |    |    |      |    |    |    |      |    |    |    |      |    |    |   | :    |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  | S S S S |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

POU County: BLAINE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A37-14907 A37-14912 A37-16677 A37-16678 A37-16679 A37-16680 R37-16677 R37-16679

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3705480648  
STOCKWATER, 120 RANGE CATTLE, 3000 RANGE SHEEP. WILDLIFE VAR. AMT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 08/26/1998 User-ID: AJU5-DJO Subject: AJU5 STOCK ONLY UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 08/13/98 AJCTR 08/25/98 AJU5-DJO

9-8-98

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for  
Water Right number:

3714912 (IDWR number)

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT: Stg: StFed:

3705480648 J S

NONE

OtherRight and date:

SOURCE:

|                |                |
|----------------|----------------|
| Source         | Tributary      |
| UNNAMED STREAM | BIG WOOD RIVER |

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1879 Diversion Means: INSTREAM USE

REMARKS:

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 01N      | 18E   | 4       | SE | NE | NW | 03  | E   | 13         | BLAINE    |
| 02N      | 18E   | 33      | SW | SW | NW | 0   | B   | 13         | BLAINE    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcF |
|----------------|----------------------------|-------------|------|---------------|
| 04             | 0101                       | 1231        | 0.02 | 0             |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE: 30-Jul-98 2:05 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 01N  | 18E | 4   | NE | NW | 03  | 13         | BLAINE    |
| 04        | 02N  | 18E | 33  | SW | NW | 0   | 13         | BLAINE    |
| 04        | 02N  | 18E | 33  | NW | SW | 0   | 13         | BLAINE    |
| 04        | 02N  | 18E | 33  | SE | SW | 0   | 13         | BLAINE    |
| 04        | 02N  | 18E | 33  | SW | SW | 0   | 13         | BLAINE    |

RECEIVED

JUL 31 1998

Department of Water Resources

